Name and Address of Recipient		Fund Type:
Agency Name:	Ballard County Board of Education	□State
Street Address:	3465 Paducah Road	⊠Federal
City, State, Zip:	Barlow, KY 42024	□Other:
UEI#:	W69HC6FG8SD3	
KDE Contact Information	Ballard County Board of Education 3465 Paducah Road Barlow, KY 42024 W69HC6FG8SD3  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
<b>Description/Fun Source of Award</b>	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	☐ Monthly
Fund Source:	US Department of Education	<b>⊠Quarterly</b>
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	□other:
MUNIS Project Number:	617K	Einancial Paparting Mathada
MOA Number:	240000532	Financial Reporting Method:
Pass-through Number:	3860002-22	⊠ Electronic Submission by email to:     Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Lottlet.
- 1	an Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the		
The state of the s	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth /	
\$309,393.00	Commonwealth	
Period of Award:		
October 1, 2023 – September 30, 2	2024	
•		
<b>Consortia/Partnership Members:</b>		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Bell County Board of Education	□State
Street Address:	211 Virginia Avenue	⊠Federal
City, State, Zip:	Pineville, KY 40977	□Other:
UEI#:	GR4LZBSW3VY6	
KDE Contact Information	Bell County Board of Education 211 Virginia Avenue Pineville, KY 40977 GR4LZBSW3VY6	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
<b>Description/Fun Source of Award</b>	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	☐ Monthly
Fund Source:	US Department of Education	<b>⊠Q</b> uarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Dottler.
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000675	<b>⊠Electronic Submission by email to:</b>
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Dotter.
	an Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
<u> </u>	re Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the		
The state of the s	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$309,393.00		
Period of Award:		
October 1, 2023 – September 30, 2	2024	
Concortio/Dartnerchin Members		

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Boyd County Board of Education	□State
Street Address:	1104 Boyd McCullough Drive	⊠Federal
City, State, Zip:	Ashland, KY 41102	□Other:
UEI#:	JT83X9MM4MS9	
KDE Contact Information	Boyd County Board of Education 1104 Boyd McCullough Drive Ashland, KY 41102 JT83X9MM4MS9  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠ Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	Deimburgen at Fraguencus
Description:	FY24 Stronger Connections Grant	Reimbursement Frequency:
Fund Source:	US Department of Education	Monthly
CFDA#:	84.424F	⊠Quarterly
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:
MUNIS Project Number:	617K	Financial Reporting Mathed
MOA Number:	240000714	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov  ☐ Other:
Count Authority (County)	DI 447 450 Bisseties Cofee Communities Ast Title II Cole al Insurant	□Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Evaluations:
	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations.
	re Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	ants for Fodoral Awards in 2 CER Port 200 and 2474	
Official Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth	
\$459,393.00		
Period of Award:		
October 1, 2023 – September 30, 2	2024	
, , , , , , , , , , , , , , , , , , , ,		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Bullitt County Board of Education	□State
Street Address:	1040 Hwy. 44E	⊠Federal
City, State, Zip:	Shepherdsville, KY 40165	□Other:
UEI#:	UCL6WKNM6XF6	
KDE Contact Information	Bullitt County Board of Education 1040 Hwy. 44E Shepherdsville, KY 40165 UCL6WKNM6XF6  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	Monthly
Fund Source:	US Department of Education	⊠Quarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Liother:
MUNIS Project Number:	617K	Financial Banarting Mathada
MOA Number:	240000680	Financial Reporting Method:
Pass-through Number:	3860002-22	Electronic Submission by email to:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov
		Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Evaluations:
• , , , , ,	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
The state of the s	re Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
The state of the s	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	ante for Fodorel Assenda in 2 CFD Dart 200 and 2474	
Uniform Administrative Requireme	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$909,393.00		
Period of Award:		
October 1, 2023 – September 30, 2	2024	
, , , , , , , , , , , , , , , , , , , ,		
Consortia/Partnership Members:		

Consortia/Partnership Members.

