#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

#### **KDE Contact Information**

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Covington Independent Board of Education 25 E Seventh St Covington, KY 41011 016370157

Natasha Napier: (502) 564-3791 ext. 4010 300 Sower Blvd, 5th Floor Vickie Terry (502) 564-1979 ext. 4330 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY21 Title I School Improvement Funds 1003(a) Cohort 2 Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) 84.010A S010A190017 320FC N/A 3100202-19

**Grant Authority (Source):** Title I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u>, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount: \$195,816.00 Ninth District Elementary

Period of Award: July 1, 2020—September 30, 2022

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at <a href="mailto:natasha.napier@education.ky.gov">natasha.napier@education.ky.gov</a>.

Our Commonwealth

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School & Program Improvement

Date: July 1, 2020

# Fund Type:

 $\boxtimes$  Federal  $\square$  Other:

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

⊠ Monthly □Quarterly □Other:

# **Financial Reporting Method:**

☐ Electronic Submission ⊠ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at <u>Vickie.terry@education.ky.gov</u>.

#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Fairview Independent Board of Education 2201 Main St Ashland, KY 41102 088428388

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Natasha Napier: (502) 564-3791 ext. 4010 300 Sower Blvd, 5th Floor Vickie Terry (502) 564-1979 ext. 4330 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY21 Title I School Improvement Funds 1003(a) Cohort 2 Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) 84.010A S010A190017 320FC N/A 3100202-19

**Grant Authority (Source):** Title I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u>, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount: \$186,960.00 Fairview High School

Period of Award: July 1, 2020—September 30, 2022

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at <a href="mailto:natasha.napier@education.ky.gov">natasha.napier@education.ky.gov</a>.

Our Commonwealth

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School & Program Improvement

Date: July 1, 2020

# Fund Type:

□State ⊠Federal □Other:

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

⊠ Monthly □Quarterly □Other:

# Financial Reporting Method:

☐ Electronic Submission ⊠ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at <u>Vickie.terry@education.ky.gov</u>.

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Floyd County Board of Education 106 N Front Ave Prestonsburg, KY 41653 100027218

epartmen Natasha Napier: (502) 564-3791 ext. 4010 300 Sower Blvd, 5th Floor Vickie Terry (502) 564-1979 ext. 4330 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number:

FY21 Title I School Improvement Funds 1003(a) Cohort 2 Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) 84.010A S010A190017 320FC N/A 3100202-19

Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount: \$283,392.00 **Duff-Allen Central Elementary** 

Period of Award: July 1, 2020—September 30, 2022

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at natasha.napier@education.ky.gov.

Our Commonwealth

Authorized By (Name, Title): Tara Rodriguez, Director

**Division of School & Program Improvement** 

Date: July 1, 2020

#### Fund Type: □State

⊠ Federal Other:

# Method of Payment

Federal Cash Request Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# **Financial Reporting Method:**

Electronic Submission Other: Quarterly MUNIS reports must be emailed to Vickie Terry at Vickie.terry@education.ky.gov.

#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

#### **KDE Contact Information**

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Fulton County Board of Education 2780 Moscow Ave Hickman, KY 42050 155204530

n Departmen Natasha Napier: (502) 564-3791 ext. 4010 300 Sower Blvd, 5th Floor Vickie Terry (502) 564-1979 ext. 4330 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY21 Title I School Improvement Funds 1003(a) Cohort 2 Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) 84.010A S010A190017 320FC N/A 3100202-19

Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

#### Award Amount:

\$196,800.00 Fulton County Elementary \$108,240/Fulton County Middle School \$88,560

Period of Award: July 1, 2020—September 30, 2022

# ommonwealth

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at natasha.napier@education.ky.gov.

# Authorized By (Name, Title): Tara Rodriguez, Director

**Division of School & Program Improvement** 

Date: July 1, 2020

# Fund Type:

□State ⊠ Federal Other:

# Method of Payment

Federal Cash Request Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# **Financial Reporting Method:**

Electronic Submission Other: Quarterly MUNIS reports must be emailed to Vickie Terry at Vickie.terry@education.ky.gov. A report for each school must be submitted.

#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Jefferson County Board of Education PO Box 34020 Louisville, KY 40232 062984430

Natasha Napier: (502) 564-3791 ext. 4010 300 Sower Blvd, 5th Floor Vickie Terry (502) 564-1979 ext. 4330 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY21 Title I School Improvement Funds 1003(a) Cohort 2 Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) 84.010A S010A190017 320FC N/A 3100202-19

**Grant Authority (Source):** Title I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u>, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

# REVISED Award Amount:

\$5,222,555.15 (see indivual school awards next page)

Period of Award: July 1, 2020—September 30, 2022

# Commonwealth

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at <a href="mailto:natasha.napier@education.ky.gov">natasha.napier@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Division of School & Program Improvement Date: September 30, 2021

Fund Type: □State □Federal □Other:

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

⊠Monthly □Quarterly □Other:

# **Financial Reporting Method:**

□Electronic Submission ☑Other: Quarterly MUNIS reports must be emailed to Vickie Terry at <u>Vickie.terry@education.ky.gov</u>. A report for each school must be submitted.

# Jefferson County cont.

Quarterly MUNIS reports must be emailed to Vickie Terry at <u>Vickie.terry@education.ky.gov</u>. A report for each school must be submitted.

School	AWARD	Change	Revised Final
301001	AWARD	+/-	Award Amount
Atkinson Academy	159,900.00		159,900.00
Breckinridge-Franklin Elementary	216,972.00	517.45	217,489.45
Byck Elementary	182,040.00	2,587.25	184,627.25
Cane Run Elementary	173,676.00	517.45	174,193.45
Coleridge-Taylor Montessori Elementary	226,320.00	8,279.20	234,599.20
Conway Middle	396,552.00		396,552.00
Doss High	480,1 <mark>92.00</mark>		480,192.00
Engelhard Elementary		517.45	168,781.45
Frayser Elementary	1 <mark>61,868.00</mark>	/	161,868.00
Greenwood Elementary	<mark>23</mark> 1,240.00	1,034.90	<mark>232,</mark> 274.90
Jacob Elementary	221,400.00		<mark>221,4</mark> 00.00
Kennedy Montessori Elementary	271,092.00		271,092.00
King Elementar <mark>y</mark>	181,548.00	1, <mark>034.90</mark>	182,582.90
Mill Creek Elementary	236,160.00	517.45	236,677.45
Minors Lane Elementary	166,2 <mark>96.00</mark>		166,296.00
New <mark>burg Middle</mark>	552,516.00		552,516.00
Rangeland Elementary	210,084.00		210,084.00
Robert Frost Sixth-Grade Academy	220,416.00	1.1	220,416.00
Roosevelt-Perry Elementary	94,956.00	-76,582.00	18,374.00
Trunnell Elementary	207,132.00	517.45	207,649.45
Watson Lane Elementary	134,316.00		134,316.00
Wheatley Elementary	160,392.00	60,541.65	220,933.65
Young Elementary	169,740.00		169,740.00
	5,223,072.00		5,222,555.15

#### Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

**Knott County Board of Education** PO Box 869 Hindman, KY 41822 086202041

#### **KDE Contact Information**

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

epartmen Natasha Napier: (502) 564-3791 ext. 4010 300 Sower Blvd, 5th Floor Vickie Terry (502) 564-1979 ext. 4330 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fun Source of Award and Fiscal Year:

Description:
Fund Source:
CFDA#:
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:
MOA Number:
Pass-through Number:

FY21 Title I School Improvement Funds 1003(a) Cohort 2 Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) 84.010A S010A190017 320FC N/A 3100202-19

Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

#### Award Amount:

\$178,104.00 Cordia School \$83,148/ Emmalena Elementary School \$94,956

Period of Award: July 1, 2020—September 30, 2022

# ommonwealth

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at natasha.napier@education.ky.gov.

#### Authorized By (Name, Title): Tara Rodriguez, Director

**Division of School & Program Improvement** 

Date: July 1, 2020

#### Fund Type: □State

⊠ Federal Other:

# Method of Payment

Federal Cash Request Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# **Financial Reporting Method:**

Electronic Submission Other: Quarterly MUNIS reports must be emailed to Vickie Terry at Vickie.terry@education.ky.gov.