

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Adair County Schools Board of Education  
Street Address: 1204 Greensburg St  
City, State, Zip: Columbia, KY 42728  
UEI#: V3KGV5KYN7V4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$182,366.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Allen County Schools Board of Education  
Street Address: 570 Oliver St.  
City, State, Zip: Scottsville, KY 42164  
UEI#: KBH7G4LAUHR1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$170,917.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Anchorage Independent Schools Board of Education  
Street Address: 11400 Ridge Rd  
City, State, Zip: Anchorage, KY 40223  
UEI#: LC26TAM3N8Y5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$ 6,903.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Anderson County Schools Board of Education  
Street Address: 1160 Bypass North  
City, State, Zip: Lawrenceburg, KY 40342  
UEI#: CM91S1J5ZQ58

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$119,905.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ashland Independent Schools Board of Education  
Street Address: PO Box 3000  
City, State, Zip: Ashland, KY 41101  
UEI#: SKCLK2K8XXL3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$169,884.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Augusta Independent Schools Board of Education  
Street Address: 307 Bracken St  
City, State, Zip: Augusta, KY 41002  
UEI#: KTNKYGVJFBH3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$14,317.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ballard County Schools Board of Education  
Street Address: 3465 Paducah Rd  
City, State, Zip: Barlow, KY 42024  
UEI#: W69HC6FG8SD3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$57,541.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Barbourville Independent Schools Board of Education  
Street Address: PO Box 520  
City, State, Zip: Barbourville, KY 40906  
UEI#: Y7V7Q5B334U7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$27,218.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bardstown Independent Schools Board of Education  
Street Address: 308 N Fifth St  
City, State, Zip: Bardstown, KY 40004  
UEI#: PDC7AM31HNX3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$94,027.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Barren County Schools Board of Education  
Street Address: 202 W Washington St  
City, State, Zip: Glasgow, KY 42141  
UEI#: GSS1PTEJ5KJ8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$261,249.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bath County Schools Board of Education  
Street Address: 405 W Main St  
City, State, Zip: Owingsville, KY 40360  
UEI#: Z66KSQKYWNA5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$141,759.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Beechwood Independent Schools Board of Education  
Street Address: 50 Beechwood Rd  
City, State, Zip: Fort Mitchell, KY 41017  
UEI#: LN9TQM1YAD91

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$24,766.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bell County Schools Board of Education  
Street Address: PO Box 340  
City, State, Zip: Pineville, KY 40977  
UEI#: GR4LZBSW3VY6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$154,775.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bellevue Independent Schools Board of Education  
Street Address: 219 Center St  
City, State, Zip: Bellevue, KY 41073  
UEI#: HJQGH23A6QN5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$28,942.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Berea Independent Schools Board of Education  
Street Address: 3 Pirate Pkwy  
City, State, Zip: Berea, KY 40403  
UEI#: LKGFU1W2QV1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$47,456.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boone County Schools Board of Education  
Street Address: 8330 US 42  
City, State, Zip: Florence, KY 41042  
UEI#: VZQGK6AZJL55

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$542,850.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bourbon County Schools Board of Education  
Street Address: 3343 Lexington Rd  
City, State, Zip: Paris, KY 40361  
UEI#: YJ49WJKCSH23

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$102,485.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bowling Green Independent Schools Board of Education  
Street Address: 1211 Center St  
City, State, Zip: Bowling Green, KY 42101  
UEI#: ZQDJM4X8CD64

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$247,274.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boyd County Schools Board of Education  
Street Address: 1104 Bob McCullough Dr  
City, State, Zip: Ashland, KY 41102  
UEI#: JT83X9MM4MS9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$152,965.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boyle County Schools Board of Education  
Street Address: 352 N Danville By-Pass  
City, State, Zip: Danville, KY 40422  
UEI#: YHSGW1FGQKC7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$79,208.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bracken County Schools Board of Education  
Street Address: 348 W Miami St  
City, State, Zip: Brooksville, KY 41004  
UEI#: EMP1VAVK3B35

