

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Adair County Board of Education  
Street Address: 1204 Greensburg St  
City, State, Zip: Columbia, KY 42728  
DUNS#: 170128839

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title I Part C Migrant Education Summer Incentive  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965/U.S. Dept. of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A200017  
MUNIS Project Number: 311GS  
MOA Number: N/A  
Pass-through Number: 3110002-20

**Grant Authority (Source):** Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$3,978

**Period of Award:**  
July 11, 2022 – December 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by February 28, 2023. All funds must be spent or encumbered by December 31, 2022. The quarterly report for the period ending December 31, 2022 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** July 11, 2022

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Board of Education  
Street Address: 1600 W Lexington Ave  
City, State, Zip: Winchester, KY 40391  
DUNS#: 029786142

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title I Part C Migrant Education Summer Incentive  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965/U.S. Dept. of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A200017  
MUNIS Project Number: 311GS  
MOA Number: N/A  
Pass-through Number: 3110002-20

**Grant Authority (Source):** Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$26,000

**Period of Award:**  
July 11, 2022 – December 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by February 28, 2023. All funds must be spent or encumbered by December 31, 2022. The quarterly report for the period ending December 31, 2022 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** July 11, 2022

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education  
Street Address: 309 Emberton St  
City, State, Zip: Tompkinsville, KY 42167  
DUNS#: 097266787

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title I Part C Migrant Education Summer Incentive  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965/U.S. Dept. of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A200017  
MUNIS Project Number: 311Gs  
MOA Number: N/A  
Pass-through Number: 3110002-20

**Grant Authority (Source):** Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$18,401

**Period of Award:**

July 11, 2022 - December 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by February 28, 2023. All funds must be spent or encumbered by December 31, 2022. The quarterly report for the period ending December 31, 2022 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** July 11, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Nicholas County Board of Education  
Street Address: 395 W Main St  
City, State, Zip: Carlisle, KY 40311  
DUNS#: 037499043

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title I Part C Migrant Education Summer Incentive  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965/U.S. Dept. of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A200017  
MUNIS Project Number: 311GS  
MOA Number: N/A  
Pass-through Number: 3110002-20

**Grant Authority (Source):** Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$11,000

**Period of Award:**

July 11, 2022 - December 30, 2022

**Consortia/Partnership Members:**

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**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** July 11, 2022

**Fund Type:**

- State  
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**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**



*Kentucky Department of*

*Our Children,*

*Our Commonwealth*

*Education*