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Christian County Board of Education	□State
Street Address:	200 Glass Street	⊠Federal
City, State, Zip:	Hiopkinsville, KY 42240	□Other:
UEI#:	JTQLEJ68MVC7	
KDE Contact Information	Christian County Board of Education 200 Glass Street Hiopkinsville, KY 42240 JTQLEJ68MVC7  Morgan Rhodes 502-564-4772 ext. 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	□ Expenditure Reimbursement
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Awar	d and Fiscal Year:	Paimhursamant Fraguanau
Description:	FY24 Stronger Connections Grant	Reimbursement Frequency:
Fund Source:	US Department of Education	☐ Monthly
CFDA#:	84.424F	⊠Quarterly
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:
MUNIS Project Number:	617K	Fire will Be weather 8 6 at head.
MOA Number:	240000681	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov  ☐Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
Programs (June 25, 2022) Bipartis	san Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
Department General Administrat	ive Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
(Participation Of Students Enrolle	ed In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and th	e	
<b>Uniform Administrative Requiren</b>	nents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$747,433.00		
Period of Award:		
October 1, 2023 – September 30,	2024	
Consortia/Partnership Members		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 26, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Clark County Board of Education	□State
Street Address:	1600 W. Lexington Ave.	⊠Federal
City, State, Zip:	Winchester, KY 40391	□Other:
UEI#:	XUX4JJAB3QY5	
KDE Contact Information	Clark County Board of Education 1600 W. Lexington Ave. Winchester, KY 40391 XUX4JJAB3QY5  Morgan Rhodes 502-564-4772 ext. 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	Monthly
Fund Source:	US Department of Education	⊠Quarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Dottler.
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000912	Electronic Submission by email to:
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Z Superior
- 1	n Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
• , , , , , , , , , , , , , , , , , , ,	e Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
•	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the		
Uniform Administrative Requireme	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$600,000.00	Commonwealth	
Period of Award:		
October 25, 2023 – September 30,	2024	
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: October 24, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Re	cipient		Fund Type:
Agency Name:		Corbin Independent Board of Education	□State
Street Address:		108 Roy Kidd Avenue	⊠Federal
City, State, Zip:		Corbin, KY 40701	$\square$ Other:
UEI#:		PUJWQQ1GE4L3	
KDE Contact Information	,	Corbin Independent Board of Education  108 Roy Kidd Avenue  Corbin, KY 40701  PUJWQQ1GE4L3  Morgan Rhodes 502-564-4772 ext. 4045	Method of Payment
Program Consultant:	•	Morgan Rhodes 502-564-4772 ext. 4045	☐Federal Cash Request
Street Address:		300 Sower Blvd, 5th Floor	
Budget Contact:		Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:		300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:		Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source	of Award a	and Fiscal Year:	Reimbursement Frequency:
Description:		FY24 Stronger Connections Grant	Monthly
Fund Source:		US Department of Education	
CFDA#:		84.424F	Quarterly  Others
PR/AWARD NUMBER (FA	IN):	S424F220018	□Other:
MUNIS Project Number:		617K	Financial Reporting Mathed
MOA Number:		240000683	Financial Reporting Method:
Pass-through Number:		3860002-22	⊠ Electronic Submission by email to:
Restricted Indirect Cos	t Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov
0 . 4 . 1 . 10 . 10		DIAATAS DI LI GALA GALA TIILUGA AATIILUGA AATI	□Other:
Grant Authority (Source)		PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Evaluations:
		n Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
		e Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
· · · · · · · · · · · · · · · · · · ·		In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 348!		nts for Fodoral Awards in 2 CER Part 200 and 2474	
Official Administrative F	<u>kequirerne</u>	nts for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:		Commonwealth A	
\$459,393.00			
Period of Award:	· ·		
October 1, 2023 – Septer	mber 30, 2	024	
Consortia/Partnership M	lembers:		7

