Name and Address of R	ecipient	Fund Type:
Agency Name:	Adair County Board of Education	□State
Street Address:	1204 Greensburg St	⊠ Federal
City, State, Zip:	Columbia, KY 42728	□Other:
UEI#:	V3KGV5KYN7V4	
KDE Contact Informatio	Adair County Board of Education 1204 Greensburg St Columbia, KY 42728 V3KGV5KYN7V4	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
		☐ Expenditure Reimbursement
	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FA		
MUNIS Project Number:	311K	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002 <mark>-23</mark>	□Other:
Restricted Indirect Cost	Rate: Indirect Costs 2023-2024	
Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	4 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
•	ciples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	()111*	Evaluations:
REVISED Award Amoun		
\$54,103.00	Commonwealth A	
Period of Award:	Committee Cartin	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Bourbon County Board of Education	□State
Street Address:	3343 Lexington Rd	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
UEI#:	YJ49WJKCSH23	
KDE Contact Information	3343 Lexington Rd Paris, KY 40361 YJ49WJKCSH23	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
- 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encocipt of invoice from Vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	⊠ Monthly
MUNIS Project Number:	311K	Quarterly
MOA Number:	N/A	
Pass-through Number:	3110002-23	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Figure 1st Barrantina 84 seb and
Grant Authority (Source): Title I	, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	ts <mark>76 (except for 76.650-76.662 (participation of students e</mark> nrolled in	☑ Electronic Submission CDIP
	4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our	Evaluations:
REVISED Award Amount:	1,1	
\$213,274.00	Commonwealth /	
Period of Award:		

Consortia/Partnership Members: Bourbon County \$168,932/Paris Independent \$44,342

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Ro	ecipient			Fund Type:
Agency Name:		Bowling Gree	n Independent Board of Education	□State
Street Address:		1211 Center S	St Control of the Con	⊠Federal
City, State, Zip:		Bowling Gree	n, KY 42101	\square Other:
UEI#:		ZQDJM4X8CD	64	
KDE Contact Informatio	n		n Independent Board of Education St n, KY 42101 164	Research and Development:
Program Consultant:		Christina Ben	assi (502) 564-3791 Ext. 4025	☐ Yes
Street Address:		300 Sower Blv		⊠ No
Budget Contact:			ins (502) 564-1979 Ext. 4361	
Street Address:		300 Sower Blv		Method of Payment
City, State Zip:		Frankfort, KY		
	. 47.			☐ Expenditure Reimbursement
Description/Fun Source	of Award			☐ Automatic Payment
Description:			art C Migrant Education	☐Lump Sum
Federal Award Date:		July 1, 2023		Receipt of Invoice from Vendor
Fund Source:		•	ent of Education	Enecept of invoice from Vendor
CFDA#:		84.011A		Reimbursement Frequency:
PR/AWARD NUMBER (FA		S011A230017		⊠ Monthly
MUNIS Project Number:		311K		
MOA Number:		N/A		Quarterly
Pass-through Number:		3110002 <mark>-23</mark>		□Other:
Restricted Indirect Cost	Rate:	Indirect Costs	2023-2024	
Grant Authority (Source)· Title I	Part C Migrant	t Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	70	_	or 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
			9, 2 CFR 3485 and the Uniform Administrative	□Other:
•			ments for Federal Awards in 2 CFR Part 200 and 3474.	
		7.Gait Reguire	inches for reactar/find as in 2 of its are 200 and 5474.	Evaluations:
REVISED Award Amoun	t:			
\$321,200.00			Commonwealth A	
Period of Award:			Commonwealth	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipi	ent	Fund Type:
Agency Name:	Casey County Board of Education	□State
Street Address:	1922 N US 127	⊠Federal
City, State, Zip:	Liberty, KY 42539	□Other:
UEI#:	QNJ1CVRLMK38	
KDE Contact Information	Lasey County Board of Education 1922 N US 127 Liberty, KY 42539 QNJ1CVRLMK38	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	☐Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theceipt of invoice from vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	
MUNIS Project Number:	311K	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002-23	□Other:
Restricted Indirect Cost Rate	: Indirect Costs 2023-2024	
Grant Authority (Source):	Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	R Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
•	es, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Requirements, Cost Principle	s, and Addit Requirements for Federal Awards in 2 CFR Part 200 and 5474.	Evaluations:
REVISED Award Amount:	Our	
\$73,485.00	Commonwealth	
Period of Award:	Commonwealth	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Christian County Board of Education	□State
Street Address:	PO Box 609	⊠Federal
City, State, Zip:	Hopkinsville, KY 42241	□Other:
UEI#:	JTQLEJ68MVC7	
KDE Contact Information	PO Box 609 Hopkinsville, KY 42241 JTQLEJ68MVC7	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Eneccipt of invoice from Vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	⊠ Monthly
MUNIS Project Number:	311K	Quarterly
MOA Number:	N/A	
Pass-through Number:	3110002-23	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	er 115 er 11 1
Grant Authority (Source): Title I	Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	ts <mark>76 (except for 76.650-76.662 (participation of students enrolled in</mark>	☑ Electronic Submission CDIP
	4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our A	Evaluations:
REVISED Award Amount:	111	
\$181,830.00	Commonwealth	
Period of Award:		

