Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Adair County Street Address: 1204 Greensburg St City, State Zip: Columbia, KY 42728	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $46,265.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Allen County Street Address: 238 Bowling Green Rd City, State Zip: Scottsville, KY 42164	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $39,692.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Anchorage Independent Street Address: 11400 Ridge Rd City, State Zip: Anchorage, KY 40223	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $ 517.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Anderson County
Street Address	1160 Bypass North
City, State Zip	Lawrenceburg, KY 40342

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$19,829.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Ashland Independent Street Address: PO Box 3000 City, State Zip: Ashland, KY 41101	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $55,094.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Augusta Independent Street Address: 307 Bracken St City, State Zip: Augusta, KY 41002	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $4,088.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Ballard County Street Address: 3465 Paducah Rd City, State Zip: Barlow, KY 42024	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $12,719.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Barbourville Independent Street Address: PO Box 520 City, State Zip: Barbourville, KY 40906	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $11,261.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Bardstown Independent Street Address: 308 N Fifth St City, State Zip: Bardstown, KY 40004	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $28,073.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Barren County
Street Address	202 W Washington St
City, State Zip	Glasgow, KY 42141

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$43,963.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Bath County Street Address: 405 W Main St City, State Zip: Owingsville, KY 40360	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $40,509.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Beechwood Independent Street Address: 50 Beechwood Rd City, State Zip: Fort Mitchell, KY 41017	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $ .00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Bell County Street Address: PO Box 340 City, State Zip: Pineville, KY 40977	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $72,827.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Bellevue Independent Street Address: 219 Center St City, State Zip: Bellevue, KY 41073	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $9,867.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Berea Independent Street Address: 3 Pirate Pkwy City, State Zip: Berea, KY 40403	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $11,443.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Boone County Street Address: 8330 US 42 City, State Zip: Florence, KY 41042	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $76,141.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Bourbon County Street Address: 3343 Lexington Rd City, State Zip: Paris, KY 40361	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $20,209.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Bowling Green Independent
Street Address	1211 Center St
City, State Zip	Bowling Green, KY 42101

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$61,496.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Boyd County Street Address: 1104 Bob McCullough Dr City, State Zip: Ashland, KY 41102	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $32,324.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Boyle County
Street Address	352 N Danville By-Pass
City, State Zip	Danville, KY 40422

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$20,083.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Bracken County Street Address: 348 W Miami St City, State Zip: Brooksville, KY 41004	7	**Fund Type:** ☐ State ☒ Federal ☐ Other:
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $10,222.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Breathitt County Street Address: PO Box 750 City, State Zip: Jackson, KY 41339	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $58,831.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Breckinridge County Street Address: 86 Airport Road City, State Zip: Hardinsburg, KY 40143	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $38,800.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Bullitt County
Street Address	1040 Hwy 44 E
City, State Zip	Shepherdsville, KY 40165

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$68,973.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Burgin Independent
Street Address	PO Box B
City, State Zip	Burgin, KY 40310

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$1,772.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Butler County Street Address: PO Box 339 City, State Zip: Morgantown, KY 42261	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $26,092.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Caldwell County Street Address: PO Box 229 City, State Zip: Princeton, KY 42445	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $21,165.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Calloway County Street Address: PO Box 800 City, State Zip: Murray, KY 42071	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $29,688.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Campbell County Street Address: 101 Orchard Ln City, State Zip: Alexandria, KY 41001	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $19,262.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Campbellsville Independent Street Address: 136 S Columbia City, State Zip: Campbellsville, KY 42718	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $26,119.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Carlisle County Street Address: 4557 State Rt 1377 City, State Zip: Bardwell, KY 42023	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $8,261.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Carroll County
Street Address	813 Hawkins St
City, State Zip	Carrollton, KY 41008

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$18,198.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Carter County Street Address: 228 S Carol Malone Blvd City, State Zip: Grayson, KY 41143	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $68,760.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Casey County Street Address: 1922 N US 127 City, State Zip: Liberty, KY 42539	7	**Fund Type:** ☐ State ☒ Federal ☐ Other:
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $52,537.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Caverna Independent
Street Address	1102 N. Dixie Hwy
City, State Zip	Cave City, KY 42127

