

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Adair County Street Address      1204 Greensburg Street City, State Zip      Columbia, KY 42728	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$38535.00 Amount Transferred to Vocational/Technical School(s): \$4124.00 Award Amount: \$42659.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Allen County Street Address      570 Oliver St City, State Zip      Scottsville, KY 42164	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$41340.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$41340.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Anderson County Street Address     1160 By Pass North City, State Zip     Lawrenceburg, KY 40342	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$26228.00 Amount Transferred to Vocational/Technical School(s): \$6965.00 Award Amount: \$33193.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Ashland Independent Street Address      1420 Central Avenue P.O. Box 3000 City, State Zip      Ashland, KY 41101	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$38960.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$38960.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Augusta Independent Street Address      307 Bracken Street City, State Zip      Augusta, KY 41002	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact        April Vermillion 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$2335.00 Amount Transferred to Vocational/Technical School(s): \$488.00 Award Amount: \$2823.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name          Ballard County Street Address        3465 Paducah Road City, State Zip        Barlow, KY 42024	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$14353.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$14353.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Barbourville Independent Street Address      140 School Street P.O. Box 520 City, State Zip      Barbourville, KY 40906	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$4264.00 Amount Transferred to Vocational/Technical School(s): \$2733.00 Award Amount: \$6997.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Bardstown Independent Street Address      308 North 5th City, State Zip      Bardstown, KY 40004	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$29495.00 Amount Transferred to Vocational/Technical School(s): \$1202.00 Award Amount: \$30697.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Barren County Street Address      202 West Washington Street City, State Zip      Glasgow, KY 42141	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$33508.00 Amount Transferred to Vocational/Technical School(s): \$19477.00 Award Amount: \$52985.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Bath County Street Address 405 West Main Street City, State Zip Owingsville, KY 40360	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$27972.00 Amount Transferred to Vocational/Technical School(s): \$773.00 Award Amount: \$28745.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Bell County Street Address      211 Virginia Avenue P.O. Box 340 City, State Zip      Pineville, KY 40977	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$25867.00 Amount Transferred to Vocational/Technical School(s): \$16311.00 Award Amount: \$42178.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Berea Independent Street Address      3 Pirate Parkway City, State Zip      Berea, KY 40403	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$8455.00 Amount Transferred to Vocational/Technical School(s): \$3489.00 Award Amount: \$11944.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Boone County Street Address      8330 US 42 City, State Zip      Florence, KY 41042	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$148098.00 Amount Transferred to Vocational/Technical School(s): \$7562.00 Award Amount: \$155660.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Bourbon County Street Address 3343 Lexington Road City, State Zip Paris, KY 40361	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$22198.00 Amount Transferred to Vocational/Technical School(s): \$3387.00 Award Amount: \$25585.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Bowling Green Independent Street Address      1211 Center Street City, State Zip      Bowling Green, KY 42101	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$42822.00 Amount Transferred to Vocational/Technical School(s): \$310.00 Award Amount: \$43132.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Boyd County Street Address      1104 Bob McCullough Drive City, State Zip      Ashland, KY 41102	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$33981.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$33981.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Boyle County Street Address 352 N. Danville Bypass City, State Zip Danville, KY 40422	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$19721.00 Amount Transferred to Vocational/Technical School(s): \$2652.00 Award Amount: \$22373.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Bracken County Street Address     348 West Miami Street City, State Zip     Brooksville, KY 41004	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$12431.00 Amount Transferred to Vocational/Technical School(s): \$1565.00 Award Amount: \$13996.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Breathitt County Street Address    420 Court Street P.O. Box 750 City, State Zip    Jackson, KY 41339	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$18002.00 Amount Transferred to Vocational/Technical School(s): \$14096.00 Award Amount: \$32098.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Breckinridge County Street Address #86 Airport Road City, State Zip Hardinsburg, KY 40143	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$20551.00 Amount Transferred to Vocational/Technical School(s): \$16289.00 Award Amount: \$36840.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Bullitt County Street Address    1040 Highway 44E City, State Zip    Shepherdsville, KY 40165	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$97197.00 Amount Transferred to Vocational/Technical School(s): \$6814.00 Award Amount: \$104011.