Name and Address of Recipient		Fund Type:
Agency Name:	Covington Independent Board of Education	□State
Street Address:	25 E Seventh St	⊠Federal
City, State, Zip:	Covington, KY 41011	□Other:
DUNS#:	016370157	
KDE Contact Information	Covington Independent Board of Education 25 E Seventh St Covington, KY 41011 016370157	
Program Consultant:	Natasha Napier: (502) 564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠Federal Cash Request
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
Description/Eur Source of Award	and Fiscal Years	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description:	FY21 Title I School Improvement Funds 1003(a) Cohort 2	
Fund Source:	Elementary & Secondary Education Act of 1965 (ESEA), as amended,	Reimbursement Frequency:
runa source.	Title I, Part A Section 1003(a)	
CFDA#:	84.010A	☐ Quarterly
PR/AWARD NUMBER (FAIN):	S010A190017	□Other:
MUNIS Project Number:	320FC	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3100202-19	☐ Electronic Submission
-		
= = =	P <mark>art A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u>, and the</mark>	emailed to Vickie Terry at
Education Department General Ad	m <mark>inistrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.</mark>	Vickie.terry@education.ky.gov.
Award Amount:		
\$195,816.00		Evaluations:
Ninth District Elementary	Our Commonwealth	
Period of Award:	111	
July 1, 2020—September 30, 2022	Commonwealth A	
34, 1, 2020 September 30, 2022		
Consortia/Partnershin Memhers		

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at natasha.napier@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** July 1, 2020

Name and Address of Re		Fund Type:	
Agency Name:	Fairview Independent Board of Education	□State	
Street Address:	2201 Main St	⊠Federal	
City, State, Zip:	Ashland, KY 41102	□Other:	
DUNS#:	088428388		
KDE Contact Information	Fairview Independent Board of Education 2201 Main St Ashland, KY 41102 088428388		
Program Consultant:	Natasha Napier: (502) 564-3791 ext. 4010	Method of Payment	
Street Address:	300 Sower Blvd, 5th Floor	☑ Federal Cash Request	
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	☐ Expenditure Reimbursement	
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment	
City, State Zip:	Frankfort, KY 40601	☐Lump Sum	
Description /Fun Source	of Award and Final Vocas	☐ Receipt of Invoice from Vendor	
	of Award and Fiscal Year:		
Description:	FY21 Title I School Improvement Funds 1003(a) Cohort 2	Reimbursement Frequency:	
Fund Source:	Elementary & Secondary Education Act of 1965 (ESEA), as amended,	⊠Monthly	
OFD 4.11	Title I, Part A Section 1003(a)	□ Quarterly	
CFDA#:	84.010A	Other:	
PR/AWARD NUMBER (FA		= Cure.	
MUNIS Project Number:	320FC	Financial Reporting Method:	
MOA Number:	N/A	Electronic Submission	
Pass-through Number:	3100202 <mark>-19</mark>		
Grant Authority (Source	: Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	✓ Other: Quarterly MUNIS reports must be	
Education Department Constant Administrative Depulations (EDCAD) IN 24 CED DADES 75, 77, 91 and 92			
·		Vickie.terry@education.ky.gov.	
Award Amount:		- 1 u	
\$186,960.00		Evaluations:	
Fairview High School	Our		
Period of Award:	Commonwealth		
July 1, 2020—September	30, 2022 Commonwealth		
, ,			

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at natasha.napier@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2020

Name and Address of Recipient	t	Fund Type:
Agency Name:	Floyd County Board of Education	□State
Street Address:	106 N Front Ave	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	☐ Other:
DUNS#:	100027218	
KDE Contact Information	Floyd County Board of Education 106 N Front Ave Prestonsburg, KY 41653 100027218	
Program Consultant:	Natasha Napier: (502) 564-3791 ext. 4010	Wiethou of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
Description /Fun Source of Aug	and and Fiscal Vocas	☐ Receipt of Invoice from Vendor
Description/Fun Source of Awa Description:	FY21 Title I School Improvement Funds 1003(a) Cohort 2	
Fund Source:	Elementary & Secondary Education Act of 1965 (ESEA), as amended,	Reimbursement Frequency:
ruliu source.	Title I, Part A Section 1003(a)	⊠Monthly
CFDA#:	84.010A	□ Quarterly
PR/AWARD NUMBER (FAIN):	S010A190017	□Other:
MUNIS Project Number:	320FC	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3100202-19	☐ Electronic Submission
	I, P <mark>art A Section 1003(a)</mark> , <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General	Adm <mark>inistrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.</mark>	Vickie.terry@education.ky.gov.
Award Amount:		
\$283,392.00		Evaluations:
Duff-Allen Central Elementary	Our	
Period of Award:	1/1	
July 1, 2020—September 30, 20	Commonwealth	
, , , , , , , , , , , , , , , , , , , ,		
Consortia/Partnership Membe	vec:	

