

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County Board of Education  
Street Address: PO Box 21510  
City, State, Zip: Owensboro, KY 42304  
UEI#: Y37MDHSHKBL5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title III, Part A – Immigrant  
Federal Award Date: July 1, 2022  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A220017  
MUNIS Project Number: 345JI  
MOA Number: N/A  
Pass-through Number: 3300002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$9,933.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** : [The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 17, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education  
Street Address: PO Box 34020  
City, State, Zip: Louisville, KY 40232  
UEI#: R5D3NH1SNPA7

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title III, Part A – Immigrant  
Federal Award Date: July 1, 2022  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A220017  
MUNIS Project Number: 345JI  
MOA Number: N/A  
Pass-through Number: 3300002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$117,202.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** : [The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 17, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent Board of Education  
Street Address: 30 W. Eighth Street  
City, State, Zip: Newport, KY 41071  
UEI#: C57VV1BQPZ76

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title III, Part A – Immigrant  
Federal Award Date: July 1, 2022  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A220017  
MUNIS Project Number: 345JI  
MOA Number: N/A  
Pass-through Number: 3300002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$3,585.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** : **The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 17, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent Board of Education  
Street Address: 450 Griffith Avenue  
City, State, Zip: Owensboro, KY 42302  
UEI#: YDS6FZ5SPHG5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY23 Title III, Part A – Immigrant  
Federal Award Date: July 1, 2022  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A220017  
MUNIS Project Number: 345JI  
MOA Number: N/A  
Pass-through Number: 3300002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$9,373.00

**REVISED** Period of Award:

July 1, 2022—~~September 30, 2024~~ June 30, 2025

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 30, 2025. All funds must be spent or encumbered by June 30, 2025. The quarterly report for the period ending June 30, 2025 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** September 17, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**



*Kentucky Department of*

*Our Children,*



*Our Commonwealth*

*Education*