Name and Address of Recipient		Fund Type:
Agency Name:	Boone County Board of Education	□State
Street Address:	8330 U.S. 42	⊠Federal
City, State, Zip:	Florence, KY 41042	□Other:
DUNS#:	081865370	
KDE Contact Information	Boone County Board of Education 8330 U.S. 42 Florence, KY 41042 081865370	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Our Car	
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Encocipt of invoice from Vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠ Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A210017	Other:
MUNIS Project Number:	320IC	□otner.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3100202-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source): Title I,	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
·	Our /	vickie.terry@education.ky.gov.
Award Amount:	C - 1/1	F. alaskia va
\$172,996.00 Rector A. Jones M	iddle School Commonwealth	Evaluations:
REVISED Period of Award:		

REVISED Period of Award:

November 1, 2021 - September 30, 2023 June 30, 2024

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Butler County Board of Education	□State
Street Address:	203 N. Tyler Street	⊠Federal
City, State, Zip:	Morgantown, KY 42261	□Other:
DUNS#:	100026970	
KDE Contact Information	Butler County Board of Education 203 N. Tyler Street Morgantown, KY 42261 100026970	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Our Car	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The colpt of invoice from Vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A210017	
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	er alle er saut i
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source): Title I	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
		vickie.terry@education.ky.gov.
Award Amount:	1,1	
\$146,313.00 Butler County High	School Commonwealth	Evaluations:
REVISED Period of Award:		

November 1, 2021 - September 30, 2023 June 30, 2024

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Covington Independent Board of Education	□State
Street Address:	25 E. Seventh Street	⊠Federal
City, State, Zip:	Covington, KY 41011	□Other:
DUNS#:	016370157	
KDE Contact Information	Covington Independent Board of Education 25 E. Seventh Street Covington, KY 41011 016370157	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Value of the state	⊠Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The colpt of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	Monthly Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A210017	
MUNIS Project Number:	320IC	Other:
MOA Number:	N/A	Figure 1-1 December 1 Analysis
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	□ Electronic Submission
Grant Authority (Source): Title I.	P <mark>art A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u>, and the</mark>	☑Other: Quarterly MUNIS reports must be
	ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
		vickie.terry@education.ky.gov.
Award Amount:	1,1	
\$247,931.00 (Holmes Middle Sci	nool \$164,324/Ninth District Elementary \$83,607)	Evaluations:
DELUCED D. I. I. CA.		

REVISED Period of Award:

November 1, 2021 - September 30, 2023 June 30, 2024

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Danville Independent Board of Education	□State
Street Address:	152 E Martin Luther King Blvd.	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other:
DUNS#:	003777497	
KDE Contact Information	Danville Independent Board of Education 152 E Martin Luther King Blvd. Danville, KY 40422 003777497	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Out	
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	·
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A III	Improvement	⊠Monthly
CFDA#:	84.010A	□ Quarterly
PR/AWARD NUMBER (FAIN):	S010A210017	Other:
MUNIS Project Number:	320IC	Editor.
MOA Number:	N/A 2100202 24	Financial Reporting Method:
Pass-through Number:	3100202-21	Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	⊠ Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title I,	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ac	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our	vickie.terry@education.ky.gov.
Award Amount:	Commence	Evaluations:
\$116,072.00 Danville High Scho	Commonwealth	Lvaluations.
REVISED Period of Award:		
November 1, 2021 - September 30). 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: . All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipie		Fund Type:
Agency Name:	Fairview Independent Board of Education	□State
Street Address:	2201 Main Street	⊠Federal
City, State, Zip:	Ashland, KY 41102	□Other:
DUNS#:	088428388	
KDE Contact Information	Fairview Independent Board of Education 2201 Main Street Ashland, KY 41102 088428388	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	, our	
Description/Fun Source of Av		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	□ Receipt of Invoice from Vendor
Federal Agency/Fund Source:		Theceipt of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 100</mark> 3(a) <mark>School</mark>	Paimbursoment Frequency
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A210017	Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source): Tit	tle I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	☑Other: Quarterly MUNIS reports must be
	ral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Eddedion Department dener	arranimistrative negarations (EDS/III) IN 54 CH (17/III) 570, 77, 01 and 02.	vickie.terry@education.ky.gov.
Award Amount:	1.1	
\$143,867.00 (Fairview Eleme	entary School \$55,590/Fairview High School \$88,277)	Evaluations:
PEVISED Period of Award:		

t criod of Award.

