

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Butler County Schools Board of Education  
Street Address: PO Box 339  
City, State, Zip: Morgantown, KY 42261  
DUNS#: 100026970

**KDE Contact Information**

Program Consultant: [Natasha Stein](#): (502) 564-3791 ext. 4010  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY21 School Improvement-Additional Targeted Support and Improvement Grant (ATSI)  
Federal Award Date: July 1, 2020  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a)  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A200017  
MUNIS Project Number: 320GA  
MOA Number: N/A  
Pass-through Number: 3100202-20  
Restricted Indirect Cost Rate: [Indirect Costs 2020-2021](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$150,975.00 **Butler County High School**

**REVISED** Period of Award

October 1, 2020—~~September 30, 2022~~ June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at [natasha.stein@education.ky.gov](mailto:natasha.stein@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** June 22, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Danville Independent Schools Board of Education  
Street Address: 152 E Martin Luther King Blvd  
City, State, Zip: Danville, KY 40422  
DUNS#: 003777497

**KDE Contact Information**

Program Consultant: [Natasha Stein](#): (502) 564-3791 ext. 4010  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY21 School Improvement-Additional Targeted Support and Improvement Grant (ATSI)  
Federal Award Date: July 1, 2020  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a)  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A200017  
MUNIS Project Number: 320GA  
MOA Number: N/A  
Pass-through Number: 3100202-20  
Restricted Indirect Cost Rate: [Indirect Costs 2020-2021](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$118,125.00 Danville High School

**REVISED** Period of Award

October 1, 2020--~~September 30, 2022~~ June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at [natasha.stein@education.ky.gov](mailto:natasha.stein@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** June 22, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Schools Board of Education  
Street Address: 701 E Main Street  
City, State, Zip: Lexington, KY 40505  
DUNS#: 079676854

**KDE Contact Information**

Program Consultant: [Natasha Stein](#): (502) 564-3791 ext. 4010  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY21 School Improvement-Additional Targeted Support and Improvement Grant (ATSI)  
Federal Award Date: July 1, 2020  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a)  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A200017  
MUNIS Project Number: 320GA  
MOA Number: N/A  
Pass-through Number: 3100202-20  
Restricted Indirect Cost Rate: [Indirect Costs 2020-2021](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$176,850.00 **Bryan Station Middle School**

**REVISED** Period of Award

October 1, 2020--~~September 30, 2022~~ June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at [natasha.stein@education.ky.gov](mailto:natasha.stein@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** June 22, 2022

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Franklin County Schools Board of Education  
Street Address: 190 Kings Daughter Dr #300  
City, State, Zip: Frankfort, KY 40601  
DUNS#: 070811310

**KDE Contact Information**

Program Consultant: [Natasha Stein](#): (502) 564-3791 ext. 4010  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY21 School Improvement-Additional Targeted Support and Improvement Grant (ATSI)  
Federal Award Date: July 1, 2020  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a)  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A200017  
MUNIS Project Number: 320GA  
MOA Number: N/A  
Pass-through Number: 3100202-20  
Restricted Indirect Cost Rate: [Indirect Costs 2020-2021](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$214,875.00 Franklin County High School

**REVISED** Period of Award

October 1, 2020--~~September 30, 2022~~ June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at [natasha.stein@education.ky.gov](mailto:natasha.stein@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** June 22, 2022

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hancock County Schools Board of Education  
Street Address: 83 State Rt. 3543  
City, State, Zip: Hawesville, KY 42348  
DUNS#: 100650126

**KDE Contact Information**

Program Consultant: [Natasha Stein](#): (502) 564-3791 ext. 4010  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY21 School Improvement-Additional Targeted Support and Improvement Grant (ATSI)  
Federal Award Date: July 1, 2020  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a)  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A200017  
MUNIS Project Number: 320GA  
MOA Number: N/A  
Pass-through Number: 3100202-20  
Restricted Indirect Cost Rate: [Indirect Costs 2020-2021](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$114,525.00 Hancock County High School

**REVISED** Period of Award

October 1, 2020--~~September 30, 2022~~ June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at [natasha.stein@education.ky.gov](mailto:natasha.stein@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** June 22, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Schools Board of Education  
Street Address: PO Box 34020  
City, State, Zip: Louisville, KY 40232  
DUNS#: 062984430

**KDE Contact Information**

Program Consultant: [Natasha Stein](#): (502) 564-3791 ext. 4010  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY21 School Improvement-Additional Targeted Support and Improvement Grant (ATSI)  
Federal Award Date: July 1, 2020  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a)  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A200017  
MUNIS Project Number: 320GA  
MOA Number: N/A  
Pass-through Number: 3100202-20  
Restricted Indirect Cost Rate: [Indirect Costs 2020-2021](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$718,425.00 Ballard High School \$441,675/Seneca High School \$276,750

**REVISED** Period of Award

October 1, 2020--September 30, 2022 June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at [natasha.stein@education.ky.gov](mailto:natasha.stein@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** June 22, 2022

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov). A MUNIS report must be submitted for each school.**

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**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent Schools Board of Education  
Street Address: 450 Griffith Avenue  
City, State, Zip: Owensboro, KY 42302  
DUNS#: 102138625

**KDE Contact Information**

Program Consultant: [Natasha Stein](#): (502) 564-3791 ext. 4010  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY21 School Improvement-Additional Targeted Support and Improvement Grant (ATSI)  
Federal Award Date: July 1, 2020  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a)  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A200017  
MUNIS Project Number: 320GA  
MOA Number: N/A  
Pass-through Number: 3100202-20  
Restricted Indirect Cost Rate: [Indirect Costs 2020-2021](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$294,750.00 Owensboro High School

**REVISED** Period of Award

October 1, 2020--~~September 30, 2022~~ June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at [natasha.stein@education.ky.gov](mailto:natasha.stein@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** June 22, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Union County Schools Board of Education  
Street Address: 510 S Mart Street  
City, State, Zip: Morganfield, KY 42437  
DUNS#: 012052692

**KDE Contact Information**

Program Consultant: [Natasha Stein](#): (502) 564-3791 ext. 4010  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY21 School Improvement-Additional Targeted Support and Improvement Grant (ATSI)  
Federal Award Date: July 1, 2020  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a)  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A200017  
MUNIS Project Number: 320GA  
MOA Number: N/A  
Pass-through Number: 3100202-20  
Restricted Indirect Cost Rate: [Indirect Costs 2020-2021](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$140,850.00 **Union County High School**

**REVISED** Period of Award

October 1, 2020--~~September 30, 2022~~ June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at [natasha.stein@education.ky.gov](mailto:natasha.stein@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** June 22, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov).**

**Evaluations:**



*Kentucky Department of*

*Our Children,*



*Our Commonwealth*

*Education*