

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Adair County Street Address      1204 Greensburg St. City, State Zip      Columbia, KY 42728 DUNS#      170128839	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$174,195.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Allen County Street Address    570 Oliver St City, State Zip    Scottsville, KY 42164 DUNS#              193549433	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$170,368.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Anchorage Independent Street Address      11400 Ridge Rd City, State Zip      Anchorage, KY 40223 DUNS#      193224854	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$8,464.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Anderson County Street Address      1160 By-pass North City, State Zip      Lawrenceburg, KY 40342 DUNS#      100026814	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$112,555.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Ashland Independent Street Address      1820 Hickman St City, State Zip      Ashland, KY 41101 DUNS#      064863673	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$170,465.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Augusta Independent Street Address     307 Bracken St City, State Zip     Augusta, KY 41002 DUNS#               183985183	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address               300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact             Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address               300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$12,212.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Ballard County Street Address      3465 Paducah Rd City, State Zip      Barlow, KY 42024 DUNS#      193224094	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$54,090.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Barbourville Independent Street Address      140 School St City, State Zip      Barbourville, KY 40906 DUNS#      023605918	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$26,905.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bardstown Independent Street Address     308 N. Fifth Street City, State Zip     Bardstown, KY 40004 DUNS#                100026863	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact             Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$105,866.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Barren County Street Address    202 West Washington Street City, State Zip    Glasgow, KY 42141 DUNS#              159436310	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$212,124.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bath County Street Address      405 West Main St City, State Zip      Owingsville, KY 40360 DUNS#      800528494	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$130,343.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Beechwood Independent Street Address      54 Beechwood Rd City, State Zip      Fort Mitchell, KY 41017 DUNS#      100650027	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$22,173.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bell County Street Address    9821 US Hwy 25E City, State Zip    Pineville, KY 40977 DUNS#              100650027	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$203,985.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bellevue Independent Street Address    219 Center St City, State Zip    Bellevue, KY 41073 DUNS#              024334880	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$30,698.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Berea Independent Street Address      3 Pirate Pkwy City, State Zip      Berea, KY 40403 DUNS#                029955200	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact           Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number    401D/401DP MOA Number                N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$42,441.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Boone County Street Address      8330 Us 42 City, State Zip      Florence, KY 41042 DUNS#      081865370	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$515,030.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bourbon County Street Address    3343 Lexington Road City, State Zip    Paris, KY 40361 DUNS#              072865298	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$94,218.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bowling Green Independent Street Address      1211 Center St City, State Zip      Bowling Green, KY 42101 DUNS#      059838557	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$167,263.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Boyd County Street Address    1104 Bob McCullough Drive City, State Zip    Ashland, KY 41102 DUNS#              195947411	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$137,365.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Boyle County Street Address    352 N Danville By-pass City, State Zip    Danville, KY 40422 DUNS#              193224227	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$86,127.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bracken County Street Address      348 W Miami St City, State Zip      Brooksville, KY 41004 DUNS#      072869456	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$47,571.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Breathitt County Street Address    P.O. Box 750 City, State Zip    Jackson, KY 41339 DUNS#              123287682	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$119,079.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Breckinridge County Street Address      86 Airport Rd City, State Zip      Hardinsburg, KY 40143 DUNS#      046225728	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$134,695.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bullitt County Street Address      1040 Hwy 44 E City, State Zip      Shepherdsville, KY 40165 DUNS#      081004616	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$372,136.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Burgin Independent Street Address      140 Danville Rd City, State Zip      Burgin, KY 40310 DUNS#      041526666	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$18,975.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Butler County Street Address     203 N Tyler St City, State Zip     Morgantown, KY 42261 DUNS#                100026970	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact             Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number    401D/401DP MOA Number                N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$103,571.