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Burgin Independent Street Address      140 Burgin/Danville Road P.O. Box B City, State Zip      Burgin, KY 40310	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$2821.00 Amount Transferred to Vocational/Technical School(s): \$1568.00 Award Amount: \$4389.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name            Butler County Street Address        P.O. Box 339 203 N. Tyler Street City, State Zip        Morgantown, KY 42261	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact        April Vermillion 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$12105.00 Amount Transferred to Vocational/Technical School(s): \$12986.00 Award Amount: \$25091.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Caldwell County Street Address P.O. Box 229 611 Washington Street City, State Zip Princeton, KY 42445	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$16538.00 Amount Transferred to Vocational/Technical School(s): \$8269.00 Award Amount: \$24807.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Calloway County Street Address P.O. Box 800 2110 College Farm Road City, State Zip Murray, KY 42071	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$25386.00 Amount Transferred to Vocational/Technical School(s): \$8787.00 Award Amount: \$34173.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Campbell County Street Address      101 Orchard Lane City, State Zip      Alexandria, KY 41001	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number          348A MOA Number                      N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$38938.00 Amount Transferred to Vocational/Technical School(s): \$4739.00 Award Amount: \$43677.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name           Campbellsville Independent Street Address        136 South Columbia City, State Zip        Campbellsville, KY 42718	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact        April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$16523.00 Amount Transferred to Vocational/Technical School(s): \$2981.00 Award Amount: \$19504.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Carlisle County Street Address Route 1 Highway 1377 City, State Zip Bardwell, KY 42023	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$7825.00 Amount Transferred to Vocational/Technical School(s): \$1031.00 Award Amount: \$8856.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Carroll County Street Address     813 Hawkins Street City, State Zip     Carrollton, KY 41008	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$11173.00 Amount Transferred to Vocational/Technical School(s): \$13697.00 Award Amount: \$24870.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Carter County Street Address 228 S. Carol Malone Blvd. City, State Zip Grayson, KY 41143	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$55803.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$55803.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name           Casey County Street Address        1922 N. US 127 City, State Zip        Liberty, KY 42539	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$23431.00 Amount Transferred to Vocational/Technical School(s): \$15490.00 Award Amount: \$38921.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name       Caverna Independent Street Address     1102 N. Dixie PO Box 240 City, State Zip     Cave City, KY 42127	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number     348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$11327.00 Amount Transferred to Vocational/Technical School(s): \$1300.00 Award Amount: \$12627.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Christian County Street Address P.O. Box 609 200 Glass Street City, State Zip Hopkinsville, KY 42241	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$135561.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$135561.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Clark County Street Address      1600 West Lexington Avenue City, State Zip      Winchester, KY 40391	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$38274.00 Amount Transferred to Vocational/Technical School(s): \$20593.00 Award Amount: \$58867.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Clinton County Street Address     Rt 4 Box 100 Hwy. 127 City, State Zip     Albany, KY 42602	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$12688.00 Amount Transferred to Vocational/Technical School(s): \$12481.00 Award Amount: \$25169.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Corbin Independent Street Address      108 Roy Kidd Avenue City, State Zip      Corbin, KY 40701	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$14751.00 Amount Transferred to Vocational/Technical School(s): \$5990.00 Award Amount: \$20741.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name           Covington Independent Street Address        25 East 7th Street City, State Zip        Covington, KY 41011	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$75766.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$75766.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Crittenden County Street Address      601 W Elm St City, State Zip      Marion, KY 42064	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number          348A MOA Number                      N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$18102.00 Amount Transferred to Vocational/Technical School(s): \$1669.00 Award Amount: \$19771.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Cumberland County Street Address P.O. Box 420 810 N. Main Street City, State Zip Burkesville, KY 42717	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$15617.00 Amount Transferred to Vocational/Technical School(s): \$1361.00 Award Amount: \$16978.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Danville Independent Street Address 152 E. ML King Blvd. City, State Zip Danville, KY 40422	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$20715.00 Amount Transferred to Vocational/Technical School(s): \$2024.00 Award Amount: \$22739.