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$50,858.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Breathitt County Schools Board of Education  
Street Address: PO Box 750  
City, State, Zip: Jackson, KY 41339  
UEI#: EEEPAJS3SEP5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$129,103.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Breckinridge County Schools Board of Education  
Street Address: 86 Airport Road  
City, State, Zip: Hardinsburg, KY 40143  
UEI#: ZT9JJ5Y2AS2

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$151,598.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bullitt County Schools Board of Education  
Street Address: 1040 Hwy 44 E  
City, State, Zip: Shepherdsville, KY 40165  
UEI#: UCL6WKNM6XF6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$375,657.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Burgin Independent Schools Board of Education  
Street Address: PO Box B  
City, State, Zip: Burgin, KY 40310  
UEI#: NE9NN4F1VQB9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$15,092.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Butler County Schools Board of Education  
Street Address: PO Box 339  
City, State, Zip: Morgantown, KY 42261  
UEI#: T9M7U8BRCVP5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$105,022.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Caldwell County Schools Board of Education  
Street Address: PO Box 229  
City, State, Zip: Princeton, KY 42445  
UEI#: H3Y4KYYUM5X8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$102,987.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Calloway County Schools Board of Education  
Street Address: PO Box 800  
City, State, Zip: Murray, KY 42071  
UEI#: FUW1KXHJ1XS3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, [2 CFR 3485](#) and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**  
\$145,528.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Campbell County Schools Board of Education  
Street Address: 101 Orchard Ln  
City, State, Zip: Alexandria, KY 41001  
UEI#: TUE4BKLAL1N9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$179,911.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Campbellsville Independent Schools Board of Education  
Street Address: 136 S Columbia Avenue  
City, State, Zip: Campbellsville, KY 42718  
UEI#: HN7DVLX6XBY4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$86,619.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carlisle County Schools Board of Education  
Street Address: 4557 State Rt 1377  
City, State, Zip: Bardwell, KY 42023  
UEI#: KCRNL3FFBLB9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$38,392.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carroll County Schools Board of Education  
Street Address: 813 Hawkins St  
City, State, Zip: Carrollton, KY 41008  
UEI#: V2DFULJ1ZZZ5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$100,554.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carter County Schools Board of Education  
Street Address: 228 S Carol Malone Blvd  
City, State, Zip: Grayson, KY 41143  
UEI#: GFMRN1EJGXX9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$217,379.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Casey County Schools Board of Education  
Street Address: 1922 N US 127  
City, State, Zip: Liberty, KY 42539  
UEI#: QNJ1CVRLMK38

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$176,787.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Caverna Independent Schools Board of Education  
Street Address: 1102 N. Dixie Hwy  
City, State, Zip: Cave City, KY 42127  
UEI#: G7FQNLT5NSF2

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$69,469.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Schools Board of Education  
Street Address: PO Box 609  
City, State, Zip: Hopkinsville, KY 42241  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$521,081.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Schools Board of Education  
Street Address: 1600 W Lexington Ave  
City, State, Zip: Winchester, KY 40391  
UEI#: XUX4JJAB3QY5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$274,255.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clay County Schools Board of Education  
Street Address: 128 Richmond Rd  
City, State, Zip: Manchester, KY 40962  
UEI#: PGK5M65J7A24

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, [2 CFR 3485](#) and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**  
\$258,626.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clinton County Schools Board of Education  
Street Address: 2353 N Hwy 127  
City, State, Zip: Albany, KY 42602  
UEI#: N7GGS1QV1M51

