

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        BARREN County Schools Street Address      202 W Washington St City, State Zip      Glasgow, 40361 40361	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Gary Martin; (502) 564-4970 Ext. 4157 Street Address        500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact        Judy Howard; (502) 564-1979 Ext. 4322 Street Address        500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source            United States Department of Education CFDA#                    84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$30,493.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members: Metcale (8); Glasgow (74); Monroe (47)</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Bourbon County Schools Street Address 3343 Lexington Rd City, State Zip Paris, 41008 41008	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Title III LEP Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number 345A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$20,910.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Bowling Green Indp Schools Street Address    1211 Center St City, State Zip    Bowling Green, 42241 42241	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Gary Martin; (502) 564-4970 Ext. 4157 Street Address              500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact              Judy Howard; (502) 564-1979 Ext. 4322 Street Address              500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Title III LEP Fund Source                  United States Department of Education CFDA#                          84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number        345A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$72,487.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014



**Kentucky Department of Education  
Award Notification**

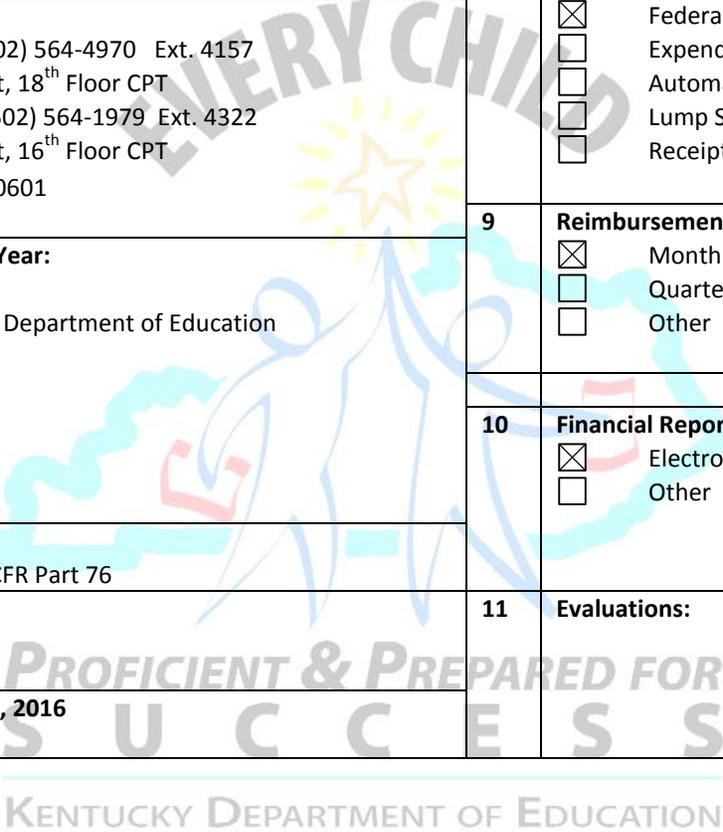
<b>1 Name and Address of Recipient:</b> Agency Name Christian County Schools Street Address PO Box 609 City, State Zip Hopkinsville, 40422 40422	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Title III LEP Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number 345A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$30,493.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Clark County Schools Street Address     1600 W Lexington Ave City, State Zip     Winchester, 42304 42304	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Gary Martin; (502) 564-4970 Ext. 4157 Street Address         500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact         Judy Howard; (502) 564-1979 Ext. 4322 Street Address         500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source             United States Department of Education CFDA#                    84.365A PR/AWARD NUMBER (FAIN)     S365A140017 MUNIS Project Number <b>345A</b> MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$15,856.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Danville Indp Schools Street Address 152 E. Martin Luther King Blvd City, State Zip Danville, 41018 41018	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number <b>345A</b> MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$12,546.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b> 	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Erlanger-Elsmere Indp Schools Street Address 500 Graves Ave City, State Zip Erlanger, 40601 40601	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number <b>345A</b> MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$18,470.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Fayette County Schools Street Address      701 E Main St City, State Zip      Lexington, 41097 41097	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Gary Martin; (502) 564-4970 Ext. 4157 Street Address        500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact        Judy Howard; (502) 564-1979 Ext. 4322 Street Address        500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source            United States Department of Education CFDA#                    84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$651,682.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Franklin County Schools Street Address 916 E Main St City, State Zip Frankfort, 42066 42066	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Title III LEP Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number 345A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$30,493.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Grant County Schools Street Address 820 Arnie Risen Blvd City, State Zip Williamstown, 42701 42701	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Title III LEP Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number 345A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$10,455.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