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Daviess County Street Address      P.O. Box 21510 1622 Southeastern Pkwy. City, State Zip      Owensboro, KY 42304	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$100454.00 Amount Transferred to Vocational/Technical School(s): \$3453.00 Award Amount: \$103907.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Dawson Springs Independent Street Address      118 East Arcadia Avenue City, State Zip      Dawson Springs, KY 42408	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$5329.00 Amount Transferred to Vocational/Technical School(s): \$1418.00 Award Amount: \$6747.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Edmonson County Street Address 100 High School Road P.O. Box 129 City, State Zip Brownsville, KY 42210	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$21198.00 Amount Transferred to Vocational/Technical School(s): \$218.00 Award Amount: \$21416.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name            Elizabethtown Independent Street Address         219 Helm Street City, State Zip         Elizabethtown, KY 42701	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$22903.00 Amount Transferred to Vocational/Technical School(s): \$1152.00 Award Amount: \$24055.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Elliott County Street Address P.O. Box 767 Main Street Courthouse Sq. City, State Zip Sandy Hook, KY 41171	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$15935.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$15935.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Eminence Independent Street Address    254 W Broadway City, State Zip    Eminence, KY 40019	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$8090.00 Amount Transferred to Vocational/Technical School(s): \$70.00 Award Amount: \$8160.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Estill County Street Address 253 Main Street P.O. Box 930 City, State Zip Irvine, KY 40336	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$27650.00 Amount Transferred to Vocational/Technical School(s): \$6674.00 Award Amount: \$34324.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Fayette County Street Address      701 East Main Street City, State Zip      Lexington, KY 40502	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$407517.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$407517.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Fleming County Street Address 211 West Water Street City, State Zip Flemingsburg, KY 41041	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$31358.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$31358.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name       Floyd County Street Address     106 N Front Ave City, State Zip     Prestonsburg, KY 41653	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number     348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$70805.00 Amount Transferred to Vocational/Technical School(s): \$27133.00 Award Amount: \$97938.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Fort Thomas Independent Street Address 28 N. Ft. Thomas Avenue City, State Zip Ft Thomas, KY 41075	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$15409.00 Amount Transferred to Vocational/Technical School(s): \$863.00 Award Amount: \$16272.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Franklin County Street Address 916 East Main Street City, State Zip Frankfort, KY 40601	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$68548.00 Amount Transferred to Vocational/Technical School(s): \$37.00 Award Amount: \$68585.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name       Fulton County Street Address     2780 Moscow Avenue City, State Zip     Hickman, KY 42050	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number     348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$2581.00 Amount Transferred to Vocational/Technical School(s): \$5921.00 Award Amount: \$8502.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name          Fulton Independent Street Address        304 W State Line City, State Zip        Fulton, KY 42041	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$5100.00 Amount Transferred to Vocational/Technical School(s): \$1863.00 Award Amount: \$6963.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name            Gallatin County Street Address        P.O. Box 146 600 Main Street City, State Zip        Warsaw, KY 41095	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact        April Vermillion 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number            N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$16293.00 Amount Transferred to Vocational/Technical School(s): \$1697.00 Award Amount: \$17990.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Garrard County Street Address 322 West Maple City, State Zip Lancaster, KY 40444	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$24334.00 Amount Transferred to Vocational/Technical School(s): \$5912.00 Award Amount: \$30246.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Glasgow Independent Street Address 1108 Cleveland Avenue P.O. Box 1239 City, State Zip Glasgow, KY 42141	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$20566.00 Amount Transferred to Vocational/Technical School(s): \$5264.00 Award Amount: \$25830.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Grant County Street Address 505 South Main Street City, State Zip Williamstown, KY 41097	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$44510.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$44510.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Graves County Street Address 2290 State Route 121 N. City, State Zip Mayfield, KY 42066	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$39917.00 Amount Transferred to Vocational/Technical School(s): \$9936.00 Award Amount: \$49853.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name            Grayson County Street Address        P.O. Box 4009 909 Brandenburg Road City, State Zip        Leitchfield, KY 42754	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact        April Vermillion 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number            N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$57087.