Name and Address of Recipient		Fund Type:
Agency Name:	Barren County Board of Education	⊠ State
Street Address:	202 W Washington St	□Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
DUNS#:	N/A	Doner.
	Barren County Board of Education 202 W Washington St Glasgow, KY 42141 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	Z NO
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award		☑ Automatic Payment
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source)		
Grant Authority (Source): State Funds		Financial Reporting Method:
State rulius		☐ Electronic Submission CDIP
Award Amount:	Our	☑Other: MUNIS project report to be
\$151,198.00		emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24		Evaluations:
		N/A
_		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Bell County Board of Education	⊠State
Street Address:	211 Virginia Ave	□ Federal
City, State, Zip:	Pineville, KY 40977	□Other:
DUNS#:	N/A	□Other:
DONOH.	Bell County Board of Education 211 Virginia Ave Pineville, KY 40977 N/A	Because and Baueleument
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
A		Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊘Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
		☑Other: MUNIS project report to be
Award Amount:	Oui	emailed to Lea Lewis twice yearly: by
\$64,140.00	Our Commonwealth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Desirious		Fried Time.
Name and Address of Recipient Agency Name:	Boone County Board of Education	Fund Type:
Street Address:	8330 US 42	—
	8330 US 42	Federal
City, State, Zip:	Florence, KY 41042	□Other:
DUNS#:	Boone County Board of Education 8330 US 42 Florence, KY 41042 N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State 2ip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	☐ Receipt of Invoice from Vendor
Fund Source:	State	(in the second
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Solution Solution
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
nestricted maneet east rate.		iii lourtii quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	044	☑Other: MUNIS project report to be
Award Amount:	Our A	emailed to Lea Lewis twice yearly: by
\$72,358.00	Common news alth	January 25, 2024 & July 25, 2024.
Period of Award:	Our Commonwealth	Evaluations:
7/1/23-6/30/24		N/A
		14/7

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

		- 1-
Name and Address of Recipient	Describing County Described of Editorships	Fund Type:
Agency Name:	Breathitt County Board of Education	⊠State
Street Address:	420 Court St	☐ Federal
City, State, Zip:	Jackson, KY 41339	□Other:
DUNS#:	N/A	
KDE Contact Information	Breathitt County Board of Education 420 Court St Jackson, KY 41339 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip:	Frankfort, KY 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	⊠ Automatic Payment
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
nestricted maneet east rate.		in routin quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	Ω	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$53,790.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth And	Evaluations:
7/1/23-6/30/24		N/A
		.,,.

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

		- 1-
Name and Address of Recipient	Described to Court Described	Fund Type:
Agency Name:	Breckinridge County Board of Education	⊠State
Street Address:	86 Airport Rd	Federal
City, State, Zip:	Hardinsburg, KY 40143	□Other:
DUNS#:	N/A	
KDE Contact Information	Breckinridge County Board of Education 86 Airport Rd Hardinsburg, KY 40143 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip:	Frankfort, KY 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	⊠ Automatic Payment
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Solution Solution
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Restricted maneet cost rate.	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	0.40	
Award Amount:	Our Commonwealth	
\$65,280.00	C	
Period of Award:	Commonwealth	January 25, 2024 & July 25, 2024. Evaluations:
7/1/23-6/30/24		N/A
		IN/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basiniant		Found Tonner
Name and Address of Recipient	Pullitt County Poord of Education	Fund Type:
Agency Name:	Bullitt County Board of Education	⊠State
Street Address:	1040 Hwy 44 E	□Federal
City, State, Zip:	Shepherdsville, KY 40165	□Other:
DUNS#:	N/A	
KDE Contact Information	Bullitt County Board of Education 1040 Hwy 44 E Shepherdsville, KY 40165 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State 2ip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	(in the second
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	State 1.7 Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
		in routin quarter
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	Ω	☑Other: MUNIS project report to be
Award Amount:	Our A	emailed to Lea Lewis twice yearly: by
\$87,369.00	Commonwoodth	January 25, 2024 & July 25, 2024.