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Caldwell County Street Address      612 W Washington St City, State Zip      Princeton, KY 42445 DUNS#      193088861	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$101,222.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Calloway County Street Address      2110 College Farm Rd City, State Zip      Murray, KY 42071 DUNS#      137897948	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$133,629.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Campbell County Street Address      101 Orchard Ln City, State Zip      Alexandria, KY 41001 DUNS#      077429488	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$153,944.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Campbellsville Independent Street Address    136 South Columbia Avenue City, State Zip    Campbellsville, KY 42718 DUNS#              047028840	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact           Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$95,663.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carlisle County Street Address    4557 State Route 1377 City, State Zip    Bardwell, KY 42023 DUNS#              070219951	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$32,547.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carroll County Street Address      813 Hawkins St City, State Zip      Carrollton, KY 41008 DUNS#      098948136	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$87,769.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carter County Street Address    228 S Carol Malone Blvd City, State Zip    Grayson, KY 41143 DUNS#              183985340	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$210,130.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Casey County Street Address    1922 N Us 127 City, State Zip    Liberty, KY 42539 DUNS#              966666505	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$153,709.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Caverna Independent Street Address      1102 N Dixie Hwy City, State Zip      Cave City, KY 42127 DUNS#      029710928	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$48,744.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Christian County Street Address    200 Glass Ave City, State Zip    Hopkinsville, KY 42240 DUNS#              079674529	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$535,673.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Clark County Street Address      1600 W Lexington Ave City, State Zip      Winchester, KY 40391 DUNS#      029786142	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$236,710.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Clay County Street Address    128 Richmond Road City, State Zip    Manchester, KY 40962 DUNS#              055896856	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$256,481.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Clinton County Street Address    2353 North Hwy 127 City, State Zip    Albany, KY 42602 DUNS#              082318049	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$101,783.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Cloverport Independent Street Address      214 West Main Street City, State Zip      Cloverport, KY 40111 DUNS#      074058041	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$13,059.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Corbin Independent Street Address    108 Roy Kidd Ave City, State Zip    Corbin, KY 40701 DUNS#              081003634	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$97,026.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Covington Independent Street Address      25 E Seventh St City, State Zip      Covington, KY 41011 DUNS#      016370157	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$308,184.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Crittenden County Street Address      601 W Elm Street City, State Zip      Marion, KY 42064 DUNS#      086762119	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$76,697.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Cumberland County Street Address      810 N. Main Street City, State Zip      Burkesville, KY DUNS#      159354497	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$60,254.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Danville Independent Street Address    152 E. Martin Luther King Blvd. City, State Zip    Danville, KY 40422 DUNS#              003777497	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$94,099.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Daviess County Street Address    1622 Southeastern Parkway City, State Zip    Owensboro, KY 42303 DUNS#              077868156	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$376,424.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Dawson Springs Independent Street Address      118 E Arcadia Ave City, State Zip      Dawson Springs, KY 42408 DUNS#      137833786	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$34,508.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Dayton Independent Street Address      200 Clay St City, State Zip      Dayton, KY 41074 DUNS#      049154883	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$54,289.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      East Bernstadt Independent Street Address    269 E. Hiwy. 3094, PO Box 128 City, State Zip    East Bernstadt, KY 40729 DUNS#              193253523	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number    401D/401DP MOA Number                N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$7,690.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Edmonson County Street Address      100 Wildcat Way City, State Zip      Brownsville, KY 42210 DUNS#      077859296	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$78,405.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Elizabethtown Independent Street Address      219 Helm St City, State Zip      Elizabethtown, KY 42701 DUNS#      099771008	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$98,776.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Elliott County Street Address      Main Street Courthouse Square, PO Box 767 City, State Zip      Sandy Hook, KY 41171 DUNS#                086758943	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$64,026.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Eminence Independent Street Address      291 West Broadway Street City, State Zip      Eminence, KY 40019 DUNS#      009761420	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$27,796.