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$57087.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name           Green County Street Address        P.O. Box 369 206 West Court Street City, State Zip        Greensburg, KY 42743	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$7159.00 Amount Transferred to Vocational/Technical School(s): \$15264.00 Award Amount: \$22423.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Greenup County Street Address      45 Musketeer Dr City, State Zip      Greenup, KY 41144	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$21909.00 Amount Transferred to Vocational/Technical School(s): \$14501.00 Award Amount: \$36410.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name            Hancock County Street Address         83 State Route 271 North City, State Zip         Hawesville, KY 42348	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$11394.00 Amount Transferred to Vocational/Technical School(s): \$2976.00 Award Amount: \$14370.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Hardin County Street Address     65 W.A. Jenkins Road City, State Zip     Elizabethtown, KY 42701	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number     348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$137789.00 Amount Transferred to Vocational/Technical School(s): \$1545.00 Award Amount: \$139334.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Harlan County Street Address 251 Ball Park Road City, State Zip Harlan, KY 40831	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$46564.00 Amount Transferred to Vocational/Technical School(s): \$12194.00 Award Amount: \$58758.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Harlan Independent Street Address 420 East Central Street City, State Zip Harlan, KY 40831	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$7465.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$7465.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Harrison County Street Address 308 Webster Avenue City, State Zip Cynthiana, KY 41031	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$22027.00 Amount Transferred to Vocational/Technical School(s): \$12690.00 Award Amount: \$34717.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Hart County Street Address 25 Quality St City, State Zip Munfordville, KY 42765	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$36524.00 Amount Transferred to Vocational/Technical School(s): \$1925.00 Award Amount: \$38449.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Hazard Independent Street Address 705 Main St City, State Zip Hazard, KY 41701	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$8933.00 Amount Transferred to Vocational/Technical School(s): \$1104.00 Award Amount: \$10037.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Henderson County Street Address 1805 2nd Street City, State Zip Henderson, KY 42420	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$81449.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$81449.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Henry County Street Address 326 S Main Street City, State Zip New Castle, KY 40050	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$17296.00 Amount Transferred to Vocational/Technical School(s): \$2988.00 Award Amount: \$20284.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Hickman County Street Address      416 Waterfield Drive City, State Zip      Clinton, KY 42031	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$6743.00 Amount Transferred to Vocational/Technical School(s): \$1471.00 Award Amount: \$8214.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Hopkins County Street Address 320 South Seminary Street City, State Zip Madisonville, KY 42431	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$77094.00 Amount Transferred to Vocational/Technical School(s): \$483.00 Award Amount: \$77577.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Jackson County Street Address Highway 421 P.O. Box 217 City, State Zip McKee, KY 40447	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$20120.00 Amount Transferred to Vocational/Technical School(s): \$15980.00 Award Amount: \$36100.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name            Jefferson County Street Address        P.O. Box 34020 3332 Newburg Road City, State Zip        Louisville, KY 40232	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact        April Vermillion 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$1279689.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$1279689.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Jessamine County Street Address      501 East Maple City, State Zip      Nicholasville, KY 40356	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$86288.00 Amount Transferred to Vocational/Technical School(s): \$1771.00 Award Amount: \$88059.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Johnson County Street Address 253 North Mayo Trail City, State Zip Paintsville, KY 41240	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$41912.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$41912.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name       Kenton County Street Address     1055 Eaton Dr City, State Zip     Ft Wright, KY 41017	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number     348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$124550.00 Amount Transferred to Vocational/Technical School(s): \$379.00 Award Amount: \$124929.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name            Knott County Street Address        P.O. Box 869 Rt. 160 City, State Zip        Hindman, KY 41822	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact        April Vermillion 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number            N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$15440.00 Amount Transferred to Vocational/Technical School(s): \$19701.00 Award Amount: \$35141.