Name and Address of Recipient		Fund Type:
Agency Name:	Bellevue Independent Board of Education	□State
Street Address:	219 Center Street	⊠Federal
City, State, Zip:	Bellevue, KY 41073	□Other:
UEI#:	HQJGH23A6QN5	
KDE Contact Information	Bellevue Independent Board of Education 219 Center Street Bellevue, KY 41073 HQJGH23A6QN5	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐Federal Cash Request
	Value of the state	⊠Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CEDAU	Improvement	⊠Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A230017	Other:
MUNIS Project Number:	320KC	E GUIET.
MOA Number:	N/A 3100202-23	Financial Reporting Method:
Pass-through Number: Restricted Indirect Cost Rate:		Electronic Submission
Restricted indirect Cost Rate:	Indirect Costs 2023-2024	Solution Submission    ✓ Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title I, F	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ad	ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our	vickie.teri (@ caacatori.ky.gov.
Award Amount:	Commonwoolth	Evaluations:
\$77,886.00 Grandview Elementar	ry School Commonwealth	
Period of Award:		
October 1, 2023 - September 30, 2	025	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Carroll County Board of Education	□State
Street Address:	813 Hawkins Street	⊠Federal
City, State, Zip:	Carrolton, KY 41008	□Other:
UEI#:	V2DFULJ1ZZZ5	
KDE Contact Information	Carroll County Board of Education 813 Hawkins Street Carrolton, KY 41008 V2DFULJ1ZZZ5	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	o di	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The corpe of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠ Monthly
CFDA#:	84.010A	
PR/AWARD NUMBER (FAIN):	S010A230017	Quarterly
MUNIS Project Number:	320KC	Other:
MOA Number:	N/A	
Pass-through Number:	3100202-23	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	☐ Electronic Submission
Grant Authority (Source): Title	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	☑Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Education Department Generalities	Anning date negatations (ESS/III) in STEIN 1115/0,77, OF and OF	vickie.terry@education.ky.gov.
Award Amount:	111	
\$208,399.00 Carroll County Midd	Ile School Commonwealth	Evaluations:
·		
Period of Award:		

#### **Consortia/Partnership Members:**

October 1, 2023 - September 30, 2025

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recipient		Fund Type:
Agency Name: Ch	hristian County Board of Education	□State
Street Address: 20	00 Glass Street	⊠Federal
City, State, Zip:	opkinsville, KY 42240	□Other:
UEI#: JTC	QLEJ68MVC7	
KDE Contact Information	hristian County Board of Education 00 Glass Street opkinsville, KY 42240 TQLEJ68MVC7	Research and Development:
Program Consultant: Ru	uth Swanson: (502) 564-3791 ext. 4023	☐ Yes
	00 Sower Blvd, 5th Floor	⊠ No
	ickie Terry(502) 564-1979 ext. 4330	
_	00 Sower Blvd, 5th Floor	Method of Payment
	rankfort, KY 40601	☐ Federal Cash Request
Description/Fun Source of Award and		☐ Automatic Payment
	/24 School Improvement-Cohort 5	☐Lump Sum
	ily 1, 2023	Receipt of Invoice from Vendor
	.S. Dept of Education/Elementary & Secondary Education Act of 1965	
·	SEA), as amended, Title I, Part A S <mark>ection 100</mark> 3(a) School	Reimbursement Frequency:
	nprovement	<b>⊠</b> Monthly
	4.010A	Quarterly
,	010A230017	Other:
	20KC	Lottici.
MOA Number: N/		Financial Reporting Method:
9	100202-23	Electronic Submission
Restricted Indirect Cost Rate: Inc	direct Costs 2023-2024	<b>⊘</b> Other: <b>Quarterly MUNIS reports must be</b>
Grant Authority (Source): Title I, Part	t A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Admin	nistrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our	vickie.terry@eddcation.ky.gov.
Award Amount:	Commonwoolth	Evaluations:
\$198,224.00 Freedom Elementary Sci	chool Commonwealth	Liudio 13.
Period of Award:		
October 1, 2023 - September 30, 2025		

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Covington Independent Board of Education	□State
Street Address:	25 E. Seventh Street	⊠Federal
City, State, Zip:	Covington, KY 41011	□Other:
UEI#:	JDGEGMX4PNV5	
KDE Contact Information	Covington Independent Board of Education 25 E. Seventh Street Covington, KY 41011 JDGEGMX4PNV5	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
		⊠ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Theceipt of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Roimbursoment Frequency
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	Monthly
PR/AWARD NUMBER (FAIN):	S010A23001 <mark>7</mark>	Quarterly
MUNIS Project Number:	320KC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-23	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	☐ Electronic Submission
Cuant Authority (Course). Title	L Dant A Continu 1003(a) Uniform Cuidence 2 CER DART 200 and the	
- ·	I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General A	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:		
	142.00/Ninth Disrict Elementary\$118,584.00	Evaluations:
Period of Award:		