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$103,735.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Cloverport Independent Schools Board of Education  
Street Address: PO Box 37  
City, State, Zip: Cloverport, KY 40111  
UEI#: EKNMBKKLCDY6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$12,419.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Corbin Independent Schools Board of Education  
Street Address: 108 Roy Kidd Ave  
City, State, Zip: Corbin, KY 40701  
UEI#: PUJWQQ1GE4L3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$88,438.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Covington Independent Schools Board of Education  
Street Address: 25 E Seventh St  
City, State, Zip: Covington, KY 41011  
UEI#: JDGEGMX4PNV5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$302,263.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Crittenden County Schools Board of Education  
Street Address: 601 W Elm St  
City, State, Zip: Marion, KY 42064  
UEI#: CJ9ED1N2KZA8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$82,123.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Cumberland County Schools Board of Education  
Street Address: 810 N. Main Street  
City, State, Zip: Burkesville, KY 42717  
UEI#: ULNAFR4VY9K5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$60,342.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Danville Independent Schools Board of Education  
Street Address: 152 E Martin Luther King Blvd  
City, State, Zip: Danville, KY 40422  
UEI#: E5GVNPT52FZ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$105,633.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County Schools Board of Education  
Street Address: PO Box 21510  
City, State, Zip: Owensboro, KY 42304  
UEI#: Y37MDHSHKBL5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$392,361.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Dawson Springs Independent Schools Board of Education  
Street Address: 118 E Arcadia Ave  
City, State, Zip: Dawson Springs, KY 42408  
UEI#: KAYBEMJNCMN6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$28,652.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Dayton Independent Schools Board of Education  
Street Address: 200 Clay St  
City, State, Zip: Dayton, KY 41074  
UEI#: MV9FQ73GZJ97

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$55,164.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: East Bernstadt Independent Schools Board of Education  
Street Address: PO Box 128  
City, State, Zip: East Bernstadt, KY 40729  
UEI#: HNTCPYZJFUC5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$ 9,867.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Edmonson County Schools Board of Education  
Street Address: PO Box 129  
City, State, Zip: Brownsville, KY 42210  
UEI#: JGMJC45E7K83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$80,081.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Elizabethtown Independent Schools Board of Education  
Street Address: 219 Helm St  
City, State, Zip: Elizabethtown, KY 42701  
UEI#: HNRELNZA79F9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$93,814.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Elliott County Schools Board of Education  
Street Address: PO Box 767  
City, State, Zip: Sandy Hook, KY 41171  
UEI#: KVKJJ5SXF1D3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$68,233.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Eminence Independent Schools Board of Education  
Street Address: 291 W Broadway  
City, State, Zip: Eminence, KY 40019  
UEI#: FNMUAEG4D1X3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$23,941.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Erlanger-Elsmere Independent Schools Board of Education  
Street Address: 500 Graves Ave  
City, State, Zip: Erlanger, KY 41018  
UEI#: PNJ2FEZ8KX85

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$112,999.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Estill County Schools Board of Education  
Street Address: PO Box 930  
City, State, Zip: Irvine, KY 40336  
UEI#: XN6CKNDLVKU6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$134,080.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fairview Independent Schools Board of Education  
Street Address: 2201 Main St  
City, State, Zip: Ashland, KY 41102  
UEI#: TQ4BZF4Y5NY9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$32,387.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Schools Board of Education  
Street Address: 701 E Main St  
City, State, Zip: Lexington, KY 40505  
UEI#: Q76NJBURC922

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$1,743,903.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fleming County Schools Board of Education  
Street Address: 211 W Water St  
City, State, Zip: Flemingsburg, KY 41041  
UEI#: G4A1PK4LZJK9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$132,614.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Floyd County Schools Board of Education  
Street Address: 106 N Front Ave  
City, State, Zip: Prestonsburg, KY 41653  
UEI#: VLGMA3JCUXD9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$436,315.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fort Thomas Independent Schools Board of Education  
Street Address: 28 N Ft Thomas Ave  
City, State, Zip: Fort Thomas, KY 41075  
UEI#: DCT5NJYTRC29

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$42,573.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Frankfort Independent Schools Board of Education  
Street Address: 959 Leestown Rd  
City, State, Zip: Frankfort, KY 40601  
UEI#: S9KVF64WCAZ9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$40,178.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Franklin County Schools Board of Education  
Street Address: 190 Kings Daughter Dr #300  
City, State, Zip: Frankfort, KY 40601  
UEI#: USCTK1GCG6G5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$288,269.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fulton County Schools Board of Education  
Street Address: 2780 Moscow Ave  
City, State, Zip: Hickman, KY 42050  
UEI#: TZEJNJ1RP26