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Knox County Street Address      200 Daniel Boone Drive City, State Zip      Barbourville, KY 40906	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$53823.00 Amount Transferred to Vocational/Technical School(s): \$23573.00 Award Amount: \$77396.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        LaRue County Street Address      208 College St. City, State Zip      Hodgenville, KY 42748	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number          348A MOA Number                      N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$27232.00 Amount Transferred to Vocational/Technical School(s): \$647.00 Award Amount: \$27879.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Lawrence County Street Address      P.O. Box 607 Hwy 644 City, State Zip      Louisa, KY 41230	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$32616.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$32616.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Lee County Street Address     P.O. Box 668 58 Center Street City, State Zip     Beattyville, KY 41311	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$9582.00 Amount Transferred to Vocational/Technical School(s): \$9302.00 Award Amount: \$18884.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name            Letcher County Street Address        224 Parks Street City, State Zip        Whitesburg, KY 41858	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact        April Vermillion 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number            N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$14373.00 Amount Transferred to Vocational/Technical School(s): \$27374.00 Award Amount: \$41747.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Lewis County Street Address      P.O. Box 159 520 Plummer Lane City, State Zip      Vanceburg, KY 41179	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$36812.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$36812.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Lincoln County Street Address     P.O. Box 265 305 Danville Avenue City, State Zip     Stanford, KY 40484	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$35058.00 Amount Transferred to Vocational/Technical School(s): \$20753.00 Award Amount: \$55811.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Livingston County Street Address 127 E. Adair Street P.O. Box 219 City, State Zip Smithland, KY 42081	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$13636.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$13636.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Logan County Street Address 2222 Bowling Green Road P.O. Box 417 City, State Zip Russellville, KY 42276	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$23896.00 Amount Transferred to Vocational/Technical School(s): \$14312.00 Award Amount: \$38208.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Lyon County Street Address      217 Jenkins Road City, State Zip      Eddyville, KY 42038	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$7924.00 Amount Transferred to Vocational/Technical School(s): \$1167.00 Award Amount: \$9091.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Madison County Street Address      550 South Keeneland Drive P.O. Box 768 City, State Zip      Richmond, KY 40475	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$83263.00 Amount Transferred to Vocational/Technical School(s): \$38993.00 Award Amount: \$122256.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Magoffin County Street Address      P.O. Box 109 Gardner Tr. City, State Zip      Salyersville, KY 41465	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$33673.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$33673.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Marion County Street Address      755 E Main Street City, State Zip      Lebanon, KY 40033	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$21272.00 Amount Transferred to Vocational/Technical School(s): \$15243.00 Award Amount: \$36515.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Marshall County Street Address      86 High School Rd City, State Zip      Benton, KY 42025	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$40494.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$40494.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Martin County Street Address      P.O. Box 366 Rt. 40 City, State Zip      Inez, KY 41224	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$12447.00 Amount Transferred to Vocational/Technical School(s): \$17339.00 Award Amount: \$29786.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Mason County Street Address      2nd & Limestone PO Box 130 City, State Zip      Maysville, KY 41056	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$31106.00 Amount Transferred to Vocational/Technical School(s): \$5715.00 Award Amount: \$36821.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Mayfield Independent Street Address      914 E College Street City, State Zip      Mayfield, KY 42066	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$18012.00 Amount Transferred to Vocational/Technical School(s): \$7933.00 Award Amount: \$25945.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        McCracken County Street Address      260 Bleich Road City, State Zip      Paducah, KY 42003	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$62675.00 Amount Transferred to Vocational/Technical School(s): \$4525.00 Award Amount: \$67200.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        McCreary County Street Address      120 Raider Way City, State Zip      Stearns, KY 42647	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$51730.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$51730.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        McLean County Street Address      P.O. Box 245 283 Main Street City, State Zip      Calhoun, KY 42327	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$16192.00 Amount Transferred to Vocational/Technical School(s): \$289.00 Award Amount: \$16481.