Name and Address of Recipient		Fund Type:
Agency Name	Allen County Board of Education	□State
Street Address:	570 Oliver Street	⊠Federal
City, State, Zip:	Scottsville, KY 42164	□Other:
UEI Number	KBH7G4LAUHR1	
KDE Contact Information	Allen County Board of Education 570 Oliver Street Scottsville, KY 42164 KBH7G4LAUHR1	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	□ Federal Cash Request
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
Description/Fun Source of Award	and Eiscal Vear	☐ Receipt of Invoice from Vendor
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	Reimbursement Frequency:
Tuna Source.	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	Monthly
CFDA#:	84.425W	Quarterly
PR/AWARD NUMBER (FAIN):	S425W210018	Other:
MUNIS Project Number:	476KM	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	4980001- <mark>21</mark>	☑ Electronic Submission by email
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Other:
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:		
\$35,000.00	Our	
\$33,000.00	Our	
Period of Award:	Commonwealth A	
July 1, 2023 – September 30, 2024	Commonwealth	
• •	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Barren County Board of Education	□State
Street Address:	202 W. Washington Street	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
UEI Number	GSS1PTEJ5KJ8	
KDE Contact Information	Barren County Board of Education 202 W. Washington Street Glasgow, KY 42141 GSS1PTEJ5KJ8	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description/Fun Source of Award	and Fiscal Veens	☐ Receipt of Invoice from Vendor
and the second s	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Description:		Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	
05D A II	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	□Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	S425W210018	
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	4980001 <mark>-21</mark>	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Lighter.
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	044	
\$35,000.00	Our	
5 : 1 (6 )	Commonwealth	
Period of Award:	Commonwealth A	
July 1, 2023 – September 30, 2024		
Expenditures under ARP ESSER Sec	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Bell County Board of Education	□State
Street Address:	211 Virginia Avenue	⊠Federal
City, State, Zip:	Pineville, KY 40977	□Other:
UEI Number	GR4LZBSW3VY6	
KDE Contact Information	Bell County Board of Education 211 Virginia Avenue Pineville, KY 40977 GR4LZBSW3VY6	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠Federal Cash Request
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description / True Saures of Avend	and Fined Veen	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	
	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	S425W210018	
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission by email
Pass-through Number:	4980001- <mark>21</mark>	
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Other:
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
Grant Authority (Source).	Education Stabilization Fund	Lvaraations.
	Eddedion Stabilization Fana	
Award Amount:		
\$35,000.00	Our	
	111	
Period of Award:	Commonwealth	
July 1, 2023 – September 30, 2024		
<b>Expenditures under ARP ESSER Se</b>	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Bracken County Board of Education	□State
Street Address:	348 W. Miami Street	⊠Federal
City, State, Zip:	Brooksville, KY 41004	□Other:
UEI Number	EMP1VAVK3B35	
KDE Contact Information	Bracken County Board of Education 348 W. Miami Street Brooksville, KY 41004 EMP1VAVK3B35	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description / True Source of August	and Fiscal Veen	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Description:		Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	
CFDA#:	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants 84.425W	□ Quarterly
PR/AWARD NUMBER (FAIN):	\$4.425W \$425W210018	□Other:
MUNIS Project Number:	476KM	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	4980001-21	
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	□Other:
manect cost Rate.	Indirect Costs 2025-2024 Non-Restricted Nate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:		
	011r	
\$35,000.00	Our	
Period of Award:	Our Commonwealth	
July 1, 2023 – September 30, 2024	Commonwealth	
· · · · · · · · · · · · · · · · · · ·	ction 2001 incurred on or after March 13, 2020 are allowed.	