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name Erlanger-Elsmere Independent Street Address 500 Graves Ave City, State Zip Erlanger, KY 41018 DUNS# 050622638	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address 300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address 300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY2018 Title II, Part A Supporting Effective Instruction Fund Source Title II, Part A Supporting Effective Instruction CFDA# 84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number 401D/401DP MOA Number N/A Pass-through Number 3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$128,956.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Estill County Street Address      253 Main St City, State Zip      Irvine, KY 40336 DUNS#      070217724	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$135,514.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fairview Independent Street Address      2100 Main St City, State Zip      Ashland, KY 41102 DUNS#      088428388	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$30,144.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fayette County Street Address    1126 Russell Cave Rd City, State Zip    Lexington, KY 40505 DUNS#              079676854	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$1,734,611.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fleming County Street Address    211 W Water St City, State Zip    Flemingsburg, KY 41041 DUNS#              101503290	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$131,443.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Floyd County Street Address      106 North Front Avenue City, State Zip      Prestonsburg, KY 41653 DUNS#      100027218	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$384,560.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fort Thomas Independent Street Address      28 N Ft Thomas Ave City, State Zip      Fort Thomas, KY 41075 DUNS#      016748303	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$54,118.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Frankfort Independent Street Address      959 Leestown Lane City, State Zip      Frankfort, KY 40601 DUNS#      051488310	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$39,048.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Franklin County Street Address    190 Kings Daughters Drive #300 City, State Zip    Frankfort, KY 40601 DUNS#              070811310	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$249,951.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fulton County Street Address      2780 Moscow Ave City, State Zip      Hickman, KY 42050 DUNS#      155204530	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$38,000.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fulton Independent Street Address      304 W State Line City, State Zip      Fulton, KY 42041 DUNS#      100027259	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$34,261.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Gallatin County Street Address      75 Boardwalk City, State Zip      Warsaw, KY 41095 DUNS#      193224649	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$62,004.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Garrard County Street Address    322 West Maple Avenue City, State Zip    Lancaster, KY 40444 DUNS#              946819760	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$112,927.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Glasgow Independent Street Address    711 S. L. Rogers Well Blvd City, State Zip    Glasgow, KY 42142 DUNS#              108354275	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$106,082.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Grant County Street Address      820 Arnie Risen Boulevard City, State Zip      Williamstown, KY 41097 DUNS#      023877574	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$190,071.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Graves County Street Address      2290 State Rt 121 N City, State Zip      Mayfield, KY 42066 DUNS#      174150748	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$185,076.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Grayson County Street Address    790 Shaw Station Rd., PO Box 4009 City, State Zip    Leitchfield, KY 42755 DUNS#              026799742	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$235,443.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Green County Street Address    402 East Hodgenville Ave City, State Zip    Greensburg, KY 42743 DUNS#              835815119	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$80,136.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Greenup County Street Address    45 Musketeer Drive City, State Zip    Greenup, KY 41144 DUNS#              038048984	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$140,226.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hancock County Street Address      83 State Route 3543 City, State Zip      Hawesville, KY 42348 DUNS#      100650126	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$54,904.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hardin County Street Address      65 W.a. Jenkins Rd City, State Zip      Elizabethtown, KY 42701 DUNS#      040426629	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$499,085.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Harlan County Street Address    251 Ball Park Rd City, State Zip    Harlan, KY 40831 DUNS#              086195443	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$290,157.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Harlan Independent Street Address      420 E Central St City, State Zip      Harlan, KY 40831 DUNS#      106900210	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$39,469.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Harrison County Street Address      308 Webster Ave City, State Zip      Cynthiana, KY 41031 DUNS#                060930468	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$129,905.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hart County Street Address    25 Quality Street City, State Zip    Munfordville, KY 42765 DUNS#              100027366	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$137,339.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hazard Independent Street Address      705 Main St City, State Zip      Hazard, KY 41701 DUNS#      038914065	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$49,716.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Henderson County Street Address      1805 Second St City, State Zip      Henderson, KY 42420 DUNS#      927990879	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$314,328.