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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Glasgow, KY 42141

202 W Washington St

Barren County Board of Education

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$180,544.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: ⊠State Federal  $\Box$ Other:

**Research and Development:** Yes 🖂 No

# Method of Payment

Federal Cash Request Expenditure Reimbursement ⊠ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

**Reimbursement Frequency:** 

**Monthly** Quarterly Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

Electronic Submission CDIP Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm **Office of Career & Technical Education** 

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Bell County Board of Education 211 Virginia Ave Pineville, KY 40977

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

### **KDE Contact Information**

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$53,610.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

Departme

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Boone County Board of Education 8330 US 42 Florence, KY 41042

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
<b>MUNIS Project Number</b>	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$81,239.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Breathitt County Board of Education 420 Court St Jackson, KY 41339

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$51,261.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

## Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Breckinridge County Board of Education 86 Airport Rd Hardinsburg, KY 40143

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$61,397.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Bullitt County Board of Education 1040 Hwy 44 E Shepherdsville, KY 40165

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$76,034.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

**KDE Contact Information** 

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Butler County Board of Education 203 N Tyler St Morgantown, KY 42261

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$42,373.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Caldwell County Board of Education 612 W Washington St Princeton, KY 42445

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
<b>MUNIS Project Number</b>	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$61,524.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Campbell County Board of Education 101 Orchard Ln Alexandria, KY 41001

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$105,509.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

ress: Zip:

# KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Carroll County Board of Education

813 Hawkins St

Carrollton, KY 41008

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$94,222.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Casey County Board of Education 1922 N US 127 Liberty, KY 42539

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$57,974.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

## Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Clark County Board of Education 1600 W Lexington Ave Winchester, KY 40391

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$72,607.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

**KDE Contact Information** 

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Clay County Board of Education

128 Richmond Rd

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

Manchester, KY 40962

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$36,417.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

**Clinton County Board of Education** 2353 North Hwy 127 Albany, KY 42602

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

on Departme Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$69,585.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: ⊠State **Federal**  $\Box$ Other:

**Research and Development:** Yes 🖂 No

# Method of Payment

Federal Cash Request Expenditure Reimbursement ⊠ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

**Reimbursement Frequency:** 

**Monthly** Quarterly Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

Electronic Submission CDIP Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm **Office of Career & Technical Education** 

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Corbin Independent Board of Education 108 Roy Kidd Ave Corbin, KY 40701

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$62,186.00

**Period of Award:** 7/1/22-6/30/23

# *Our Commonwealth*

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Estill County Board of Education 253 Main St Irvine, KY 40336

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
Restricted Indirect Cost Rate:	
Grant Authority (Source):	

Award Amount: \$56,969.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Floyd County Board of Education 106 N Front Ave Prestonsburg, KY 41653

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
Restricted Indirect Cost Rate:	
Grant Authority (Source):	

Award Amount: \$41,624.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

)epartne Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Fulton County Board of Education

2780 Moscow Ave

Hickman, KY 42050

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$42,607.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: ⊠State Federal Other:

**Research and Development:** Yes 🖂 No

# Method of Payment

Federal Cash Request Expenditure Reimbursement ⊠ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

**Reimbursement Frequency:** 

**Monthly** Quarterly Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

Electronic Submission CDIP Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm **Office of Career & Technical Education** 

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Garrard County Board of Education 322 W Maple St Lancaster, KY 40444

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
<b>MUNIS Project Number</b>	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$59,881.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

# Fund Type: State □Federal □Other:

## Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

### **Reimbursement Frequency:**

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

### **KDE Contact Information**

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Greenup County Board of Education nepartine 45 Musketeer Dr Greenup, KY 41144

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$78,634.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: ⊠State Federal  $\Box$ Other:

**Research and Development:** Yes 🖂 No

# Method of Payment

Federal Cash Request Expenditure Reimbursement ⊠ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

**Reimbursement Frequency:** 

**Monthly** Quarterly Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

Electronic Submission CDIP Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm **Office of Career & Technical Education** 

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Harrison County Board of Education 308 Webster Ave Cynthiana, KY 41031

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$82,518.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

Monthly
Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Jackson County Board of Education Hwy 421 McKee, KY 40447

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$51,464.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

## Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Knott County Board of Education 1156 Hindman Bypass Hindman, KY 41822

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$62,683.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Lee County Board of Education 242 Lee Ave Beattyville, KY 41311

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN	):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
Restricted Indirect Cost Rat	e:
Grant Authority (Source):	

Award Amount: \$60,122.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

## Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

Departme

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Leslie County Board of Education 27 Eagle Ln Hyden, KY 41749

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$57,581.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

## Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Letcher County Board of Education 224 Parks St Whitesburg, KY 41858

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$84,376.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

Departme

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Lincoln County Board of Education 305 Danville Ave Stanford, KY 40484

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN	):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
Restricted Indirect Cost Rat	e:
Grant Authority (Source):	

Award Amount: \$41,161.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Logan County Board of Education 2222 Bowling Green Rd Russellville, KY 42276

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
<b>MUNIS Project Number</b>	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$128,915.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

Departme

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Marion County Board of Education 755 E Main St Lebanon, KY 40033

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$86,398.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

Departme

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Martin County Board of Education 104 East Main St Inez, KY 41224

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
Restricted Indirect Cost Rate:	
Grant Authority (Source):	

Award Amount: \$55,601.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Mason County Board of Education 34 E Second St Maysville, KY 41056

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
<b>MUNIS Project Number</b>	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$61,174.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Mayfield Independent Board of Education 914 E College St Mayfield, KY 42066

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$84,083.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Meade County Board of Education 1155 Old Elkhorn Rd Brandenburg, KY 40108

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
<b>MUNIS Project Number</b>	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$89,244.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Mercer County Board of Education 371 E Lexington St Harrodsburg, KY 40330

### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$88,073.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

epartme

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Monroe County Board of Education 309 Emberton St Tompkinsville, KY 42167

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
<b>MUNIS Project Number</b>	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$66,699.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Montgomery County Board of Education 640 Woodford Dr Mt Sterling, KY 40353

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

## Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$61,861.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Morgan County Board of Education 155 University Dr West Liberty, KY 41472

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
<b>MUNIS Project Number</b>	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$61,558.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Murray Independent Board of Education 208 S 13th St Murray, KY 42071

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
<b>MUNIS Project Number</b>	:
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$69,215.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

#### Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

### Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Ohio County Board of Education 315 E Union St Hartford, KY 42347

#### **KDE Contact Information**

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$75,597.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

### Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Paducah Independent Board of Education 800 Caldwell St Paducah, KY 42003

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$72,987.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Pike County Board of Education 316 S Mayo Tr Pikeville, KY 41501

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

#### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$129,997.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: Belfry \$59,755.00/Millard \$70,242.00

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Pulaski County Board of Education 501 E University Dr Somerset, KY 42502

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

#### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$66,317.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Rockcastle County Board of Education 245 Richmond St Mt Vernon, KY 40456

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$71,180.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Russell County Board of Education 404 S Main St Jamestown, KY 42629

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$81,792.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Russell Independent Board of Education 409 Belfont St Russell, KY 41169

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$73,717.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Shelby County Board of Education 1155 W Main St Shelbyville, KY 40066

#### **KDE Contact Information**

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$72,664.00

Period of Award: 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

### Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

### Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Warren County Board of Education 303 Lover's Ln Bowling Green, KY 42102

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:	
Federal Award Date:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	
<b>Restricted Indirect Cost</b>	Rate:
Grant Authority (Source	e):

Award Amount: \$72,086.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Wayne County Board of Education 1025 S Main St Monticello, KY 42633

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

State Funds

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$84,775.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

### Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

**Reimbursement Frequency:** 

☐ Monthly ☐ Quarterly ⊠ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

### Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

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#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Webster County Board of Education 28 State Rt 1340 Dixon, KY 42409

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Larry Garrity 300 Sower Blvd, 5th Floor Lea Lewis 300 Sower Blvd, 5th Floor Frankfort, KY 40601

20% Facility Funds

State Funds

N/A

N/A

N/A

18CJ

N/A

N/A

N/A

### Description/Fun Source of Award and Fiscal Year:

Description:
Federal Award Date:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:
Restricted Indirect Cost Rate:
Grant Authority (Source):

Award Amount: \$50,161.00

**Period of Award:** 7/1/22-6/30/23

# Our Commonwealth

Fund Type: State □Federal □Other:

Research and Development: ☐ Yes ⊠ No

# Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

☐ Monthly
☐ Quarterly
☑ Other: 50% in 2<sup>nd</sup> quarter upon receipt of assurances with balance to be paid in fourth quarter.

# Financial Reporting Method:

□ Electronic Submission CDIP ⊠ Other: MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2023 & July 25, 2023.

**Evaluations:** N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CJ funds, along with anticipated use, to OCTE no later than July 15, 2023.

Authorized By (Name, Title): Beth Hargis, Associate Comm Office of Career & Technical Education