**Consortia/Partnership Members:** 

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Breathitt County Board of Education	□State
Street Address:	420 Court Street	⊠Federal
City, State, Zip:	Jackson, KY 41339	□Other:
UEI Number	EEEPAJS3SEP5	
KDE Contact Information	Breathitt County Board of Education 420 Court Street Jackson, KY 41339 EEEPAJS3SEP5	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description/Fun Source of Award	and Fiscal Voars	☐ Receipt of Invoice from Vendor
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	Reimbursement Frequency:
rund source:		⊠Monthly
CFDA#:	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	□ Quarterly
· - · · · ·	84.425W \$425W210018	□Other:
PR/AWARD NUMBER (FAIN):		
MUNIS Project Number: MOA Number:	476KM	Financial Reporting Method:
	N/A	
Pass-through Number:	4980001-21	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	0110	
\$35,000.00	Our	
Period of Award:	Commonwealth	
July 1, 2023 – September 30, 2024	Commonwealth	
The state of the s		
expenditures under AKP ESSER Sec	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Clay County Board of Education	□State
Street Address:	128 Richmond Road	⊠Federal
City, State, Zip:	Manchester, KY 40962	□Other:
UEI Number	PGK5M65J7A24	
KDE Contact Information	Clay County Board of Education 128 Richmond Road Manchester, KY 40962 PGK5M65J7A24	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠ Federal Cash Request
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
	o di	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	<b>⊠</b> Monthly
	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	□ Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	S425W210018	
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission by email
Pass-through Number:	4980001 <mark>-21</mark>	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Dottler.
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	0440	
\$35,000.00	Our	
Paris d of Assessed	Commonwealth	
Period of Award:	Commonwealth A	
July 1, 2023 – September 30, 2024		
Expenditures under ARP ESSER Se	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Fleming County Board of Education	□State
Street Address:	211 W. Water Street	⊠Federal
City, State, Zip:	Flemingsburg, KY 41041	□Other:
UEI Number	G4A1PK4LZJK9	
KDE Contact Information	Fleming County Board of Education 211 W. Water Street Flemingsburg, KY 41041 G4A1PK4LZJK9	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description /From Source of Assert	and Fiscal Vocas	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Description:		Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	
CED A II	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	□Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	\$425W210018	
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission by email
Pass-through Number:	4980001-21	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Zotnen
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	044	
\$35,000.00	Our	
	Commonwealth	
Period of Award:	Commonwealth A	
July 1, 2023 – September 30, 2024		
Expenditures under ARP ESSER Sec	tion 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Garrard County Board of Education	□State
Street Address:	322 W. Maple Avenue	⊠Federal
City, State, Zip:	Lancaster, KY 40444	$\square$ Other:
UEI Number	FWP9UNQJ4FR5	
KDE Contact Information	Garrard County Board of Education 322 W. Maple Avenue Lancaster, KY 40444 FWP9UNQJ4FR5	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠ Federal Cash Request
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description /From Service of Association	and Fiscal Vegas	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Description:		Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	
CED A II	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	□Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	\$425W210018	
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission by email
Pass-through Number:	4980001-21	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
1,	Education Stabilization Fund	
Award Amount:	Our	
\$35,000.00	Our	
	Commonwealth A	
Period of Award:	Commonwealth A	
July 1, 2023 – September 30, 2024		
Expenditures under ARP ESSER Sec	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Grayson County Board of Education	□State
Street Address:	790 Shaw Station Road	⊠Federal
City, State, Zip:	Leitchfield, KY 42754	□Other:
UEI Number	M9EWGNHBCJ47	
KDE Contact Information	Grayson County Board of Education 790 Shaw Station Road Leitchfield, KY 42754 M9EWGNHBCJ47	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠Federal Cash Request
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
Description/Fun Source of Award	and Fiscal Years	☐ Receipt of Invoice from Vendor
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	Reimbursement Frequency:
ruliu source.	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	<b>⊠</b> Monthly
CFDA#:	84.425W	□ Quarterly
PR/AWARD NUMBER (FAIN):	S425W210018	□Other:
MUNIS Project Number:	476KM	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	4980001-21	
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	□Other:
maneet cost nate.	multet Costs 2025-2024 Non-Nestricted Nate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:		
\$35,000.00	Our	
\$35,000.00	Oui	
Period of Award:	Commonwealth A	
July 1, 2023 – September 30, 2024	Commonwealth	
· · ·	ction 2001 incurred on or after March 13, 2020 are allowed.	
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#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Jessamine County Board of Education	□State
Street Address:	871 Wilmore Road	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
UEI Number	MJADCMTN21G8	
KDE Contact Information	Jessamine County Board of Education 871 Wilmore Road Nicholasville, KY 40356 MJADCMTN21G8	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	□ Federal Cash Request
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description/Fun Source of Award	and Fiscal Year:	☐ Receipt of Invoice from Vendor
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	Reimbursement Frequency:
ruila source.	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	<b>⊠</b> Monthly
CFDA#:	84.425W	□ Quarterly
PR/AWARD NUMBER (FAIN):	\$4.425W \$425W210018	□Other:
MUNIS Project Number:	476KM	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	4980001-21	
Indirect Cost Rate:		Other:
indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	<u> </u>	
\$35,000.00	Our	
Period of Award:	Commonwealth	
July 1, 2023 – September 30, 2024	Commonwealth	
The state of the s	ction 2001 incurred on or after March 13, 2020 are allowed.	
	200 and and an	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Kenton County Board of Education	□State
Street Address:	1055 Eaton Drive	⊠Federal
City, State, Zip:	Fort Wright, KY 41017	□Other:
UEI Number	EX2YKXPGAM55	
KDE Contact Information	Kenton County Board of Education 1055 Eaton Drive Fort Wright, KY 41017 EX2YKXPGAM55	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠ Federal Cash Request
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description (5 Secure of Association		☐ Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	
	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	S425W210018	
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission by email
Pass-through Number:	4980001 <mark>-21</mark>	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Cottler.
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	Oug	
\$35,000.00	Our	
5 : 1 (4 )	Commonwealth A	
Period of Award:	Commonwealth A	
July 1, 2023 – September 30, 2024		
Expenditures under ARP ESSER Sec	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Knott County Board of Education	□State
Street Address:	1156 Hindman Bypass	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other:
UEI Number	FLM5XFNXD6V8	
KDE Contact Information	Knott County Board of Education 1156 Hindman Bypass Hindman, KY 41822 FLM5XFNXD6V8	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description / Fun Source of August	and Fiscal Veens	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	⊠Monthly
	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	S425W210018	- Cother.
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	4980001-21	☑ Electronic Submission by email
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Other:
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:		
\$35,000.00	Our	
733,000.00	Our	
Period of Award:	Commonwealth A	
July 1, 2023 - September 30, 2024	Commonwealth	
The state of the s	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Ludlow Independent Board of Education	□State
Street Address:	525 Elm Street	⊠Federal
City, State, Zip:	Ludlow, KY 41016	$\square$ Other:
UEI Number	HKC5YD7R7DL4	
KDE Contact Information	Ludlow Independent Board of Education 525 Elm Street Ludlow, KY 41016 HKC5YD7R7DL4	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description / From Source of Assert	and Fiscal Veen	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	
	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	☐ Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	S425W210018	
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission by email
Pass-through Number:	4980001-21	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Dottler.
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	Out	
\$35,000.00	Our	
Period of Award:	Commonwealth A	
July 1, 2023 – September 30, 2024	Commonwealth	
The state of the s	ction 2001 incurred on or after March 13, 2020 are allowed.	
LAPEHUILUIES UIIUEI ANT ESSER SE	ction 2001 incurred on or after wartin 13, 2020 are anowed.	