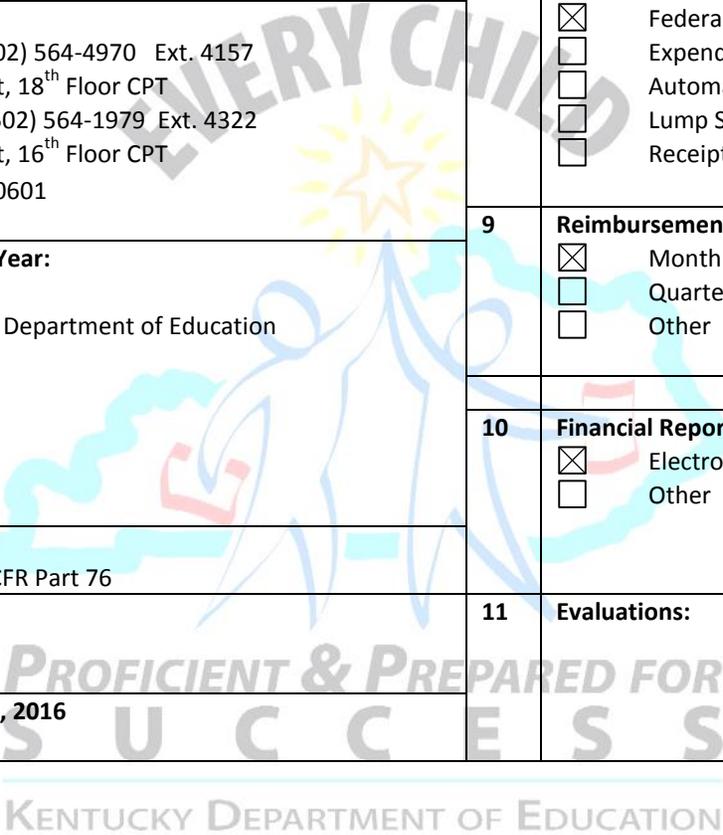
**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Graves County Schools Street Address 2290 State Rt 121 N City, State Zip Mayfield, 42420 42420	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Title III LEP Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number 345A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$16,902.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Hardin County Schools Street Address      65 W A Jenkins Rd City, State Zip      Elizabethtown, 40232 40232	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Gary Martin; (502) 564-4970 Ext. 4157 Street Address        500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact        Judy Howard; (502) 564-1979 Ext. 4322 Street Address        500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source            United States Department of Education CFDA#                    84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$58,547.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Henderson County Schools Street Address 1805 Second St City, State Zip Henderson, 40356 40356	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number <b>345A</b> MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$21,258.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b> 	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Jessamine County Schools Street Address      871 Wilmore Rd City, State Zip      Nicholasville, 42748 42748	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant        Gary Martin; (502) 564-4970 Ext. 4157 Street Address                500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact                Judy Howard; (502) 564-1979 Ext. 4322 Street Address                500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip                    Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source                    United States Department of Education CFDA#                            84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                    N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$34,327.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name       Kenton County Schools Street Address     1055 Eaton Dr City, State Zip     Fort Wright, 40475 40475	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Gary Martin; (502) 564-4970 Ext. 4157 Street Address         500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact         Judy Howard; (502) 564-1979 Ext. 4322 Street Address         500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Title III LEP Fund Source             United States Department of Education CFDA#                   84.365A PR/AWARD NUMBER (FAIN)   S365A140017 MUNIS Project Number <b>345A</b> MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$58,198.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        LARUE County Schools Street Address      208 College St City, State Zip      Hodgenville, 42066 42066	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant        Gary Martin; (502) 564-4970 Ext. 4157 Street Address                500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact                Judy Howard; (502) 564-1979 Ext. 4322 Street Address                500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip                    Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source                    United States Department of Education CFDA#                            84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                    N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$25,266.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members: Washington (55); Meade (12); Elizabethtown (36)</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        MAYFIELD Indp Schools Street Address      914 East College St City, State Zip      Mayfield, 41076 41076	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Gary Martin; (502) 564-4970 Ext. 4157 Street Address        500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact        Judy Howard; (502) 564-1979 Ext. 4322 Street Address        500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source            United States Department of Education CFDA#                    84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number            N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$49,835.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members: Murray Indp (51)</b> 	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Montgomery County Schools Street Address      700 Woodford Drive City, State Zip      Mount Sterling, 42347 42347	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant        Gary Martin; (502) 564-4970 Ext. 4157 Street Address                500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact                Judy Howard; (502) 564-1979 Ext. 4322 Street Address                500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip                    Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source                    United States Department of Education CFDA#                            84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                    N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$14,462.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014