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Henry County Street Address      326 S Main St City, State Zip      New Castle, KY 40050 DUNS#                097259253	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                    84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$89,428.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hickman County Street Address      416 Waterfield Drive North City, State Zip      Clinton, KY 42031 DUNS#                193224839	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                    84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number    401D/401DP MOA Number              N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$31,538.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hopkins County Street Address      320 S Seminary St City, State Zip      Madisonville, KY 42431 DUNS#                100650175	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                    84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$293,511.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jackson County Street Address      526 S Main Street City, State Zip      McKee, KY 40447 DUNS#      119105641	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$135,823.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jackson Independent Street Address      940 Highland Ave City, State Zip      Jackson, KY 41339 DUNS#      868208591	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$12,115.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jefferson County Street Address      3332 Newburg Rd City, State Zip      Louisville, KY 40218 DUNS#      062984430	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$4,679,044.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Jenkins Independent Street Address      9409 Hwy 805 City, State Zip      Jenkins, KY 41537 DUNS#                026141127	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                    84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number   401D/401DP MOA Number              N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$28,999.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jessamine County Street Address      871 Wilmore Rd City, State Zip      Nicholasville, KY 40356 DUNS#      077875532	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$381,693.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Johnson County Street Address     253 North Mayo Trail City, State Zip     Paintsville, KY 41240 DUNS#                100027440	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact             Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number    401D/401DP MOA Number                N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$175,011.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Kenton County Street Address    1055 Eaton Dr City, State Zip    Fort Wright, KY 41017 DUNS#              060915824	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$419,319.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Knott County Street Address    1156 Hindman Bypass, P.O. Box 869 City, State Zip    Hindman, KY 41822 DUNS#              086202041	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$160,841.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Knox County Street Address      200 Daniel Boone Dr City, State Zip      Barbourville, KY 40906 DUNS#      793369471	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$324,360.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      LaRue County Street Address      208 College St City, State Zip      Hodgenville, KY 42748 DUNS#      159350875	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$106,740.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Laurel County Street Address      718 North Main Street City, State Zip      London, KY 40741 DUNS#      071319966	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$533,092.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lawrence County Street Address      50 Bulldog Lane City, State Zip      Louisa, KY 41230 DUNS#      159436153	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$139,127.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lee County Street Address    242 Lee Ave., P.O. Box 668 City, State Zip    Beattyville, KY 41311 DUNS#              077875268	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$76,670.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Leslie County Street Address    108 Maple St City, State Zip    Hyden, KY 41749 DUNS#              039849450	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$102,242.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Letcher County Street Address      224 Parks Street City, State Zip      Whitesburg, KY 41858 DUNS#      030073068	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$200,177.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lewis County Street Address    96 Plummer Ln City, State Zip    Vanceburg, KY 41179 DUNS#              060909660	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$127,349.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lincoln County Street Address    305 Danville Ave., P.O. Box 265 City, State Zip    Stanford, KY 40484 DUNS#              074094707	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$204,181.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Livingston County Street Address    127 East Adair Street City, State Zip    Smithland, KY 42081 DUNS#              040426900	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact              Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY2018 Title II, Part A Supporting Effective Instruction Fund Source                  Title II, Part A Supporting Effective Instruction CFDA#                          84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                  N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$57,189.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Logan County Street Address    2222 Bowling Green Rd City, State Zip    Russellville, KY 42276 DUNS#              079663845	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$136,026.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Ludlow Independent Street Address      525 Elm St City, State Zip      Ludlow, KY 41016 DUNS#      018254219	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$44,106.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lyon County Street Address    217 Jenkins Rd City, State Zip    Eddyville, KY 42038 DUNS#              007838782	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$34,809.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Madison County Street Address      301 Highland Park Drive, P.O. Box 768 City, State Zip      Richmond, KY 40476 DUNS#      074070632	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$414,788.