

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bellevue Independent Board of Education  
Street Address: 219 Center Street  
City, State, Zip: Bellevue, KY 41073  
UEI#: HQJGH23A6QN5

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$33,522.00 **Grandview Elementary School**

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support

**Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carroll County Board of Education  
Street Address: 813 Hawkins Street  
City, State, Zip: Carrollton, KY 41008  
UEI#: V2DFULJ1ZZZ5

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$89,694.00 **Carroll County Middle School**

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support **Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: 200 Glass Street  
City, State, Zip: Hopkinsville, KY 42240  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$85,315.00 **Freedom Elementary School**

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support **Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Covington Independent Board of Education  
Street Address: 25 E. Seventh Street  
City, State, Zip: Covington, KY 41011  
UEI#: JDGEGMX4PNV5

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$184,522.00 Holmes HS \$133,484/Ninth District Elementary \$51,038

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support

**Date:** May 10, 2023

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fairview Independent Board of Education  
Street Address: 2201 Main Street  
City, State, Zip: Ashland, KY 41102  
UEI#: TQ4BZF4Y5NY9

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$51,642.00 Fairview High School

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support

**Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 E. Main Street  
City, State, Zip: Lexington, KY 40502  
UEI#: Q76NJBURC922

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$67,497.00 Harrison Elementary School \$25,972/Williams Wells Brown ES \$41,525.00

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support  
**Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education  
Street Address: 3332 Newburg Road  
City, State, Zip: Louisville, KY 34020  
UEI#: R5D3NH1SNPA7

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$1,992,596 (See Next Page)

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support

**Date:** May 10, 2023

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

**Jefferson County ARP ESSER Summer School Grants**

<b>School</b>	<b>Award Amount</b>
Byck Elementary	\$ 43,488.00
Cane Run Elementary	\$ 48,471.00
Coleridge-Taylor Montessori Elementary	\$ 60,400.00
Conway Middle	\$ 110,381.00
Dixie Elementary	\$ 48,018.00
Engelhard Elementary	\$ 41,676.00
Frayser Elementary	\$ 48,018.00
Frederick Law Olmsted Academy South	\$ 88,184.00
Indian Trail Elementary	\$ 80,634.00
Iroquois High	\$ 165,798.00
Jacob Elementary	\$ 67,497.00
Kennedy Elementary	\$ 63,722.00
Kerrick Elementary	\$ 59,947.00
King Elementary	\$ 45,149.00
Mcferran Preparatory Academy	\$ 89,241.00
Rangeland Elementary	\$ 66,893.00
Sanders Elementary	\$ 65,081.00
Semple Elementary	\$ 87,127.00
Shelby Academy	\$ 67,799.00
Stuart Academy	\$ 167,761.00
The Academy @ Shawnee	\$ 80,483.00
Thomas Jefferson Middle	\$ 135,447.00
Western High	\$ 132,276.00
Wheatley Elementary	\$ 48,169.00
Wilkerson Elementary School	\$ 80,936.00
	<b>\$ 1,992,596.00</b>



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jenkins Independent Board of Education  
Street Address: 9409 Hwy 805  
City, State, Zip: Jenkins, KY 41537  
UEI#: MKD6C88V9N41

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$69,309.00 **Jenkins Independent School**

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support **Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Knott County Board of Education  
Street Address: 1156 Hindman Bypass  
City, State, Zip: Hindman, KY 41822  
UEI#: FLM5XFNXD6V8

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$28,992.00 **Beaver Creek Elementary School**

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support  
**Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nelson County Board of Education  
Street Address: 288 Wildcat Lane  
City, State, Zip: Bardstown, KY 40004  
UEI#: CBD2FKG9EZ3

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$155,832.00 Foster Heights ES \$103,284/The New Haven School \$52,548

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support

**Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent Board of Education  
Street Address: 30 W, Eighth Street  
City, State, Zip: Newport, KY 41071  
UEI#: C57VV1BQPZ76

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$87,278.00 **Newport High School**

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support

**Date:** May 10, 2023

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Warren County Board of Education  
Street Address: 303 Lover's Lane  
City, State, Zip: Bowling Green, KY 42102  
UEI#: MMVUBL3ECMX4

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$95,734.00 Warren Elementary School

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support

**Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wolfe County Board of Education  
Street Address: P.O.Box 160  
City, State, Zip: Campton, KY 41301  
UEI#: LMKNDZ1ADGM1

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$16,912.00 **Red River Valley Elementary School**

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support  
**Date:** May 10, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education  
Street Address: 501 University Drive  
City, State, Zip: Somerset, KY 42503  
UEI#: GM2GFQZJJ4J6

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
**REVISED** MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$19,404.00 Pulaski County High School

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support

**Date:** May 19, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Simpson County Board of Education  
Street Address: 430 S College Street  
City, State, Zip: Franklin, KY 42135  
UEI#: UCG5HSG9GNT1

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) or [Leesa Unger](#)  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 American Rescue Plan Elementary and Secondary School  
Emergency Relief Fund Summer School Grants  
Federal Award Date: March 24, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.425U  
PR/AWARD NUMBER (FAIN): S425U210026  
MUNIS Project Number: 473GV  
MOA Number: N/A  
Pass-through Number: 4300007-21  
Non-Restricted Indirect Cost Rate: [Indirect Costs 2022-2023 Non-Restricted Rate](#)

**Grant Authority (Source):** [Section 2001 of the American Rescue Plan](#) and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$19,404.00 Franklin-Simpson High School

**Period of Award:**  
April 1, 2023 —September 30, 2024

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Kelly Foster, Associate Commissioner  
Office of Continuous Improvement & Support

**Date:** May 19, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A