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$17,073.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Christian County
Street Address	PO Box 609
City, State Zip	Hopkinsville, KY 42241

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$186,685.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Clark County Street Address: 1600 W Lexington Ave City, State Zip: Winchester, KY 40391	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $56,923.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Clay County
Street Address	128 Richmond Rd
City, State Zip	Manchester, KY 40962

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$109,512.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Clinton County Street Address: Rt 4 Box 100 Hwy 127 City, State Zip: Albany, KY 42602	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $31,183.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
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Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Cloverport Independent Street Address: PO Box 37 City, State Zip: Cloverport, KY 40111	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $4,128.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Corbin Independent
Street Address	108 Roy Kidd Ave
City, State Zip	Corbin, KY 40701

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$26,673.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Covington Independent Street Address: 25 E Seventh St City, State Zip: Covington, KY 41011	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $110,409.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Crittenden County Street Address: PO Box 362 City, State Zip: Marion, KY 42064	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $20,413.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Cumberland County
Street Address	PO Box 420
City, State Zip	Burkesville, KY 42717

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$19,566.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Danville Independent
Street Address	152 E Martin Luther King Blvd
City, State Zip	Danville, KY 40422

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$27,028.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Daviess County Street Address: PO Box 21510 City, State Zip: Owensboro, KY 42304	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $78,963.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Dawson Springs Independent Street Address: 118 E Arcadia Ave City, State Zip: Dawson Springs, KY 42408	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $9,411.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Dayton Independent
Street Address	200 Clay St
City, State Zip	Dayton, KY 41074

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$15,570.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	East Bernstadt Independent
Street Address	PO Box 128
City, State Zip	East Bernstadt, KY 40729

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$3,025.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Edmonson County
Street Address	PO Box 129
City, State Zip	Brownsville, KY 42210

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$24,683.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Elizabethtown Independent Street Address: 219 Helm St City, State Zip: Elizabethtown, KY 42701	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $21,346.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Elliott County
Street Address	PO Box 767
City, State Zip	Sandy Hook, KY 41171

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$22,137.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Eminence Independent
Street Address	PO Box 146
City, State Zip	Eminence, KY 40019

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$5,379.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Erlanger-Elsmere Independent Street Address: 500 Graves Ave City, State Zip: Erlanger, KY 41018	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $25,580.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Estill County Street Address: PO Box 930 City, State Zip: Irvine, KY 40336	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $46,706.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Fairview Independent
Street Address	2201 Main Street
City, State Zip	Ashland, KY 41102

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$7,796.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
REVISED Award Notification

1	**Name and Address of Recipient:** Agency Name: Fayette County Street Address: 701 E Main St City, State Zip: Lexington, KY 40502	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $416,910.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**REVISED Period of Award:** April 1, 2012 – December 22, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** September 9, 2015

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Fleming County
Street Address	211 W Water St
City, State Zip	Flemingsburg, KY 41041

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$34,262.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Floyd County
Street Address	106 N Front Ave
City, State Zip	Prestonsburg, KY 41653

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$161,282.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Fort Thomas Independent Street Address: 28 N Ft Thomas Ave City, State Zip: Fort Thomas, KY 41075	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $6,731.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Frankfort Independent
Street Address	506 West 2nd Street, Suite 2
City, State Zip	Frankfort, KY 40601

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$10,385.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Franklin County Street Address: 916 E Main St City, State Zip: Frankfort, KY 40601	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $49,010.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Fulton County Street Address: 2780 Moscow Ave City, State Zip: Hickman, KY 42050	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $14,812.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Fulton Independent Street Address: 313 Main St City, State Zip: Fulton, KY 42041	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $11,973.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Gallatin County Street Address: 75 Boardwalk City, State Zip: Warsaw, KY 41095	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $17,963.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Garrard County Street Address: 322 W Maple St City, State Zip: Lancaster, KY 40444	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $29,288.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Glasgow Independent Street Address: PO Box 1239 City, State Zip: Glasgow, KY 42142	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $38,505.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Grant County Street Address: 820 Arnie Risen Boulevard City, State Zip: Williamstown, KY 41097	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $44,311.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Graves County Street Address: 2290 State Rt 121 N City, State Zip: Mayfield, KY 42066	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $47,817.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Grayson County Street Address: PO Box 4009 City, State Zip: Leitchfield, KY 42754	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $59,829.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Green County
Street Address	PO Box 369
City, State Zip	Greensburg, KY 42743