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$41,470.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fulton Independent Schools Board of Education  
Street Address: 304 West State Line  
City, State, Zip: Fulton, KY 42041  
UEI#: RGP4JJ8VQRR7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$29,663.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Gallatin County Schools Board of Education  
Street Address: 75 Boardwalk  
City, State, Zip: Warsaw, KY 41095  
UEI#: EW5JKGDKUTH9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$62,412.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Garrard County Schools Board of Education  
Street Address: 322 W Maple St  
City, State, Zip: Lancaster, KY 40444  
UEI#: FWP9UNQJ4FR5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$112,429.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Glasgow Independent Schools Board of Education  
Street Address: PO Box 1239  
City, State, Zip: Glasgow, KY 42142  
UEI#: RUCJG2JV1JJ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$128,426.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Grant County Schools Board of Education  
Street Address: 820 Arnie Risen Blvd  
City, State, Zip: Williamstown, KY 41097  
UEI#: SLWFEA6B4DF3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$166,179.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Graves County Schools Board of Education  
Street Address: 2290 State Rt 121 N  
City, State, Zip: Mayfield, KY 42066  
UEI#: GYM5CD7CSAH4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$203,648.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Grayson County Schools Board of Education  
Street Address: PO Box 4009  
City, State, Zip: Leitchfield, KY 42754  
UEI#: M9EWGNHBCJ47

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$235,316.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Green County Schools Board of Education  
Street Address: PO Box 369  
City, State, Zip: Greensburg, KY 42743  
UEI#: CDSDFYVLX3Z4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$88,397.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Greenup County Schools Board of Education  
Street Address: 45 Musketeer Dr  
City, State, Zip: Greenup, KY 41144  
UEI#: XUXNGR6NLS43

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$123,785.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hancock County Schools Board of Education  
Street Address: 83 State Rt. 3543  
City, State, Zip: Hawesville, KY 42348  
UEI#: ESX8BHH8FVF7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$54,693.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hardin County Schools Board of Education  
Street Address: 65 W A Jenkins Rd  
City, State, Zip: Elizabethtown, KY 42701  
UEI#: SH7ZBMAJKQW9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$562,325.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harlan County Schools Board of Education  
Street Address: 251 Ball Park Rd  
City, State, Zip: Harlan, KY 40831  
UEI#: N2SJPWS2KUG7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$266,728.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harlan Independent Schools Board of Education  
Street Address: 420 E Central St  
City, State, Zip: Harlan, KY 40831  
UEI#: KB1JBG6ZLN71

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$35,287.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harrison County Schools Board of Education  
Street Address: 308 Webster Ave  
City, State, Zip: Cynthiana, KY 41031  
UEI#: E5MBLEYHAFK1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$129,973.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hart County Schools Board of Education  
Street Address: 25 Quality Street  
City, State, Zip: Munfordville, KY 42765  
UEI#: S8WNDNKC4UR7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, [2 CFR 3485](#) and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**  
\$152,659.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hazard Independent Schools Board of Education  
Street Address: 705 Main Street  
City, State, Zip: Hazard, KY 41701  
UEI#: MM4KGTE5UNV5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$42,548.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Henderson County Schools Board of Education  
Street Address: 1805 Second St  
City, State, Zip: Henderson, KY 42420  
UEI#: GKTJFU7E5RQ1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$293,478.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Henry County Schools Board of Education  
Street Address: 326 S Main St  
City, State, Zip: New Castle, KY 40050  
UEI#: M8WFZL5V9RX5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, [2 CFR 3485](#) and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**  
\$79,742.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hickman County Schools Board of Education  
Street Address: 416 Waterfield Dr  
City, State, Zip: Clinton, KY 42031  
UEI#: ZBHLDZ149G1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$40,864.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hopkins County Schools Board of Education  
Street Address: 320 S Seminary St  
City, State, Zip: Madisonville, KY 42431  
UEI#: HWWLYAH86HD8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$305,808.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jackson County Schools Board of Education  
Street Address: 3331 Hwy. 421 South  
City, State, Zip: McKee, KY 40447  
UEI#: NYP8GGCWHZJ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$146,264.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jackson Independent Schools Board of Education  
Street Address: 940 Highland Ave  
City, State, Zip: Jackson, KY 41339  
UEI#: M14NAA62SAT8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$11,370.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Schools Board of Education  
Street Address: PO Box 34020  
City, State, Zip: Louisville, KY 40232  
UEI#: R5D3NH1SNPA7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$4,403,219.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jenkins Independent Schools Board of Education  
Street Address: PO Box 74  
City, State, Zip: Jenkins, KY 41537  
UEI#: MKD6C88V9N41

