Kentucky Department of Education

**Award Notification**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Barren County | |  | State | |  | |
| Street Address | 202 W Washington St | |  | Federal | |  | |
| City, State Zip | Glasgow, KY 42141 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $128,159.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
|  | | | |  |  | | | | | |

Kentucky Department of Education

**Award Notification**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Bell County | |  | State | |  | |
| Street Address | 211 Virginia Ave | |  | Federal | |  | |
| City, State Zip | Pineville, KY 40977 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $78,992.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

|  |  |  |  |  |  |  |  |  |  |  |  |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Boone County | |  | State | |  | |
| Street Address | 8330 US 42 | |  | Federal | |  | |
| City, State Zip | Florence, KY 41042 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $75,148.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Breathitt County | |  | State | |  | |
| Street Address | 420 Court St | |  | Federal | |  | |
| City, State Zip | Jackson, KY 41339 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $61,328.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Breckinridge County | |  | State | |  | |
| Street Address | 86 Airport Rd | |  | Federal | |  | |
| City, State Zip | Hardinsburg, KY 40143 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $83,607.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Bullitt County | |  | State | |  | |
| Street Address | 1040 Hwy 44 E | |  | Federal | |  | |
| City, State Zip | Shepherdsville, KY 40165 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $69,706.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Butler County | |  | State | |  | |
| Street Address | 203 N Tyler St | |  | Federal | |  | |
| City, State Zip | Morgantown, KY 42261 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $59,151.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Caldwell County | |  | State | |  | |
| Street Address | 612 W Washington St | |  | Federal | |  | |
| City, State Zip | Princeton, KY 42445 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $70,833.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Campbell County | |  | State | |  | |
| Street Address | 101 Orchard Ln | |  | Federal | |  | |
| City, State Zip | Alexandria, KY 41001 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $135,043.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
|  | | | |  |  | | | | | |

Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Carroll County | |  | State | |  | |
| Street Address | 813 Hawkins St | |  | Federal | |  | |
| City, State Zip | Carrollton, KY 41008 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $98,858.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Casey County | |  | State | |  | |
| Street Address | 1922 N US 127 | |  | Federal | |  | |
| City, State Zip | Liberty, KY 42539 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $63,095.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Clark County | |  | State | |  | |
| Street Address | 1600 W Lexington Ave | |  | Federal | |  | |
| City, State Zip | Winchester, KY 40391 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $77,253.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Clay County | |  | State | |  | |
| Street Address | 128 Richmond Rd | |  | Federal | |  | |
| City, State Zip | Manchester, KY 40962 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $51,374.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Clinton County | |  | State | |  | |
| Street Address | 2353 North Hwy 127 | |  | Federal | |  | |
| City, State Zip | Albany, KY 42602 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $53,540.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Corbin Independent | |  | State | |  | |
| Street Address | 108 Roy Kidd Ave | |  | Federal | |  | |
| City, State Zip | Corbin, KY 40701 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $55,326.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Floyd County | |  | State | |  | |
| Street Address | 106 N Front Ave | |  | Federal | |  | |
| City, State Zip | Prestonsburg, KY 41653 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $65,476.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Fulton County | |  | State | |  | |
| Street Address | 2780 Moscow Ave | |  | Federal | |  | |
| City, State Zip | Hickman, KY 42050 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $42,510.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Garrard County | |  | State | |  | |
| Street Address | 322 W Maple St | |  | Federal | |  | |
| City, State Zip | Lancaster, KY 40444 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $67,387.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
|  | | | |  |  | | | | | |

Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Green County | |  | State | |  | |
| Street Address | 402 E Hodgenville Ave | |  | Federal | |  | |
| City, State Zip | Greensburg, KY 42743 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $92,450.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Greenup County | |  | State | |  | |
| Street Address | 45 Musketeer Dr | |  | Federal | |  | |
| City, State Zip | Greenup, KY 41144 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $95,820.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Harrison County | |  | State | |  | |
| Street Address | 308 Webster Ave | |  | Federal | |  | |
| City, State Zip | Cynthiana, KY 41031 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $104,485.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Jackson County | |  | State | |  | |
| Street Address | Hwy 421 | |  | Federal | |  | |
| City, State Zip | McKee, KY 40447 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $56,929.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Knott County | |  | State | |  | |
| Street Address | 1156 Hindman Bypass | |  | Federal | |  | |
| City, State Zip | Hindman, KY 41822 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $77,804.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Knox County | |  | State | |  | |
| Street Address | 200 Daniel Boone Dr | |  | Federal | |  | |
| City, State Zip | Barbourville, KY 40906 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $54,703.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Lee County | |  | State | |  | |
| Street Address | 242 Lee Ave | |  | Federal | |  | |
| City, State Zip | Beattyville, KY 41311 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $85,416.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Leslie County | |  | State | |  | |
| Street Address | 27 Eagle Ln | |  | Federal | |  | |
| City, State Zip | Hyden, KY 41749 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $58,699.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Letcher County | |  | State | |  | |
| Street Address | 224 Parks St | |  | Federal | |  | |
| City, State Zip | Whitesburg, KY 41858 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $83,484.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Lincoln County | |  | State | |  | |
| Street Address | 305 Danville Ave | |  | Federal | |  | |
| City, State Zip | Stanford, KY 40484 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $41,685.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Logan County | |  | State | |  | |
| Street Address | 2222 Bowling Green Rd | |  | Federal | |  | |
| City, State Zip | Russellville, KY 42276 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $101,717.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Madison County | |  | State | |  | |
| Street Address | 550 S Keeneland Dr | |  | Federal | |  | |
| City, State Zip | Richmond, KY 40475 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $110,706.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Marion County | |  | State | |  | |
| Street Address | 755 E Main St | |  | Federal | |  | |
| City, State Zip | Lebanon, KY 40033 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $89,216.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Martin County | |  | State | |  | |
| Street Address | 104 East Main St | |  | Federal | |  | |
| City, State Zip | Inez, KY 41224 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $44,733.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Mason County | |  | State | |  | |
| Street Address | 34 E Second St | |  | Federal | |  | |
| City, State Zip | Maysville, KY 41056 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $63,864.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Mayfield Independent | |  | State | |  | |
| Street Address | 914 E College St | |  | Federal | |  | |
| City, State Zip | Mayfield, KY 42066 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $67,905.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Meade County | |  | State | |  | |
| Street Address | 1155 Old Elkhorn Rd | |  | Federal | |  | |
| City, State Zip | Brandenburg, KY 40108 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $131,157.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Mercer County | |  | State | |  | |
| Street Address | 371 E Lexington St | |  | Federal | |  | |
| City, State Zip | Harrodsburg, KY 40330 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $78,806.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Monroe County | |  | State | |  | |
| Street Address | 309 Emberton St | |  | Federal | |  | |
| City, State Zip | Tompkinsville, KY 42167 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $84,987.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Montgomery County | |  | State | |  | |
| Street Address | 640 Woodford Dr | |  | Federal | |  | |
| City, State Zip | Mt Sterling, KY 40353 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $79,378.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Morgan County | |  | State | |  | |
| Street Address | 155 University Dr | |  | Federal | |  | |
| City, State Zip | West Liberty, KY 41472 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $57,723.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Murray Independent | |  | State | |  | |
| Street Address | 208 S 13th St | |  | Federal | |  | |
| City, State Zip | Murray, KY 42071 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $60,882.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Nelson County | |  | State | |  | |
| Street Address | 288 Wildcat Ln | |  | Federal | |  | |
| City, State Zip | Bardstown, KY 40004 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $92,013.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Ohio County | |  | State | |  | |
| Street Address | 315 E Union St | |  | Federal | |  | |
| City, State Zip | Hartford, KY 42347 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $90,788.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Paducah Independent | |  | State | |  | |
| Street Address | 800 Caldwell St | |  | Federal | |  | |
| City, State Zip | Paducah, KY 42003 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $114,720.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Pike County | |  | State | |  | |
| Street Address | 316 S Mayo Tr | |  | Federal | |  | |
| City, State Zip | Pikeville, KY 41501 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $105,351.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Pulaski County | |  | State | |  | |
| Street Address | 501 E University Dr | |  | Federal | |  | |
| City, State Zip | Somerset, KY 42502 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $69,358.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
|  | | | |  |  | | | | | |