Period of Award:	Our Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Desiriant		Freed Trees
Name and Address of Recipient	Putlor County Poard of Education	Fund Type:
Agency Name: Street Address:	Butler County Board of Education	⊠State
	203 N Tyler St	☐ Federal
City, State, Zip:	Morgantown, KY 42261 N/A	□Other:
DUNS#:	Butler County Board of Education 203 N Tyler St Morgantown, KY 42261 N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	□ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State 21p.	Transfer, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	⊠ Automatic Payment
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	Our Commonwealth	☑Other: MUNIS project report to be
Award Amount:	Oui	emailed to Lea Lewis twice yearly: by
\$40,598.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Caldwell County Board of Education	⊠ State
Street Address:	612 W Washington St	□ Federal
City, State, Zip:	Princeton, KY 42445	□Other:
DUNS#:	N/A	□otner.
	Caldwell County Board of Education 612 W Washington St Princeton, KY 42445 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	⊠ NO
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	•
City, State Zip:	Frankfort, KY 40601	Federal Cash Request
		Expenditure Reimbursement
Description/Fun Source of Award		⊠ Automatic Payment
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		☐ Electronic Submission CDIP
Award Amount:	Our Commonwealth	☑Other: MUNIS project report to be
\$66,979.00	Our	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth A	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24	Commonwealth	Evaluations:
1/1/25-0/30/24		N/A
	A1/A	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Campbell County Board of Education	⊠State
Street Address:	101 Orchard Ln	□Federal
City, State, Zip:	Alexandria, KY 41001	□Other:
DUNS#:	N/A	Domer.
	Campbell County Board of Education 101 Orchard Ln Alexandria, KY 41001 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	2110
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		•
Description/Fun Source of Award		⊠ Automatic Payment
Description:		Lump Sum
Federal Award Date:	N/A	☐ Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be paid
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	Ω_{110}	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$101,969.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth And	Evaluations:
7/1/23-6/30/24		N/A
Concortia/Dartnerchin Members	NI/A	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basiniant		Frond Tonics
Name and Address of Recipient	Correll County Deard of Education	Fund Type:
Agency Name:	Carroll County Board of Education	⊠State
Street Address:	813 Hawkins St	□Federal
City, State, Zip:	Carrollton, KY 41008	□Other:
DUNS#:	Carroll County Board of Education 813 Hawkins St Carrollton, KY 41008 N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
A	Transfer, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	\bigcap	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$65,999.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Casey County Board of Education	⊠State
Street Address:	1922 N US 127	☐ Federal
City, State, Zip:	Liberty, KY 42539	
DUNS#:	N/A	□Other:
DONS#.	Casey County Board of Education 1922 N US 127 Liberty, KY 42539 N/A	Barrand and Barralan mant
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	Federal Cash Request
A		Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	☐ Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊘Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	<u> </u>	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$63,985.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Clark County Board of Education	⊠State
Street Address:	1600 W Lexington Ave	□Federal
City, State, Zip:	Winchester, KY 40391	□Other:
DUNS#:	N/A	=other.
	Clark County Board of Education 1600 W Lexington Ave Winchester, KY 40391 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award		☑ Automatic Payment
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		
State Funds		Financial Reporting Method:
State rulius		□ Electronic Submission CDIP
Award Amount:	Our	☑Other: MUNIS project report to be
\$75,430.00	111	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24		Evaluations:
		N/A
_		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Desirious		Freed Trees
Name and Address of Recipient	Clay County Board of Education	Fund Type:
Agency Name: Street Address:	128 Richmond Rd	
	Manahastar VV 400C2	☐ Federal
City, State, Zip:	Manchester, KY 40962	□Other:
DUNS#:	Clay County Board of Education 128 Richmond Rd Manchester, KY 40962 N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip.	Frankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	⊠ Automatic Payment
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Solution Solution
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	
Restricted maneet cost hate.	N/A	in fourth quarter.