November 1, 2021 - September 30, 2023 June 30, 2024

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E. Main Street	⊠ Federal
City, State, Zip:	Lexington, KY 40502	□Other:
DUNS#:	079676854	
KDE Contact Information	Fayette County Board of Education 701 E. Main Street Lexington, KY 40502 079676854	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description / Fun Saures of August	and Final Veen	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description: Federal Award Date:	FY22 School Improvement-Cohort 3 July 1, 2021	□Lump Sum
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Receipt of Invoice from Vendor
rederal Agency/rund Source.	(ESEA), as amended, Title I, Part A Section 1003(a) School	
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Mon thly
PR/AWARD NUMBER (FAIN):	S010A210017	□ Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
G	D + 4.5 . 1: 4003/) + 1: (☑Other: Quarterly MUNIS reports must be
- 1	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	emailed to Vickie Terry at
Education Department General Ad	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:	Our Court	
	le School \$163,657/William Wells Brown Elementary \$52,032)	Evaluations:
7===,==== (== ,		

REVISED Period of Award:

November 1, 2021 - September 30, 2023 June 30, 2024

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Floyd County Board of Education	□State
Street Address:	106 N. Front Avenue	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other:
DUNS#:	100027218	
KDE Contact Information	Floyd County Board of Education 106 N. Front Avenue Prestonsburg, KY 41653 100027218	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Out	
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The colpt of invoice from Vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A210017	
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source): Title	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	☑Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Zadadion Department General 7.6	Annihistrative negarations (EBS/III) III S I SI WYIII S / 6, //, GI and GI	vickie.terry@education.ky.gov.
Award Amount:	111	
\$123,410.00 Duff-Allen Central	Elementary Commonwealth	Evaluations:
REVISED Period of Award:		

November 1, 2021 - September 30, 2023 June 30, 2024

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipie	nt	Fund Type:
Agency Name:	Franklin County Board of Education	□State
Street Address:	190 Kings Daughters Drive #300	⊠Federal
City, State, Zip:	Frankfort, KY 40601	☐ Other:
DUNS#:	070811310	
KDE Contact Information	Franklin County Board of Education 190 Kings Daughters Drive #300 Frankfort, KY 40601 070811310	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
The state of the s	, S S S S S S S S S S S S S S S S S S S	
Description/Fun Source of Aw		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CFDA#:	Improvement 84.010A	⊠ Monthly
PR/AWARD NUMBER (FAIN):	S010A210017	Quarterly
MUNIS Project Number:	320IC 320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	e I <mark>, Part A Section 10</mark> 03(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department Genera	al Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
A	Our	
Award Amount:	y High School Commonwealth	Evaluations:
\$205,461.00 Franklin Count	y night school Continuon vy Cartin	
REVISED Period of Award:		
November 1, 2021 - Septembe	er 30, 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Red	cipient		Fund Type:
Agency Name:		Fulton County Board of Education	□State
Street Address:		2780 Moscow Avenue	⊠Federal
City, State, Zip:		Hickman, KY 42050	□Other:
DUNS#:		155204530	
KDE Contact Information	1	Fulton County Board of Education 2780 Moscow Avenue Hickman, KY 42050 155204530	Research and Development:
Program Consultant:	-	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		Vickie Terry (502) 564-1979 ext. 4330	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	☐ Federal Cash Request
	. / / / .		
Description/Fun Source of	of Award		☐ Automatic Payment
Description:		FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Sou	irce:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The color of invoice from vendor
		(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
		Improvement	⊠Mon thly
CFDA#:		84.010A	
PR/AWARD NUMBER (FAI	IN):	S010A210017	Quarterly
MUNIS Project Number:		320IC	□Other:
MOA Number:		N/A	
Pass-through Number:		3100202-21	Financial Reporting Method:
Restricted Indirect Cost R	ate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source)	: Title I	vart A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	☑Other: Quarterly MUNIS reports must b
• • •		ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Education Department of	circiairia	inimistrative negaritations (EDB) in 3 To 1 (1771) 379, 77, 62 and 62.	vickie.terry@education.ky.gov.
Award Amount:		1,1	/
\$92,725.00 (Fulton Cou	unty Elem	entary \$51,588/Fulton County Middle School \$41,137)	Evaluations:
REVISED Period of Award	d:		