Kentucky Department of Education

**Award Notification**

|  |  |  |  |  |  |  |  |  |  |  |  |
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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Rockcastle County | |  | State | |  | |
| Street Address | 245 Richmond St | |  | Federal | |  | |
| City, State Zip | Mt Vernon, KY 40456 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $74,889.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
|  | | | |  |  | | | | | |

Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Russell County | |  | State | |  | |
| Street Address | 404 S Main St | |  | Federal | |  | |
| City, State Zip | Jamestown, KY 42629 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $94,268.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Russell Independent | |  | State | |  | |
| Street Address | 409 Belfont St | |  | Federal | |  | |
| City, State Zip | Russell, KY 41169 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $61,135.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Shelby County | |  | State | |  | |
| Street Address | 1155 W Main St | |  | Federal | |  | |
| City, State Zip | Shelbyville, KY 40066 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $79,725.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Warren County | |  | State | |  | |
| Street Address | 303 Lover's Ln | |  | Federal | |  | |
| City, State Zip | Bowling Green, KY 42102 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $73,658.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Wayne County | |  | State | |  | |
| Street Address | 1025 S Main St | |  | Federal | |  | |
| City, State Zip | Monticello, KY 42633 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $104,377.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
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Kentucky Department of Education

**Award Notification**

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| **1** | **Name and Address of Recipient:** | | | **7** | | | **Fund Type:** | | | | |
| Agency Name | Webster County | |  | State | |  | |
| Street Address | 28 State Rt 1340 | |  | Federal | |  | |
| City, State Zip | Dixon, KY 42409 | |  | Other: | |  | |
| DUNS# N/A |  | |  |  | |  | |
|  | | | **38** | | | **Method of Payment:** | | | | |
| **2** | **KDE Contact Information:** | | |  | Federal Cash Request | | | |
| Program Consultant | | David Horseman – 502-564-4286 |  | Expenditure Reimbursement | | | |
| Street Address | | 300 Sower Blvd., 5th Fl. SW |  | Automatic Payment | | | |
| Budget Contact | | Lea Lewis – 502-564-4286 |  | Lump Sum | | | |
| Street Address | | 500 Sower Blvd., 5th Fl. SW |  | Receipt of Invoice from Vendor | | | |
| City, KY Zip | | Frankfort, KY 40601 |  | | |  | | | | |
|  | | | **9** | | | **Reimbursement Frequency:** | | | | |
| **3** | **Description/Fund Source of Award and Fiscal Year:** | | |  | Monthly | | |  |
| Description | | 20% SEEK Vocational Funds |  | Quarterly | | |  |
| Fund Source | | State |  | Other | | | **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.** |
| CFDA# | | N/A |  |  | | | |
| PR/AWARD NUMBER (FAIN) | | N/A |  | | |  | | | | |
| MUNIS Project Number | | 18CD | **10** | | | **Financial Reporting Method:** | | | | |
| MOA Number | | N/A |  | Electronic Submission | | | |
| Pass-through Number | | N/A |  |  | | | |
|  | | |  | Other | **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2018 & July 25, 2018. | | |
| **4** | **Grant Authority (Source):** | | |  |  |  | | |
| 702 KAR 1:130 Section 2 | | |  |  | | | |
| **5** | **Award Amount:** | | | **11** | | | **Evaluations:** | | | | |
| $70,732.00 | | |
| **6** | **Period of Award:** | | |
| 7/1/17-6/30/18 | | |
| **12** | Consortia/Partnership Members: | | | | | | | | | | |
| **13** | **Special Instructions/Conditions: *District will submit request to carry over 18CD funds, along with anticipated use, to OCTE no later than July 15, 2018.*** | | | | | | | | | | |
| **14** | Authorized By (Name/Title): Laura Arnold, OCTE Associate Commissioner | | | |  | **Date: July 20, 2017** | | | | | |
|  | | | |  |  | | | | | |