Grant Authority (Source):		Financial Banasting Mathed
State Funds		Financial Reporting Method:
		Electronic Submission CDIP
Award Amount:	Our Commonwealth	☑Other: MUNIS project report to be
\$48,358.00	1,1	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth A	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24		Evaluations:
		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basiniant		Frond Tonics
Name and Address of Recipient	Clinton County Poard of Education	Fund Type:
Agency Name:	Clinton County Board of Education	⊠State
Street Address:	2353 North Hwy 127	Federal
City, State, Zip:	Albany, KY 42602	□Other:
DUNS#:	N/A	
KDE Contact Information	Clinton County Board of Education 2353 North Hwy 127 Albany, KY 42602 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
		Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	State 1.7 Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	Our Commonwealth	☑Other: MUNIS project report to be
Award Amount:	Our A	emailed to Lea Lewis twice yearly: by
\$73,063.00	Commonwoodth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Corbin Independent Board of Education	⊠State
Street Address:	108 Roy Kidd Ave	□Federal
City, State, Zip:	Corbin, KY 40701	□Other:
DUNS#:	N/A	
	Corbin Independent Board of Education 108 Roy Kidd Ave Corbin, KY 40701 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award		☑ Automatic Payment
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	□ Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
		4
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	Ω_{110}	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$70,273.00	Common on 14h	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth A	Evaluations:
7/1/23-6/30/24		N/A
		N/A
Consortia/Partnership Members	N/A	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner **Date:** 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Estill County Board of Education	⊠State
Street Address:	253 Main St	□Federal
City, State, Zip:	Irvine, KY 40336	□Other:
DUNS#:	N/A	□ottler.
2 0 1 1 0 1 1 1	Estill County Board of Education 253 Main St Irvine, KY 40336 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	△ NO
Budget Contact:	Lea Lewis	Mathed of Downant
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	Federal Cash Request
		Expenditure Reimbursement
Description/Fun Source of Award		
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□ Monthly
MUNIS Project Number:	18CK	□ Quarterly
MOA Number:	N/A	⊠ Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		☐ Electronic Submission CDIP
Award Amount:	Our Commonwealth	☑Other: MUNIS project report to be
\$57,808.00	Our	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth A	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24	Commonwealth	Evaluations:
7,11,23 0,30,24		N/A
	AL/A	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Desirion		Freed Trees
Name and Address of Recipient	Floud County Poored of Education	Fund Type:
Agency Name:	Floyd County Board of Education	⊠State
Street Address:	106 N Front Ave	Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other:
DUNS#:	N/A	
KDE Contact Information	Floyd County Board of Education 106 N Front Ave Prestonsburg, KY 41653 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State 2ip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	(in the last of t
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
	,,	in routen quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	0440	Sold Submission Correction Submission Corrections Submission Correction Submission Sub
Award Amount:	Our	emailed to Lea Lewis twice yearly: by
\$37,507.00	Company of 14h	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth A	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton County Board of Education	⊠State
Street Address:	2780 Moscow Ave	☐ Federal
City, State, Zip:	Hickman, KY 42050	
DUNS#:	N/A	□Other:
DONS#.	Fulton County Board of Education 2780 Moscow Ave Hickman, KY 42050 N/A	Barrand and Barralan mant
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
A		☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	20% Facility Funds	☐ Lump Sum
Federal Award Date:	N/A	☐ Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊘Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	\bigcap	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$37,239.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Garrard County Board of Education	⊠State
Street Address:	322 W Maple St	□Federal
City, State, Zip:	Lancaster, KY 40444	
DUNS#:	N/A	□Other:
DONS#.	Garrard County Board of Education 322 W Maple St Lancaster, KY 40444 N/A	December of December of
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	20
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
A		Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year: 20% Facility Funds	
Description:	20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	☐ Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	O110	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$77,227.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Greenup County Board of Education	⊠State
Street Address:	45 Musketeer Dr	☐ Federal
City, State, Zip:	Greenup, KY 41144	
DUNS#:	N/A	□Other:
DONS#.	Greenup County Board of Education 45 Musketeer Dr Greenup, KY 41144 N/A	Barrand and Barralan mant
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
A	or our	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊘Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	0110	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$68,105.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basiniant		Fried Time.
Name and Address of Recipient Agency Name:	Harrison County Board of Education	Fund Type:
Street Address:	308 Webster Ave	—
	Supplier AVE	Federal
City, State, Zip:	Cynthiana, KY 41031	□Other:
DUNS#:	Harrison County Board of Education 308 Webster Ave Cynthiana, KY 41031 N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Solution Solution
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	
Restricted marrect cost Nate.	N/A	in fourth quarter.
