Name and Address of Re	ecipient		Fund Type:
Agency Name:		Bellevue Independent Board of Education	□State
Street Address:		219 Center Street	⊠Federal
City, State, Zip:		Bellevue, KY 41073	□Other:
UEI#:		HQJGH23A6QN5	
KDE Contact Information	n	Bellevue Independent Board of Education 219 Center Street Bellevue, KY 41073 HQJGH23A6QN5	Research and Development:
Program Consultant:		Ruth Swanson	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		Thelma Hawkins or Leesa Unger	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
Description /Frond Correct	<b></b>	Lavid Fiscal Vegus	☐ Expenditure Reimbursement
Description/Fund Source	e of Award		☐ Automatic Payment
Description:		FY23 American Rescue Plan Elementary and Secondary School	□Lump Sum
Federal Award Date:		Emergency Relief Fund Before and/or After School Program Grants	Receipt of Invoice from Vendor
Fund Source:		Warch 24, 2021 U.S. Department of Education	
CFDA#:		84.425U	Reimbursement Frequency:
PR/AWARD NUMBER (FA	\ I N I \ •	\$425U210026	⊠Monthly
MUNIS Project Number:	•	473GG	Quarterly
MOA Number:		N/A	□Other:
Pass-through Number:		430006-21	
_	Cost Rate:	Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:
		2001 of the American Rescue Plan and the	□Other:
<u>Uniform Administrative F</u>	<u>Requireme</u>	nts for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:		O11r	<b>Evaluations:</b>
\$111,799.00 Grandview	Elementa	rv	N/A
		Commonwealth A	
Period of Award:	20.025		
April 1, 2023 —September	er 30, 202		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Rec	ipient	Fund Type:
Agency Name:	Carroll County Board of Education	□State
Street Address:	813 Hawkins St	⊠Federal
City, State, Zip:	Carrollton, KY 41008	□Other:
UEI#:	V2DFULJ1ZZZ5	
<b>KDE Contact Information</b>	Carroll County Board of Education 813 Hawkins St Carrollton, KY 41008 V2DFULJ1ZZZ5	Research and Development:
Program Consultant:	Ruth Swanson	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins or Leesa Unger	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
Description /Frank Source	of Award and Fiscal Veen	☐ Expenditure Reimbursement
Description/Fund Source		☐ Automatic Payment
Description:	FY23 American Rescue Plan Elementary and Secondary School	□Lump Sum
Foderal Assert Dates	Emergency Relief Fund Before and/or After School Program Grants	Receipt of Invoice from Vendor
Federal Award Date:	March 24, 2021	·
Fund Source:	U.S. Department of Education	Reimbursement Frequency:
CFDA#:	84.425U	⊠Monthly
PR/AWARD NUMBER (FAII		Quarterly
MUNIS Project Number:	473GG	Other:
MOA Number:	N/A	Dotner.
Pass-through Number:	430006-21	Financial Reporting Method:
Non-Restricted Indirect Co	ost Rate: Indirect Costs 2022-2023 Non-Restricted Rate	
<b>Grant Authority (Source):</b>	Section 2001 of the American Rescue Plan and the	☑ Electronic Submission CDIP  ☐ Other:
	equirements for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Evaluations:
\$299,138.00 Carroll Cour	aty Middle School	N/A
7233,130.00 Carroll Cour	Commonwealth	,,,,
Period of Award:	Commonwealth	
April 1, 2023 —September	r 30, 2024	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Christian County Board of Education	□State
Street Address:		200 Glass Street	⊠Federal
City, State, Zip:		Hopkinsville, KY 42240	□Other:
UEI#:		JTQLEJ68MVC7	
KDE Contact Information	า	Christian County Board of Education 200 Glass Street Hopkinsville, KY 42240 JTQLEJ68MVC7	Research and Development:
Program Consultant:	•	Ruth Swanson	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		Thelma Hawkins or Leesa Unger	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	$\Lambda$	Our Cur	☐ Expenditure Reimbursement