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Magoffin County Street Address      109 Gardner Trail City, State Zip      Salyersville, KY 41465 DUNS#      147192231	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$144,673.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Marion County Street Address      755 E Main St City, State Zip      Lebanon, KY 40033 DUNS#      100027572	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$154,365.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Marshall County Street Address    86 High School Rd City, State Zip    Benton, KY 42025 DUNS#              193315694	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$156,970.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Martin County Street Address      104 East Main St. City, State Zip      Inez, KY 41224 DUNS#                106889629	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                    84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number   401D/401DP MOA Number              N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$127,437.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mason County Street Address    34 East Second St., P.O. Box 130 City, State Zip    Maysville, KY 41056 DUNS#              072867385	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact             Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$138,181.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mayfield Independent Street Address    914 E College St City, State Zip    Mayfield, KY 42066 DUNS#              051889434	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$104,148.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      McCracken County Street Address      5347 Benton Rd City, State Zip      Paducah, KY 42003 DUNS#      159352442	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$240,728.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        McCreary County Street Address      120 Raider Way City, State Zip      Stearns, KY 42647 DUNS#                098098221	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                    84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$210,569.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      McLean County Street Address      410 Highway 136 East City, State Zip      Calhoun, KY 42327 DUNS#      193225042	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$70,467.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Meade County Street Address      1155 Old Ekron Rd City, State Zip      Brandenburg, KY 40108 DUNS#      020443263	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$147,380.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Meniffee County Street Address      202 Back St., P.O. Box 110 City, State Zip      Frenchburg, KY 40322 DUNS#      098990885	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$57,682.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mercer County Street Address    371 East Lexington Street City, State Zip    Harrodsburg, KY 40330 DUNS#              100027614	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$113,101.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Metcalfe County Street Address    109 Sartin Drive City, State Zip    Edmonton, KY 42129 DUNS#              808927383	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$101,164.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Middlesboro Independent Street Address      220 N 20th St City, State Zip      Middlesboro, KY 40965 DUNS#                100027622	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$137,696.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Monroe County Street Address      309 Emberton Street City, State Zip      Tompkinsville, KY 42167 DUNS#                097266787	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$103,125.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Montgomery County Street Address      640 Woodford Dr City, State Zip      Mt Sterling, KY 40353 DUNS#      030954341	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$239,508.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Morgan County Street Address    155 University Drive City, State Zip    West Liberty, KY 41472 DUNS#              081016388	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$113,805.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Muhlenberg County Street Address      510 W Main City, State Zip      Powderly, KY 42367 DUNS#      074053679	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$202,564.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Murray Independent Street Address      208 S 13th St City, State Zip      Murray, KY 42071 DUNS#      048039911	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$61,319.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Nelson County Street Address    288 Wildcat Ln City, State Zip    Bardstown, KY 40004 DUNS#              040422693	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$158,187.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Newport Independent Street Address      30 W. 8th Street City, State Zip      Newport, KY 41071 DUNS#      060919560	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$137,698.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Nicholas County Street Address      395 West Main Street City, State Zip      Carlisle, KY 40311 DUNS#                037499043	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$66,660.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Ohio County Street Address      315 E Union St City, State Zip      Hartford, KY 42347 DUNS#      098956212	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$194,229.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Oldham County Street Address    6165 W. Highway 146 City, State Zip    Crestwood, KY 40014 DUNS#              081015232	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$221,351.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Owen County Street Address    1600 Hwy 22 E City, State Zip    Owenton, KY 40359 DUNS#              014360184	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$78,963.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Owensboro Independent Street Address      450 Griffith Ave City, State Zip      Owensboro, KY 42301 DUNS#                102138625	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                    84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number   401D/401DP MOA Number              N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$230,368.