Grant Authority (Source):		Financial Bounting Mathed
State Funds		Financial Reporting Method:
	0.446	Electronic Submission CDIP
Award Amount:		⊠Other: MUNIS project report to be
\$83,048.00	1,1	emailed to Lea Lewis twice yearly: by
Period of Award:	Our Commonwealth	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24		Evaluations:
		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Jackson County Board of Education	⊠State
Street Address:	Hwy 421	□Federal
City, State, Zip:	McKee, KY 40447	□Other:
DUNS#:	N/A	
KDE Contact Information	Jackson County Board of Education Hwy 421 McKee, KY 40447 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:		⊠ No
	300 Sower Blvd, 5th Floor Lea Lewis	
Budget Contact: Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip.	Frankfort, KY 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be paid
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	Ω_{140}	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$49,951.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A
Constitution (Double and the Manufacture)		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basiniant		Found Tonner
Name and Address of Recipient	Knott County Poord of Education	Fund Type:
Agency Name:	Knott County Board of Education	⊠State
Street Address:	1156 Hindman Bypass	□Federal
City, State, Zip:	Hindman, KY 41822	□Other:
DUNS#:	N/A	
KDE Contact Information	Knott County Board of Education 1156 Hindman Bypass Hindman, KY 41822 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State 2ip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	(in the second
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	State 1.7 Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	\bigcap	☑Other: MUNIS project report to be
Award Amount:	Our	emailed to Lea Lewis twice yearly: by
\$61,857.00	Commonwealth A	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A
		.,

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Pasiniant		Fried Times
Name and Address of Recipient Agency Name:	Lee County Board of Education	Fund Type: State
Street Address:	242 Lee Ave	
	Posttyville IVV 41211	□Federal
City, State, Zip: DUNS#:	Beattyville, KY 41311 N/A	□Other:
DONS#.	Lee County Board of Education 242 Lee Ave Beattyville, KY 41311 N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State 2.p.	Transition, NY 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year: 20% Facility Funds hildren.	
Description:	20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	Our Commonwealth	☑Other: MUNIS project report to be
Award Amount:	Our	emailed to Lea Lewis twice yearly: by
\$63,867.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basicians		Found Tonner
Name and Address of Recipient	Lockin County Poored of Education	Fund Type:
Agency Name:	Leslie County Board of Education	⊠State
Street Address:	27 Eagle Ln	□Federal
City, State, Zip:	Hyden, KY 41749	□Other:
DUNS#:	N/A	
KDE Contact Information	Leslie County Board of Education 27 Eagle Ln Hyden, KY 41749 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State 2ip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	(in the second
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	State 1.7 Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
		in routin quarter
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	Ω	☑Other: MUNIS project report to be
Award Amount:	Our	emailed to Lea Lewis twice yearly: by
\$55,168.00	Commonwealth A	January 25, 2024 & July 25, 2024.
Period of Award:	Commonweatth A	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Letcher County Board of Education	⊠State
Street Address:	224 Parks St	□Federal
City, State, Zip:	Whitesburg, KY 41858	□Other:
DUNS#:	N/A	Hother.