Description/Fund Source	e of Award		☐ Automatic Payment
Description:		FY23 American Rescue Plan Elementary and Secondary School	□Lump Sum
Fadaval Assaul Datas		Emergency Relief Fund Before and/or After School Program Grants	Receipt of Invoice from Vendor
Federal Award Date:		March 24, 2021	( in the second
Fund Source: CFDA#:		U.S. Department of Education 84.425U	Reimbursement Frequency:
- T	1818.		⊠Monthly
PR/AWARD NUMBER (FA	ana):	\$425U210026 473GG	Quarterly
MUNIS Project Number: MOA Number:		N/A	□Other:
Pass-through Number:		430006-21	
	Cost Pate:	Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:
Non-Nestricted munect C	Lost Nate.	indirect costs 2022-2025 North-Nestricted Nate	⊠ Electronic Submission CDIP
		2001 of the American Rescue Plan and the	Other:
<b>Uniform Administrative F</b>	<u>Requireme</u>	nts for Federal Awards in 2 CFR Part 200 and 3474.	_cure
Award Amount:		0110	Evaluations:
\$284,534.00 <b>Freedom E</b> l	lementary	School	N/A
	,	Commonwealth	
Period of Award:		Commonwealth	
April 1, 2023 —September	er 30, 202		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Rec	ipient	Fund Type:
Agency Name:	Covington Independent Board of Education	□State
Street Address:	25 E. Seventh Street	⊠Federal
City, State, Zip:	Covington, KY 41011	□Other:
UEI#:	JDGEGMX4PNV5	
<b>KDE Contact Information</b> Program Consultant:	Covington Independent Board of Education 25 E. Seventh Street Covington, KY 41011 JDGEGMX4PNV5  Ruth Swanson	Research and Development:  Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Thelma Hawkins</u> or <u>Leesa Unger</u>	J. 100
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
<b>Description/Fund Source</b> Description:	FY23 American Rescue Plan Elementary and Seco <mark>ndary School</mark> Emergency Relief Fund Before and/or After School Program Grants	☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Federal Award Date:	March 24, 2021	Receipt of invoice from vendor
Grant Authority (Source): Uniform Administrative Re	U.S. Department of Education 84.425U N): S425U210026 473GG N/A 4300006-21 est Rate: Indirect Costs 2022-2023 Non-Restricted Rate Section 2001 of the American Rescue Plan and the equirements for Federal Awards in 2 CFR Part 200 and 3474.	Reimbursement Frequency:
Award Amount:	()111	Evaluations:
\$615,399.00 Holmes HS \$	\$445,182/Ninth District Elementary \$170,217	N/A
Period of Award: April 1, 2023 —September	30, 2024 Commonwealth	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Recipier		Fund Type:
Agency Name:	Fairview Independent Board of Education	$\square$ State
Street Address:	2201 Main Street	⊠Federal
City, State, Zip:	Ashland, KY 41102	□Other:
UEI#:	TQ4BZF4Y5NY9	
KDE Contact Information Program Consultant: Street Address:	Fairview Independent Board of Education 2201 Main Street Ashland, KY 41102 TQ4BZF4Y5NY9  Ruth Swanson 300 Sower Blvd, 5th Floor	Research and Development:  Yes No
Budget Contact: Street Address:	<u>Thelma Hawkins</u> or <u>Leesa Unger</u> 300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
City, State Zip.	Frankfort, Kf 40001	☐ Expenditure Reimbursement
Description:	ward and Fiscal Year: FY23 American Rescue Plan Elementary and Secondary School Emergency Relief Fund Before and/or After School Program Grants	☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Federal Award Date:	March 24, 2021	Execupt of invoice from vehicor
Fund Source:	U.S. Department of Education	Reimbursement Frequency:
CFDA#:	84.425U	⊠Monthly
PR/AWARD NUMBER (FAIN):	\$425U210026	□ Quarterly
MUNIS Project Number: MOA Number:	473GG	Other:
Pass-through Number:	N/A 430006-21	= Series.