**Consortia/Partnership Members:** 

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Owsley County Board of Education	□State
Street Address:	14 Old Highway 11	⊠Federal
City, State, Zip:	Booneville, KY 41314	□Other:
UEI Number	EB5UH3FR2PZ7	
KDE Contact Information	Owsley County Board of Education 14 Old Highway 11 Booneville, KY 41314 EB5UH3FR2PZ7	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description/Fun Source of Award	and Fiscal Vegru	☐ Receipt of Invoice from Vendor
The state of the s	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Description: Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	Reimbursement Frequency:
rund source:		⊠Monthly
CFDA#:	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	□ Quarterly
· - · · · ·	84.425W \$425W210018	□Other:
PR/AWARD NUMBER (FAIN):		
MUNIS Project Number: MOA Number:	476KM	Financial Reporting Method:
	N/A	
Pass-through Number:	4980001-21	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	0110	
\$35,000.00	Our	
Period of Award:	Commonwealth	
	Commonwealth	
July 1, 2023 – September 30, 2024		
expenditures under AKP ESSER Sec	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Perry County Board of Education	□State
Street Address:	315 Park Avenue	⊠Federal
City, State, Zip:	Hazard, KY 41701	□Other:
UEI Number	RRAJQ5JZYJ58	
KDE Contact Information	Perry County Board of Education 315 Park Avenue Hazard, KY 41701 RRAJQ5JZYJ58	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠Federal Cash Request
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description / True Source of August	and Fiscal Vegas	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Description: Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	Reimbursement Frequency:
rund source:	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	
CFDA#:	84.425W	Quarterly
PR/AWARD NUMBER (FAIN):	S425W210018	Other:
MUNIS Project Number:	476KM	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	4980001-21	⊠ Electronic Submission by email
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Other:
	Indirect Costs 2023-2024 Non-Nestricted Nate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	<b>Evaluations:</b>
	Education Stabilization Fund	
Award Amount:		
\$35,000.00	()11r	
\$33,000.00	Our	
Period of Award:	Our Commonwealth	
July 1, 2023 – September 30, 2024	Commonwealth	
· · · · · · · · · · · · · · · · · · ·	ction 2001 incurred on or after March 13, 2020 are allowed.	
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**Consortia/Partnership Members:** 

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Pike County Board of Education	□State
Street Address:	316 S. Mayo Tr.	⊠Federal
City, State, Zip:	Pikeville, KY 41501	□Other:
UEI Number	JUYHWD288SF5	
KDE Contact Information	Pike County Board of Education 316 S. Mayo Tr. Pikeville, KY 41501 JUYHWD288SF5	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠Federal Cash Request
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description/Fun Source of Award	and Fiscal Voars	☐ Receipt of Invoice from Vendor
The state of the s	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Description: Fund Source:		Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	<b>⊠</b> Monthly
CEDA!!	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	□Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	S425W210018	
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission by email
Pass-through Number:	4980001-21	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	044	
\$35,000.00	Our	
Davied of Assert	Commonwealth	
Period of Award:	Commonwealth	
July 1, 2023 – September 30, 2024		
Expenditures under ARP ESSER Sec	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Red	ipient	Fund Type:
Agency Name	Science Hill Independent Board of Education	□State
Street Address:	6007 N. Hwy. 27	⊠Federal
City, State, Zip:	Science Hill, KY 42553	□Other:
UEI Number	LTPZPK8TCDK4	
KDE Contact Information	Science Hill Independent Board of Education 6007 N. Hwy. 27 Science Hill, KY 42553 LTPZPK8TCDK4	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	□ Federal Cash Request
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
Description/Fun Source o	f Award and Eigeal Vear	☐ Receipt of Invoice from Vendor
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	Reimbursement Frequency:
i una source.	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	Monthly
CFDA#:	84.425W	Quarterly
PR/AWARD NUMBER (FAI		Other:
MUNIS Project Number:	476KM	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	4980001-21	<b>区 Electronic Submission by email</b>
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Other:
Grant Authority (Source):		<b>Evaluations:</b>
	Education Stabilization Fund	
Award Amount:		
\$35,000.00	Our	
433,000.00		
Period of Award:	Commonwealth	
July 1, 2023 – September	30, 2024	
Expenditures under ARP E	SSER Section 2001 incurred on or after March 13, 2020 are allowed.	