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Meade County Street Address      1155 Ekron Road City, State Zip      Brandenburg, KY 40108	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$23196.00 Amount Transferred to Vocational/Technical School(s): \$20932.00 Award Amount: \$44128.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Menifee County Street Address      P.O. Box 110 Back Street City, State Zip      Frenchburg, KY 40322	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$14106.00 Amount Transferred to Vocational/Technical School(s): \$2411.00 Award Amount: \$16517.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Mercer County Street Address 371 E Lexington St City, State Zip Harrodsburg, KY 40330	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$27433.00 Amount Transferred to Vocational/Technical School(s): \$4098.00 Award Amount: \$31531.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Metcalfe County Street Address 109 Sartin Dr City, State Zip Edmonton, KY 42129	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$18767.00 Amount Transferred to Vocational/Technical School(s): \$6035.00 Award Amount: \$24802.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Middlesboro Independent Street Address P.O. Box 959 220 N. 20th Street City, State Zip Middlesboro, KY 40965	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$26031.00 Amount Transferred to Vocational/Technical School(s): \$2603.00 Award Amount: \$28634.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Monroe County Street Address 309 Emberton St City, State Zip Tompkinsville, KY 42167	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$12492.00 Amount Transferred to Vocational/Technical School(s): \$13289.00 Award Amount: \$25781.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Montgomery County Street Address      700 Woodford Dr City, State Zip      Mt Sterling, KY 40353	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$37835.00 Amount Transferred to Vocational/Technical School(s): \$20359.00 Award Amount: \$58194.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name           Morgan County Street Address        P.O. Box 489 496 Prestonsburg Street City, State Zip        West Liberty, KY 41472	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$13744.00 Amount Transferred to Vocational/Technical School(s): \$13968.00 Award Amount: \$27712.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Muhlenberg County Street Address      510 West Main Street City, State Zip      Powderly, KY 42367	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$52995.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$52995.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Murray Independent Street Address 208 South 13th Street City, State Zip Murray, KY 42071	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$10828.00 Amount Transferred to Vocational/Technical School(s): \$1963.00 Award Amount: \$12791.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Nelson County Street Address 288 Wildcat Lane City, State Zip Bardstown, KY 40004	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$25993.00 Amount Transferred to Vocational/Technical School(s): \$25718.00 Award Amount: \$51711.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Newport Independent Street Address      301 East 8th Street City, State Zip      Newport, KY 41071	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$34972.00 Amount Transferred to Vocational/Technical School(s): \$197.00 Award Amount: \$35169.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Nicholas County Street Address      395 West Main Street City, State Zip      Carlisle, KY 40311	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$13817.00 Amount Transferred to Vocational/Technical School(s): \$800.00 Award Amount: \$14617.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Ohio County Street Address P.O. Box 70 315 East Union Street City, State Zip Hartford, KY 42347	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$25170.00 Amount Transferred to Vocational/Technical School(s): \$23698.00 Award Amount: \$48868.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Oldham County Street Address      6165 W Highway 146 City, State Zip      Crestwood, KY 40014	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$67662.00 Amount Transferred to Vocational/Technical School(s): \$165.00 Award Amount: \$67827.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Owen County Street Address 1600 Highway 22E City, State Zip Owenton, KY 40359	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$19901.00 Amount Transferred to Vocational/Technical School(s): \$1696.00 Award Amount: \$21597.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Owensboro Independent Street Address 450 Griffith Ave City, State Zip Owensboro, KY 42301	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$61263.00 Amount Transferred to Vocational/Technical School(s): \$1359.00 Award Amount: \$62622.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name           Owsley County Street Address        P.O. Box 340 Court & Main City, State Zip        Booneville, KY 41314	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$13356.00 Amount Transferred to Vocational/Technical School(s): \$1982.00 Award Amount: \$15338.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Paducah Independent Street Address 800 Caldwell P.O. Box 2550 City, State Zip Paducah, KY 42002	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$35129.00 Amount Transferred to Vocational/Technical School(s): \$10696.00 Award Amount: \$45825.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Paintsville Independent Street Address 305 2nd Street City, State Zip Paintsville, KY 41240	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$6386.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$6386.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Pendleton County Street Address      2525 Highway 27 N City, State Zip      Falmouth, KY 41040	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$20196.00 Amount Transferred to Vocational/Technical School(s): \$3906.00 Award Amount: \$24102.