#### **Consortia/Partnership Members:**

October 1, 2023 - September 30, 2025

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recipi	ent	Fund Type:
Agency Name:	Fairview Independent Board of Education	□State
Street Address:	2201 Main Street	⊠Federal
City, State, Zip:	Ashland, KY 41102	□Other:
UEI#:	TQ4BZF4Y5NY9	
KDE Contact Information	Fairview Independent Board of Education 2201 Main Street Ashland, KY 41102 TQ4BZF4Y5NY9	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	on our	
Description/Fun Source of A		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	☐Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source		
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠ Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):		Other:
MUNIS Project Number:	320KC	Dottler.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3100202-23	Electronic Submission
Restricted Indirect Cost Rate	Indirect Costs 2023-2024	☑Other: Quarterly MUNIS reports must be
Grant Authority (Source): T	itle I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
	ral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	All the second s
	Our	vickie.terry@education.ky.gov.
Award Amount:	Camara a 141	Evaluations:
\$119,987.00 Fairview High	School Commonwealth	Evaluations.
David of Assessed		
Period of Award:	20 2025	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E. Main Street	⊠Federal
City, State, Zip:	Lexington, KY 40502	□Other:
UEI#:	Q76NJBURC922	
KDE Contact Information	Fayette County Board of Education 701 E. Main Street Lexington, KY 40502 Q76NJBURC922	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description / Fun Source of August	ed and Fiscal Vocas	
Description/Fun Source of Awar	FY24 School Improvement-Cohort 5	☐ Automatic Payment
Description: Federal Award Date:	July 1, 2023	☐ Lump Sum
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	☐ Receipt of Invoice from Vendor
rederal Agency/rund Source.	(ESEA), as amended, Title I, Part A Section 1003(a) School	
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	
PR/AWARD NUMBER (FAIN):	S010A230017	☐ Quarterly
MUNIS Project Number:	320KC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-23	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	☐ Electronic Submission
Court Australia (Course) Title	L Dart A Cartism 1002(a) Haife and California 2 CED DADT 200 and the	
	I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	emailed to Vickie Terry at
Education Department General A	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:	C di	
	-\$285,934.00/Harrison ES\$60,344.00/William Wells Brown ES\$96,481.00	Evaluations:
, , , , , , , , , , , , , , , , , , ,	O OZIMITOTI W CORPUT	
Period of Award:		

October 1, 2023 - September 30, 2025

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

**Authorized By (Name, Title):** Tara Rodriguez, Director **Date:** October 1, 2023

Name and Address of Recip	pient	Fund Type:
Agency Name:	Jefferson County Board of Education	□State
Street Address:	3332 Newburg Road	⊠Federal
City, State, Zip:	Louisville, KY 34020	□Other:
UEI#:	R5D3NH1SNPA7	
KDE Contact Information	Jefferson County Board of Education 3332 Newburg Road Louisville, KY 34020 R5D3NH1SNPA7	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	our cur	
Description/Fun Source of		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	☐Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source		
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A II	Improvement	⊠ Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN		□Other:
MUNIS Project Number:	320KC	Dotter.
MOA Number:	N/A 2400202 22	Financial Reporting Method:
Pass-through Number:	3100202-23	□ Electronic Submission
Restricted Indirect Cost Rat	lndirect Costs 2023-2024	<b>⊘</b> Other: <b>Quarterly MUNIS reports must be</b>
Grant Authority (Source):	Title I <mark>, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u>, and the</mark>	emailed to Vickie Terry at
Education Department Gen	eral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our	vickie.terryweducation.ky.gov.
Award Amount:	Commonwoolth	Evaluations:
\$7,325,881.00 (See Attach	ed) Commonwealth	Evaluations.
Period of Award:		
October 1, 2023 - September	er 30, 2025	
October 1, 2023 Septemb	C1 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

#### Jefferson County cont.

Quarterly MUNIS reports must be emailed to Vickie Terry at Vickie.terry@education.ky.gov. A report for each school must be submitted.