	Letcher County Board of Education 224 Parks St Whitesburg, KY 41858 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	Z NO
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award		☑ Automatic Payment
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source)		
Grant Authority (Source): State Funds		Financial Reporting Method:
State rulius		☐ Electronic Submission CDIP
Award Amount:	Our	☑Other: MUNIS project report to be
\$85,275.00		emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24		Evaluations:
		N/A
_		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

		- 1-
Name and Address of Recipient	Lincoln County Board of Education	Fund Type:
Agency Name:	Lincoln County Board of Education	⊠State
Street Address:	305 Danville Ave	☐ Federal
City, State, Zip:	Stanford, KY 40484	□Other:
DUNS#:	N/A	
KDE Contact Information	Lincoln County Board of Education 305 Danville Ave Stanford, KY 40484 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	State 1.7 Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
		☑Other: MUNIS project report to be
Award Amount:	Oui	emailed to Lea Lewis twice yearly: by
\$42,091.00	Our Commonwealth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Logan County Board of Education	⊠State
Street Address:	2222 Bowling Green Rd	☐ Federal
City, State, Zip:	Russellville, KY 42276	
DUNS#:	N/A	□Other:
DONS#.	Logan County Board of Education 2222 Bowling Green Rd Russellville, KY 42276 N/A	Barrand and Barralan mant
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
A		☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	20% Facility Funds	☐ Lump Sum
Federal Award Date:	N/A	☐ Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊘Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
		☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$125,341.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Marion County Board of Education	⊠State
Street Address:	755 E Main St	☐ Federal
City, State, Zip:	Lebanon, KY 40033	
DUNS#:	N/A	□Other:
DONS#.	Marion County Board of Education 755 E Main St Lebanon, KY 40033 N/A	Barrand and Barralan mant
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
A		☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	20% Facility Funds	☐ Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊘Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
		☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$82,779.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basinians		Frond Tonics
Name and Address of Recipient	Martin County Doord of Education	Fund Type:
Agency Name:	Martin County Board of Education	⊠State
Street Address:	104 East Main St	Federal
City, State, Zip:	Inez, KY 41224	□Other:
DUNS#:	Martin County Board of Education 104 East Main St Inez, KY 41224 N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	⊠ Automatic Payment
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	☐Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Solution Solution
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
nestricted maneet east rate.		in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	044	☑Other: MUNIS project report to be
Award Amount:	Our A	emailed to Lea Lewis twice yearly: by
\$47,839.00	Common news alth	January 25, 2024 & July 25, 2024.
Period of Award:	Our Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Mason County Board of Education	⊠State
Street Address:	34 E Second St	□Federal
City, State, Zip:	Maysville, KY 41056	□Other:
DUNS#:	N/A	=other.
	Mason County Board of Education 34 E Second St Maysville, KY 41056 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	Z NO
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year: 20% Facility Funds	☑ Automatic Payment
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Crant Authority (Source)		
Grant Authority (Source): State Funds		Financial Reporting Method:
State rulius		☐ Electronic Submission CDIP
Award Amount:	Our	☑Other: MUNIS project report to be
\$52,998.00		emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24		Evaluations:
		N/A
_		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Mayfield Independent Board of Education	⊠State
Street Address:	914 E College St	□Federal
City, State, Zip:	Mayfield, KY 42066	□Other:
DUNS#:	N/A	
KDE Contact Information	Mayfield Independent Board of Education 914 E College St Mayfield, KY 42066 N/A	Research and Development:
		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	⊠Automatic Payment
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		☐ Electronic Submission CDIP
Award Amount:	Our Commonwealth	☑Other: MUNIS project report to be
\$64,374.00	O di	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth A	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24	COMMITTOR WOLLTON	Evaluations:
,,		N/A
Conservation / Donature and him & Conservation	N/A	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basiciant		Found Towns
Name and Address of Recipient Agency Name:	Meade County Board of Education	Fund Type:
Street Address:	1155 Old Elkhorn Rd	
	Drawdowkurg KV 40100	Federal
City, State, Zip:	Brandenburg, KY 40108	□Other:
DUNS#:	Meade County Board of Education 1155 Old Elkhorn Rd Brandenburg, KY 40108 N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	☐Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	
Restricted maneet cost hate.	N/A	in fourth quarter.
