Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Adair County Board of Education

Street Address: 1204 Greensburg St

City, State, Zip: Columbia, KY 42728

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$996.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Allen County Board of Education

Street Address: 570 Oliver St

City, State, Zip: Scottsville, KY 42164

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,851.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Anderson County Board of Education

Street Address: 1160 By Pass North

City, State, Zip: Lawrenceburg, KY 40342

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$756.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Ashland Independent Board of Education

Street Address: 1420 Central Ave

City, State, Zip: Ashland, KY 41101

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,052.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Augusta Independent Board of Education

Street Address: 307 Bracken St

City, State, Zip: Augusta, KY 41002

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$206.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Ballard County Board of Education

Street Address: 3465 Paducah Rd

City, State, Zip: Barlow, KY 42024

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$691.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Barbourville Independent Board of Education

Street Address: 140 School St

City, State, Zip: Barbourville, KY 40906

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$301.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bardstown Independent Board of Education

Street Address: 308 N Fifth St

City, State, Zip: Bardstown, KY 40004

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$541.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Barren County Board of Education

Street Address: 202 W Washington St

City, State, Zip: Glasgow, KY 42141

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,292.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bath County Board of Education

Street Address: 405 W Main St

City, State, Zip: Owingsville, KY 40360

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,168.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Beechwood Independent Board of Education

Street Address: 50 Beechwood Rd

City, State, Zip: Ft Mitchell, KY 41017

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$94.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bell County Board of Education

Street Address: 211 Virginia Ave

City, State, Zip: Pineville, KY 40977

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$416.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bellevue Independent Board of Education

Street Address: 219 Center St

City, State, Zip: Bellevue, KY 41073

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$155.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Berea Independent Board of Education

Street Address: 3 Pirate Pkwy

City, State, Zip: Berea, KY 40403

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$103.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Boone County Board of Education

Street Address: 8330 US 42

City, State, Zip: Florence, KY 41042

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$3,126.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bourbon County Board of Education

Street Address: 3343 Lexington Road

City, State, Zip: Paris, KY 40361

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$760.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bowling Green Independent Board of Education

Street Address: 1211 Center St

City, State, Zip: Bowling Green, KY 42101

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,065.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Boyd County Board of Education

Street Address: 1104 Bob McCullough Dr

City, State, Zip: Ashland, KY 41102

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,267.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Boyle County Board of Education

Street Address: 352 N Danville By-Pass

City, State, Zip: Danville, KY 40422

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,142.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bracken County Board of Education

Street Address: 348 W Miami St

City, State, Zip: Brooksville, KY 41004

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$524.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Breathitt County Board of Education

Street Address: 420 Court Street

City, State, Zip: Jackson, KY 41339

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$489.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Breckinridge County Board of Education

Street Address: 86 Airport Rd

City, State, Zip: Hardinsburg, KY 40143

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$820.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bullitt County Board of Education

Street Address: 1040 Hwy 44 E

City, State, Zip: Shepherdsville, KY 40165

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$5,015.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Burgin Independent Board of Education

Street Address: 140 Burgin/Danville Rd

City, State, Zip: Burgin, KY 40310

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$176.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Butler County Board of Education

Street Address: 203 N Tyler St

City, State, Zip: Morgantown, KY 42261

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$880.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Caldwell County Board of Education

Street Address: 612 West Washington Street

City, State, Zip: Princeton, KY 42445

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$472.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Calloway County Board of Education

Street Address: 2110 College Farm Rd

City, State, Zip: Murray, KY 42071

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,112.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Campbell County Board of Education

Street Address: 101 Orchard Ln

City, State, Zip: Alexandria, KY 41001

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,000.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Campbellsville Independent Board of Education

Street Address: 136 S Columbia

City, State, Zip: Campbellsville, KY 42718

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$180.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Carlisle County Board of Education

Street Address: 4557 State Rt 1377

City, State, Zip: Bardwell, KY 42023

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$266.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Carroll County Board of Education

Street Address: 813 Hawkins St

City, State, Zip: Carrollton, KY 41008

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$554.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Carter County Board of Education

Street Address: 228 S Carol Malone Blvd

City, State, Zip: Grayson, KY 41143

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,349.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Casey County Board of Education

Street Address: 1922 N Us 127

City, State, Zip: Liberty, KY 42539

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$781.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Caverna Independent Board of Education