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Owsley County Street Address    14 Old KY 11 City, State Zip    Booneville, KY 41314 DUNS#              193225240	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$62,913.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Paducah Independent Street Address      800 Caldwell Street City, State Zip      Paducah, KY 42002 DUNS#      049294382	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$180,146.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Paintsville Independent Street Address      305 2nd St City, State Zip      Paintsville, KY 41240 DUNS#      100027762	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$28,609.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Paris Independent Street Address      310 W Seventh St City, State Zip      Paris, KY 40361 DUNS#      074732207	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$43,194.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pendleton County Street Address    2525 Hwy 27 N City, State Zip    Falmouth, KY 41040 DUNS#              100757046	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$93,908.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Perry County Street Address    315 Park Ave City, State Zip    Hazard, KY 41701 DUNS#              077868768	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$207,250.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pike County Street Address     316 S Mayo Tr City, State Zip     Pikeville, KY 41502 DUNS#                100027796	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact             Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number    401D/401DP MOA Number                N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$430,715.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pikeville Independent Street Address      148 Second Street City, State Zip      Pikeville, KY 41501 DUNS#      044754745	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$43,693.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pineville Independent Street Address      401 Virginia Avenue City, State Zip      Pineville, KY 40977 DUNS#      189344187	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$19,734.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Powell County Street Address      691 Breckinridge St City, State Zip      Stanton, KY 40380 DUNS#      879933117	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$127,831.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pulaski County Street Address      501 University Dr City, State Zip      Somerset, KY 42503 DUNS#      788959591	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$431,515.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Raceland-Worthington Independent Street Address      600 Ram Blvd City, State Zip      Raceland, KY 41169 DUNS#      052135233	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$26,648.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Robertson County Street Address      1762 Sardis Road City, State Zip      Mount Olivet, KY 41064 DUNS#      801228297	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$17,700.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Rockcastle County Street Address      245 Richmond St City, State Zip      Mount Vernon, KY 40456 DUNS#      108358573	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$138,875.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Rowan County Street Address    121 E Second St City, State Zip    Morehead, KY 40351 DUNS#              008482119	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$167,190.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russell County Street Address      404 South Main St City, State Zip      Jamestown, KY 42629 DUNS#      193225422	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$158,819.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russell Independent Street Address      409 Belfont Street City, State Zip      Russell, KY 41169 DUNS#      044025757	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$71,936.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russellville Independent Street Address      355 South Summer Street City, State Zip      Russellville, KY 42276 DUNS#      044122104	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$57,140.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Science Hill Independent Street Address      6007 N Hwy 27 City, State Zip      Science Hill, KY 42553 DUNS#      928648039	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$17,402.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Scott County Street Address      2168 Frankfort Pk City, State Zip      Georgetown, KY 40324 DUNS#                072859721	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$323,710.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Shelby County Street Address      1155 W Main St City, State Zip      Shelbyville, KY 40065 DUNS#      100027937	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$237,900.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Silver Grove Independent Street Address      101 W Third St City, State Zip      Silver Grove, KY 41085 DUNS#      193089141	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$13,970.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Simpson County Street Address      430 S College St City, State Zip      Franklin, KY 42135 DUNS#                100027952	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact           Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                    84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$139,471.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Somerset Independent Street Address      305 College St City, State Zip      Somerset, KY 42501 DUNS#      125102160	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$81,380.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Southgate Independent Street Address    6 William F. Blatt Avenue City, State Zip    Southgate, KY 41071 DUNS#              193224284	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$17,372.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Spencer County Street Address     207 W Main St City, State Zip     Taylorsville, KY 40071 DUNS#                193225455	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact             Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$75,556.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Taylor County Street Address    1209 E Broadway City, State Zip    Campbellsville, KY 42718 DUNS#              927323493	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number        401D/401DP MOA Number                N/A Pass-through Number        3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$138,439.