**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        OWEN County Schools Street Address      1600 Hwy. 22 E. City, State Zip      Owenton, 42003 42003	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Gary Martin; (502) 564-4970 Ext. 4157 Street Address        500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact        Judy Howard; (502) 564-1979 Ext. 4322 Street Address        500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source            United States Department of Education CFDA#                    84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$21,084.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members: Gallatin (89)</b> 	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

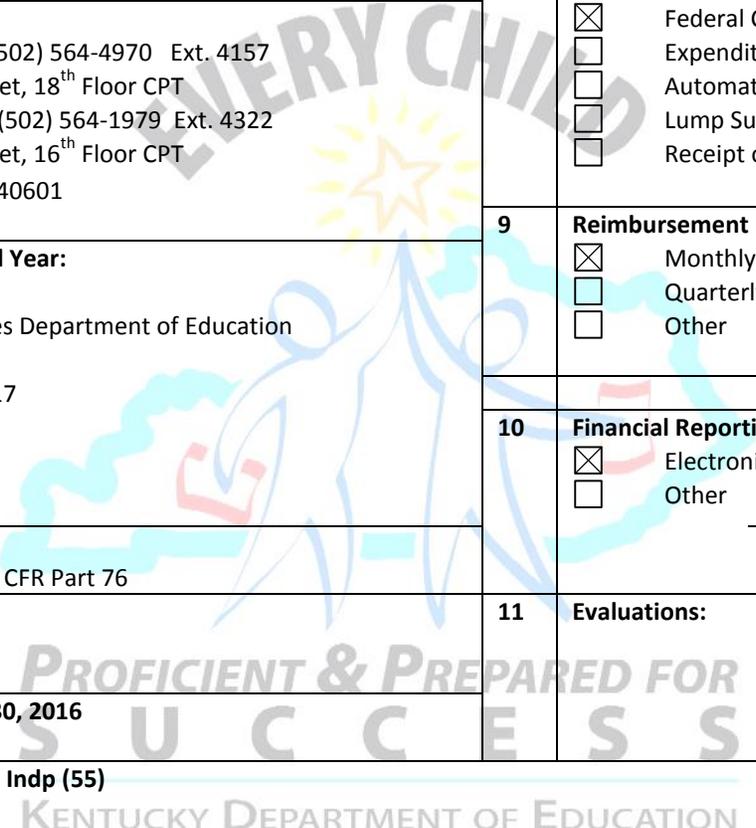
**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Owensboro Indp Schools Street Address PO Box 249 City, State Zip Owensboro, 40361 40361	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number <b>345A</b> MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$27,705.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        PADUCAH Indp Schools Street Address      PO Box 2550 City, State Zip      Paducah, 42502 42502	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant        Gary Martin; (502) 564-4970 Ext. 4157 Street Address                500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact                Judy Howard; (502) 564-1979 Ext. 4322 Street Address                500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip                    Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source                    United States Department of Education CFDA#                            84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                    N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$17,947.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members: McCracken (17)</b> 	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        PARIS Indp Schools Street Address      310 W 7th St City, State Zip      Paris, 42629 42629	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Gary Martin; (502) 564-4970 Ext. 4157 Street Address        500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact        Judy Howard; (502) 564-1979 Ext. 4322 Street Address        500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source            United States Department of Education CFDA#                    84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$16,728.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members: Bardstown Indp (55)</b> 	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Pulaski County Schools Street Address    PO Box 1055 City, State Zip    Somerset, 40324 40324	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Gary Martin; (502) 564-4970 Ext. 4157 Street Address              500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact             Judy Howard; (502) 564-1979 Ext. 4322 Street Address              500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip                 Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                 Title III LEP Fund Source                 United States Department of Education CFDA#                         84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number        345A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$17,076.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