_	ate: Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:
Non-Nestricted maneet cost Na	indirect costs 2022-2023 Non-Nestricted Nate	⊠ Electronic Submission CDIP
	ements for Federal Awards in 2 CFR Part 200 and 3474.	Other:
Award Amount: \$172,231.00 Fairview High Sc	chool Our	Evaluations: N/A
Period of Award: April 1, 2023 —September 30,	Commonwealth 2024	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	cipient	Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E. Main Street	⊠Federal
City, State, Zip:	Lexington, KY 40502	□Other:
UEI#:	Q76NJBURC922	
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Ruth Swanson 300 Sower Blvd, 5th Floor Thelma Hawkins or Leesa Unger 300 Sower Blvd, 5th Floor	Research and Development:  ☐ Yes ☐ No  Method of Payment
City, State Zip:	Frankfort, KY 40601	<ul><li>☑ Federal Cash Request</li><li>☑ Expenditure Reimbursement</li></ul>
Description/Fund Source Description: Federal Award Date:	Fof Award and Fiscal Year:  FY23 American Rescue Plan Elementary and Secondary School  Emergency Relief Fund Before and/or After School Program Grants  March 24, 2021	□ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
Grant Authority (Source)	U.S. Department of Education 84.425U IN): S425U210026 473GG N/A 4300006-21 ost Rate: Indirect Costs 2022-2023 Non-Restricted Rate : Section 2001 of the American Rescue Plan and the lequirements for Federal Awards in 2 CFR Part 200 and 3474.	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:  Financial Reporting Method: ☐ Electronic Submission CDIP ☐ Other:
Award Amount: \$225,109.00 Harrison E	S \$86,619/William Wells Brown ES \$138,490	Evaluations: N/A
Period of Award: April 1, 2023 —September	er 30, 2024 Commonwealth	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	cipient		Fund Type:
Agency Name:		Jefferson County Board of Education	□State
Street Address:		3332 Newburg Road	⊠Federal
City, State, Zip:		Louisville, KY 34020	□Other:
UEI#:		R5D3NH1SNPA7	
KDE Contact Information	1	Jefferson County Board of Education 3332 Newburg Road Louisville, KY 34020 R5D3NH1SNPA7	Research and Development:
Program Consultant:		Ruth Swanson	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		Thelma Hawkins or Leesa Unger	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
Description /Found Common			☐ Expenditure Reimbursement
Description/Fund Source	e of Award		☐ Automatic Payment
Description:		FY23 American Rescue Plan Elementary and Secondary School	□Lump Sum
Fodoval Assaud Dates		Emergency Relief Fund Before and/or After School Program Grants	Receipt of Invoice from Vendor
Federal Award Date:		March 24, 2021	
Fund Source: CFDA#:		U.S. Department of Education 84.425U	Reimbursement Frequency:
PR/AWARD NUMBER (FA	INI\.	\$4.425U \$425U210026	⊠ Monthly
MUNIS Project Number:	uiv).	473GG	Quarterly
MOA Number:		N/A	□Other:
Pass-through Number:		430006-21	
	Cost Pate:	Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:
Non-Nestricted maneet C	Lost Nate.	indirect costs 2022-2025 Non-Nestricted Nate	⊠ Electronic Submission CDIP
<b>Grant Authority (Source)</b>	: <u>Section</u>	2001 of the American Rescue Plan and the	□Other:
<b>Uniform Administrative F</b>	<u>Requireme</u>	nts for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:		0111	Evaluations:
\$6,645,507.00 (See Next	Page)	Our	N/A
		Commonwealth A	
Period of Award:			
April 1, 2023 —September	er 30, 202		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

### Jefferson County ARP ESSER Before and/or After School Program Grants

School	Award
Byck Elementary	\$ 145,037.00
Cane Run Elementary	\$ 161,656.00
Coleridge-Taylor Montessori Elementary	\$ 201,440.00
Conway Middle	\$ 368,132.00
Dixie Elementary	\$ 160,145.00
Engelhard Elementary	\$ 138,994.00
Frayser Elementary	\$ 160,145.00
Frederick Law Olmsted Academy South	\$ 294,102.00
Indian Trail Elementary	\$ 268,922.00
Iroquois High	\$ 552,953.00
Jacob Elementary	\$ 225,109.00
Kennedy Elementary	\$ 212,519.00
Kerrick Elementary	\$ 199,929.00
King Elementary	\$ 150,576.00
Mcferran Preparatory Academy	\$ 297,628.00
Rangeland Elementary	\$ 223,095.00
Sanders Elementary	\$ 217,052.00
Semple Elementary	\$ 290,577.00
Shelby Academy	\$ 226,116.00
Stuart Academy	\$ 559,500.00
The Academy @ Shawnee	\$ 268,419.00
Thomas Jefferson Middle	\$ 451,729.00
Western High	\$ 441,154.00