Grant Authority (Source):		Financial Bounting Mathed
State Funds		Financial Reporting Method:
	0.446	Electronic Submission CDIP
Award Amount:		☑Other: MUNIS project report to be
\$91,444.00	1,1	emailed to Lea Lewis twice yearly: by
Period of Award:	Our Commonwealth	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24		Evaluations:
		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Mercer County Board of Education	⊠State
Street Address:	371 E Lexington St	□Federal
City, State, Zip:	Harrodsburg, KY 40330	□Other:
DUNS#:	N/A	
	Mercer County Board of Education 371 E Lexington St Harrodsburg, KY 40330 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award		⊠ Automatic Payment
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊘Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		☐ Electronic Submission CDIP
Award Amount:	Our Commonwealth	☑Other: MUNIS project report to be
\$106,217.00	O di	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth A	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24	Commonwealth	Evaluations:
., _, _ = 5, 55,		N/A
_		
Consortia/Partnership Members	N/A	7

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

		- 1-
Name and Address of Recipient	Manrae County Deard of Education	Fund Type:
Agency Name:	Monroe County Board of Education 309 Emberton St Tompkinsville, KY 42167 N/A	⊠State
Street Address:	309 Emberton St	□Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other:
DUNS#:	N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip:	Fidikioit, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	⊠ Automatic Payment
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
nestricted maneet cost rate.	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	0.44	
Award Amount:	Our Commonwealth	☑Other: MUNIS project report to be
\$70,733.00	C	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth	January 25, 2024 & July 25, 2024. Evaluations:
7/1/23-6/30/24		N/A
		IN/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Montgomery County Board of Education	⊠State
Street Address:	640 Woodford Dr	□Federal
City, State, Zip:	Mt Sterling, KY 40353	□Other:
DUNS#:	N/A	
WD5.0	Montgomery County Board of Education 640 Woodford Dr Mt Sterling, KY 40353 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	(in the second
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		☐ Electronic Submission CDIP
Award Amount:	Our Commonwealth	☑Other: MUNIS project report to be
\$63,175.00	O C C C C C C C C C C C C C C C C C C C	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth A	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24	Committee	Evaluations:
, ,,,		N/A
Companyin (Bouton auchin Manushana)	11/4	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Morgan County Board of Education	⊠State
Street Address:	155 University Dr	□Federal
City, State, Zip:	West Liberty, KY 41472	□Other:
DUNS#:	Morgan County Board of Education 155 University Dr West Liberty, KY 41472 N/A	□ottler.
2 0 1 1 0 1 1 1		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	100
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
, A		Expenditure Reimbursement
Description/Fun Source of Award		
Description:	20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	☐ Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	□ Quarterly
MOA Number:	N/A	☑Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	Our Commonwealth	☑Other: MUNIS project report to be
Award Amount:	Oui	emailed to Lea Lewis twice yearly: by
\$54,626.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basiciant		Found Tours
Name and Address of Recipient	Murray Indopendent Deard of Education	Fund Type:
Agency Name:	Murray Independent Board of Education	⊠State
Street Address:	208 S 13th St	Federal
City, State, Zip:	Murray, KY 42071	□Other:
DUNS#:	N/A	
KDE Contact Information	Murray Independent Board of Education 208 S 13th St Murray, KY 42071 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
		Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	The cerpt of invoice from vendor
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□ Monthly
•	18CK	Quarterly
MUNIS Project Number: MOA Number:		·
	N/A	☑Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		
State Funds		Financial Reporting Method:
State rands		□ Electronic Submission CDIP
Award Amount:	Our Commonwealth	☑Other: MUNIS project report to be
\$91,117.00		emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth A	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24	Committee	Evaluations:
, , , , , , , , , , , , , , , , , , , ,		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basiniant		Found Tonner
Name and Address of Recipient	Ohio County Doord of Education	Fund Type:
Agency Name:	Ohio County Board of Education	⊠State
Street Address:	315 E Union St	□Federal
City, State, Zip:	Hartford, KY 42347	□Other:
DUNS#:	N/A	
KDE Contact Information	Ohio County Board of Education 315 E Union St Hartford, KY 42347 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State 2ip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	(in the second
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	State 1.7 Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	\bigcap	☑Other: MUNIS project report to be
Award Amount:	Our	emailed to Lea Lewis twice yearly: by
\$80,500.00	Commonwealth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A
		.,

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Paducah Independent Board of Education	⊠State
Street Address:	800 Caldwell St	☐ Federal
City, State, Zip:	Paducah, KY 42003	
DUNS#:	N/A	□Other:
DONS#.	Paducah Independent Board of Education 800 Caldwell St Paducah, KY 42003 N/A	Barrand and Barralan mant
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
A		☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	20% Facility Funds	☐ Lump Sum
Federal Award Date:	N/A	☐ Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊘Other: 50% in 2nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
		☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$69,929.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Pasinia		Fund Tune.
