



# KENTUCKY DEPARTMENT OF EDUCATION

## NEWS OPPORTUNITY ADVISORY

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## **EXCEPTIONAL CHILDREN ADVISORY PANEL TO MEET**

(FRANKFORT, Ky.) – The State Advisory Panel for Exceptional Children will be meeting in conjunction with the 48th Annual Exceptional Children’s Conference in Louisville, Nov. 24-26.

Two open public hearings will be held on Monday, Nov. 25, the first from 1:45 -2:45 p.m. and the second from 6-7 p.m. ET, at the Galt House in Louisville as part of the panel’s meeting.

The primary purpose of the panel is to advise the Kentucky Department of Education’s Division of Learning Services on issues concerning the education of children and youth with disabilities.

Parents of children with disabilities, education leaders and professionals and other interested citizens are invited to express their comments regarding any issues in the education of children and youth with educational disabilities during the public forum. There also will be an opportunity for participants to meet panel members.

The Governor appoints panel members, and meetings are usually held four times a year.

A full meeting agenda follows.

**AGENDA**  
**STATE ADVISORY PANEL FOR EXCEPTIONAL CHILDREN (SAPEC)**  
**48th Annual Exceptional Children’s Conference**  
**The Galt House, Louisville, KY**

(more)

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Sunday November 24, 2013

- 6:30 p.m. ET            Executive Committee meeting\*  
                                  General Business Session I, Sampson Room
- I.        Welcome and introductions
  - II.       Review and approve agenda
  - III.      Review and approve September 2013 minutes
  - IV.      Conference overview

*\*The Executive Committee meets in open session. All panel members are welcome to attend.*

Monday, Nov. 25, 2013

- 1:15 – 1:45 p.m.        General Business Session II, Sampson Room
- V.        Inclusion of special populations in the state-required assessment and accountability programs (proposed revisions to 703 KAR 5:070)
- 1:45 – 2:45 p.m.        VI.        Public Hearing I
- 5:30 – 6 p.m.            General Business Session III, Sampson Room
- VII.      Review and approve 2014 Meeting Locations
  - VIII.     Review and approve Elections Committee Report and presentation of slate of officers for 2014
- 6 – 7 p.m.                IX.        Public Hearing II
- X.        Committee Work Assignments

Tuesday, Nov. 26, 2013

- 10:15 a.m. – Noon      General Business Session IV, Sampson Room
- XI.      Review input from public hearings
  - XII.     State Performance Plan/Annual Performance Report (SPP/APR)
  - XIII.    Kentucky’s Elementary and Secondary Education Act (ESEA) Waiver White Paper
  - XIV.    Conference wrap-up and adjournment
- Noon – 1 p.m.            XV.      Council for Exceptional Children Awards Luncheon, Grand Ballroom

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