

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Adair County Board of Education
Street Address: 1204 Greensburg St
City, State, Zip: Columbia, KY 42728
DUNS#: 170128839

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$73,381

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Barren County Board of Education
Street Address: 202 W Washington St
City, State, Zip: Glasgow, KY 42141
DUNS#: 100026863

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$129,491

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Bourbon County Board of Education
Street Address: 3343 Lexington Rd
City, State, Zip: Paris, KY 40361
DUNS#: 072865298

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$224,507.00

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members: Bourbon County \$212,823 and Paris Independent \$11,684

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Bowling Green Independent Board of Education
Street Address: 1211 Center St
City, State, Zip: Bowling Green, KY 42101
DUNS#: 059838557

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$277,793

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Casey County Board of Education
Street Address: 1922 N US 127
City, State, Zip: Liberty, KY 42539
DUNS#: 966666505

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$98,098

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Christian County Board of Education
Street Address: PO Box 609
City, State, Zip: Hopkinsville, KY 42241
DUNS#: 079674529

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$88,346

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Clark County Board of Education
Street Address: 1600 W Lexington Ave
City, State, Zip: Winchester, KY 40391
DUNS#: 029786142

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$163,582

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members:
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Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Clinton County Board of Education
Street Address: 2353 N Hwy 127
City, State, Zip: Albany, KY 42602
DUNS#: 082318049

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$141,946

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members:
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Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Daviess County Board of Education
Street Address: PO Box 21510
City, State, Zip: Owensboro, KY 42304
DUNS#: 077868156

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$240,878.00

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members: [Daviess County \\$190,353 and Owen County \\$50,525](#)

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Fayette County Board of Education
Street Address: 701 E Main St
City, State, Zip: Lexington, KY 40505
DUNS#: 079676854

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$451,135

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members:
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Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Glasgow Independent Board of Education
Street Address: PO Box 1239
City, State, Zip: Glasgow, KY 42142
DUNS#: 108354275

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$114,148

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Jessamine County Board of Education
Street Address: 871 Wilmore Rd
City, State, Zip: Nicholasville, KY 40356
DUNS#: 077875532

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$166,085

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Lincoln County Board of Education
Street Address: 305 Danville Ave
City, State, Zip: Stanford, KY 40484
DUNS#: 074094707

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$234,394

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Logan County Board of Education
Street Address: PO Box 417
City, State, Zip: Russellville, KY 42276
DUNS#: 079663845

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$164,288

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members: [Logan County \\$94,952 and Russellville Independent \\$69,336](#)

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Madison County Board of Education
Street Address: PO Box 768
City, State, Zip: Richmond, KY 40475
DUNS#: 074070632

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$244,813

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members: [Madison County \\$239,741 and Berea Independent \\$5,072](#)

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Marion County Board of Education
Street Address: 755 E Main St
City, State, Zip: Lebanon, KY 40033
DUNS#: 100027572

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$201,652

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members: [Marion County \\$147,660 and Washington County \\$53,992](#)

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Mayfield Independent Board of Education
Street Address: 914 East College St
City, State, Zip: Mayfield, KY 42066
DUNS#: 051889434

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$268,869

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members: [Mayfield Independent \\$176,036](#) and [Graves County \\$92,833](#)

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Monroe County Board of Education
Street Address: 309 Emberton St
City, State, Zip: Tompkinsville, KY 42167
DUNS#: 097266787

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$116,459

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members:
.

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Montgomery County Board of Education
Street Address: 640 Woodford Dr
City, State, Zip: Mt Sterling, KY 40353
DUNS#: 030954341

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$138,672

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Nicholas County Board of Education
Street Address: 395 W Main St
City, State, Zip: Carlisle, KY 40311
DUNS#: 037499043

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$103,105

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members:
.

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Ohio County Board of Education
Street Address: PO Box 70
City, State, Zip: Hartford, KY 42347
DUNS#: 098956212

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Evaluations:

Award Amount:

\$96,750

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members: Ohio County \$85,900 and McLean County \$10,850

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Powell County Board of Education
Street Address: PO Box 430
City, State, Zip: Stanton, KY 40380
DUNS#: 879933117

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$60,926

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Pulaski County Board of Education
Street Address: PO Box 1055
City, State, Zip: Somerset, KY 42502
DUNS#: 788959591

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$202,038

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members: [Pulaski County \\$143,680 and Somerset Independent \\$58,358](#)

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Scott County Board of Education
Street Address: PO Box 578
City, State, Zip: Georgetown, KY 40324
DUNS#: 072859721

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$139,828

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members:
.

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Todd County Board of Education
Street Address: 205 Airport Rd
City, State, Zip: Elkton, KY 42220
DUNS#: 071327191

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$238,567

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members: [Todd County \\$203,129 and Muhlenberg County \\$35,438](#)

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Warren County Board of Education
Street Address: PO Box 51810
City, State, Zip: Bowling Green, KY 42102
DUNS#: 086194370

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$590,644

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members:
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Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Wayne County Board of Education
Street Address: 1025 S Main St
City, State, Zip: Monticello, KY 42633
DUNS#: 048775159

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$119,990

Period of Award:
July 1, 2020-September 30, 2022

Consortia/Partnership Members:
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Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Webster County Board of Education
Street Address: 28 State Rt 1340
City, State, Zip: Dixon, KY 42409
DUNS#: 082313958

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$141,689

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Woodford County Board of Education
Street Address: 330 Pisgah Pk
City, State, Zip: Versailles, KY 40383
DUNS#: 189489057

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$105,737

Period of Award:

July 1, 2020-September 30, 2022

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2021. If more than 15% of award amount remains the district may apply to carry over the funds by August 15, 2021. Please refer to the [Carry Over Policy](#) for additional details. The final Federal Cash Request must be submitted by December 6, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: August 7, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: