Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Barren County** Board of Education

Street Address: **202 W Washington St**

City, State, Zip: **Glasgow, KY 42141**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$146,214.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bell County** Board of Education

Street Address: **211 Virginia Ave**

City, State, Zip: **Pineville, KY 40977**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$104,806.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Boone County** Board of Education

Street Address: **8330 US 42**

City, State, Zip: **Florence, KY 41042**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$76,134.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Breathitt County** Board of Education

Street Address: **420 Court St**

City, State, Zip: **Jackson, KY 41339**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$49,083.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Breckinridge County** Board of Education

Street Address: **86 Airport Rd**

City, State, Zip: **Hardinsburg, KY 40143**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$73,485.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bullitt County** Board of Education

Street Address: **1040 Hwy 44 E**

City, State, Zip: **Shepherdsville, KY 40165**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$75,958.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Butler County** Board of Education

Street Address: **203 N Tyler St**

City, State, Zip: **Morgantown, KY 42261**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$55,676.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Caldwell County** Board of Education

Street Address: **612 W Washington St**

City, State, Zip: **Princeton, KY 42445**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$85,780.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Campbell County** Board of Education

Street Address: **101 Orchard Ln**

City, State, Zip: **Alexandria, KY 41001**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$64,897.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Carroll County** Board of Education

Street Address: **813 Hawkins St**

City, State, Zip: **Carrollton, KY 41008**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$83,692.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Casey County** Board of Education

Street Address: **1922 N US 127**

City, State, Zip: **Liberty, KY 42539**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$56,203.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Clark County** Board of Education

Street Address: **1600 W Lexington Ave**

City, State, Zip: **Winchester, KY 40391**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$106,199.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Clay County** Board of Education

Street Address: **128 Richmond Rd**

City, State, Zip: **Manchester, KY 40962**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$55,554.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Clinton County** Board of Education

Street Address: **2353 North Hwy 127**

City, State, Zip: **Albany, KY 42602**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$73,089.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Corbin Independent** Board of Education

Street Address: **108 Roy Kidd Ave**

City, State, Zip: **Corbin, KY 40701**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$61,098.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Floyd County** Board of Education

Street Address: **106 N Front Ave**

City, State, Zip: **Prestonsburg, KY 41653**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$72,094.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Fulton County** Board of Education

Street Address: **2780 Moscow Ave**

City, State, Zip: **Hickman, KY 42050**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$54,669.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Garrard County** Board of Education

Street Address: **322 W Maple St**

City, State, Zip: **Lancaster, KY 40444**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$66,985.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Greenup County** Board of Education

Street Address: **45 Musketeer Dr**

City, State, Zip: **Greenup, KY 41144**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$81,191.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Harrison County** Board of Education

Street Address: **308 Webster Ave**

City, State, Zip: **Cynthiana, KY 41031**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$78,823.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Jackson County** Board of Education

Street Address: **Hwy 421**

City, State, Zip: **McKee, KY 40447**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$42,888.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Knott County** Board of Education

Street Address: **1156 Hindman Bypass**

City, State, Zip: **Hindman, KY 41822**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$76,043.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Knox County** Board of Education

Street Address: **200 Daniel Boone Dr**

City, State, Zip: **Barbourville, KY 40906**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$61,575.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Lee County** Board of Education

Street Address: **242 Lee Ave**

City, State, Zip: **Beattyville, KY 41311**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$69,361.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Leslie County** Board of Education

Street Address: **27 Eagle Ln**

City, State, Zip: **Hyden, KY 41749**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$54,196.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Letcher County** Board of Education

Street Address: **224 Parks St**

City, State, Zip: **Whitesburg, KY 41858**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$85,002.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Lincoln County** Board of Education

Street Address: **305 Danville Ave**

City, State, Zip: **Stanford, KY 40484**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$57,983.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Logan County** Board of Education

Street Address: **2222 Bowling Green Rd**

City, State, Zip: **Russellville, KY 42276**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$84,057.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Madison County** Board of Education

Street Address: **550 S Keeneland Dr**

City, State, Zip: **Richmond, KY 40475**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$108,022.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Marion County** Board of Education

Street Address: **755 E Main St**

City, State, Zip: **Lebanon, KY 40033**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$92,963.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Martin County** Board of Education

Street Address: **104 East Main St**

City, State, Zip: **Inez, KY 41224**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$45,332.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Mason County** Board of Education

Street Address: **34 E Second St**

City, State, Zip: **Maysville, KY 41056**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$86,361.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Mayfield Independent** Board of Education

Street Address: **914 E College St**

City, State, Zip: **Mayfield, KY 42066**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$73,490.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Meade County** Board of Education

Street Address: **1155 Old Elkhorn Rd**

City, State, Zip: **Brandenburg, KY 40108**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$121,207.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Mercer County** Board of Education

Street Address: **371 E Lexington St**

City, State, Zip: **Harrodsburg, KY 40330**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$83,836.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Monroe County** Board of Education

Street Address: **309 Emberton St**

City, State, Zip: **Tompkinsville, KY 42167**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$65,398.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Montgomery County** Board of Education

Street Address: **640 Woodford Dr**

City, State, Zip: **Mt Sterling, KY 40353**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$88,473.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Morgan County** Board of Education

Street Address: **155 University Dr**

City, State, Zip: **West Liberty, KY 41472**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$72,176.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Murray Independent** Board of Education

Street Address: **208 S 13th St**

City, State, Zip: **Murray, KY 42071**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$88,222.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Ohio County** Board of Education

Street Address: **315 E Union St**

City, State, Zip: **Hartford, KY 42347**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$79,394.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Paducah Independent** Board of Education

Street Address: **800 Caldwell St**

City, State, Zip: **Paducah, KY 42003**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$68,079.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Pike County** Board of Education

Street Address: **316 S Mayo Tr**

City, State, Zip: **Pikeville, KY 41501**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$160,300.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Pulaski County** Board of Education

Street Address: **501 E University Dr**

City, State, Zip: **Somerset, KY 42502**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$60,604.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Rockcastle County** Board of Education

Street Address: **245 Richmond St**

City, State, Zip: **Mt Vernon, KY 40456**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$75,755.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Russell County** Board of Education

Street Address: **404 S Main St**

City, State, Zip: **Jamestown, KY 42629**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$88,918.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Russell Independent** Board of Education

Street Address: **409 Belfont St**

City, State, Zip: **Russell, KY 41169**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$72,604.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Shelby County** Board of Education

Street Address: **1155 W Main St**

City, State, Zip: **Shelbyville, KY 40066**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$78,210.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Warren County** Board of Education

Street Address: **303 Lover's Ln**

City, State, Zip: **Bowling Green, KY 42102**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$66,110.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Wayne County** Board of Education

Street Address: **1025 S Main St**

City, State, Zip: **Monticello, KY 42633**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$83,680.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Webster County** Board of Education

Street Address: **28 State Rt 1340**

City, State, Zip: **Dixon, KY 42409**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CG**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

**$60,669.00**

**Period of Award:**

**7/1/20-6/30/21**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2021 & July 25, 2021.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CG funds, along with anticipated use, to OCTE no later than July 15, 2021.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** September 9, 2020