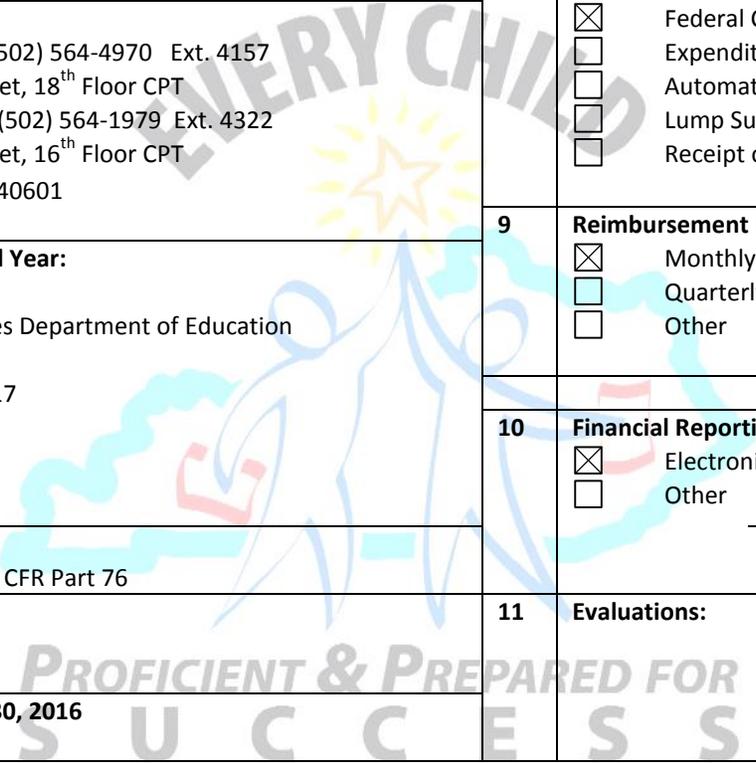








**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        TODD County Schools Street Address      205 Airport Rd City, State Zip      Elkton, 42633 42633	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Gary Martin; (502) 564-4970 Ext. 4157 Street Address        500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact        Judy Howard; (502) 564-1979 Ext. 4322 Street Address        500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description <b>Title III LEP</b> Fund Source            United States Department of Education CFDA#                    84.365A PR/AWARD NUMBER (FAIN)    S365A140017 MUNIS Project Number <b>345A</b> MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$19,516.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members: Hopkins (51)</b> 	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014





**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Webster County Schools Street Address 28 State Rt 1340 City, State Zip Dixon, 42409 42409	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Title III LEP Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number 345A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$18,470.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Woodford County Schools Street Address 330 Pisgah Pk City, State Zip Versailles, 40383 40383	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Gary Martin; (502) 564-4970 Ext. 4157 Street Address 500 Mero Street, 18 <sup>th</sup> Floor CPT Budget Contact Judy Howard; (502) 564-1979 Ext. 4322 Street Address 500 Mero Street, 16 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Title III LEP Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A140017 MUNIS Project Number 345A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Award Amount: \$40,076.00</b>	<b>11 Evaluations:</b>
<b>6 Period of Award: July 1, 2014 – September 30, 2016</b>	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Title III LEP Subgrant is awarded for State Fiscal Year 2015: All funds must be spent or encumbered by September 30, 2016 and all encumbrances must be paid and all draws made by December 10, 2016. Program plan and budget must be submitted by September 17, 2014. Funds will be released upon approval of District Assurances. REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>	
<b>14 Authorized By (Name/Title):</b> Johnny Collett, Director Division of Learning Services	<b>Date:</b> August 18, 2014