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director

Date: September 22, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E. Main Street	⊠Federal
City, State, Zip:	Lexington, KY 40502	□Other:
UEI#:	Q76NJBURC922	
KDE Contact Information	Fayette County Board of Education 701 E. Main Street Lexington, KY 40502 Q76NJBURC922  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	D. imbure and Francisco
Description:	FY24 Stronger Connections Grant	Reimbursement Frequency:
Fund Source:	US Department of Education	Monthly
CFDA#:	84.424F	☑Quarterly
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:
MUNIS Project Number:	617K	Singuial Departing Mathed
MOA Number:	2400000686	Financial Reporting Method:
Pass-through Number:	3860002-22	Electronic Submission by email to:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov  ☐Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
	n Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
	e Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
(Participation Of Students Enrolled	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	0110	
Uniform Administrative Requireme	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount: \$1,509,393.00	Commonwealth	
Period of Award:		
October 1, 2023 – September 30, 2	0024	
30, 2	-027	
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton County Board of Education	□State
Street Address:	2780 Moscow Avenue	⊠Federal
City, State, Zip:	Hickman, KY 42050	☐Other:
UEI#:	TZELJNJ1RP26	
KDE Contact Information	Fulton County Board of Education 2780 Moscow Avenue Hickman, KY 42050 TZELJNJ1RP26  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐Receipt of Invoice from Vendor
Description/Fun Source of Award	l and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	☐ Monthly
Fund Source:	US Department of Education	
CFDA#:	84.424F	⊠Quarterly
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:
MUNIS Project Number:	617K	Financial Bonarting Mathods
MOA Number:	2400000688	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov  Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
Programs (June 25, 2022) Bipartis	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
Department General Administrati	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
(Participation Of Students Enrolle	d In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	0110	
<b>Uniform Administrative Requirem</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$309,393.00	Commonwealth	
Period of Award:		
October 1, 2023 – September 30,	2024	
, ,		
Consortia/Partnership Members:		

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 26, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Henderson County Board of Education	□State
Street Address:	1805 Second Street	⊠Federal
City, State, Zip:	Henderson, KY 42420	□Other:
UEI#:	GKTJFU7E5RQ1	
KDE Contact Information	Henderson County Board of Education 1805 Second Street Henderson, KY 42420 GKTJFU7E5RQ1  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐Receipt of Invoice from Vendor
<b>Description/Fun Source of Award</b>	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	Monthly
Fund Source:	US Department of Education	
CFDA#:	84.424F	⊠Quarterly
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:
MUNIS Project Number:	617K	Financial Deposition Matheda
MOA Number:	2400000691	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov  ☐Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
Programs (June 25, 2022) Bipartisa	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
Department General Administrativ	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
(Participation Of Students Enrolled	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	011r	
Uniform Administrative Requirem	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount: \$609,393.00	Commonwealth	
Period of Award:		
October 1, 2023 – September 30, 3	2024	
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Henry County Board of Education	□State
Street Address:	326 S, Main	⊠Federal
City, State, Zip:	New Castle, KY 40050	□Other:
UEI#:	M8WFZL5V9RX5	
KDE Contact Information	Henry County Board of Education 326 S, Main New Castle, KY 40050 M8WFZL5V9RX5  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
<b>Description/Fun Source of Award</b>	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	☐ Monthly
Fund Source:	US Department of Education	⊠Quarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Lottler.
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000692	Electronic Submission by email to:
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Dotter.
- 1	In Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
• , , , , , , , , , , , , , , , , , , ,	re Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the		
	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$309,393.00		
Period of Award:		
October 1, 2023 – September 30, 2	2024	
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 26, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Jessamine County Board of Education	□State
Street Address:	871 Wilmore Road	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
UEI#:	MJADCMTN21G8	
KDE Contact Information	Jessamine County Board of Education 871 Wilmore Road Nicholasville, KY 40356 MJADCMTN21G8  Morgan Rhodes 502-564-4772 ext. 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠ Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
<b>Description/Fun Source of Award</b>	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	☐ Monthly
Fund Source:	US Department of Education	<b>⊠Q</b> uarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	other.
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000718	<b>⊠Electronic</b> Submission by email to:
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
Programs (June 25, 2022) Bipartisa	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
Department General Administrativ	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
(Participation Of Students Enrolled	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the		
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount: \$759,393.00	Commonwealth	
Period of Award:		
October 1, 2023 – September 30, 2	2024	
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 21, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Johnson County Board of Education	□State
Street Address:	253 N. Mayo Tr.	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other:
UEI#:	GRR9ZGF3V5G9	
KDE Contact Information	Johnson County Board of Education 253 N. Mayo Tr. Paintsville, KY 41240 GRR9ZGF3V5G9  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
<b>Description/Fun Source of Award</b>	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	☐ Monthly
Fund Source:	US Department of Education	⊠Quarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Dottler.
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000695	Electronic Submission by email to:
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Cuant Authority (Course)	DI 117 150 Dinantican Cafey Communities Ast Title II Cabes I Insurancement	Lottler.
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
• , , , , ,	re Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	Lvaluations.
The state of the s	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	THI FITVALE SCHOOLS //, 77, 81, AND 82,	
	ents for Federal Awards in 2 CFR Part 200 and 3474	
Omorm Administrative Requireme		
Award Amount:	Commonwealth A	
\$459,393.00		
Period of Award:		
October 1, 2023 – September 30, 2	2024	
Consortia/Partnership Members:		

Consortia/Partnership Members.

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Lincoln County Board of Education	□State
Street Address:	305 Danville Avenue	⊠Federal
City, State, Zip:	Stanford, KY 40484	$\square$ Other:
UEI#:	CPDJWGTATCD5	
KDE Contact Information	Lincoln County Board of Education 305 Danville Avenue Stanford, KY 40484 CPDJWGTATCD5  Morgan Bhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Awar	d and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	Monthly
Fund Source:	US Department of Education	<b>Quarterly</b>
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	□other:
MUNIS Project Number:	617K	Financial Bonarting Mathods
MOA Number:	2400000696	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to: Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
	DI 447 450 Di Liu G C C Liu A L Till HG L LL	□other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Evaluations:
• • • • • • • • • • • • • • • • • • • •	san Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations.
-	tive Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
77, 81 and 82, 2 CFR 3485 and th	ed In Private Schools)), 77, 81, AND 82,	
	nents for Federal Awards in 2 CFR Part 200 and 3474	
Official Administrative Requirer		
Award Amount:	Commonwealth A	
\$309,393.00		
Period of Award:		
October 1, 2023 – September 30	, 2024	
Consortia/Partnership Members		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Logan County Board of Education	□State
Street Address:	2222 Bowling Green Road	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other:
UEI#:	U59KWNZ5JWC8	
KDE Contact Information	Logan County Board of Education 2222 Bowling Green Road Russellville, KY 42276 U59KWNZ5JWC8  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	l and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	☐ Monthly
Fund Source:	US Department of Education	⊠Quarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Dottler.
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000697	_
Pass-through Number:	3860002-22	☑ Electronic Submission by email to:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov ☐ Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
Programs (June 25, 2022) Bipartis	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
Department General Administrati	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
(Participation Of Students Enrolle	d In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	0111	
<b>Uniform Administrative Requirem</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$459,393.00		
Period of Award:		
October 1, 2023 – September 30,	2024	
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Marshall County Board of Education	□State
Street Address:	86 High School Road	⊠Federal
City, State, Zip:	Benton, KY 42025	□Other:
UEI#:	M14JF3YR2KV1	
KDE Contact Information	Marshall County Board of Education 86 High School Road Benton, KY 42025 M14JF3YR2KV1  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠ Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
<b>Description/Fun Source of Award</b>	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	☐ Monthly
Fund Source:	US Department of Education	<b>⊠Quarterly</b>
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Dottler.
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000698	<b>⊠Electronic</b> Submission by email to:
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
Programs (June 25, 2022) Bipartisa	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
Department General Administrativ	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
(Participation Of Students Enrolled	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	011t	
<b>Uniform Administrative Requirem</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount: \$459,393.00	Commonwealth	
Period of Award:		
October 1, 2023 – September 30, 2	2024	
,		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recip	pient	Fund Type:
Agency Name:	Montgomery County Board of Education	□State
Street Address:	640 Woodford Drive	⊠Federal
City, State, Zip:	Mt. Sterling, KY 40353	□Other:
UEI#:	KEDEUKLPQJM6	
KDE Contact Information	Montgomery County Board of Education 640 Woodford Drive Mt. Sterling, KY 40353 KEDEUKLPQJM6	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐Receipt of Invoice from Vendor
Description/Fun Source of	Award and Fiscal Year:	D
Description:	FY24 Stronger Connections Grant	Reimbursement Frequency:
Fund Source:	US Department of Education	□Monthly
CFDA#:	84.424F	⊠Quarterly
PR/AWARD NUMBER (FAIN		□Other:
MUNIS Project Number:	617K	
MOA Number:	240000699	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to:
Restricted Indirect Cost F	Rate: Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov
		□Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
	ipartisan Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
·	histrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
The state of the s	Enroll <mark>ed In Private Scho</mark> ols)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 a		
Uniform Administrative Rec	quirements for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$459,393.00		
Period of Award:		
October 9, 2023 – Septemb	er 30, 2024	
Consortia/Partnership Mei	mhers:	

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipie		Fund Type:
Agency Name:	Nelson County Board of Education	$\square$ State
Street Address:	288 Wildcat Lane	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other:
UEI#:	CBD2FKG9EZ3	
KDE Contact Information	Nelson County Board of Education 288 Wildcat Lane Bardstown, KY 40004 CBD2FKG9EZ3	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐Receipt of Invoice from Vendor
Description/Fun Source of Av	ward and Fiscal Year:	D
Description:	FY24 Stronger Connections Grant	Reimbursement Frequency:
Fund Source:	US Department of Education	□Monthly
CFDA#:	84.424F	⊠Quarterly
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:
MUNIS Project Number:	617K	e:
MOA Number:	240000700	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to:
Restricted Indirect Cost Rat	te: Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov
		□Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Evaluations:
	artisan Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
· ·	trative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
The state of the s	rolled In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and	irements for Federal Awards in 2 CFR Part 200 and 3474	
Official Administrative Requ		
Award Amount:	Commonwealth A	
\$409,393.00		
Period of Award:		
October 1, 2023 – September	30, 2024	
·		
Consortia/Partnership Memb	nere:	

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Owensboro Independent Board of Education	□State
Street Address:	450 Griffith Avenue	⊠Federal
City, State, Zip:	Owensboro, KY 42301	□Other:
UEI#:	YDS6FZ5SPHG5	
KDE Contact Information	Owensboro Independent Board of Education 450 Griffith Avenue Owensboro, KY 42301 YDS6FZ5SPHG5  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
<b>Description/Fun Source of Award</b>	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	Monthly
Fund Source:	US Department of Education	<b>⊠Q</b> uarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Differ.
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000701	<b>⊠</b> Electronic Submission by email to:
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
• , , , , , , , , , , , , , , , , , , ,	in Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
The state of the s	re Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	()11t	
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount: \$459,393.00	Commonwealth	
Period of Award:		
October 1, 2023 – September 30, 2	2024	
,		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 26, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Perry County Board of Education	□State
Street Address:	315 Park Avenue	⊠Federal
City, State, Zip:	Hazard, KY 41701	□Other:
UEI#:	RRAJQ5JZYJ58	
KDE Contact Information	Perry County Board of Education 315 Park Avenue Hazard, KY 41701 RRAJQ5JZYJ58  Margan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Voar	
Description:	FY24 Stronger Connections Grant	Reimbursement Frequency:
Fund Source:	US Department of Education	☐ Monthly
CFDA#:	84.424F	<b>⊠Q</b> uarterly
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:
MUNIS Project Number:	617K	
MOA Number:	240000702	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov
Restricted man eet cost nate.	maneet costs 2025 2021	□Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
	in <mark>Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Edu<mark>cation</mark></mark>	Evaluations:
The state of the s	re Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	()11r	
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth And	
\$458,722.00	Committed weath	
Period of Award:	2024	
October 1, 2023 – September 30, 2	2024	
Canadatia / Dantu anabia Manabana		

**Consortia/Partnership Members:** 

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Pike County Board of Education	□State
Street Address:	316 S. Mayo Tr.	⊠Federal
City, State, Zip:	Pikeville, KY 41501	□Other:
UEI#:	JUYHWD288SF5	
KDE Contact Information	Pike County Board of Education 316 S. Mayo Tr. Pikeville, KY 41501 JUYHWD288SF5  Morgan Rhodes 502-564-4772 ext. 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	Monthly
Fund Source:	US Department of Education	
CFDA#:	84.424F	⊠Quarterly
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:
MUNIS Project Number:	617K	Financial Deposition Matheda
MOA Number:	240000703	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov  ☐Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
Programs (June 25, 2022) Bipartisa	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
Department General Administrativ	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
(Participation Of Students Enrolled	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	011r	
<b>Uniform Administrative Requirem</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount: \$309,393.00	Commonwealth	
Period of Award:		
October 1, 2023 – September 30,	2024	
october 1, 2025 – September 30,	LOLT	
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:
Agency Name:	Pulaski County Board of Education	□State
Street Address:	501 East University Drive	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other:
UEI#:	GM2GFQZJJ4J6	
KDE Contact Information	Pulaski County Board of Education 501 East University Drive Somerset, KY 42502 GM2GFQZJJ4J6  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	Monthly
Fund Source:	US Department of Education	<b>⊠</b> Quarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:
MUNIS Project Number:	617K	Financial Paparting Mathods
MOA Number:	2400000704	Financial Reporting Method:
Pass-through Number:	3860002-22	☑ Electronic Submission by email to: Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
Programs (June 25, 2022) Bipartis	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:
Department General Administrati	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
(Participation Of Students Enrolled	d In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	0111	
<b>Uniform Administrative Requirem</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$759,393.00	Commonwealth	
Period of Award:		
October 1, 2023 – September 30,	2024	
Consortia/Partnership Members:		

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Spencer County Board of Education	□State
Street Address:	207 W. Main Street	⊠Federal
City, State, Zip:	Taylorsville, KY 40071	□Other:
UEI#:	L3V5GP3PNV43	
KDE Contact Information	Spencer County Board of Education 207 W. Main Street Taylorsville, KY 40071 L3V5GP3PNV43  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	Monthly
Fund Source:	US Department of Education	<b>Quarterly</b>
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Liother:
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000705	Electronic Submission by email to:
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Crant Authority (Source)	PL 117 150 Dinartican Cafer Communities Act Title II School Improvement	Dottler.
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement on Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
• , , , , ,	re Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	Evaluations.
The state of the s	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the	THE FIVALE SCHOOLS (), 17, 81, AND 82,	
	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth And	
\$459,393.00		
Period of Award:		
October 1, 2023 – September 30, 2	2024	
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director

Date: September 22, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Taylor County Board of Education	□State
Street Address:	1209 E. Broadway	⊠Federal
City, State, Zip:	Campbellsville, KY 42718	□Other:
UEI#:	LLSKHWFMAHC7	
KDE Contact Information	Taylor County Board of Education 1209 E. Broadway Campbellsville, KY 42718 LLSKHWFMAHC7  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
<b>Description/Fun Source of Award</b>	and Fiscal Year:	Reimbursement Frequency:
Description:	FY24 Stronger Connections Grant	□Monthly
Fund Source:	US Department of Education	<b>⊠Q</b> uarterly
CFDA#:	84.424F	Other:
PR/AWARD NUMBER (FAIN):	S424F220018	Duilet.
MUNIS Project Number:	617K	Financial Reporting Method:
MOA Number:	2400000707	<b>⊠Electronic</b> Submission by email to:
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	
	an Safer Communities Act (BSCA), 34 CFR PART 200 and the Education	Evaluations:
- , , , , , , , , , , , , , , , , , , ,	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662	
The state of the s	In Private Schools)), 77, 81, AND 82,	
77, 81 and 82, 2 CFR 3485 and the		
	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:	Commonwealth A	
\$459,393.00		
Period of Award:		
October 1, 2023 – September 30,	2024	
Consortia/Partnership Members:		

Consortia, Farthership Members.

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipient		Fund Type:		
Agency Name:	Washington County Board of Education	□State		
Street Address:	120 Mackville Hill Road	⊠Federal		
City, State, Zip:	Springfield, KY 40069	□Other:		
UEI#:	KJJ9BCPC4Q75			
KDE Contact Information	Washington County Board of Education 120 Mackville Hill Road Springfield, KY 40069 KJJ9BCPC4Q75  Morgan Rhodes, 502-564-4772 ext. 4045	Method of Payment		
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request		
Street Address:	300 Sower Blvd, 5th Floor			
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum		
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor		
Description/Fun Source of Award	and Fiscal Year:	Poimbursoment Fraguency		
Description:	FY24 Stronger Connections Grant	Reimbursement Frequency:		
Fund Source:	US Department of Education	Monthly		
CFDA#:	84.424F	⊠Quarterly		
PR/AWARD NUMBER (FAIN):	S424F220018	□Other:		
MUNIS Project Number:	617K	Figure 1 - 1 Barrantin - 1 Anathra da		
MOA Number:	240000708	Financial Reporting Method:		
Pass-through Number:	3860002-22	⊠ Electronic Submission by email to:		
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Lindsey.Ronca@education.ky.gov  ☐Other:		
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement			
Programs (June 25, 2022) Bipartisa	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:		
Department General Administrativ	ve Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662			
(Participation Of Students Enrolled	In Private Schools)), 77, 81, AND 82,			
77, 81 and 82, 2 CFR 3485 and the	011t			
Uniform Administrative Requirem	ents for Federal Awards in 2 CFR Part 200 and 3474			
Award Amount: \$309,009.00	Commonwealth			
Period of Award:				
October 1, 2023 – September 30, 2024				
30, 2023 – September 30, 2	LOZT			
Consortia/Partnership Members:				

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024

Authorized By (Name, Title): Christina Weeter, Director Date: September 26, 2023

MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Name and Address of Recipient		Fund Type:		
Agency Name:	Webster County Board of Education	□State		
Street Address:	28 State Rt. 1340	⊠Federal		
City, State, Zip:	Dixon, KY 42409	$\square$ Other:		
UEI#:	NHQJCNK4FQS1			
KDE Contact Information	Webster County Board of Education 28 State Rt. 1340 Dixon, KY 42409 NHQJCNK4FQS1  Morgan Rhodes 502-564-4772 ext. 4045	Method of Payment		
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	Federal Cash Request		
Street Address:	300 Sower Blvd, 5th Floor	⊠Expenditure Reimbursement		
Budget Contact:	<u>Lindsey Ronca</u> (502) 564-1979 ext. 4324	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum		
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor		
Description/Fun Source of Award	and Fiscal Year:	Reimbursement Frequency:		
Description:	FY24 Stronger Connections Grant	☐ Monthly		
Fund Source:	US Department of Education	⊠Quarterly		
CFDA#:	84.424F	Other:		
PR/AWARD NUMBER (FAIN):	S424F220018	Lottler.		
MUNIS Project Number:	617K	Financial Reporting Method:		
MOA Number:	2400000709	Electronic Submission by email to:		
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov		
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Other:		
	DIAGRAFOR: 1: C.C. C. III. A.T. TILLICI. II.	Lother:		
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement	Evaluations:		
• , , , , ,	an Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations.		
The state of the s	re Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662			
77, 81 and 82, 2 CFR 3485 and the	In Private Schools)), 77, 81, AND 82,			
	ents for Endoral Awards in 2 CER Part 200 and 2474			
Official Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474			
Award Amount:	Commonwealth A			
\$309,393.00				
Period of Award:				
October 1, 2023 – September 30, 2024				
Consortia/Partnership Members:				