School	Amount
Ballard High	708,696.00
Byck Elementary	101,042.00
Cane Run Elementary	112,620.00
Coleridge-Taylor Montessori Elementary	140,336.00
Conway Middle	256,464.00
Dixie Elementary	111,567.00
Dr. William H. Perry Elementary	111,918.00
Engelhard Elementary	96,832.00
Foster Traditional Academy	203,136.00
Frayser Elementary	111,567.00
Frederick Law Olmsted Academy North	180,682.00
Frederick Law Olmsted Academy South	204,890.00
Indian Trail Elementary	187,348.00
Iroquois High	385,222.00
Jacob Elementary	156,825.00
Kennedy Elementary	148,054.00
Kerrick Elementary	139,283.00
King Elementary	104,901.00
Marion C. Moore School	817,105.00
Maupin Elementary	90,166.00
Mcferran Preparatory Academy	207,346.00
Mill Creek Elementary	153,668.00
Rangeland Elementary	155,422.00
Sanders Elementary	151,212.00
Semple Elementary	202,434.00
Seneca High	469,423.00
Shelby Academy	157,527.00
Stuart Academy	389,783.00
The Academy @ Shawnee	186,998.00
Thomas Jefferson Middle	314,703.00
Western High	307,336.00
Wilkerson Elementary School	188,050.00
Young Elementary	73,325.00
	7,325,881.00

Name and Address of Rec		Fund Type:
Agency Name:	Jenkins Independent Board of Education	□State
Street Address:	269 Old Highway 3086	⊠Federal
City, State, Zip:	Jenkins, KY 41537	☐Other:
UEI#:	MKD6C88V9N41	
KDE Contact Information	Jenkins Independent Board of Education 269 Old Highway 3086 Jenkins, KY 41537 MKD6C88V9N41	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description/Fun Source o		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency/Fund Sour		
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CFDA#:	Improvement 84.010A	Monthly 2
PR/AWARD NUMBER (FAI		Quarterly
MUNIS Project Number:	320KC	Other:
MOA Number:	N/A	
Pass-through Number:	3100202-23	Financial Reporting Method:
Restricted Indirect Cost Ra		□ Electronic Submission
Nestricted maneet cost Ne	<u>indirect costs 2023-2024</u>	⊠Other: Quarterly MUNIS reports must be
	Title I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
<b>Education Department Ge</b>	neral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our	A Promoterny & Saudationing Pages.
Award Amount:	pendent Schools Commonwealth	Evaluations:
\$161,035.00 Jenkins Inde	pendent Schools Committee	
Period of Award:		
October 1, 2023 - Septem	per 30, 2025	

**Consortia/Partnership Members:** 

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recip		Fund Type:
Agency Name:	Knott County Board of Education	□State
Street Address:	1156 Hindman Bypass	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other:
UEI#:	FLM5XFNXD6V8	
KDE Contact Information	Knott County Board of Education 1156 Hindman Bypass Hindman, KY 41822 FLM5XFNXD6V8	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Our Cur	
Description/Fun Source of		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	□Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source		
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CEDA#.	Improvement	⊠ Monthly
CFDA#:	84.010A : S010A230017	□ Quarterly
PR/AWARD NUMBER (FAIN) MUNIS Project Number:	320KC	Other:
MOA Number:	N/A	
Pass-through Number:	3100202-23	Financial Reporting Method:
Restricted Indirect Cost Rate		☐ Electronic Submission
Nestricted maneet cost Nate	indirect costs 2025-2024	☑ Other: Quarterly MUNIS reports must be
Grant Authority (Source): T	itle I <mark>, Part A Section 1</mark> 003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department Gene	eral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our	
Award Amount:	Tementary Commonwealth	Evaluations:
\$67,361.00 Beaver Creek El	lementary Committee Cantill	
Period of Award:		
October 1, 2023 - Septembe	er 30, 2025	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Nelson County Board of Education	□State
Street Address:	288 Wildcat Lane	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other:
UEI#:	CBD2FKG9EZ3	
KDE Contact Information	Nelson County Board of Education 288 Wildcat Lane Bardstown, KY 40004 CBD2FKG9EZ3	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	o di	⊠Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	□Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
	Improvement	⊠ Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A230017	Other:
MUNIS Project Number:	320KC	□other:
MOA Number:	N/A	Financial Deposition Mathed
Pass-through Number:	3100202-23	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	□ Electronic Submission
Grant Authority (Source): Title I.	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠ Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
	Our'	vickie.terry@education.ky.gov.
Award Amount:	1,1	
\$362,066.00 Foster Heights ES\$	239,974.00/The New Haven School\$122,092.00	Evaluations:
Pariod of Award		

