

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Adair County Board of Education
Street Address: 1204 Greensburg St
City, State, Zip: Columbia, KY 42728
DUNS#: 170128839

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fund Source of Award and Fiscal Year:

Description: FY22 Title I Part C Migrant Education Summer Incentive
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311GS
MOA Number: N/A
Pass-through Number: 3110002-20

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Evaluations:

Award Amount:

\$3,978

REVISED Period of Award:

July 11, 2022 – ~~December 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: December 7, 2022

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Clark County Board of Education
Street Address: 1600 W Lexington Ave
City, State, Zip: Winchester, KY 40391
DUNS#: 029786142

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fund Source of Award and Fiscal Year:

Description: FY22 Title I Part C Migrant Education Summer Incentive
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311GS
MOA Number: N/A
Pass-through Number: 3110002-20

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Evaluations:

Award Amount:

\$26,000

REVISED Period of Award:

July 11, 2022 – ~~December 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances..

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: December 7, 2022

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Monroe County Board of Education
Street Address: 309 Emberton St
City, State, Zip: Tompkinsville, KY 42167
DUNS#: 097266787

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fund Source of Award and Fiscal Year:

Description: FY22 Title I Part C Migrant Education Summer Incentive
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311Gs
MOA Number: N/A
Pass-through Number: 3110002-20

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Evaluations:

Award Amount:

\$18,401

REVISED Period of Award:

July 11, 2022 – ~~December 30, 2022~~ – June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: December 7, 2022

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Nicholas County Board of Education
Street Address: 395 W Main St
City, State, Zip: Carlisle, KY 40311
DUNS#: 037499043

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fund Source of Award and Fiscal Year:

Description: FY22 Title I Part C Migrant Education Summer Incentive
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311GS
MOA Number: N/A
Pass-through Number: 3110002-20

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Evaluations:

Award Amount:

\$11,000

REVISED Period of Award:

July 11, 2022 - ~~December 30, 2022~~ - June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: December 7, 2022