Street Address: 1102 N Dixie Hwy

City, State, Zip: Cave City, KY 42127

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$232.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Christian County Board of Education

Street Address: 200 Glass Ave

City, State, Zip: Hopkinsville, KY 42240

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$4,410.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Clark County Board of Education

Street Address: 1600 W Lexington Ave

City, State, Zip: Winchester, KY 40391

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$876.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Clay County Board of Education

Street Address: 128 Richmond Road

City, State, Zip: Manchester, KY 40962

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,511.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Clinton County Board of Education

Street Address: 2353 Business 127 N

City, State, Zip: Albany, KY 42602

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$631.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Cloverport Independent Board of Education

Street Address: 214 W Main St

City, State, Zip: Cloverport, KY 40111

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$30.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Corbin Independent Board of Education

Street Address: 108 Roy Kidd Ave

City, State, Zip: Corbin, KY 40701

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,520.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Covington Independent Board of Education

Street Address: 25 E Seventh St

City, State, Zip: Covington, KY 41011

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,511.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Crittenden County Board of Education

Street Address: 601 W Elm Street

City, State, Zip: Marion, KY 42064

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$666.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Cumberland County Board of Education

Street Address: 810 N Main St

City, State, Zip: Burkesville, KY 42717

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$545.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Danville Independent Board of Education

Street Address: 152 E. Martin Luther King Blvd.

City, State, Zip: Danville, KY 40422

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$313.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Daviess County Board of Education

Street Address: 1622 Southeastern Parkway

City, State, Zip: Owensboro, KY 42303

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,769.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Dawson Springs Independent Board of Education

Street Address: 118 E Arcadia Ave

City, State, Zip: Dawson Springs, KY 42408

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$176.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Dayton Independent Board of Education

Street Address: 200 Clay St

City, State, Zip: Dayton, KY 41074

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$283.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Edmonson County Board of Education

Street Address: 100 Wildcat Way

City, State, Zip: Brownsville, KY 42210

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$966.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Elizabethtown Independent Board of Education

Street Address: 219 Helm St

City, State, Zip: Elizabethtown, KY 42701

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$464.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Elliott County Board of Education

Street Address: Main St

City, State, Zip: Sandy Hook, KY 41171

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$657.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Eminence Independent Board of Education

Street Address: 291 West Broadway Street

City, State, Zip: Eminence, KY 40019

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$309.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Erlanger-Elsmere Independent Board of Education

Street Address: 500 Graves Ave

City, State, Zip: Erlanger, KY 41018

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$657.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Estill County Board of Education

Street Address: 253 Main St

City, State, Zip: Irvine, KY 40336

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$485.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Fairview Independent Board of Education

Street Address: 2100 Main St

City, State, Zip: Ashland, KY 41102

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$172.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education

Street Address: 701 East Main Street

City, State, Zip: Lexington, KY 40505

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$16,711.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Fleming County Board of Education

Street Address: 211 W Water St

City, State, Zip: Flemingsburg, KY 41041

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$842.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Floyd County Board of Education

Street Address: 106 North Front Avenue

City, State, Zip: Prestonsburg, KY 41653

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,233.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Fort Thomas Independent Board of Education

Street Address: 28 N Ft Thomas Ave

City, State, Zip: Ft Thomas, KY 41075

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$107.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Frankfort Independent Board of Education

Street Address: 959 Leestown Lane

City, State, Zip: Frankfort, KY 40601

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$416.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Franklin County Board of Education

Street Address: 190 Kings Daughters Drive #300

City, State, Zip: Frankfort, KY 40601

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,529.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Fulton County Board of Education

Street Address: 2780 Moscow Ave

City, State, Zip: Hickman, KY 42050

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$120.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Fulton Independent Board of Education

Street Address: 304 West State Line

City, State, Zip: Fulton, KY 42041

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$193.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Gallatin County Board of Education

Street Address: 600 E Main St

City, State, Zip: Warsaw, KY 41095

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$726.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Garrard County Board of Education

Street Address: 322 West Maple Avenue

City, State, Zip: Lancaster, KY 40444

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$618.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Glasgow Independent Board of Education

Street Address: 711 S. L. Rogers Wells Blvd

City, State, Zip: Glasgow, KY 42142

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$545.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Grant County Board of Education