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$31,674.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County Schools Board of Education  
Street Address: 871 Wilmore Rd  
City, State, Zip: Nicholasville, KY 40356  
UEI#: MJADCMTN21G8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$332,106.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Johnson County Schools Board of Education  
Street Address: 253 N Mayo Tr  
City, State, Zip: Paintsville, KY 41240  
UEI#: GRR9ZGF3V5G9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$184,472.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Kenton County Schools Board of Education  
Street Address: 1055 Eaton Dr  
City, State, Zip: Fort Wright, KY 41017  
UEI#: EX2YKXP GAM55

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$438,034.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Knott County Schools Board of Education  
Street Address: PO Box 869  
City, State, Zip: Hindman, KY 41822  
UEI#: FLM5XFNXD6V8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$146,332.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Knox County Schools Board of Education  
Street Address: 200 Daniel Boone Dr  
City, State, Zip: Barbourville, KY 40906  
UEI#: T4MVCMAF9WW3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$332,373.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: LaRue County Schools Board of Education  
Street Address: 208 College St  
City, State, Zip: Hodgenville, KY 42748  
UEI#: KAG2K1MLNMF5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$108,787.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Laurel County Schools Board of Education  
Street Address: 718 North Main Street  
City, State, Zip: London, KY 40741  
UEI#: NK9SJEWQYDQ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$536,290.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lawrence County Schools Board of Education  
Street Address: 50 Bulldog Ln  
City, State, Zip: Louisa, KY 41230  
UEI#: HSGRHLMDFU4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$160,001.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lee County Schools Board of Education  
Street Address: PO Box 668  
City, State, Zip: Beattyville, KY 41311  
UEI#: QZHDX5AX3AU4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$75,176.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Leslie County Schools Board of Education  
Street Address: PO Box 949  
City, State, Zip: Hyden, KY 41749  
UEI#: FRLNGLEMBRC4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$97,317.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Letcher County Schools Board of Education  
Street Address: 224 Parks St  
City, State, Zip: Whitesburg, KY 41858  
UEI#: Q23NU2943MJ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$168,950.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lewis County Schools Board of Education  
Street Address: PO Box 159  
City, State, Zip: Vanceburg, KY 41179  
UEI#: GVLDK8RDVMA6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$142,489.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lincoln County Schools Board of Education  
Street Address: 305 Danville Ave  
City, State, Zip: Stanford, KY 40484  
UEI#: CPDJWGTATCD5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$203,286.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Livingston County Schools Board of Education  
Street Address: PO Box 219  
City, State, Zip: Smithland, KY 42081  
UEI#: N2L6RGNJLF36

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$57,619.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Logan County Schools Board of Education  
Street Address: PO Box 417  
City, State, Zip: Russellville, KY 42276  
UEI#: U59KWNZ5JWC8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$151,833.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ludlow Independent Schools Board of Education  
Street Address: 525 Elm St  
City, State, Zip: Ludlow, KY 41016  
UEI#: HKC5YD7R7DL4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$35,857.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lyon County Schools Board of Education  
Street Address: 217 Jenkins Rd  
City, State, Zip: Eddyville, KY 42038  
UEI#: UEMEJG9A4R95

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$36,853.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Madison County Schools Board of Education  
Street Address: PO Box 768  
City, State, Zip: Richmond, KY 40475  
UEI#: TCMLSQ9N16G3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$459,244.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Magoffin County Schools Board of Education  
Street Address: PO Box 109  
City, State, Zip: Salyersville, KY 41465  
UEI#: N29EPBW22BW7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$138,326.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marion County Schools Board of Education  
Street Address: 755 E Main St  
City, State, Zip: Lebanon, KY 40033  
UEI#: J21FW94LPDK3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$154,299.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marshall County Schools Board of Education  
Street Address: 86 High School Rd  
City, State, Zip: Benton, KY 42025  
UEI#: M14JF3YR2KV1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$165,312.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Martin County Schools Board of Education  
Street Address: 104 E Main St  
City, State, Zip: Inez, KY 41224  
UEI#: H9J5LKGKZ7D2