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at natasha.napier@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** July 1, 2020

Name and Address of Recipient		Fund Type:		
Agency Name:	Fulton County Board of Education	□State		
Street Address:	2780 Moscow Ave	⊠Federal		
City, State, Zip:	Hickman, KY 42050	□Other:		
DUNS#:	155204530			
KDE Contact Information	Fulton County Board of Education 2780 Moscow Ave Hickman, KY 42050 155204530			
Program Consultant:	Natasha Napier: (502) 564-3791 ext. 4010	Method of Payment		
Street Address:	300 Sower Blvd, 5th Floor	⊠Federal Cash Request		
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	☐ Expenditure Reimbursement		
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment		
City, State Zip:	Frankfort, KY 40601	□Lump Sum		
	O di	☐ Receipt of Invoice from Vendor		
Description/Fun Source of Award				
Description:	FY21 Title I School Improvement Funds 1003(a) Cohort 2	Reimbursement Frequency:		
Fund Source:	Elementary & Secondary Education Act of 1965 (ESEA), as amended,	⊠Monthly		
CEDAU	Title I, Part A Section 1003(a)	Quarterly		
CFDA#:	84.010A	□Other:		
PR/AWARD NUMBER (FAIN):	S010A190017			
MUNIS Project Number:	320FC	Financial Reporting Method:		
MOA Number:	N/A 2100202 10	□ Electronic Submission		
Pass-through Number:	3100202-19	Sother: Quarterly MUNIS reports must be		
Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the emailed to Vickie Terry at				
Education Department General Ad	ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	Vickie.terry@education.ky.gov. A report for		
Award Amount:		each school must be submitted.		
\$196,800.00				
	40/Eulton County Middle School \$88 560	Evaluations:		
Fulton County Elementary \$108,240/Fulton County Middle School \$88,560 Evaluations:				
Period of Award: July 1, 2020—September 30, 2022				
July 1, 2020—September 30, 2022	Commonwealth			
Consortia/Partnership Members:				
Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for				
the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information				

Authorized By (Name, Title): Tara Rodriguez, Director

Date: July 1, 2020

Division of School & Program Improvement

regarding amendments, please contact Natasha Napier by email at natasha.napier@education.ky.gov.

Name and Address of Recipient Fund Type:				
Agency Name:	ecipient	Jefferson County Board of Education	□State	
Street Address:		Jefferson County Board of Education PO Box 34020 Louisville, KY 40232 062984430		
		Louisville, KY 40232	⊠ Federal	
City, State, Zip: DUNS#:		062984430	□Other:	
DUNS#.		002904430		
KDE Contact Informatio	n			
Program Consultant:		Natasha Napier: (502) 564-3791 ext. 4010	Method of Payment	
Street Address:		300 Sower Blvd, 5th Floor		
Budget Contact:		Vickie Terry (502) 564-1979 ext. 4330	☐ Expenditure Reimbursement	
Street Address:		300 Sower Blvd, 5th Floor	☐ Automatic Payment	
City, State Zip:		Frankfort, KY 40601	☐ Lump Sum	
D ::: /F C		Our	☐ Receipt of Invoice from Vendor	
Description/Fun Source	of Award			
Description:		FY21 Title I School Improvement Funds 1003(a) Cohort 2	Reimbursement Frequency:	
Fund Source:		Elementary & Secondary Education Act of 1965 (ESEA), as amended,	⊠ Monthly	
055 4 #		Title I, Part A Section 1003(a)	Quarterly	
CFDA#:		84.010A	Other:	
PR/AWARD NUMBER (FA	•	S010A190017	Lottle!	
MUNIS Project Number:		320FC	Financial Reporting Method:	
MOA Number:		N/A	Electronic Submission	
Pass-through Number:		3100202-19		
Grant Authority (Source	e): Title I. P	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	☑Other: Quarterly MUNIS reports must be	
		ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at	
•			Vickie.terry@education.ky.gov. A report fo	
Award Amount:			each school must be submitted.	
\$5,223,072 (see indivua	I school aw	vards next page)		
		Our A	Evaluations:	
Period of Award:				
July 1, 2020—September 30, 2022				