Consortia/Partnership Members:

November 1, 2021 - September 30, 2023 June 30, 2024

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Hancock County Board of Education	□State
Street Address:	83 State Rt. 3543	⊠Federal
City, State, Zip:	Hawesville, KY 42348	□Other:
DUNS#:	100650126	
KDE Contact Information	Hancock County Board of Education 83 State Rt. 3543 Hawesville, KY 42348 100650126	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	o di	
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Encocipt of invoice from Vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A210017	
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	er alla er an il i
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	□ Electronic Submission
Grant Authority (Source): Title I.	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
		vickie.terry@education.ky.gov.
Award Amount:	1/1	/
\$110,513.00 Hancock County H	igh School Commonwealth	Evaluations:
REVISED Period of Award:		

November 1, 2021 - September 30, 2023 June 30, 2024

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Jefferson County Board of Education	□State
Street Address:	3332 Newburg Road	⊠Federal
City, State, Zip:	Louisville, KY 34020	□Other:
DUNS#:	062984430	
KDE Contact Information	Jefferson County Board of Education 3332 Newburg Road Louisville, KY 34020 062984430	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Out	□ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Energipt of invoice ironi vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠Monthly
CFDA#:	84.010A	□Quarterly
PR/AWARD NUMBER (FAIN):	S010A210017	•
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	er de la companya de
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	□ Electronic Submission
Grant Authority (Source): Title I.	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	☑Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Zadodilon Zopartinont Contra		vickie.terry@education.ky.gov.
Award Amount:	1,1	
\$4,668,671.00 (See indivual scho	pol awards next page) OMMONWEALTH	Evaluations:
REVISED Period of Award:		
REVISED PERIOD OF AWARD:		

Consortia/Partnership Members:

November 1, 2021 - September 30, 2023 June 30, 2024

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** September 27, 2023

Jefferson County cont.

Quarterly MUNIS reports must be emailed to Vickie Terry at <u>Vickie.terry@education.ky.gov</u>. A report for each school must be submitted.

School	Award
Atkinson Academy	71,155.00
Ballard High	450,501.00
Breckinridge-Franklin Elementary	80,050.00
Byck Elementary	76,269.00
Cane Run Elementary	73,824.00
Coleridge-Taylor Montessori Elementary	83,607.00
Conway Middle	186,115.00
Doss High	228,808.00
Engelhard Elementary	69,821.00
Frayser Elementary	68,709.00
Frederick Law Olmsted Academy North	138,753.00
Greenwood Elementary	96,727.00
Iroquois High	258,160.00
Jacob Elementary	97,394.00
Kennedy Montessori Elementary	112,069.00
King E <mark>lementary</mark>	81,606.00
Knigh <mark>t Middle</mark>	101,841.00
Maupin Elementary	58,258.00
Mcferran Preparatory Academy	157,876.00
Mill Creek Elementary	103,842.00
Minors Lane Elementary	77,604.00
Newburg Middle	232,589.00
Price Elementary	92,502.00
Rangeland Elementary	96,727.00
Robert Frost Sixth-Grade Academy	100,507.00
Seneca High	290,180.00
Shelby Traditional Academy	138,530.00
Stuart Academy	188,339.00
The Academy @ Shawnee	117,628.00
Thomas Jefferson Middle	238,148.00
Trunnell Elementary	86,498.00
Wellington Elementary	94,725.00
Western High	188,117.00
Wheatley Elementary	70,043.00
Young Elementary	61,149.00
	4,668,671.00

Name and Address of Recipient		Fund Type:
Agency Name:	Knott County Board of Education	□State
Street Address:	1156 Hindman Bypass	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other:
DUNS#:	086202041	
KDE Contact Information	Knott County Board of Education 1156 Hindman Bypass Hindman, KY 41822 086202041	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
A 7	Odi	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The color of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	
PR/AWARD NUMBER (FAIN):	S010A210017	Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source): Title	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠Other: Quarterly MUNIS reports must be
Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.		emailed to Vickie Terry at
Zadodion Zopaniment Contant		vickie.terry@education.ky.gov.
Award Amount:	111	/
\$83,163.00 (Cordia School \$38,	913/ Emmalena Elementary School \$44,250)	Evaluations:
REVISED Period of Award:		