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$111,894.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mason County Schools Board of Education  
Street Address: PO Box 130  
City, State, Zip: Maysville, KY 41056  
UEI#: JKWGFLXVCD53

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$139,787.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mayfield Independent Schools Board of Education  
Street Address: 914 East College St  
City, State, Zip: Mayfield, KY 42066  
UEI#: NMMEWKCCDGR1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, [2 CFR 3485](#) and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**  
\$111,256.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McCracken County Schools Board of Education  
Street Address: 5347 Benton Rd  
City, State, Zip: Paducah, KY 42003  
UEI#: QG2FZ1Y3NK46

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$283,133.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McCreary County Schools Board of Education  
Street Address: 120 Raider Way  
City, State, Zip: Stearns, KY 42647  
UEI#: S8GSDD68JPU4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$215,446.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McLean County Schools Board of Education  
Street Address: 410 Hwy 136E  
City, State, Zip: Calhoun, KY 42327  
UEI#: YJUSZCWE76M5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, [2 CFR 3485](#) and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**  
\$62,219.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Meade County Schools Board of Education  
Street Address: 1155 Old Ekron Rd  
City, State, Zip: Brandenburg, KY 40108  
UEI#: G9KMH68NZPN5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$146,639.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Menifee County Schools Board of Education  
Street Address: 202 Back St., PO Box 110  
City, State, Zip: Frenchburg, KY 40322  
UEI#: RSMVWQND3MQ5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$60,604.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mercer County Schools Board of Education  
Street Address: 530 Perryville Road  
City, State, Zip: Harrodsburg, KY 40330  
UEI#: NGWTLK4XPXT1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$129,913.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Metcalfe County Schools Board of Education  
Street Address: 109 Sartin Dr  
City, State, Zip: Edmonton, KY 42129  
UEI#: QQMMUML13G16

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$115,909.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Middlesboro Independent Schools Board of Education  
Street Address: PO Box 959  
City, State, Zip: Middlesboro, KY 40965  
UEI#: J9SDANQDRSV9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$104,974.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County Schools Board of Education  
Street Address: 309 Emberton St  
City, State, Zip: Tompkinsville, KY 42167  
UEI#: GTKFHC6RE3N3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$112,010.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Schools Board of Education  
Street Address: 640 Woodford Dr  
City, State, Zip: Mt Sterling, KY 40353  
UEI#: KEDEUKLPQJM6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$205,725.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Morgan County Schools Board of Education  
Street Address: 212 University Dr  
City, State, Zip: West Liberty, KY 41472  
UEI#: H49MLFMXZG83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$103,569.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Muhlenberg County Schools Board of Education  
Street Address: 510 W Main Street  
City, State, Zip: Powderly, KY 42367  
UEI#: W799QUELLUD5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$208,522.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Murray Independent Schools Board of Education  
Street Address: 208 S 13th St  
City, State, Zip: Murray, KY 42071  
UEI#: JJ2VNB2CTH69

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$59,790.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nelson County Schools Board of Education  
Street Address: 288 Wilcat Ln  
City, State, Zip: Bardstown, KY 40004  
UEI#: CBD2FKG94EZ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$154,793.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent Schools Board of Education  
Street Address: 30 W. Eighth Street  
City, State, Zip: Newport, KY 41071  
UEI#: C57VV1BQPZ76

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$137,877.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nicholas County Schools Board of Education  
Street Address: 395 W Main St  
City, State, Zip: Carlisle, KY 40311  
UEI#: JP6BNSXP29A1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$68,856.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ohio County Schools Board of Education  
Street Address: PO Box 70  
City, State, Zip: Hartford, KY 42347  
UEI#: LA8BK54J3FU7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$197,822.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Oldham County Schools Board of Education  
Street Address: 6165 W Hwy 146  
City, State, Zip: Crestwood, KY 40014  
UEI#: JAN2T65BBKS8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$209,894.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owen County Schools Board of Education  
Street Address: 1600 Hwy 22 E  
City, State, Zip: Owenton, KY 40359  
UEI#: G9KYVKRRHDP3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$77,992.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent Schools Board of Education  
Street Address: 450 Griffith Avenue  
City, State, Zip: Owensboro, KY 42302  
UEI#: YDS6FZ5SPHG5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, [2 CFR 3485](#) and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**  
\$250,298.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owsley County Schools Board of Education  
Street Address: 14 Old Hwy 11  
City, State, Zip: Booneville, KY 41314  
UEI#: EB5UH3FR2PZ7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$61,391.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paducah Independent Schools Board of Education  
Street Address: PO Box 2550  
City, State, Zip: Paducah, KY 42003  
UEI#: ZNX2MSYZL2H7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$193,296.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paintsville Independent Schools Board of Education  
Street Address: 305 2nd St  
City, State, Zip: Paintsville, KY 41240  
UEI#: TFPSMR48CR83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$30,483.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paris Independent Schools Board of Education  
Street Address: 310 W Seventh St  
City, State, Zip: Paris, KY 40361  
UEI#: LDANNBJJMU68

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$49,095.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pendleton County Schools Board of Education  
Street Address: 2525 Hwy 27 N  
City, State, Zip: Falmouth, KY 41040  
UEI#: NCJ6V3CB3F47

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$106,909.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Perry County Schools Board of Education  
Street Address: 315 Park Ave  
City, State, Zip: Hazard, KY 41701  
UEI#: RRAJQ5JZYJ58

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$194,847.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pike County Schools Board of Education  
Street Address: 316 S Mayo Tr  
City, State, Zip: Pikeville, KY 41502  
UEI#: JUYHWD288SF5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$467,306.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pikeville Independent Schools Board of Education  
Street Address: 148 Second St  
City, State, Zip: Pikeville, KY 41501  
UEI#: Y9GKDJZLN9B5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$43,994.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pineville Independent Schools Board of Education  
Street Address: 401 Virginia Ave  
City, State, Zip: Pineville, KY 40977  
UEI#: Z5WUTS8XA2Z4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$15,914.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Powell County Schools Board of Education  
Street Address: PO Box 430  
City, State, Zip: Stanton, KY 40380  
UEI#: C18ZV2ZPWBC9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$130,917.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County Schools Board of Education  
Street Address: PO Box 1055  
City, State, Zip: Somerset, KY 42502  
UEI#: GM2GFQZJJ4J6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$466,788.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Raceland Independent Schools Board of Education  
Street Address: 600 Ram Blvd  
City, State, Zip: Raceland, KY 41169  
UEI#: NBKUF6L3DH53

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$35,415.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Robertson County Schools Board of Education  
Street Address: 1762 Sardis Rd  
City, State, Zip: Mount Olivet, KY 41064  
UEI#: PFPZ2T27LQ9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$15,095.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Rockcastle County Schools Board of Education  
Street Address: 245 Richmond St  
City, State, Zip: Mount Vernon, KY 40456  
UEI#: JN33NX6AN3N1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$144,432.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Rowan County Schools Board of Education  
Street Address: 415 W. Sun Street  
City, State, Zip: Morehead, KY 40351  
UEI#: RMC8VFW9XY83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$207,178.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russell County Schools Board of Education  
Street Address: 404 S. Main St.  
City, State, Zip: Jamestown, KY 42629  
UEI#: JLZPL1Q4YF83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$164,119.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russell Independent Schools Board of Education  
Street Address: 409 Belfonte St  
City, State, Zip: Russell, KY 41169  
UEI#: KAYTXL8WGNV8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$62,698.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russellville Independent Schools Board of Education  
Street Address: 355 S Summer St  
City, State, Zip: Russellville, KY 42276  
UEI#: FEJ4MLTP3HE5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$57,619.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Science Hill Independent Schools Board of Education  
Street Address: 6007 N Hwy 27  
City, State, Zip: Science Hill, KY 42553  
UEI#: LTPZPK8TCDK4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$23,884.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Scott County Schools Board of Education  
Street Address: PO Box 578  
City, State, Zip: Georgetown, KY 40324  
UEI#: LF4GAHNUJVQ5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$277,609.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Shelby County Schools Board of Education  
Street Address: PO Box 159  
City, State, Zip: Shelbyville, KY 40066  
UEI#: MZ3EVRJQ6MD1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$242,886.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Simpson County Schools Board of Education  
Street Address: 430 S College St  
City, State, Zip: Franklin, KY 42134  
UEI#: UCG5HSG9GNT1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$133,004.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Somerset Independent Schools Board of Education  
Street Address: 305 College St  
City, State, Zip: Somerset, KY 42501  
UEI#: KCJ3RY1NTJN4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$95,505.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Southgate Independent Schools Board of Education  
Street Address: Wm Blatt and Evergreen  
City, State, Zip: Southgate, KY 41071  
UEI#: PGAALRNGXRK3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$16,350.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Spencer County Schools Board of Education  
Street Address: 207 W Main St  
City, State, Zip: Taylorsville, KY 40071  
UEI#: L3V5GP3PNV43

