

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Ballard County Board of Education  
Street Address: 3465 Paducah Road  
City, State, Zip: Barlow, KY 42024  
UEI#: W69HC6FG8SD3

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000532  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$309,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bell County Board of Education  
Street Address: 211 Virginia Avenue  
City, State, Zip: Pineville, KY 40977  
UEI#: GR4LZBSW3VY6

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000675  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$309,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Boyd County Board of Education  
Street Address: 1104 Boyd McCullough Drive  
City, State, Zip: Ashland, KY 41102  
UEI#: JT83X9MM4MS9

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000714  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bullitt County Board of Education  
Street Address: 1040 Hwy. 44E  
City, State, Zip: Shepherdsville, KY 40165  
UEI#: UCL6WKNM6XF6

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000680  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$909,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: 200 Glass Street  
City, State, Zip: Hiopkinsville, KY 42240  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000681  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$747,433.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 26, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Board of Education  
Street Address: 1600 W. Lexington Ave.  
City, State, Zip: Winchester, KY 40391  
UEI#: XUX4JJAB3QY5

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000912  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$600,000.00

**Period of Award:**

October 25, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** October 24, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Corbin Independent Board of Education  
Street Address: 108 Roy Kidd Avenue  
City, State, Zip: Corbin, KY 40701  
UEI#: PUJWQQ1GE4L3

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000683  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 E. Main Street  
City, State, Zip: Lexington, KY 40502  
UEI#: Q76NJBURC922

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000686  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$1,509,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fulton County Board of Education  
Street Address: 2780 Moscow Avenue  
City, State, Zip: Hickman, KY 42050  
UEI#: TZELJNJ1RP26

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000688  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$309,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 26, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Henderson County Board of Education  
Street Address: 1805 Second Street  
City, State, Zip: Henderson, KY 42420  
UEI#: GKTJFU7E5RQ1

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000691  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$609,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Henry County Board of Education  
Street Address: 326 S, Main  
City, State, Zip: New Castle, KY 40050  
UEI#: M8WFZL5V9RX5

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000692  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$309,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 26, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Jessamine County Board of Education  
Street Address: 871 Wilmore Road  
City, State, Zip: Nicholasville, KY 40356  
UEI#: MJADCMTN21G8

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000718  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$759,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 21, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Johnson County Board of Education  
Street Address: 253 N. Mayo Tr.  
City, State, Zip: Paintsville, KY 41240  
UEI#: GRR9ZGF3V5G9

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000695  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lincoln County Board of Education  
Street Address: 305 Danville Avenue  
City, State, Zip: Stanford, KY 40484  
UEI#: CPDJWGTATCD5

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000696  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$309,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State
- Federal
- Other:

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission by email to: [Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)
- Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Logan County Board of Education  
Street Address: 2222 Bowling Green Road  
City, State, Zip: Russellville, KY 42276  
UEI#: U59KWNZ5JWC8

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000697  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State
- Federal
- Other:

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission by email to: [Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)
- Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Marshall County Board of Education  
Street Address: 86 High School Road  
City, State, Zip: Benton, KY 42025  
UEI#: M14JF3YR2KV1

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000698  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 640 Woodford Drive  
City, State, Zip: Mt. Sterling, KY 40353  
UEI#: KEDEUKLPQJM6

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000699  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 9, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State
- Federal
- Other:

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission by email to: [Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)
- Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Nelson County Board of Education  
Street Address: 288 Wildcat Lane  
City, State, Zip: Bardstown, KY 40004  
UEI#: CBD2FKG9EZ3

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000700  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$409,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent Board of Education  
Street Address: 450 Griffith Avenue  
City, State, Zip: Owensboro, KY 42301  
UEI#: YDS6FZ5SPHG5

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000701  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 26, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Perry County Board of Education  
Street Address: 315 Park Avenue  
City, State, Zip: Hazard, KY 41701  
UEI#: RRAJQ5JZYJ58

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000702  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$458,722.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Pike County Board of Education  
Street Address: 316 S. Mayo Tr.  
City, State, Zip: Pikeville, KY 41501  
UEI#: JUYHWD288SF5

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000703  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$309,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State
- Federal
- Other:

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission by email to: [Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)
- Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education  
Street Address: 501 East University Drive  
City, State, Zip: Somerset, KY 42502  
UEI#: GM2GFQZJJ4J6

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000704  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$759,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State
- Federal
- Other:

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission by email to: [Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)
- Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Spencer County Board of Education  
Street Address: 207 W. Main Street  
City, State, Zip: Taylorsville, KY 40071  
UEI#: L3V5GP3PNV43

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000705  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Taylor County Board of Education  
Street Address: 1209 E. Broadway  
City, State, Zip: Campbellsville, KY 42718  
UEI#: LLSKHWFMAHC7

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000707  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State
- Federal
- Other:

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission by email to: [Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)
- Other:

**Evaluations:**



Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Washington County Board of Education  
Street Address: 120 Mackville Hill Road  
City, State, Zip: Springfield, KY 40069  
UEI#: KJJ9BCPC4Q75

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000708  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$309,009.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 26, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 State Rt. 1340  
City, State, Zip: Dixon, KY 42409  
UEI#: NHQJCNK4FQS1

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000709  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$309,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State
- Federal
- Other:

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission by email to: [Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)
- Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Whitley County Board of Education  
Street Address: 300 Main Street  
City, State, Zip: Williamsburg, KY 40769  
UEI#: FD2ECQNUT1L6

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000711  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Woodford County Board of Education  
Street Address: 330 Pisgah Pk.  
City, State, Zip: Versailles, KY 40383  
UEI#: EGENAXBHKQK7

**KDE Contact Information**

Program Consultant: [Morgan Rhodes](#) 502-564-4772 ext. 4045  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsey Ronca](#) (502) 564-1979 ext. 4324  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY24 Stronger Connections Grant  
Fund Source: US Department of Education  
CFDA#: 84.424F  
PR/AWARD NUMBER (FAIN): S424F220018  
MUNIS Project Number: 617K  
MOA Number: 2400000712  
Pass-through Number: 3860002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):**

PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662 (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474](#)

**Award Amount:**

\$459,393.00

**Period of Award:**

October 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

**Authorized By (Name, Title):** Christina Weeter, Director  
Div. of Student Success

**Date:** September 22, 2023

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission by email to:  
[Lindsey.Ronca@education.ky.gov](mailto:Lindsey.Ronca@education.ky.gov)  
 Other:

**Evaluations:**