Street Address: 820 Arnie Risen Boulevard

City, State, Zip: Williamstown, KY 41097

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,876.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Graves County Board of Education

Street Address: 2290 State Rt 121 N

City, State, Zip: Mayfield, KY 42066

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,765.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Grayson County Board of Education

Street Address: 790 Shaw Station RD

City, State, Zip: Leitchfield, KY 42755

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,232.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Green County Board of Education

Street Address: 206 West Court St

City, State, Zip: Greensburg, KY 42743

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,322.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Greenup County Board of Education

Street Address: 45 Musketeer Drive

City, State, Zip: Greenup, KY 41144

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$812.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Hancock County Board of Education

Street Address: 83 State Route 3543

City, State, Zip: Hawesville, KY 42348

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$352.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Hardin County Board of Education

Street Address: 65 W A Jenkins Rd

City, State, Zip: Elizabethtown, KY 42701

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$4,842.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Harlan County Board of Education

Street Address: 251 Ball Park Rd

City, State, Zip: Harlan, KY 40831

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$739.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Harrison County Board of Education

Street Address: 308 Webster Ave

City, State, Zip: Cynthiana, KY 41031

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,258.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Hart County Board of Education

Street Address: 25 Quality Street

City, State, Zip: Munfordville, KY 42765

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,662.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Hazard Independent Board of Education

Street Address: 705 Main St

City, State, Zip: Hazard, KY 41701

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$288.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Henderson County Board of Education

Street Address: 1805 Second St

City, State, Zip: Henderson, KY 42420

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,645.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Henry County Board of Education

Street Address: 326 S Main St

City, State, Zip: New Castle, KY 40050

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,095.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Hickman County Board of Education

Street Address: 416 Waterfield Drive North

City, State, Zip: Clinton, KY 42031

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$172.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Hopkins County Board of Education

Street Address: 320 S Seminary St

City, State, Zip: Madisonville, KY 42431

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,190.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Jackson County Board of Education

Street Address: Hwy 421

City, State, Zip: McKee, KY 40447

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$945.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education

Street Address: 3332 Newburg Rd

City, State, Zip: Louisville, KY 40218

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$30,773.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Jenkins Independent Board of Education

Street Address: 9409 Hwy 805

City, State, Zip: Jenkins, KY 41537

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$129.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Jessamine County Board of Education

Street Address: 871 Wilmore Rd

City, State, Zip: Nicholasville, KY 40356

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$4,165.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Johnson County Board of Education

Street Address: 253 North Mayo Trail

City, State, Zip: Paintsville, KY 41240

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,314.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Kenton County Board of Education

Street Address: 1055 Eaton Dr

City, State, Zip: Ft Wright, KY 41017

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,670.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Knott County Board of Education

Street Address: 1156 Hindman Bypass

City, State, Zip: Hindman, KY 41822

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$374.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Knox County Board of Education

Street Address: 200 Daniel Boone Dr

City, State, Zip: Barbourville, KY 40906

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,542.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: LaRue County Board of Education

Street Address: 208 College St

City, State, Zip: Hodgenville, KY 42748

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$820.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Laurel County Board of Education

Street Address: 718 North Main Street

City, State, Zip: London, KY 40741

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$4,423.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Lawrence County Board of Education

Street Address: Hwy 644

City, State, Zip: Louisa, KY 41230

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,219.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Lee County Board of Education

Street Address: 242 Lee Avenue

City, State, Zip: Beattyville, KY 41311

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$374.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Letcher County Board of Education

Street Address: 224 Park St

City, State, Zip: Whitesburg, KY 41858

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$593.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Lewis County Board of Education

Street Address: 65 Central Elementary

City, State, Zip: Vanceburg, KY 41179

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,228.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Lincoln County Board of Education

Street Address: 305 Danville Ave

City, State, Zip: Stanford, KY 40484

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,559.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Livingston County Board of Education

Street Address: 127 E Adair St

City, State, Zip: Smithland, KY 42081

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$588.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Logan County Board of Education

Street Address: 2222 Bowling Green Rd

City, State, Zip: Russellville, KY 42276

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,022.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Lyon County Board of Education

Street Address: 217 Jenkins Rd

City, State, Zip: Eddyville, KY 42038

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$459.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Madison County Board of Education

Street Address: 301 Highland Park Dr.

City, State, Zip: Richmond, KY 40476

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,675.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Magoffin County Board of Education

Street Address: 109 Gardner Trail

City, State, Zip: Salyersville, KY 41465

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,086.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Marion County Board of Education

Street Address: 755 E Main St

City, State, Zip: Lebanon, KY 40033

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$799.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Marshall County Board of Education

Street Address: 86 High School Rd

City, State, Zip: Benton, KY 42025

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,726.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Martin County Board of Education

Street Address: 104 East Main St.

City, State, Zip: Inez, KY 41224

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$305.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Mason County Board of Education

Street Address: 34 East 2nd Street

City, State, Zip: Maysville, KY 41056

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$992.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education

Street Address: 914 E College St

City, State, Zip: Mayfield, KY 42066

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$605.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: McCracken County Board of Education

Street Address: 5347 Benton Rd

City, State, Zip: Paducah, KY 42003

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,224.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: McCreary County Board of Education

Street Address: 120 Raider Way

City, State, Zip: Stearns, KY 42647

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,889.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: McLean County Board of Education

Street Address: 410 Highway 136 East

City, State, Zip: Calhoun, KY 42327

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$739.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Meade County Board of Education

Street Address: 1155 Old Ekron Rd

City, State, Zip: Brandenburg, KY 40108

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,219.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Menifee County Board of Education

Street Address: 110 Main Street

City, State, Zip: Frenchburg, KY 40322

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$103.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Mercer County Board of Education

Street Address: 530 Perryville Rd

City, State, Zip: Harrodsburg, KY 40330

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$627.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Metcalfe County Board of Education

Street Address: 109 Sartin Drive

City, State, Zip: Edmonton, KY 42129

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$541.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Middlesboro Independent Board of Education

Street Address: 220 N 20th St

City, State, Zip: Middlesboro, KY 40965

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$313.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education

Street Address: 309 Emberton St

City, State, Zip: Tompkinsville, KY 42167

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$567.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education

Street Address: 700 Woodford Dr

City, State, Zip: Mt Sterling, KY 40353

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,958.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Morgan County Board of Education

Street Address: 155 University Drive

City, State, Zip: West Liberty, KY 41472

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$769.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Muhlenberg County Board of Education

Street Address: 510 W Main St

City, State, Zip: Powderly, KY 42367

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,495.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Murray Independent Board of Education

Street Address: 208 S 13th St

City, State, Zip: Murray, KY 42071

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$331.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Nelson County Board of Education

Street Address: 288 Wildcat Ln

City, State, Zip: Bardstown, KY 40004

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,349.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Newport Independent Board of Education

Street Address: 30 W. 8th Street

City, State, Zip: Newport, KY 41071

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$713.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Nicholas County Board of Education

Street Address: 395 West Main St.

City, State, Zip: Carlisle, KY 40311

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$468.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Ohio County Board of Education

Street Address: 315 E Union St

City, State, Zip: Hartford, KY 42347

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,228.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Oldham County Board of Education

Street Address: 1350 N Hwy 393

City, State, Zip: Crestwood, KY 40014

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,438.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Owen County Board of Education

Street Address: 1600 Hwy 22 E

City, State, Zip: Owenton, KY 40359

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$773.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Owensboro Independent Board of Education

Street Address: 450 Griffith Ave

City, State, Zip: Owensboro, KY 42301

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,322.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Owsley County Board of Education

Street Address: 14 Old KY 11

City, State, Zip: Booneville, KY 41314

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$442.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Paducah Independent Board of Education

Street Address: 800 Caldwell St

City, State, Zip: Paducah, KY 42002

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$292.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Paintsville Independent Board of Education

Street Address: 305 2nd St

City, State, Zip: Paintsville, KY 41240

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$112.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Paris Independent Board of Education

Street Address: 310 W Seventh St

City, State, Zip: Paris, KY 40361

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$335.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Pendleton County Board of Education

Street Address: 2525 Hwy 27 N

City, State, Zip: Falmouth, KY 41040

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$575.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Perry County Board of Education

Street Address: 315 Park Ave

City, State, Zip: Hazard, KY 41701

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,585.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Pike County Board of Education

Street Address: 314 S Mayo Tr

City, State, Zip: Pikeville, KY 41502

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,246.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Pikeville Independent Board of Education

Street Address: 148 Second Street

City, State, Zip: Pikeville, KY 41501

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$133.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Powell County Board of Education

Street Address: 691 Breckinridge St

City, State, Zip: Stanton, KY 40380

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,803.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education

Street Address: 501 University Dr

City, State, Zip: Somerset, KY 42503

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$3,757.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Raceland-Worthington Ind Board of Education

Street Address: 600 Ram Blvd

City, State, Zip: Raceland, KY 41169

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$249.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Robertson County Board of Education

Street Address: 1762 Sardis Road

City, State, Zip: Mt Olivet, KY 41064

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$378.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Rockcastle County Board of Education

Street Address: 245 Richmond St

City, State, Zip: Mt Vernon, KY 40456

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$927.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Rowan County Board of Education

Street Address: 415 West Sun St

City, State, Zip: Morehead, KY 40351

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$923.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Russell County Board of Education

Street Address: 404 South Main St

City, State, Zip: Jamestown, KY 42629

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,348.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Russell Independent Board of Education

Street Address: 409 Belfont Street

City, State, Zip: Russell, KY 41169

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$125.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Russellville Independent Board of Education

Street Address: 355 South Summer Street

City, State, Zip: Russellville, KY 42276

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$103.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Scott County Board of Education

Street Address: 2168 Frankfort Pk

City, State, Zip: Georgetwon, KY 40324

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,550.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Shelby County Board of Education

Street Address: 1155 W Main St

City, State, Zip: Shelbyville, KY 40065

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$2,353.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Simpson County Board of Education

Street Address: 430 S College St

City, State, Zip: Franklin, KY 42135

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,499.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Somerset Independent Board of Education

Street Address: 305 College St

City, State, Zip: Somerset, KY 42501

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$734.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Spencer County Board of Education

Street Address: 207 W Main St

City, State, Zip: Taylorsville, KY 40071

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,112.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Taylor County Board of Education

Street Address: 1209 E Broadway

City, State, Zip: Campbellsville, KY 42718

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,121.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Todd County Board of Education

Street Address: 205 Airport Rd

City, State, Zip: Elkton, KY 42220

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$477.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Trigg County Board of Education

Street Address: 202 Main St

City, State, Zip: Cadiz, KY 42211

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,357.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Trimble County Board of Education

Street Address: 116 Wentworth Ave.

City, State, Zip: Bedford, KY 40006

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$343.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Union County Board of Education

Street Address: 510 S Mart St

City, State, Zip: Morganfield, KY 42437

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,112.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Walton-Verona Independent Board of Education

Street Address: 16 School Rd

City, State, Zip: Walton, KY 41094

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$438.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Warren County Board of Education

Street Address: 303 Lovers Lane

City, State, Zip: Bowling Green, KY 42102

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$5,457.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Washington County Board of Education

Street Address: 120 Mackville Hill

City, State, Zip: Springfield, KY 40069

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$640.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Wayne County Board of Education

Street Address: 1025 S Main St

City, State, Zip: Monticello, KY 42633

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,460.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Webster County Board of Education

Street Address: 28 Sr 1340

City, State, Zip: Dixon, KY 42409

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$391.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Whitley County Board of Education

Street Address: 300 Main Street

City, State, Zip: Williamsburg, KY 40769

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,778.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Williamsburg Independent Board of Education

Street Address: 1000 Main Street

City, State, Zip: Williamsburg, KY 40769

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$266.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Williamstown Independent Board of Education

Street Address: 300 Helton St

City, State, Zip: Williamstown, KY 41097

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$262.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Wolfe County Board of Education

Street Address: 85 Main Street

City, State, Zip: Campton, KY 41301

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$683.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Woodford County Board of Education

Street Address: 330 Pisgah Pk

City, State, Zip: Versailles, KY 40383

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: Scott U’Sellis

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Federal Award Date: N/A

Fund Source: **State**

CFDA#: N/A

PR/AWARD NUMBER (FAIN): Click or tap here to enter text.

MUNIS Project Number: 15JI

MOA Number: N/A

Pass-through Number: N/A

Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):**

**State Funds**

**Award Amount:**

$1,468.00

**Period of Award:**

July 1, 2021-April 15, 2022

**Fund Type:**

State

Federal

Other:

**Research and Development:**

Yes

No

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: **April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Evaluations:**

**TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: April *15, 2022 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of Career & Technical Education**

**Date:** 9/20/2021