

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boone County Board of Education  
Street Address: 8330 U.S. 42  
City, State, Zip: Florence, KY 41042  
DUNS#: 081865370

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$172,996.00 Rector A. Jones Middle School

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Butler County Board of Education  
Street Address: 203 N. Tyler Street  
City, State, Zip: Morgantown, KY 42261  
DUNS#: 100026970

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$146,313.00 **Butler County High School**

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Covington Independent Board of Education  
Street Address: 25 E. Seventh Street  
City, State, Zip: Covington, KY 41011  
DUNS#: 016370157

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$247,931.00 (Holmes Middle School \$164,324/Ninth District Elementary \$83,607)

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Danville Independent Board of Education  
Street Address: 152 E Martin Luther King Blvd.  
City, State, Zip: Danville, KY 40422  
DUNS#: 003777497

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$116,072.00 Danville High School

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** . All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fairview Independent Board of Education  
Street Address: 2201 Main Street  
City, State, Zip: Ashland, KY 41102  
DUNS#: 088428388

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$143,867.00 (Fairview Elementary School \$55,590/Fairview High School \$88,277)

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 E. Main Street  
City, State, Zip: Lexington, KY 40502  
DUNS#: 079676854

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$215,689.00 (Bryan Station Middle School \$163,657/William Wells Brown Elementary \$52,032)

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Floyd County Board of Education  
Street Address: 106 N. Front Avenue  
City, State, Zip: Prestonsburg, KY 41653  
DUNS#: 100027218

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$123,410.00 **Duff-Allen Central Elementary**

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Franklin County Board of Education  
Street Address: 190 Kings Daughters Drive #300  
City, State, Zip: Frankfort, KY 40601  
DUNS#: 070811310

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$205,461.00 Franklin County High School

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fulton County Board of Education  
Street Address: 2780 Moscow Avenue  
City, State, Zip: Hickman, KY 42050  
DUNS#: 155204530

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$92,725.00 (Fulton County Elementary \$51,588/Fulton County Middle School \$41,137)

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hancock County Board of Education  
Street Address: 83 State Rt. 3543  
City, State, Zip: Hawesville, KY 42348  
DUNS#: 100650126

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$110,513.00 Hancock County High School

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education  
Street Address: 3332 Newburg Road  
City, State, Zip: Louisville, KY 34020  
DUNS#: 062984430

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$4,668,671.00 (See individual school awards next page)

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** March 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Jefferson County cont.

Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov). A report for each school must be submitted.

School	Award
Atkinson Academy	71,155.00
Ballard High	450,501.00
Breckinridge-Franklin Elementary	80,050.00
Byck Elementary	76,269.00
Cane Run Elementary	73,824.00
Coleridge-Taylor Montessori Elementary	83,607.00
Conway Middle	186,115.00
Doss High	228,808.00
Engelhard Elementary	69,821.00
Frayser Elementary	68,709.00
Frederick Law Olmsted Academy North	138,753.00
Greenwood Elementary	96,727.00
Iroquois High	258,160.00
Jacob Elementary	97,394.00
Kennedy Montessori Elementary	112,069.00
King Elementary	81,606.00
Knight Middle	101,841.00
Maupin Elementary	58,258.00
Mcferran Preparatory Academy	157,876.00
Mill Creek Elementary	103,842.00
Minors Lane Elementary	77,604.00
Newburg Middle	232,589.00
Price Elementary	92,502.00
Rangeland Elementary	96,727.00
<a href="#">Robert Frost Sixth-Grade Academy</a>	0.00
Seneca High	290,180.00
Shelby Traditional Academy	138,530.00
<a href="#">Stuart Academy</a>	288,846
The Academy @ Shawnee	117,628.00
Thomas Jefferson Middle	238,148.00
Trunnell Elementary	86,498.00
Wellington Elementary	94,725.00
Western High	188,117.00
Wheatley Elementary	70,043.00
Young Elementary	61,149.00
	4,668,671.00

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Knott County Board of Education  
Street Address: 1156 Hindman Bypass  
City, State, Zip: Hindman, KY 41822  
DUNS#: 086202041

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$83,163.00 (Cordia School \$38,913/ Emmalena Elementary School \$44,250)

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent Board of Education  
Street Address: 30 W. Eighth Street  
City, State, Zip: Newport, KY 41071  
DUNS#: 060919560

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$164,769.00 (Newport Primary School \$71,155/Newport Intermediate School \$93,614)

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent Board of Education  
Street Address: 450 Griffith Avenue  
City, State, Zip: Owensboro, KY 42301  
DUNS#: 102138625

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$259,272.00 Owensboro High School

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Union County Board of Education  
Street Address: 510 S. Mart Street  
City, State, Zip: Morganfield, KY 42437  
DUNS#: 012052692

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 School Improvement-Cohort 3  
Federal Award Date: July 1, 2021  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A210017  
MUNIS Project Number: 320IC  
MOA Number: N/A  
Pass-through Number: 3100202-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$136,307.00 Union County High School

**REVISED** Period of Award:

November 1, 2021 - ~~September 30, 2023~~ June 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 27, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**





*Kentucky Department of*

*Our Children,*

*Our Commonwealth*

*Education*