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Perry County Street Address      315 Park Avenue City, State Zip      Hazard, KY 41701	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$44673.00 Amount Transferred to Vocational/Technical School(s): \$3432.00 Award Amount: \$48105.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name       Pike County Street Address     316 S Mayo Tr City, State Zip     Pikeville, KY 41501	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number     348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$82910.00 Amount Transferred to Vocational/Technical School(s): \$29782.00 Award Amount: \$112692.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name       Pikeville Independent Street Address     148 Second St City, State Zip     Pikeville, KY 41501	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number     348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$8927.00 Amount Transferred to Vocational/Technical School(s): \$1251.00 Award Amount: \$10178.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Powell County Street Address 691 Breckinridge Street P.O. Box 430 City, State Zip Stanton, KY 40380	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$33417.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$33417.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name           Pulaski County Street Address        501 University Drive P.O. Box 1055 City, State Zip        Somerset, KY 42502	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                  84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number    348A MOA Number            N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$86353.00 Amount Transferred to Vocational/Technical School(s): \$15583.00 Award Amount: \$101936.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Raceland Independent Street Address      600 Ram Boulevard City, State Zip      Raceland, KY 41169	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address      500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact      April Vermillion 502-564-4286 Street Address      500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number      348A MOA Number      N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$6044.00 Amount Transferred to Vocational/Technical School(s): \$982.00 Award Amount: \$7026.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name       Robertson County Street Address     P.O. Box 108 Main Street City, State Zip     Mt Olivet, KY 41064	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact         April Vermillion 502-564-4286 Street Address         500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number     348A MOA Number             N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$3695.00 Amount Transferred to Vocational/Technical School(s): \$312.00 Award Amount: \$4007.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Rockcastle County Street Address    245 Richmond Street City, State Zip    Mt Vernon, KY 40456	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$21299.00 Amount Transferred to Vocational/Technical School(s): \$17125.00 Award Amount: \$38424.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Rowan County Street Address      121 East Second Street City, State Zip      Morehead, KY 40351	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$31480.00 Amount Transferred to Vocational/Technical School(s): \$7869.00 Award Amount: \$39349.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Russell County Street Address      404 South Main Street City, State Zip      Jamestown, KY 42629	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$24114.00 Amount Transferred to Vocational/Technical School(s): \$15051.00 Award Amount: \$39165.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Russell Independent Street Address      409 Belfont Street City, State Zip      Russell, KY 41169	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$4729.00 Amount Transferred to Vocational/Technical School(s): \$13616.00 Award Amount: \$18345.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Russellville Independent Street Address       355 South Summer Street City, State Zip       Russellville, KY 42276	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant       Karla Tipton 502-564-4286 Street Address               500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact               April Vermillion 502-564-4286 Street Address               500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                   Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                   Perkins Title I, Part C, Vocational Fund Source                   USDE CFDA#                         84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number         348A MOA Number                   N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$7354.00 Amount Transferred to Vocational/Technical School(s): \$6484.00 Award Amount: \$13838.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Scott County Street Address     P.O. Box 578 2168 Frankfort Pike City, State Zip     Georgetown, KY 40324	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$71185.00 Amount Transferred to Vocational/Technical School(s): \$767.00 Award Amount: \$71952.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Shelby County Street Address     P.O. Box 159 City, State Zip     Shelbyville, KY 40066	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant        Karla Tipton 502-564-4286 Street Address                500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact                April Vermillion 502-564-4286 Street Address                500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                    Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                    Perkins Title I, Part C, Vocational Fund Source                    USDE CFDA#                            84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                    N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$47390.00 Amount Transferred to Vocational/Technical School(s): \$17361.00 Award Amount: \$64751.