Name and Address of Recipie	Pike County Board of Education	Fund Type:
Agency Name: Street Address:	216 C Mayo Tr	⊠State
	316 S Mayo Tr	□Federal
City, State, Zip:	Pikeville, KY 41501	□Other:
DUNS#:	N/A	
KDE Contact Information	Pike County Board of Education 316 S Mayo Tr Pikeville, KY 41501 N/A	Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:		Method of Payment
	300 Sower Blvd, 5th Floor	☐ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Aw	vard and Fiscal Year:	
Description:	vard and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
	.,,,,	in routen quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	Out	Source Submission Con Submission Co
Award Amount:	Our	emailed to Lea Lewis twice yearly: by
\$132,200.00	Commonwealth A	
Period of Award:	Commonwealth A	January 25, 2024 & July 25, 2024. Evaluations:
7/1/23-6/30/24		
		N/A

Consortia/Partnership Members: Belfry \$62,799/Millard\$69,401

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Basinians		Frond Tonics
Name and Address of Recipient	Dulashi Causty Daged of Education	Fund Type:
Agency Name:	Pulaski County Board of Education	⊠State
Street Address:	501 E University Dr	Federal
City, State, Zip:	Somerset, KY 42502	□Other:
DUNS#:	Pulaski County Board of Education 501 E University Dr Somerset, KY 42502 N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State Zip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	⊠ Automatic Payment
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	☐Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Solution Solution
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
nestricted maneet cost rate.		in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	0.40	☑Other: MUNIS project report to be
Award Amount:	Our A	emailed to Lea Lewis twice yearly: by
\$70,675.00	C	January 25, 2024 & July 25, 2024.
Period of Award:	Our Commonwealth	Evaluations:
7/1/23-6/30/24		N/A
		IV/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Rockcastle County Board of Education	⊠State
Street Address:	245 Richmond St	□Federal
City, State, Zip:	Mt Vernon, KY 40456	□Other:
DUNS#:	N/A	
VD5.0	Rockcastle County Board of Education 245 Richmond St Mt Vernon, KY 40456 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Vear	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	☑Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		☐ Electronic Submission CDIP
Award Amount:	Our Commonwealth	☑Other: MUNIS project report to be
\$73,565.00	Our	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth A	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24	Commonwealth	Evaluations:
., _,		N/A
Consortio / Doute and in Manual and		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Russell County Board of Education	⊠State
Street Address:	404 S Main St	□ Federal
City, State, Zip:	Jamestown, KY 42629	□Other:
DUNS#:	N/A	- other.
	Russell County Board of Education 404 S Main St Jamestown, KY 42629 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description /From Source of Assert	and Figgs Vegy 11 11 1	✓ Automatic Payment
Description/Fun Source of Award	and Fiscal Year: 20% Facility Funds	Lump Sum
Description: Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	Receipt of invoice from vendor
CFDA#:	N/A	Reimbursement Frequency:
	Click or tap here to enter text.	☐ Monthly
PR/AWARD NUMBER (FAIN):	18CK	Quarterly
MUNIS Project Number: MOA Number:	N/A	
Pass-through Number:	N/A N/A	☑Other: 50% in 2 nd quarter upon receipt of
Restricted Indirect Cost Rate:	N/A	ATC Facility Agreement with balance to be pai
Restricted indirect cost Rate.	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	\bigcap	☑Other: MUNIS project report to be
Award Amount:	Our Commonwealth	emailed to Lea Lewis twice yearly: by
\$77,026.00	Commonwood4h	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth And	Evaluations:
7/1/23-6/30/24		N/A
	11/4	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Russell Independent Board of Education	⊠ State
Street Address:	409 Belfont St	□Federal
City, State, Zip:	Russell, KY 41169	□Other:
DUNS#:	N/A	□otilei.