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$77,156.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Taylor County Schools Board of Education  
Street Address: 1209 E Broadway  
City, State, Zip: Campbellsville, KY 42718  
UEI#: LLSKHWFMAHC7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$118,967.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Todd County Schools Board of Education  
Street Address: 205 Airport Rd  
City, State, Zip: Elkton, KY 42220  
UEI#: T2PSEBKV1CM9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$125,313.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Trigg County Schools Board of Education  
Street Address: 202 Main St  
City, State, Zip: Cadiz, KY 42211  
UEI#: WA7VHW5VVQS3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$125,787.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Trimble County Schools Board of Education  
Street Address: 116 Wentworth Avenue  
City, State, Zip: Bedford, KY 40006  
UEI#: X2C3DED61EM9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$50,370.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Union County Schools Board of Education  
Street Address: 510 S Mart St  
City, State, Zip: Morganfield, KY 42437  
UEI#: EMS9AJPQKTG3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$80,715.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Walton-Verona Independent Schools Board of Education  
Street Address: 16 School Rd  
City, State, Zip: Walton, KY 41094  
UEI#: JCR6BG4MN1M4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$35,745.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Warren County Schools Board of Education  
Street Address: PO Box 51810  
City, State, Zip: Bowling Green, KY 42102  
UEI#: MMVUBL3ECMX4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$814,144.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Washington County Schools Board of Education  
Street Address: 120 Mackville Hill Road  
City, State, Zip: Springfield, KY 40069  
UEI#: KJ9BCPC4Q75

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$80,154.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wayne County Schools Board of Education  
Street Address: 1025 S Main St  
City, State, Zip: Monticello, KY 42633  
UEI#: NECNNZJ8J3X5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$198,250.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Webster County Schools Board of Education  
Street Address: 28 State Rt 1340  
City, State, Zip: Dixon, KY 42409  
UEI#: NHQJCNK4FQS1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$92,622.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Whitley County Schools Board of Education  
Street Address: 300 Main St  
City, State, Zip: Williamsburg, KY 40769  
UEI#: FD2ECQNUT1L6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$258,149.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Williamsburg Independent Schools Board of Education  
Street Address: 1000 Main St  
City, State, Zip: Williamsburg, KY 40769  
UEI#: MM66VAGRASR3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A2220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$57,379.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Williamstown Independent Schools Board of Education  
Street Address: 300 Helton St  
City, State, Zip: Williamstown, KY 41097  
UEI#: EKWCG8BKNC9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$26,795.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wolfe County Schools Board of Education  
Street Address: PO Box 160  
City, State, Zip: Campton, KY 41301  
UEI#: LMKNDZ1ADGM1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$94,337.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County Schools Board of Education  
Street Address: 330 Pisgah Pk  
City, State, Zip: Versailles, KY 40383  
UEI#: EGENAXBHKQK7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
ALN#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A220016  
MUNIS Project Number: 401J/401JP  
MOA Number: N/A  
Pass-through Number: 3230002-22  
Restricted Indirect Cost Rate: Indirect Cost Rate 2022-2023

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**Award Amount:**  
\$119,382.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

Consortia/Partnership Members: N/A

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** September 19, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A