Wheatley Elementary	\$ 160,648.00
Wilkerson Elementary School	\$ 269,930.00
	\$ 6,645,507.00

Name and Address of Recipient		Fund Type:
Agency Name:	Jenkins Independent Board of Education	□State
Street Address:	9409 Hwy 805	⊠Federal
City, State, Zip:	Jenkins, KY 41537	$\square$ Other:
UEI#:	MKD6C88V9N41	
KDE Contact Information Program Consultant: Street Address:	Jenkins Independent Board of Education 9409 Hwy 805 Jenkins, KY 41537 MKD6C88V9N41  Ruth Swanson 300 Sower Blvd, 5th Floor	Research and Development:  ☐ Yes ☑ No
Budget Contact:	Thelma Hawkins or Leesa Unger	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Odi	☐ Expenditure Reimbursement
<b>Description/Fund Source of Aw</b> Description:	FY23 American Rescue Plan Elementary and Secondary School Emergency Relief Fund Before and/or After School Program Grants	☐ Automatic Payment ☐ Lump Sum
Federal Award Date:	March 24, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.425U	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S425U210026	Monthly
MUNIS Project Number:	473GG	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	4 <mark>30</mark> 0006 <mark>-21</mark>	
Non-Restricted Indirect Cost Rat	te: Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:
	cion 2001 of the American Rescue Plan and the ements for Federal Awards in 2 CFR Part 200 and 3474.	☑ Electronic Submission CDIP ☐ Other:
Award Amount: \$231,152.00 Jenkins Independ	dent School	Evaluations: N/A
Period of Award: April 1, 2023 —September 30, 2	Commonwealth 2024	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	ecipient	Fund Type:
Agency Name:	Knott County Board of Education	□State
Street Address:	1156 Hindman Bypass	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other:
UEI#:	FLM5XFNXD6V8	
KDE Contact Information	Knott County Board of Education 1156 Hindman Bypass Hindman, KY 41822 FLM5XFNXD6V8	Research and Development:
Program Consultant:	Ruth Swanson	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins or Leesa Unger	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
	e of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY23 American Rescue Plan Elementary and Secondary School	Lump Sum
	Emergency Relief Fund Before and/or After School Program Grants	Receipt of Invoice from Vendor
Federal Award Date:	March 24, 2021	The colpt of invoice from vendor
Fund Source:	U.S. Department of Education	Reimbursement Frequency:
CFDA#:	84.425U	<b>⊠Mon</b> thly
PR/AWARD NUMBER (FA		
MUNIS Project Number:	473GG	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4300006-21	
Non-Restricted Indirect (	Cost Rate: Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:
Grant Authority (Source	: Section 2001 of the American Rescue Plan and the	⊠ Electronic Submission CDIP
	Requirements for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Evaluations:
\$96,691.00 Beaver Cree	k Elementary School	N/A
Period of Award:	Commonwealth	
April 1, 2023 —September		
/		
Consortia/Partnership N	Members: N/A	

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	cipient	Fund Type:
Agency Name:	Nelson County Board of Education	□State
Street Address:	288 Wildcat Lane	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other:
UEI#:	CBD2FKG9EZ3	
KDE Contact Information	Nelson County Board of Education 288 Wildcat Lane Bardstown, KY 40004 CBD2FKG9EZ3	Research and Development:
Program Consultant:	Ruth Swanson	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins or Leesa Unger	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
•	e of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY23 American Rescue Plan Elementary and Secondary School	□Lump Sum
Federal Award Date:	Emergency Relief Fund Before and/or After School Program Grants March 24, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.425U	Reimbursement Frequency:
PR/AWARD NUMBER (FA		⊠ Monthly
MUNIS Project Number:	473GG	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4300006-21	
_	Cost Rate: Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:
		⊠ Electronic Submission CDIP
• •	: Section 2001 of the American Rescue Plan and the	□Other:
<u>Uniform Administrative I</u>	Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	0111	<b>Evaluations:</b>
\$519,715.00 Foster Heig	thts ES \$344,462/The New Haven School \$175,253	N/A
Danie d of Assessed	Commonwealth A	
