



# KENTUCKY DEPARTMENT OF EDUCATION

## MEETING ADVISORY

No. 17-038

March 20, 2017

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## **READ TO ACHIEVE STEERING COMMITTEE TO MEET MARCH 23**

(FRANKFORT, Ky.) – The Read to Achieve Steering Committee (RTA) will meet Thursday, March 23 from 9 a.m. – 1 p.m. ET at the Kentucky Department of Education, 300 Sower Boulevard, Room 516, in Frankfort.

Mandated by KRS 158.794, the Read to Achieve Steering Committee identifies needs, trends and issues in schools throughout the state regarding reading and literacy programs; makes recommendations regarding the content of administrative regulations to be considered by the Kentucky Board of Education under KRS 158.792; recommends approval of grant applications based on administrative regulations and the provisions of KRS 158.792; and advises the Kentucky Board of Education and the Kentucky Department of Education regarding costs and effectiveness of various reading intervention programs.

The RTA committee is comprised of the commissioner of education or the commissioner's designee, the executive director of the Collaborative Center for Literacy Development, the president of the Council on Postsecondary Education or the president's designee and 13 other members: four primary program teachers with a background in reading and literacy, four university or college professors with a background in reading and literacy, one elementary school principal, one certified library media specialist and three individuals from the state at large with an interest in reading and literacy.

A full agenda follows:

**Read to Achieve (RTA) Steering Committee  
March 23, 2017  
Kentucky Department of Education  
5th Floor, Room 516  
300 Sower Boulevard  
Frankfort, KY  
9 a.m. – 1 p.m. ET**

- I. Welcome, introduction and approval of minutes from October 2016 meeting
- II. RTA coordinator report and report of RFA for RTA
- III. Recommendations for KRP4RTA curriculum
- IV. Break
- V. Future of Kentucky's proposed accountability system
- VI. Legislative update
- VII. 2017-18 Assurance Statement
- VIII. Set fall 2017 meeting date
- IX. Adjournment

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