#### **Consortia/Partnership Members:**

October 1, 2023 - September 30, 2025

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recipie	ent	Fund Type:
Agency Name:	Newport Independent Board of Education	□State
Street Address:	30 W. Eighth Street	⊠Federal
City, State, Zip:	Newport, KY 41071	□Other:
UEI#:	C57VV1BQPZ76	
KDE Contact Information	Newport Independent Board of Education 30 W. Eighth Street Newport, KY 41071 C57VV1BQPZ76	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
· · · · · · · · · · · · · · · · · · ·	, so the second	
Description/Fun Source of Av		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	□Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:		
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CFDA#:	Improvement 84.010A	✓ Monthly
PR/AWARD NUMBER (FAIN):	\$4.010A \$010A230017	Quarterly
MUNIS Project Number:	320KC	Other:
MOA Number:	N/A	
Pass-through Number:	3100202-23	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	☐ Electronic Submission
		☑Other: Quarterly MUNIS reports must be
	le I <mark>, Part A Section 10</mark> 03(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department Gener	al Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
A	Oui	
Award Amount:	chool Commonwealth	Evaluations:
\$202,785.00 Newport High S	Commonwealth	
Period of Award:		
October 1, 2023 - September	30, 2025	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Reci	pient	Fund Type:		
Agency Name:	Owensboro Ind Board of Education	□State		
Street Address:	450 Griffith Avenue	⊠Federal		
City, State, Zip:	Owensboro, KY 42301	□Other:		
UEI#:	YDS6FZ5SPHG5			
KDE Contact Information	Owensboro Ind Board of Education 450 Griffith Avenue Owensboro, KY 42301 YDS6FZ5SPHG5	Research and Development:		
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes		
Street Address:	300 Sower Blvd, 5th Floor	⊠ No		
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330			
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment		
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request		
	July Car			
Description/Fun Source of		☐ Automatic Payment		
Description:	FY24 School Improvement-Cohort 5	□Lump Sum		
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor		
Federal Agency/Fund Source	ce: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School			
		Reimbursement Frequency:		
CFDA#:	Improvement 84.010A	⊠Monthly		
PR/AWARD NUMBER (FAIN		Quarterly		
MUNIS Project Number:	320KC	Other:		
MOA Number:	N/A			
Pass-through Number:	3100202-23	Financial Reporting Method:		
Restricted Indirect Cost Rat		☐ Electronic Submission		
		☑Other: Quarterly MUNIS reports must be		
	Title I <mark>, Part A Section 1003(a)</mark> , <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at		
Education Department Ger	neral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.		
Award Amount:	Our			
	High School Commonwealth	Evaluations:		
\$468,722.00 Owensboro H	igh school			
Period of Award:				
October 1, 2023 - September 30, 2025				
' '				

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Warren County Board of Education	□State
Street Address:	303 Lover's Lane	⊠Federal
City, State, Zip:	Bowling Green, KY 42102	$\square$ Other:
UEI#:	MMVUBL3ECMX4	
KDE Contact Information	Warren County Board of Education 303 Lover's Lane Bowling Green, KY 42102 MMVUBL3ECMX4	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Oui	⊠ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
05D 4 #	Improvement	⊠ Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A230017	Other:
MUNIS Project Number:	320KC	Dottler.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3100202-23	Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	☑Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title	I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	All parameters and the same and
	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
	Our	vickie.terry@education.ky.gov.
Award Amount:	Camanaan	Evaluations:
\$222,432.00 Warren Elementar	Commonwealth	Evaluations.
Period of Award:		
October 1 2023 - September 30	2025	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2025 by the end of the grant period. The expenditure report for the period ending September 30, 2025 must reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2025. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

Name and Address of Recipi		Fund Type:
Agency Name:	Wolfe County Board of Education	□State
Street Address:	68 Main Streeet	⊠Federal
City, State, Zip:	Campton, KY 41301	☐Other:
UEI#:	LMKNDZ1ADGM1	
KDE Contact Information	Wolfe County Board of Education 68 Main Streeet Campton, KY 41301 LMKNDZ1ADGM1	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Our Cur	
Description/Fun Source of A		☐ Automatic Payment
Description:	FY24 School Improvement-Cohort 5	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency/Fund Source		( in the last of t
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CEDA#.	Improvement	⊠Monthly . ,
CFDA#:	84.010A \$010A230017	Quarterly
PR/AWARD NUMBER (FAIN): MUNIS Project Number:	320KC	Other:
MOA Number:	N/A	
Pass-through Number:	3100202-23	Financial Reporting Method:
Restricted Indirect Cost Rate		☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
Grant Authority (Source): Ti	emailed to Vickie Terry at	
Education Department Gene	ral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our	
Award Amount:	Elementary School Commonwealth	Evaluations:
\$39,294.00 Red River Valley	Elementary School Continuon Wealth	
Period of Award:		
October 1, 2023 - September	30, 2025	

#### **Consortia/Partnership Members:**

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Authorized By (Name, Title): Tara Rodriguez, Director Date: October 1, 2023