Period of Award: April 1, 2023 — September	or 20, 2024	
April 1, 2025 — Septemb	EI 30, 202 <del>4</del>	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	cipient	Fund Type:
Agency Name:	Newport Independent Board of Education	□State
Street Address:	30 W. Eighth Street	⊠Federal
City, State, Zip:	Newport, KY 41071	□Other:
UEI#:	C57VV1BQPZ76	
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Newport Independent Board of Education 30 W. Eighth Street Newport, KY 41071 C57VV1BQPZ76  Ruth Swanson 300 Sower Blvd, 5th Floor Thelma Hawkins or Leesa Unger 300 Sower Blvd, 5th Floor	Research and Development:  ☐ Yes ☐ No  Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description:	e of Award and Fiscal Year:  FY23 American Rescue Plan Elementary and Secondary School  Emergency Relief Fund Before and/or After School Program Grants	☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Federal Award Date:	March 24, 2021	
Fund Source: CFDA#: PR/AWARD NUMBER (FAMUNIS Project Number: MOA Number: Pass-through Number: Non-Restricted Indirect C	U.S. Department of Education 84.425U IN): S425U210026 473GG N/A 4300006-21 Cost Rate: Indirect Costs 2022-2023 Non-Restricted Rate	Reimbursement Frequency:  Monthly Quarterly Other:  Financial Reporting Method:
	: Section 2001 of the American Rescue Plan and the Requirements for Federal Awards in 2 CFR Part 200 and 3474.	☑ Electronic Submission CDIP ☐ Other:
Award Amount: \$291,081.00 Newport H Period of Award:	igh School  Commonwealth	Evaluations: N/A
April 1, 2023 —September		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	cipient	Fund Type:
Agency Name:	Warren County Board of Education	□State
Street Address:	303 Lover's Lane	⊠Federal
City, State, Zip:	Bowling Green, KY 42102	$\square$ Other:
UEI#:	MMVUBL3ECMX4	
KDE Contact Information Program Consultant:	Warren County Board of Education 303 Lover's Lane Bowling Green, KY 42102 MMVUBL3ECMX4  Ruth Swanson	Research and Development:  Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins or Leesa Unger	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠Federal Cash Request
<b>Description/Fund Source</b> Description:	e of Award and Fiscal Year:  FY23 American Rescue Plan Elementary and Secondary School  Emergency Relief Fund Before and/or After School Program Grants	☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Federal Award Date:	March 24, 2021	Receipt of invoice from vendor
Grant Authority (Source)	473GG N/A 4300006-21 Cost Rate: Indirect Costs 2022-2023 Non-Restricted Rate  Section 2001 of the American Rescue Plan and the Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Reimbursement Frequency:  Monthly Quarterly Other:  Financial Reporting Method: Electronic Submission CDIP Other:
Award Amount: \$319,282.00 Warren Ele Period of Award: April 1, 2023 —Septembo	Commonwealth A	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	cipient	Fund Type:					
Agency Name:	Wolfe County Board of Education	□State					
Street Address:	P.O. Box 160	⊠Federal					
City, State, Zip:	Campton, KY 41301	□Other:					
UEI#:	LMKNDZ1ADGM1						
KDE Contact Information	Wolfe County Board of Education P.O. Box 160 Campton, KY 41301 LMKNDZ1ADGM1	Research and Development:					
Program Consultant:	Ruth Swanson	☐ Yes					
Street Address:	300 Sower Blvd, 5th Floor	⊠ No					
Budget Contact:	Thelma Hawkins or Leesa Unger						
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment					
City, State Zip:	Frankfort, KY 40601						
	of Avend and Final Verm	☐ Expenditure Reimbursement					
	e of Award and Fiscal Year:	☐ Automatic Payment					
Description:	FY23 American Rescue Plan Elementary and Secondary School	□Lump Sum					
Federal Award Date:	Emergency Relief Fund Before and/or After School Program Grants March 24, 2021	Receipt of Invoice from Vendor					
Fund Source:	U.S. Department of Education						
CFDA#:	84.425U	Reimbursement Frequency:					
PR/AWARD NUMBER (FA		<b>⊠Mon</b> thly					
MUNIS Project Number:	473GG	Quarterly					
MOA Number:	N/A	Other:					
Pass-through Number:	4300006-21						
_	Cost Rate: Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:					
		☑ Electronic Submission CDIP					
	: <u>Section 2001 of the American Rescue Plan</u> and the	□Other:					
<u>Uniform Administrative I</u>	Requirements for Federal Awards in 2 CFR Part 200 and 3474.						