	Russell Independent Board of Education 409 Belfont St Russell, KY 41169 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	⊠ NO
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	-
City, State Zip:	Frankfort, KY 40601	Federal Cash Request
		Expenditure Reimbursement
Description/Fun Source of Award		⊠ Automatic Payment
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	⊠Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		☐ Electronic Submission CDIP
Award Amount:	Our	☑Other: MUNIS project report to be
\$64,059.00	Our	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24	Commonwealth	Evaluations:
., _, _ = 0,00,2 .		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Shelby County Board of Education	⊠State
Street Address:	1155 W Main St	□Federal
City, State, Zip:	Shelbyville, KY 40066	□Other:
DUNS#:	N/A	
VD5.0	Shelby County Board of Education 1155 W Main St Shelbyville, KY 40066 N/A	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lea Lewis	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Vear:	
Description:	and Fiscal Year: 20% Facility Funds	□Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	The ecipt of invoice from vendor
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	□Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Solution Solution
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
	,,	in routin quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	Our Commonwealth	☑Other: MUNIS project report to be
Award Amount:	Our	emailed to Lea Lewis twice yearly: by
\$76,494.00	Commonwoolth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A
	21/2	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Warren County Board of Education	⊠State
Street Address:	303 Lover's Ln	□ Federal
City, State, Zip:	Bowling Green, KY 42102	□Other:
DUNS#:	Warren County Board of Education 303 Lover's Ln Bowling Green, KY 42102 N/A	□other.
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	△ NO
Budget Contact:	Lea Lewis	Mahad & Daymant
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	Federal Cash Request
		Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year: 20% Facility Funds	
Description:		Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		☐ Electronic Submission CDIP
Award Amount:	Our	☑Other: MUNIS project report to be
\$51,570.00	Our	emailed to Lea Lewis twice yearly: by
Period of Award:	Commonwealth	January 25, 2024 & July 25, 2024.
7/1/23-6/30/24	Commonwealth	Evaluations:
1 1 23-0 30 24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Pasiniant		Freed Trees
Name and Address of Recipient Agency Name:	Wayne County Board of Education	Fund Type:
Street Address:	Wayne County Board of Education 1025 S Main St Monticello, KY 42633 N/A	
	Monticello, KY 42633	□Federal
City, State, Zip: DUNS#:	N/A	□Other:
DONS#.	N/A	
KDE Contact Information		Research and Development:
Program Consultant:	Larry Garrity	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
City, State 21p.	Transfert, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year:	
Description:	and Fiscal Year: 20% Facility Funds	Lump Sum
Federal Award Date:	N/A	Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	Quarterly
MOA Number:	N/A	Solution Solution
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
		in routen quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		Electronic Submission CDIP
	044	Sother: MUNIS project report to be
Award Amount:	Our A	emailed to Lea Lewis twice yearly: by
\$87,343.00	Common on the	January 25, 2024 & July 25, 2024.
Period of Award:	Our Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

Name and Address of Recipient		Fund Type:
Agency Name:	Webster County Board of Education	⊠ State
Street Address:	28 State Rt 1340	□ Federal
City, State, Zip:	Dixon, KY 42409	□Other:
DUNS#:	Webster County Board of Education 28 State Rt 1340 Dixon, KY 42409 N/A	□ottler.
20110111		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Larry Garrity	
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lea Lewis	100
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	Federal Cash Request
A A		Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Year: 20% Facility Funds	
Description:		Lump Sum
Federal Award Date:	N/A	☐ Receipt of Invoice from Vendor
Fund Source:	State	
CFDA#:	N/A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	Click or tap here to enter text.	☐ Monthly
MUNIS Project Number:	18CK	□ Quarterly
MOA Number:	N/A	Other: 50% in 2 nd quarter upon receipt of
Pass-through Number:	N/A	ATC Facility Agreement with balance to be pai
Restricted Indirect Cost Rate:	N/A	in fourth quarter.
Grant Authority (Source):		Financial Reporting Method:
State Funds		□ Electronic Submission CDIP
	Our	☑Other: MUNIS project report to be
Award Amount:	Oui	emailed to Lea Lewis twice yearly: by
\$59,692.00	Commonwealth	January 25, 2024 & July 25, 2024.
Period of Award:	Commonwealth	Evaluations:
7/1/23-6/30/24		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: District will submit request to carry over 18CK funds, along with anticipated use, to OCTE no later than July 15, 2024.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: 10/15/2023