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Simpson County Street Address 430 South College St City, State Zip Franklin, KY 42135	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$32980.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$32980.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Somerset Independent Street Address 305 N College St City, State Zip Somerset, KY 42502	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$12755.00 Amount Transferred to Vocational/Technical School(s): \$3608.00 Award Amount: \$16363.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Spencer County Street Address      207 W Main Street City, State Zip      Taylorsville, KY 40071	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$22120.00 Amount Transferred to Vocational/Technical School(s): \$831.00 Award Amount: \$22951.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Taylor County Street Address 1209 East Broadway City, State Zip Campbellsville, KY 42718	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$26278.00 Amount Transferred to Vocational/Technical School(s): \$2644.00 Award Amount: \$28922.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Todd County Street Address      205 Airport Rd City, State Zip      Elkton, KY 42220	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$28863.00 Amount Transferred to Vocational/Technical School(s): \$2112.00 Award Amount: \$30975.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Trigg County Street Address 202 Main Street City, State Zip Cadiz, KY 42211	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$24997.00 Amount Transferred to Vocational/Technical School(s): \$937.00 Award Amount: \$25934.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Trimble County Street Address      68 Wentworth Avenue P.O. Box 275 City, State Zip      Bedford, KY 40006	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$13800.00 Amount Transferred to Vocational/Technical School(s): \$1479.00 Award Amount: \$15279.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name            Union County Street Address        510 South Mart Street City, State Zip        Morganfield, KY 42437	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant    Karla Tipton 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact        April Vermillion 502-564-4286 Street Address        500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$24643.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount: \$24634.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Warren County Street Address      303 Lover's Lane City, State Zip      Bowling Green, KY 42103	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$139226.00 Amount Transferred to Vocational/Technical School(s): \$9695.00 Award Amount: \$148921.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Washington County Street Address PO Box 72 City, State Zip Springfield, KY 40069	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$18346.00 Amount Transferred to Vocational/Technical School(s): \$1529.00 Award Amount: \$19875.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Wayne County Street Address      1025 S Main St City, State Zip      Monticello, KY 42633	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact              April Vermillion 502-564-4286 Street Address              500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                  N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$17697.00 Amount Transferred to Vocational/Technical School(s): \$29971.00 Award Amount: \$47668.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Webster County Street Address     28 State Rt. 1340 City, State Zip     Dixon, KY 42409	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant     Karla Tipton 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact            April Vermillion 502-564-4286 Street Address            500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip                Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number        348A MOA Number                 N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$12049.00 Amount Transferred to Vocational/Technical School(s): \$10690.00 Award Amount: \$22739.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Whitley County Street Address 300 Main Street City, State Zip Williamsburg, KY 40769	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$60756.00 Amount Transferred to Vocational/Technical School(s): \$4375.00 Award Amount: \$65131.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Williamsburg Independent Street Address 1000 Main Street City, State Zip Williamsburg, KY 40769	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$9985.00 Amount Transferred to Vocational/Technical School(s): \$1070.00 Award Amount: \$11055.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Williamstown Independent Street Address 300 Helton St., City, State Zip Wwilliamstown, KY 41097	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$5929.00 Amount Transferred to Vocational/Technical School(s): \$1449.00 Award Amount: \$7378.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Wolfe County Street Address P.O. Box 160 Main Street City, State Zip Campton, KY 41301	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$19059.00 Amount Transferred to Vocational/Technical School(s): \$2447.00 Award Amount: \$21506.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Woodford County Street Address 330 Pisgah Pike City, State Zip Versailles, KY 40383	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT Budget Contact April Vermillion 502-564-4286 Street Address 500 Mero St., 20 <sup>th</sup> Floor CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) <b>V048A140017</b> MUNIS Project Number 348A MOA Number N/A	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by the District:</b> \$29213.00 Amount Transferred to Vocational/Technical School(s): \$4384.00 Award Amount: \$33597.00	<b>11 Evaluations:</b> Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
<b>6 Period of Award:</b> July 1 – June 30, 2015	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career & Technical Education	<b>Date:</b> July 1, 2014