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$25,090.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Greenup County
Street Address	8000 US 23 N
City, State Zip	Greenup, KY 41144

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$40,513.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Hancock County Street Address: 83 State Rt 271 N City, State Zip: Hawesville, KY 42348	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $11,126.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Hardin County
Street Address	65 W A Jenkins Rd
City, State Zip	Elizabethtown, KY 42701

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$128,404.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Harlan County Street Address: 251 Ball Park Rd City, State Zip: Harlan, KY 40831	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $107,823.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Harlan Independent Street Address: 420 E Central St City, State Zip: Harlan, KY 40831	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $10,030.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made.** **To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Harrison County
Street Address	308 Webster Ave
City, State Zip	Cynthiana, KY 41031

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$35,237.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Hart County Street Address: 25 Quality Street City, State Zip: Munfordville, KY 42765	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $44,563.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Hazard Independent
Street Address	705 Main Street
City, State Zip	Hazard, KY 41701

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$20,691.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Henderson County Street Address: 1805 Second St City, State Zip: Henderson, KY 42420	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $74,085.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Henry County Street Address: 326 S Main St City, State Zip: New Castle, KY 40050	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $19,387.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Hickman County Street Address: 416 Waterfield Dr City, State Zip: Clinton, KY 42031	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $8,847.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Hopkins County Street Address: 320 S Seminary St City, State Zip: Madisonville, KY 42431	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $89,907.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Jackson County
Street Address	PO Box 217
City, State Zip	McKee, KY 40447

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$50,058.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Jackson Independent Street Address: 940 Highland Ave City, State Zip: Jackson, KY 41339	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $3,007.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Jefferson County Street Address: PO Box 34020 City, State Zip: Louisville, KY 40232	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $1,475,531.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Jenkins Independent Street Address: PO Box 74 City, State Zip: Jenkins, KY 41537	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $13,987.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Jessamine County
Street Address	871 Wilmore Rd
City, State Zip	Nicholasville, KY 40356

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$69,298.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Johnson County Street Address: 253 N Mayo Tr City, State Zip: Paintsville, KY 41240	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $52,025.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Kenton County Street Address: 1055 Eaton Dr City, State Zip: Fort Wright, KY 41017	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $61,345.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Knott County Street Address: PO Box 869 City, State Zip: Hindman, KY 41822	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $53,838.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Knox County Street Address: 200 Daniel Boone Dr City, State Zip: Barbourville, KY 40906	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $137,798.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: LaRue County Street Address: 208 College St City, State Zip: Hodgenville, KY 42748	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $26,104.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Laurel County Street Address: 718 North Main Street City, State Zip: London, KY 40741	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $133,004.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made.** **To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Lawrence County Street Address: PO Box 607 City, State Zip: Louisa, KY 41230	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $55,464.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Lee County Street Address: PO Box 668 City, State Zip: Beattyville, KY 41311	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $28,378.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Leslie County Street Address: PO Box 949 City, State Zip: Hyden, KY 41749	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $41,082.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Letcher County Street Address: 224 Park St City, State Zip: Whitesburg, KY 41858	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $65,234.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Lewis County Street Address: PO Box 159 City, State Zip: Vanceburg, KY 41179	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $49,086.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Lincoln County Street Address: PO Box 265 City, State Zip: Stanford, KY 40484	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $58,430.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Livingston County Street Address: PO Box 219 City, State Zip: Smithland, KY 42081	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $12,447.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Logan County
Street Address	PO Box 417
City, State Zip	Russellville, KY 42276

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$29,653.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Ludlow Independent
Street Address	525 Elm St
City, State Zip	Ludlow, KY 41016