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipien		Fund Type:		
Agency Name:	Whitley County Board of Education	□State		
Street Address:	300 Main Street	⊠Federal		
City, State, Zip:	Williamsburg, KY 40769	□Other:		
UEI#:	FD2ECQNUT1L6			
KDE Contact Information	Whitley County Board of Education 300 Main Street Williamsburg, KY 40769 FD2ECQNUT1L6  Morgan Rhodes 502-564-4772 ext 4045	Method of Payment		
Program Consultant:	Morgan Rhodes 502-564-4772 ext. 4045	☐ Federal Cash Request		
Street Address:	300 Sower Blvd, 5th Floor			
Budget Contact:	Lindsey Ronca (502) 564-1979 ext. 4324	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum		
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor		
Description/Fun Source of Awa	and and Eigen Voors			
Description:		Reimbursement Frequency:		
Fund Source:	FY24 Stronger Connections Grant	☐Monthly		
	US Department of Education 84.424F	⊠Quarterly		
CFDA#:		□ <mark>Ot</mark> her:		
PR/AWARD NUMBER (FAIN):	S424F220018			
MUNIS Project Number:	617K	Financial Reporting Method:		
MOA Number:	240000711	☑ Electronic Submission by email to:		
Pass-through Number:	3860002-22	Lindsey.Ronca@education.ky.gov		
Restricted Indirect Cost Rate	: Indirect Costs 2023-2024	□Other:		
Grant Authority (Source):	PL 117-159 Bipartisan Safer Communities Act Title II School Improvement			
Programs (June 25, 2022) Bipar	tisan Safer Communities Act (BSCA), <u>34 CFR PART 200</u> and the Education	Evaluations:		
Department General Administra	ative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662			
(Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82,				
77, 81 and 82, 2 CFR 3485 and t	he			
<b>Uniform Administrative Require</b>	ements for Federal Awards in 2 CFR Part 200 and 3474			
Award Amount:	Commonwealth A			
\$459,393.00	Commonwealth			
\$459,593.00				
Period of Award:				
October 1, 2023 – September 30, 2024				
Consortia/Partnership Membe	rs:			

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:  KDE Contact Information Program Consultant:	Woodford County Board of Education 330 Pisgah Pk. Versailles, KY. 40383 EGENAXBHKQK7  Morgan Rhodes 502-564-4772 ext. 4045	Fund Type:  □ State  □ Federal  □ Other:  Method of Payment  □ Federal Cash Request		
Street Address: Budget Contact: Street Address: City, State Zip:	300 Sower Blvd, 5th Floor Lindsey Ronca (502) 564-1979 ext. 4324 300 Sower Blvd, 5th Floor Frankfort, KY 40601	<ul><li>☑ Expenditure Reimbursement</li><li>☐ Automatic Payment</li><li>☐ Lump Sum</li><li>☐ Receipt of Invoice from Vendor</li></ul>		
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	and Fiscal Year: FY24 Stronger Connections Grant US Department of Education 84.424F S424F220018 617K 2400000712 3860002-22 Indirect Costs 2023-2024	Reimbursement Frequency:  ☐ Monthly  ☐ Quarterly ☐ Other:  Financial Reporting Method: ☐ Electronic Submission by email to: Lindsey.Ronca@education.ky.gov ☐ Other:		
Grant Authority (Source):  PL 117-159 Bipartisan Safer Communities Act Title II School Improvement Programs (June 25, 2022) Bipartisan Safer Communities Act (BSCA), 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76 (Except For 76.650 - 76.662  (Participation Of Students Enrolled In Private Schools)), 77, 81, AND 82, 77, 81 and 82, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474  Award Amount: \$459,393.00				
Period of Award: October 1, 2023 – September 30, 2	2024			

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2024.

Authorized By (Name, Title): Christina Weeter, Director Date: September 22, 2023