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Todd County Street Address    205 Airport Rd City, State Zip    Elkton, KY 42220 DUNS#              071327191	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$113,763.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Trigg County Street Address      202 Main St City, State Zip      Cadiz, KY 42211 DUNS#      082394818	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$98,819.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Trimble County Street Address      68 Wentworth Ave. City, State Zip      Bedford, KY 40006 DUNS#      077875946	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$54,893.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Union County Street Address    510 S Mart St City, State Zip    Morganfield, KY 42437 DUNS#              012052692	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$74,207.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Walton-Verona Independent Street Address      16 School Rd City, State Zip      Walton, KY 41094 DUNS#      100650373	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$34,405.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Warren County Street Address    303 Lovers Lane City, State Zip    Bowling Green, KY 42102 DUNS#              086194370	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact           Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number       401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$618,530.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Washington County Street Address    120 Mackville Hill City, State Zip    Springfield, KY 40069 DUNS#              085056083	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact            Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                      84.367A PR/AWARD NUMBER (FAIN)   S367A170017 MUNIS Project Number      401D/401DP MOA Number                N/A Pass-through Number       3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$81,015.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Wayne County Street Address    1025 S Main St City, State Zip    Monticello, KY 42633 DUNS#              048775159	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address          300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact        Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address        300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY2018 Title II, Part A Supporting Effective Instruction Fund Source            Title II, Part A Supporting Effective Instruction CFDA#                  84.367A PR/AWARD NUMBER (FAIN)    S367A170017 MUNIS Project Number    401D/401DP MOA Number            N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$194,618.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Webster County Street Address    28 Sr 1340 City, State Zip    Dixon, KY 42409 DUNS#              082313958	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact             Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY2018 Title II, Part A Supporting Effective Instruction Fund Source                Title II, Part A Supporting Effective Instruction CFDA#                        84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number    401D/401DP MOA Number                N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
<b>5</b>	<b>Award Amount:</b> <b>\$91,592.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      West Point Independent Street Address      209 N 13th St City, State Zip      West Point, KY 40177 DUNS#      874403868	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$4,825.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Whitley County Street Address      300 Main Street City, State Zip      Williamsburg, KY 40769 DUNS#      070809066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$271,241.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Williamsburg Independent Street Address      1000 Main Street City, State Zip      Williamsburg, KY 40769 DUNS#      049888647	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$47,416.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Williamstown Independent Street Address      300 Helton St City, State Zip      Williamstown, KY 41097 DUNS#      100255249	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$32,902.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <div style="text-align: right;"><b>Date:</b> December 14, 2017</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Wolfe County Street Address      68 Main Str., P.O. Box 160 City, State Zip      Campton, KY 41301 DUNS#                083829770	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact          Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address            300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY2018 Title II, Part A Supporting Effective Instruction Fund Source              Title II, Part A Supporting Effective Instruction CFDA#                    84.367A PR/AWARD NUMBER (FAIN) S367A170017 MUNIS Project Number   401D/401DP MOA Number              N/A Pass-through Number    3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$92,825.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Woodford County Street Address      330 Pisgah Pk City, State Zip      Versailles, KY 40383 DUNS#      189489057	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant <a href="#">Title II KDE Consultants by District</a> Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor Budget Contact      Stephanie O'Connor, 502-564-1979 Ext. 4306 Street Address      300 Sower Boulevard 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY2018 Title II, Part A Supporting Effective Instruction Fund Source      Title II, Part A Supporting Effective Instruction CFDA#      84.367A PR/AWARD NUMBER (FAIN)      S367A170017 MUNIS Project Number      401D/401DP MOA Number      N/A Pass-through Number      3230002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title II, Part A, <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <a href="#">2 CFR 3485</a> and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> <b>\$132,623.00</b>	<b>11</b>	<b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.
<b>6</b>	<b>Period of Award:</b> July 1, 2017– September 30, 2019 <i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. <b>The final federal cash request must be submitted by December 6, 2019.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Robin Hebert, Director Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>		