

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bellevue Independent Board of Education  
Street Address: 219 Center Street  
City, State, Zip: Bellevue, KY 41073  
UEI#: HQJGH23A6QN5

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$139,861.00 **Grandview Elementary School**

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Carroll County Board of Education  
Street Address: 813 Hawkins Street  
City, State, Zip: Carrollton, KY 41008  
UEI#: V2DFULJ1ZZZ5

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$374,222.00 **Carroll County Middle School**

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: 200 Glass Street  
City, State, Zip: Hiopkinsville, KY 42240  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$355,952.00 **Freedom Elementary School**

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Covington Independent Board of Education  
Street Address: 25 E. Seventh Street  
City, State, Zip: Covington, KY 41011  
UEI#: JDGEGMX4PNV5

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$626,980.00 (Holmes HS \$556,923.00/Nineth District Elementary \$70,057.00)

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fairview Independent Board of Education  
Street Address: 2201 Main Street  
City, State, Zip: Ashland, KY 41102  
UEI#: TQ4BZF4Y5NY9

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$70,886.00 Fairview High School

**Period of Award:**  
February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 E. Main Street  
City, State, Zip: Lexington, KY 40502  
UEI#: Q76NJBURC922

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$165,360.00 (Harrison Elementary School \$108,361/William Wells Brown Elem \$56,999)

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education  
Street Address: 3332 Newburg Road  
City, State, Zip: Louisville, KY 34020  
UEI#: R5D3NH1SNPA7

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$6,288,847.00 (See individual school awards next page)

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

**Jefferson County cont.**

Quarterly MUNIS reports must be emailed to Vickie Terry at [Vickie.terry@education.ky.gov](mailto:Vickie.terry@education.ky.gov). **A report for each school must be submitted.**

School	Award
Byck Elementary	\$ 59,693.00
Cane Run Elementary	\$ 66,533.00
Coleridge-Taylor Montessori Elementary	\$ 82,907.00
Conway Middle	\$ 151,513.00
Dixie Elementary	\$ 200,341.00
Engelhard Elementary	\$ 57,206.00
Foster Traditional Academy	\$ 364,772.00
Frayser Elementary	\$ 65,911.00
Frederick Law Olmsted Academy North	\$ 106,743.00
Frederick Law Olmsted Academy South	\$ 367,922.00
Indian Trail Elementary	\$ 336,422.00
Iroquois High	\$ 227,580.00
Jacob Elementary	\$ 92,649.00
Kennedy Elementary	\$ 87,467.00
Kerrick Elementary	\$ 250,111.00
King Elementary	\$ 61,973.00
Marion C. Moore School	\$ 1,467,278.00
Maupin Elementary	\$ 53,268.00
McFerran Preparatory Academy	\$ 122,495.00
Mill Creek Elementary	\$ 90,783.00
Rangeland Elementary	\$ 91,820.00
Sanders Elementary	\$ 271,531.00
Semple Elementary	\$ 363,512.00
Shelby Academy	\$ 93,063.00
Stuart Academy	\$ 230,275.00
The Academy at Shawnee	\$ 110,474.00
Thomas Jefferson Middle	\$ 185,919.00
Western High	\$ 181,567.00
Wheatley Elementary	\$ 66,118.00
Wilkerson Elementary School	\$ 337,682.00
Young Elementary	\$ 43,319.00
	<b>\$ 6,288,847.00</b>



Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jenkins Independent Board of Education  
Street Address: 269 Old Highway 3086  
City, State, Zip: Jenkins, KY 41537  
UEI#: MKD6C88V9N41

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$289,172.00 Jenkins Independent School

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Knott County Board of Education  
Street Address: 1156 Hindman Bypass  
City, State, Zip: Hindman, KY 41822  
UEI#: FLM5XFNXD6V8

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$120,961.00 **Beaver Creek Elementary School**

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Nelson County Board of Education  
Street Address: 288 Wildcat Lane  
City, State, Zip: Bardstown, KY 40004  
UEI#: CBD2FKG9EZ3

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$650,163.00 (Foster Heights ES \$430,922/The New Haven School \$219,241)

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Newport Independent Board of Education  
Street Address: 30 W. Eighth Street  
City, State, Zip: Newport, KY 41071  
UEI#: C57VV1BQPZ76

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$364,142.00 Newport High School

**Period of Award:**  
February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Warren County Board of Education  
Street Address: 303 Lover's Lane  
City, State, Zip: Bowling Green, KY 42102  
UEI#: MMVUBL3ECMX4

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$399,422.00 **Warren Elementary**

**Period of Award:**

February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Wolfe County Board of Education  
Street Address: 68 Main Street  
City, State, Zip: Campton, KY 41301  
UEI#: LMKNDZ1ADGM1

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY23 School Improvement-Cohort 4  
Federal Award Date: July 1, 2022  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement

CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A220017  
MUNIS Project Number: 320JC  
MOA Number: N/A  
Pass-through Number: 3100202-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$70,560.00 **Red River Valley Elementary School**

**Period of Award:**  
February 1, 2023 - September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2024 by the end of the grant period. The expenditure report for the period ending September 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 19, 2024.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** February 1, 2023

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: **Quarterly MUNIS reports must be emailed to Vickie Terry at [vickie.terry@education.ky.gov](mailto:vickie.terry@education.ky.gov).**

**Evaluations:**