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$10,305.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Lyon County Street Address: 217 Jenkins Rd City, State Zip: Eddyville, KY 42038	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $7,286.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Madison County Street Address: PO Box 768 City, State Zip: Richmond, KY 40475	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $107,921.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Magoffin County Street Address: PO Box 109 City, State Zip: Salyersville, KY 41465	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $67,285.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Marion County
Street Address	755 E Main St
City, State Zip	Lebanon, KY 40033

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$34,636.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Marshall County
Street Address	86 High School Rd
City, State Zip	Benton, KY 42025

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$34,551.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Martin County Street Address: PO Box 366 City, State Zip: Inez, KY 41224	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $65,838.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Mason County Street Address: PO Box 130 City, State Zip: Maysville, KY 41056	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $34,413.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Mayfield Independent Street Address: 914 East College St City, State Zip: Mayfield, KY 42066	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $33,636.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: McCracken County Street Address: 435 Berger Rd City, State Zip: Paducah, KY 42001	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $52,384.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: McCreary County Street Address: 120 Raider Way City, State Zip: Stearns, KY 42647	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $93,694.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name McLean County Street Address PO Box 245 City, State Zip Calhoun, KY 42327	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact David Cook david.cook@education.ky.gov Street Address 500 Mero Street – 1st Floor CPT Budget Contact Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address 500 Mero Street – 16th Floor CPT City, KY Zip Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description Race To The Top Fund Source Race To The Top CFDA# 84.413A MUNIS Project Number 4521 Master Agreement Number N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $16,260.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Meade County
Street Address	PO Box 337
City, State Zip	Brandenburg, KY 40108

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$25,089.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Menifee County Street Address: 202 Back St., PO Box 110 City, State Zip: Frenchburg, KY 40322	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $22,581.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Mercer County Street Address: 371 E Lexington St. City, State Zip: Harrodsburg, KY 40330	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $29,025.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Metcalfe County Street Address: 109 Sartin Dr City, State Zip: Edmonton, KY 42129	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $30,350.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Middlesboro Independent Street Address: PO Box 959 City, State Zip: Middlesboro, KY 40965	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $38,784.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Monroe County
Street Address	309 Emberton Street
City, State Zip	Tompkinsville, KY 42167

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$31,947.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Montgomery County Street Address: 700 Woodford Drive City, State Zip: Mount Sterling, KY 40353	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $49,964.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Monticello Independent Street Address: 161 College St City, State Zip: Monticello, KY 42633	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $18,997.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Morgan County Street Address: PO Box 489 City, State Zip: West Liberty, KY 41472	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $37,655.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Muhlenberg County Street Address: 510 W Main Stree City, State Zip: Powderly, KY 42367	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $63,425.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Murray Independent Street Address: 208 S 13th St City, State Zip: Murray, KY 42071	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $12,716.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Nelson County Street Address: PO Box 2277 City, State Zip: Bardstown, KY 40004	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $29,109.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Newport Independent Street Address: 301 E Eighth St City, State Zip: Newport, KY 41071	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $52,807.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Nicholas County Street Address: 395 W Main St City, State Zip: Carlisle, KY 40311	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $14,074.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Ohio County Street Address: PO Box 70 City, State Zip: Hartford, KY 42347	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $49,994.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Oldham County Street Address: PO Box 218 City, State Zip: Buckner, KY 40010	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $ .00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Owen County Street Address: 1600 Hwy 22 E City, State Zip: Owenton, KY 40359	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $18,780.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Owensboro Independent Street Address: 450 Griffith Avenue City, State Zip: Owensboro, KY 42302	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $78,590.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Owsley County Street Address: PO Box 340 City, State Zip: Booneville, KY 41314	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $28,603.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Paducah Independent Street Address: PO Box 2550 City, State Zip: Paducah, KY 42003	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $66,993.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Paintsville Independent Street Address: 305 2nd St City, State Zip: Paintsville, KY 41240	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $12,790.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Paris Independent Street Address: 310 W Seventh St City, State Zip: Paris, KY 40361	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $12,681.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Pendleton County Street Address: 2525 Hwy 27 N City, State Zip: Falmouth, KY 41040	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $22,993.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Perry County
Street Address	315 Park Ave
City, State Zip	Hazard, KY 41701