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. **The final Federal Cash Request must be submitted by December 5, 2022.** For information regarding amendments, please contact Natasha Napier by email at natasha.napier@education.ky.gov.

Date: July 1, 2020

Authorized By (Name, Title): Tara Rodriguez, Director

Jefferson County cont.

Quarterly MUNIS reports must be emailed to Vickie Terry at Vickie.terry@education.ky.gov. A report for each school must be submitted.

	School	AWARD
	Atkinson Academy	159,900.00
	Breckinridge-Franklin Elementary	216,972.00
	Byck Elementary	182,040.00
	Cane Run Elementary	173,676.00
	Coleridge-Taylor Montessori Elementary	226,320.00
	Conway Middle	396,552.00
	Doss High	480,192.00
7	Engelhard Elementary	168,264.00
	Frayser Elementary	161,868.00
	Greenwood Elementary	231,240.00
	Jacob Elementary	221,400.00
	Kennedy Montessori Elementary	271,092.00
	King Elementary	181,548.00
	Mill Creek Elementary	236,160.00
	Minors Lane Elementary	166,296.00
	Newburg Middle	552,516.00
	Rangeland Elementary	210,084.00
	Robert Frost Sixth-Grade Academy	220,416.00
	Roosevelt-Perry Elementary	94,956.00
	Trunnell Elementary	207,132.00
	Watson Lane Elementary	134,316.00
	Wheatley Elementary	160,392.00
	Young Elementary	169,740.00
	TOTAL	5,223,072.00
	Education	

Name and Address of Recipient		Fund Type:	
Agency Name:	Knott County Board of Education	□State	
Street Address:	PO Box 869	⊠Federal	
City, State, Zip:	Hindman, KY 41822	□Other:	
DUNS#:	086202041		
KDE Contact Information	Knott County Board of Education PO Box 869 Hindman, KY 41822 086202041		
Program Consultant:	Natasha Napier: (502) 564-3791 ext. 4010	Method of Payment	
Street Address:	300 Sower Blvd, 5th Floor	□ Federal Cash Request	
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	☐ Expenditure Reimbursement	
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment	
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum	
Description/Fun Source of Award	and Fiscal Vegrue	☐ Receipt of Invoice from Vendor	
Description:	FY21 Title I School Improvement Funds 1003(a) Cohort 2		
Fund Source:	Elementary & Secondary Education Act of 1965 (ESEA), as amended,	Reimbursement Frequency:	
Tulia Source.	Title I, Part A Section 1003(a)	⊠ Monthly	
CFDA#:	84.010A	□ Quarterly	
PR/AWARD NUMBER (FAIN):	S010A190017	□Other:	
MUNIS Project Number:	320FC		
MOA Number:	N/A	Financial Reporting Method:	
Pass-through Number:	3100202- 19	☐ Electronic Submission	
		Other: Quarterly MUNIS reports must be	
• •	P <mark>art A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u>, and the</mark>	emailed to Vickie Terry at	
Education Department General Ac	Im <mark>inistrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 8</mark> 1 an <mark>d 82.</mark>	Vickie.terry@education.ky.gov.	
Award Amount:			
\$178,104.00		Evaluations:	
Cordia School \$83,148/ Emmalen	a Elementary School \$94,956		
Period of Award:	1/1		
July 1, 2020—September 30, 2022	Commonwealth A		
•			
Consortia/Partnership Members:			
Consist Instructions /Conditions	All found record has a record bound four activities there and Contamber 20, 2022 houther and	of the grant naried. The even and iture report for	

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2022 by the end of the grant period. The expenditure report for the period ending September 30, 2022 must reflect encumbrances. The final Federal Cash Request must be submitted by December 5, 2022. For information regarding amendments, please contact Natasha Napier by email at natasha.napier@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2020