Consortia/Partnership Members:

November 1, 2021 - September 30, 2023 June 30, 2024

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Re	cipient		
Agency Name:		Newport Independent Board of Education	Fund Type:
Street Address:		30 W. Eighth Street	□State
City, State, Zip:		Newport, KY 41071	⊠Federal
DUNS#:		Newport Independent Board of Education 30 W. Eighth Street Newport, KY 41071 060919560 Puth Swanson: (502) 564 3791 oxt 4022	□Other:
KDE Contact Information	1		
Program Consultant:		Ruth Swanson: (502) 564-3791 ext. 4023	Research and Development:
Street Address:		300 Sower Blvd, 5th Floor	☐ Yes
Budget Contact:		Vickie Terry (502) 564-1979 ext. 4330	⊠ No
Street Address:		300 Sower Blvd, 5th Floor	
City, State Zip:		Frankfort, KY 40601	Method of Payment
/ . .	. / / /	Our	☐ Federal Cash Request
Description/Fun Source	of Award		
Description:		FY22 School Improvement-Cohort 3	☐ Automatic Payment
Federal Award Date:		July 1, 2021	□ Lump Sum
Federal Agency/Fund Sou	urce:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Receipt of Invoice from Vendor
		(ESEA), as amended, Title I, Part A Section 1003(a) School	Energia inventoria ventari
		Improvement	Reimbursement Frequency:
CFDA#:		84.010A	⊠ Monthly
PR/AWARD NUMBER (FA	IN):	S010A210017	Quarterly
MUNIS Project Number:		320IC	
MOA Number:		N/A	Other:
Pass-through Number:		3100202-21	
Restricted Indirect Cost R	Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Grant Authority (Source)): Title I, F	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	
Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.		☑ Other: Quarterly MUNIS reports must b	
		Our Dur	emailed to Vickie Terry at
Award Amount:		C	vickie.terry@education.ky.gov.
\$164,769.00 (Newport	Primary :	School \$71,155/Newport Intermediate School \$93,614)	Fugluations
			Evaluations:
REVISED Period of Award	d:		

Consortia/Partnership Members:

November 1, 2021 - September 30, 2023 June 30, 2024

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Owensboro Independent Board of Education	□State
Street Address:	450 Griffith Avenue	⊠Federal
City, State, Zip:	Owensboro, KY 42301	□Other:
DUNS#:	102138625	
KDE Contact Information	Owensboro Independent Board of Education 450 Griffith Avenue Owensboro, KY 42301 102138625	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	o di	
Description/Fun Source of Award		Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Encocipt of invoice from Vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A210017	Other:
MUNIS Project Number:	320IC	□other:
MOA Number:	N/A	Financial Banastina Mathada
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	□ Electronic Submission
Grant Authority (Source): Title I.	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	⊠Other: Quarterly MUNIS reports must be
Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.		emailed to Vickie Terry at
		vickie.terry@education.ky.gov.
Award Amount:	1/1	
\$259,272.00 Owensboro High S	chool Commonwealth	Evaluations:
REVISED Period of Award:		

Consortia/Partnership Members:

November 1, 2021 - September 30, 2023 June 30, 2024

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Union County Board of Education	□State
Street Address:	510 S. Mart Street	⊠ Federal
City, State, Zip:	Morganfield, KY 42437	
DUNS#:	Union County Board of Education 510 S. Mart Street Morganfield, KY 42437 012052692	□Other:
DONOW.	012032032	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Vickie Terry</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description / From Source of Assert	and Fines Vegus	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
05D 4 #	Improvement	⊠Mon thly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	\$010A210017	Other:
MUNIS Project Number:	320IC	Liother.
MOA Number:	N/A	Financial Departing Mathed
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source): Title I.	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠Other: Quarterly MUNIS reports must be
Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.		emailed to Vickie Terry at
Zadadation Zaparament Generality		vickie.terry@education.ky.gov.
Award Amount:	111	
\$136,307.00 Union County High	School Commonwealth	Evaluations:
REVISED Period of Award:		

Consortia/Partnership Members:

November 1, 2021 - September 30, 2023 June 30, 2024

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023