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$100,301.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Pike County Street Address: 316 S Mayo Tr City, State Zip: Pikeville, KY 41502	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $133,320.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Pikeville Independent
Street Address	148 Second St
City, State Zip	Pikeville, KY 41501

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$15,374.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Pineville Independent Street Address: 401 Virginia Ave City, State Zip: Pineville, KY 40977	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $14,277.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Powell County Street Address: PO Box 430 City, State Zip: Stanton, KY 40380	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $46,879.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Pulaski County
Street Address	PO Box 1055
City, State Zip	Somerset, KY 42502

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$123,281.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Raceland Independent Street Address: 600 Ram Blvd City, State Zip: Raceland, KY 41169	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $5,522.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Robertson County Street Address: PO Box 108 City, State Zip: Mount Olivet, KY 41064	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $5,296.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Rockcastle County
Street Address	245 Richmond St
City, State Zip	Mount Vernon, KY 40456

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$52,517.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Rowan County Street Address: 121 E Second St City, State Zip: Morehead, KY 40351	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $41,613.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Russell County Street Address: 404 S. Main St. City, State Zip: Jamestown, KY 42629	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $44,797.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Russell Independent
Street Address	409 Belfont St
City, State Zip	Russell, KY 41169

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$14,143.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Russellville Independent Street Address: 355 S Summer St City, State Zip: Russellville, KY 42276	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $21,748.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Science Hill Independent Street Address: 6007 N Hwy 27 City, State Zip: Science Hill, KY 42553	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $3,026.00 **(see box 13 for draw down percentages)**	11	**Evaluations:** **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Scott County
Street Address	PO Box 578
City, State Zip	Georgetown, KY 40324

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$64,146.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Shelby County Street Address: PO Box 159 City, State Zip: Shelbyville, KY 40066	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $47,460.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Silver Grove Independent
Street Address	PO Box 400
City, State Zip	Silver Grove, KY 41085

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$1,678.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Simpson County
Street Address	430 South College Street
City, State Zip	Franklin, KY 42135

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$25,509.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Somerset Independent Street Address: 305 N College St City, State Zip: Somerset, KY 42502	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $24,172.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Southgate Independent Street Address: Wm Blatt and Evergreen City, State Zip: Southgate, KY 41071	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $ .00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Spencer County Street Address: 207 W Main St City, State Zip: Taylorsville, KY 40071	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $12,879.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Taylor County Street Address: 1209 E Broadway City, State Zip: Campbellsville, KY 42718	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $25,653.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Todd County Street Address: 205 Airport Rd City, State Zip: Elkton, KY 42220	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $30,680.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Trigg County Street Address: 202 Main St City, State Zip: Cadiz, KY 42211	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $20,105.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Trimble County Street Address: PO Box 275 City, State Zip: Bedford, KY 40006	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $13,449.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Union County Street Address: 510 S Mart St City, State Zip: Morganfield, KY 42437	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $23,674.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Walton Verona Independent
Street Address	16 School Rd
City, State Zip	Walton, KY 41094

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$5,588.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Warren County Street Address: PO Box 51810 City, State Zip: Bowling Green, KY 42102	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $122,832.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Washington County Street Address: PO Box 72 City, State Zip: Springfield, KY 40069	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $18,291.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Wayne County Street Address: 1025 Main St City, State Zip: Monticello, KY 42633	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $48,250.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Webster County Street Address: 28 State Rt 1340 City, State Zip: Dixon, KY 42409	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $21,684.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: West Point Independent Street Address: PO Box 367 City, State Zip: West Point, KY 40177	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $2,934.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Whitley County
Street Address	300 Main St
City, State Zip	Williamsburg, KY 40769

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$102,259.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Williamsburg Independent Street Address: 1000 Main St City, State Zip: Williamsburg, KY 40769	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $21,229.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1 Name and Address of Recipient:

Agency Name	Williamstown Independent
Street Address	300 Helton St
City, State Zip	Williamstown, KY 41097

2 KDE Contact Information:

Program Contact	David Cook david.cook@education.ky.gov
Street Address	500 Mero Street – 1st Floor CPT
Budget Contact	Thelma Hawkins thelma.hawkins@education.ky.gov
	Vickie Terry vickie.terry@education.ky.gov
Street Address	500 Mero Street – 16th Floor CPT
City, KY Zip	Frankfort, KY 40601

3 Description/Fund Source of Award and Fiscal Year:

Description	Race To The Top
Fund Source	Race To The Top
CFDA#	84.413A
MUNIS Project Number	4521
Master Agreement Number	N/A

4 Grant Authority (Source):
Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99

5 Award Amount:
$5,190.00 **(see box 13 for draw down percentages)**

6 Period of Award:
April 1, 2012 - September 30, 2015

7 Fund Type:
- ☐ State
- ☒ Federal
- ☐ Other: _____

8 Method of Payment:
- ☐ Federal Cash Request
- ☒ Expenditure Reimbursement
- ☐ Automatic Payment
- ☐ Lump Sum
- ☐ Receipt of Invoice from Vendor

9 Reimbursement Frequency:
- ☐ Monthly
- ☒ Quarterly
- ☐ Other _____

10 Financial Reporting Method:
- ☐ Electronic Submission
- ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**

11 Evaluations: **District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**

12 Consortia/Partnership Members:

13 Special Instructions/Conditions: Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**

14 Authorized By (Name/Title): David Cook, Director
Division of Innovation and Partner Engagement

Date: June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Wolfe County Street Address: PO Box 160 City, State Zip: Campton, KY 41301	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $46,166.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement	**Date:** June 29, 2012	

PROSPERITY AND BEYOND
Kentucky Department of Education

Kentucky Department of Education
Award Notification

1	**Name and Address of Recipient:** Agency Name: Woodford County Street Address: 330 Pisgah Pk City, State Zip: Versailles, KY 40383	7	**Fund Type:** ☐ State ☒ Federal ☐ Other: _____
2	**KDE Contact Information:** Program Contact: David Cook david.cook@education.ky.gov Street Address: 500 Mero Street – 1st Floor CPT Budget Contact: Thelma Hawkins thelma.hawkins@education.ky.gov Vickie Terry vickie.terry@education.ky.gov Street Address: 500 Mero Street – 16th Floor CPT City, KY Zip: Frankfort, KY 40601	8	**Method of Payment:** ☐ Federal Cash Request ☒ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
3	**Description/Fund Source of Award and Fiscal Year:** Description: Race To The Top Fund Source: Race To The Top CFDA#: 84.413A MUNIS Project Number: 4521 Master Agreement Number: N/A	9	**Reimbursement Frequency:** ☐ Monthly ☒ Quarterly ☐ Other _____
4	**Grant Authority (Source):** Race To The Top, EDGAR 34 CFR Parts 74-75-77,79-82, 84-85,97-99	10	**Financial Reporting Method:** ☐ Electronic Submission ☒ Other **Email quarterly reports to vickie.terry@education.ky.gov**
5	**Award Amount:** $20,647.00 **(see box 13 for draw down percentages)**	11	**Evaluations: District agrees to report on the performance measures it agreed to as outlined in its local district Scope of Work**
6	**Period of Award:** April 1, 2012 - September 30, 2015		
12	**Consortia/Partnership Members:**		
13	**Special Instructions/Conditions:** Funds must be used as outlined in the district's KDE approved Race To The Top Scope of Work. **This is a reimbursement grant over a year period and NO ADVANCE PAYMENTS will be made. To align with the release of funds from the USED, funds will reimbursed up to a percentage of the total district award per year: Year 1 - 47%, Year 2 – 23%, Year 3 – 23% and year 4 – 7%.**		
14	**Authorized By (Name/Title):** David Cook, Director Division of Innovation and Partner Engagement		**Date:** June 29, 2012

PROSPERITY AND BEYOND
Kentucky Department of Education