Award Amount:	Ollr	<b>Evaluations:</b>					
\$56,403.00 Red River El	N/A						
Period of Award:	Commonwealth						
April 1, 2023 —September 30, 2024							
April 1, 2025 — Septemb	51 JU, 2024						

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	ecipient		Fund Type:			
Agency Name:		Pulaski County Board of Education	□State			
Street Address:		501 University Drive	⊠Federal			
City, State, Zip:		Somerset, KY 42503	□Other:			
UEI#:		GM2GFQZJJ4J6				
KDE Contact Information	n	Pulaski County Board of Education 501 University Drive Somerset, KY 42503 GM2GFQZJJ4J6	Research and Development:			
Program Consultant:		Ruth Swanson	Yes			
Street Address:		300 Sower Blvd, 5th Floor	⊠ No			
Budget Contact:		Thelma Hawkins or Leesa Unger				
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment			
City, State Zip:		Frankfort, KY 40601				
•	AA		☐ Expenditure Reimbursement			
Description/Fund Source	e of Award		☐ Automatic Payment			
Description:		FY23 American Rescue Plan Elementary and Secondary School	Lump Sum			
5 1 14 15 .		Emergency Relief Fund Before and/or After School Program Grants	Receipt of Invoice from Vendor			
Federal Award Date:		March 24, 2021				
Fund Source:		U.S. Department of Education	Reimbursement Frequency:			
CFDA#:		84.425U	<b>⊠Mon</b> thly			
PR/AWARD NUMBER (FA	AIN):	S425U210026				
MUNIS Project Number:		473GG	Quarterly			
MOA Number:		N/A	Other:			
Pass-through Number:		4300006-21				
Non-Restricted Indirect (	Cost Rate:	Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:			
Grant Authority (Source	). Section	2001 of the American Rescue Plan and the	☑ Electronic Submission CDIP			
		nts for Federal Awards in 2 CFR Part 200 and 3474.	□Other:			
	requireme	mistor reactar Awards in 2 critical 200 and 3474.				
Award Amount:		Ullr A	Evaluations:			
\$64,713.00 Pulaski Cour	N/A					
Period of Award:		Commonwealth A				
April 1, 2023 —September 30, 2024						
, ==== ==	,					

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023

Name and Address of Re	ecipient		Fund Type:			
Agency Name:		Simpson County Board of Education	□State			
Street Address:		430 S College Street	⊠Federal			
City, State, Zip:		Franklin, KY 42135	□Other:			
UEI#:		UCG5HSG9GNT1				
KDE Contact Information	n	Simpson County Board of Education 430 S College Street Franklin, KY 42135 UCG5HSG9GNT1	Research and Development:			
Program Consultant:		Ruth Swanson	☐ Yes			
Street Address:		300 Sower Blvd, 5th Floor	⊠ No			
Budget Contact:		Thelma Hawkins or Leesa Unger				
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment			
City, State Zip:		Frankfort, KY 40601				
	4. 1		☐ Expenditure Reimbursement			
Description/Fund Source	e of Award		☐ Automatic Payment			
Description:		FY23 American Rescue Plan Elementary and Secondary School	Lump Sum			
5 1 14 15 .		Emergency Relief Fund Before and/or After School Program Grants	Receipt of Invoice from Vendor			
Federal Award Date:		March 24, 2021				
Fund Source:		U.S. Department of Education	Reimbursement Frequency:			
CFDA#:		84.425U	<b>⊠Mon</b> thly			
PR/AWARD NUMBER (FA	AIN):	S425U210026				
MUNIS Project Number:		473GG	Quarterly			
MOA Number:		N/A	Other:			
Pass-through Number:		4300006-21				
Non-Restricted Indirect (	Cost Rate:	Indirect Costs 2022-2023 Non-Restricted Rate	Financial Reporting Method:			
Cuant Authority (Causes	l. Costion	2001 of the American Possus Plan and the	☑ Electronic Submission CDIP			
		2001 of the American Rescue Plan and the	☐ Other:			
Uniform Administrative i	Requireme	nts for Federal Awards in 2 CFR Part 200 and 3474.				
Award Amount:		()11r	<b>Evaluations:</b>			
\$64,713.00 Franklin-Sir	mpson Hig	n School	N/A			
5 1 1 1 1		Commonwealth A				
April 1, 2023 —September 30, 2024						

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: May 3, 2023