Revised FY2015-2016

Kentucky Department of Education
School and Community Nutrition
Form **17-8**

Month	

RECORD OF FOOD PROGRAM EXPENDITURES FOR THE MONTH

SPONSORING ORGANIZATION		**CENTER**	

CNIPS NUMBER	

Date	Name of Store, Vendor, Food Management Company or Program Labor	Food	Quantity of Milk; Gallons and/or Pints	Non Food	Program Labor	Program Admin. Cost
Totals						

**FNS 796-2(IV) and 7 CFR 226.15 (e)(6)*