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Scott County Board of Education	□State
Street Address:	2168 Frankfort Pike	⊠Federal
City, State, Zip:	Georgetown, KY 40324	□Other:
UEI Number	LF4GAHNUJVQ5	
<b>KDE Contact Information</b>	Scott County Board of Education 2168 Frankfort Pike Georgetown, KY 40324 LF4GAHNUJVQ5	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠ Federal Cash Request
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Description/Fun Source of Award	and Fiscal Year:	☐ Receipt of Invoice from Vendor
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	Reimbursement Frequency:
Tuliu Source.	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	
CFDA#:	84.425W	Quarterly
PR/AWARD NUMBER (FAIN):	S425W210018	□Other:
MUNIS Project Number:	476KM	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	4980001-21	
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	□Other:
munect cost Nate.	indirect costs 2025-2024 Non-Nestricted Nate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	0110	
\$35,000.00	Our	
Period of Award:	Commonwealth	
July 1, 2023 – September 30, 2024	Commonwealth	
The state of the s	ction 2001 incurred on or after March 13, 2020 are allowed.	
Experiences under ART ESSER SE	ction 2001 incurred on or differ whiten 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Webster County Board of Education	□State
Street Address:	28 State Rt. 1340	⊠Federal
City, State, Zip:	Dixon, KY 42409	□Other:
UEI Number	NHQJCNK4FQS1	
<b>KDE Contact Information</b>	Webster County Board of Education 28 State Rt. 1340 Dixon, KY 42409 NHQJCNK4FQS1	Mathad of Daymont
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠ Federal Cash Request
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
Description/Fun Source of Award	and Fiscal Vear	☐ Receipt of Invoice from Vendor
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	Reimbursement Frequency:
ruila source.	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	⊠Monthly
CFDA#:	84.425W	□ Quarterly
· - · · · ·	\$4.425W \$425W210018	□Other:
PR/AWARD NUMBER (FAIN):		
MUNIS Project Number: MOA Number:	476KM	Financial Reporting Method:
	N/A	
Pass-through Number:	4980001-21	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021	Evaluations:
	Education Stabilization Fund	
Award Amount:	044	
\$35,000.00	Our	
Davis d of Assessed	Commonwealth	
Period of Award:	Commonwealth A	
July 1, 2023 – September 30, 2024		
Expenditures under ARP ESSER Sec	ction 2001 incurred on or after March 13, 2020 are allowed.	

#### **Consortia/Partnership Members:**

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 10, 2023

Division of School and Program

Name and Address of Recipient		Fund Type:
Agency Name	Wolfe County Board of Education	□State
Street Address:	P.O. Box 160	⊠Federal
City, State, Zip:	Campton, KY 41301	□Other:
UEI Number	LMKNDZ1ADGM1	
KDE Contact Information	Wolfe County Board of Education P.O. Box 160 Campton, KY 41301 LMKNDZ1ADGM1	
Program Consultant:	Zach Stumbo 502-564-3791 ext. 4010	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Thelma Hawkins</u> (502) 564-1979 ext. 4361	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
		☐ Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	FY24 American Relief Plan-Homeless Children and Youth Phase II	Reimbursement Frequency:
Fund Source:	American Rescue Plan Elementary and Secondary Schools- Emergency	⊠Monthly
	Relief Fund – Homeless Children and Youth (ARP-HCY) Mini Grants	□Quarterly
CFDA#:	84.425W	□Other:
PR/AWARD NUMBER (FAIN):	S425W210018	
MUNIS Project Number:	476KM	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission by email
Pass-through Number:	4980001-21	Other:
Indirect Cost Rate:	Indirect Costs 2023-2024 Non-Restricted Rate	Dotner.
Grant Authority (Source):	PL ARP of 2021, Public Law 117-2 N/A American Rescue Plan Act of 2021 Education Stabilization Fund	Evaluations:
Award Amount:		
\$35,000.00	Our	
Period of Award: July 1, 2023 – September 30, 2024 Expenditures under ARP ESSER Se	Commonwealth ction 2001 incurred on or after March 13, 2020 are allowed.	
Consortia/Partnership Members:		
Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024		

Date: January 18, 2024

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2024.

Division of School and Program Improvement

Authorized By (Name, Title): Tara Rodriguez, Director