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Ro	ecipient	Fund Type:
Agency Name:	Clark County Board of Education	□State
Street Address:	1600 W Lexington Ave	⊠Federal
City, State, Zip:	Winchester, KY 40391	\square Other:
UEI#:	XUX4JJAB3QY5	
KDE Contact Informatio	Clark County Board of Education 1600 W Lexington Ave Winchester, KY 40391 XUX4JJAB3QY5	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
	J. (3) Our	☐ Expenditure Reimbursement
	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theceipt of invoice from vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FA		
MUNIS Project Number:	311K	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002 <mark>-23</mark>	□Other:
Restricted Indirect Cost	Rate: Indirect Costs 2023-2024	
Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	4 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	□Other:
	ciples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
		Evaluations:
REVISED Award Amoun		
\$124,311.00	Commonwealth /	
Period of Award:	Commonwealth	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of R	cipient	Fund Type:
Agency Name:	Clinton County Board of Education	□State
Street Address:	2353 N Hwy 127	⊠Federal
City, State, Zip:	Albany, KY 42602	□Other:
UEI#:	N7GGS1QV1M51	
KDE Contact Informatio	Clinton County Board of Education 2353 N Hwy 127 Albany, KY 42602 N7GGS1QV1M51	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
=	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FA		⊠Monthly
MUNIS Project Number:	311K	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3110002-23	□Other:
Restricted Indirect Cost	Rate: Indirect Costs 2023-2024	Financial Reporting Mathed
Grant Authority (Source	: Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
• •	4 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	□Other:
	ciples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	()11tr	Evaluations:
REVISED Award Amoun		
\$188,523.00	Commonwealth A	
Period of Award:	Committee of the Control of the Cont	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Re	ecipient						Fund Type:	
Agency Name:		Daviess County	Board of Educat	tion			\square State	
Street Address:		PO Box 21510					\boxtimes Federal	
City, State, Zip:		Owensboro, KY	42304	Newa	I'I B		\square Other:	
UEI#:		Y37MDHSHKBL5	5					
KDE Contact Information	n)epa		CA	Research and	Development:
Program Consultant:		Christina Benass	si (502) 564-379				☐ Yes	
Street Address:		300 Sower Blvd,					⊠ No	
Budget Contact:			s (502) 564-1979	9 Ext. 4361				
Street Address:		300 Sower Blvd,	, 5th Floor				Method of Pay	ment
City, State Zip:		Frankfort, KY 40	0601	60				n Request
Description /From Course	-£ AA-d	and Sincel Vacus	Ou				□Expenditure	Reimbursement
Description/Fun Source Description:	of Award			cation			☐ Automatic P	ayment
Federal Award Date:		July 1, 2023	rt C Migrant Educ	Cation			☐Lump Sum	
Federal Award Date. Fund Source:		U.S. Departmen	at of Education				☐Receipt of Ir	voice from Vendor
CFDA#:		84.011A	it of Education					
PR/AWARD NUMBER (FA	\	S011A230017					Reimburseme:	nt Frequency:
MUNIS Project Number:	•	311K					⊠ Monthly	
MOA Number:		N/A					Quarterly	
Pass-through Number:		3110002-23					□Other:	
Restricted Indirect Cost F	Rate:	Indirect Costs 20	023-2024					
							Financial Repo	rting Method:
Grant Authority (Source	10	_			_		⊠ Electronic Su	ubmission <mark>CDIP</mark>
Part 299 and EDGAR in 3				E'		1	□Other:	
private schools)), 77, 79,				•				
Requirements, Cost Princ	ciples, and	Audit Requirem	ents for Federal	Awards in 2 CFR Pai	rt 200 and 34/4	·	Evaluations:	
<mark>REVISED</mark> Award Amount	t:			Oul				
\$245,206.00			Con	mont	Was 14	h 4		
					Vall			

Consortia/Partnership Members: Daviess County \$180,854/Owensboro Independent \$64,352

Period of Award:

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of R	ecipient	Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E Main St	⊠Federal
City, State, Zip:	Lexington, KY 40505	□Other:
UEI#:	Q76NJBURC922	
KDE Contact Informatio	701 E Main St Lexington, KY 40505 Q76NJBURC922	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
=	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theceipt of invoice from vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FA		⊠Monthly
MUNIS Project Number:	311K	
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002 <mark>-23</mark>	□Other:
Restricted Indirect Cost	Rate: Indirect Costs 2023-2024	
Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
• •	4 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	□Other:
	ciples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	()11tr	Evaluations:
REVISED Award Amoun		
\$250,155.00	Commonwealth A	
Period of Award:	Committee Cartin	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipie	nt	Fund Type:
Agency Name:	Glasgow Independent Board of Education	□State
Street Address:	PO Box 1239	⊠Federal
City, State, Zip:	Glasgow, KY 42142	□Other:
UEI#:	RUCJG2JV1JJ3	
KDE Contact Information	Glasgow Independent Board of Education PO Box 1239 Glasgow, KY 42142 RUCJG2JV1JJ3	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Aw		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	☐Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The celebral invoice from vehicor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	Monthly Monthly
MUNIS Project Number:	311K	
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002 <mark>-23</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	
Grant Authority (Source): Ti	tle I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	2, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
	, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
requirements, cost Frinciples,	, and Addit Requirements for Federal Awards in 2 CFR Fart 200 and 5474.	Evaluations:
REVISED Award Amount:	Our	
\$120,755.00	Commonwealth	
Period of Award:	Commonwealth	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Hardin County Board of Education	□State
Street Address:	65 W A Jenkins Rd	⊠Federal
City, State, Zip:	Elizabethtown, KY 42701	□Other:
UEI#:	SH7ZBMAJKQW9	
KDE Contact Information	Hardin County Board of Education 65 W A Jenkins Rd Elizabethtown, KY 42701 SH7ZBMAJKQW9	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	☐ Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The cerpt of invoice from vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	⊠Monthly
MUNIS Project Number:	311K	
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002-23	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	
Grant Authority (Source): Title	Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	rs 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	1, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our	Evaluations:
REVISED Award Amount:	1.1	
\$63,097.00	Commonwealth A	
Period of Award:		

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Jessamine County Board of Education	□State
Street Address:	871 Wilmore Rd	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
UEI#:	MJADCMTN21G8	
KDE Contact Information	871 Wilmore Rd Nicholasville, KY 40356 MJADCMTN21G8	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	(a) Our	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The confirmation of the co
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	⊠ Monthly
MUNIS Project Number:	311K	Quarterly
MOA Number:	N/A	
Pass-through Number:	3110002-23	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Figure 1 Barrantina Barria da
Grant Authority (Source): Title I.	Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	1, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our	Evaluations:
REVISED Award Amount:	1,1	
\$255,663.00	Commonwealth A	
Period of Award:		

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Ro	ecipient	Fund Type:
Agency Name:	Lincoln County Board of Education	□State
Street Address:	305 Danville Ave	⊠Federal
City, State, Zip:	Stanford, KY 40484	□Other:
UEI#:	CPDJWGTATCD5	
KDE Contact Informatio	Stanford, KY 40484 CPDJWGTATCD5	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
•		☐ Expenditure Reimbursement
	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FA		Monthly
MUNIS Project Number:		
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002 <mark>-23</mark>	□Other:
Restricted Indirect Cost	Rate: Indirect Costs 2023-2024	
Grant Authority (Source	e): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	□Other:
	ciples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	1)111	Evaluations:
<mark>REVISED</mark> Award Amoun		
\$277,137.00	Commonwealth A	
Period of Award:	Commonwealth	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Re	cipient					Fund Type:	
Agency Name:		Logan County	Board of Education	n		\square State	
Street Address:		PO Box 417				\boxtimes Federal	
City, State, Zip:		Russellville, K	Y 42276			\square Other:	
UEI#:		U59KWNZ5JV	VC8				
KDE Contact Information	1)epar	CA	Research and I	Development:
Program Consultant:		Christina Bena	assi (502) 564-3791			☐ Yes	
Street Address:		300 Sower Blv				⊠ No	
Budget Contact:			ins (502) 564-1979	Ext. 4361			
Street Address:		300 Sower Blv				Method of Pay	/ment
City, State Zip:		Frankfort, KY	40601	F0			n Request
D			Oui			□Expenditure	Reimbursement
Description/Fun Source o	of Award			ration on		☐ Automatic P	ayment
Description:			art C Migrant Educa	ation		☐Lump Sum	
Federal Award Date: Fund Source:		July 1, 2023	ant of Education			☐Receipt of Ir	voice from Vendor
rund Source: CFDA#:		84.011A	ent of Education				
CFDA#. PR/AWARD NUMBER (FAI	INI\•	S011A230017	,			Reimbursemei	nt Frequency:
MUNIS Project Number:	IIN).	311K				⊠Monthly	
MOA Number:		N/A				Quarterly	
Pass-through Number:		3110002-23				□Other:	
Restricted Indirect Cost R	ato.	Indirect Costs	2023-2024				
Nestricted munect cost it	atc.	munect costs	2023-2024			Financial Repo	rting Method:
Grant Authority (Source)		_		_			ubmission CDIP
Part 299 and EDGAR in 34						□Other:	
private schools)), 77, 79, 8				· · · · · · · · · · · · · · · · · · ·			
Requirements, Cost Princ	iples, and	Audit Require	ments for Federal /	Awards in 2 CFR Part 200	and 3474.	Evaluations:	
REVISED Award Amount:				Our			
\$74,740.00			Con	MONTER	alth		

Consortia/Partnership Members: Logan County \$44,342/Russellville Independent \$30,398

Period of Award:

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Madison County Board of Education	□State
Street Address:	PO Box 768	⊠Federal
City, State, Zip:	Richmond, KY 40475	\square Other:
UEI#:	TCMLSQ9N16G3	
KDE Contact Information	PO Box 768 Richmond, KY 40475 TCMLSQ9N16G3	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The colpt of invoice from vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	⊠Monthly
MUNIS Project Number:	311K	
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002 <mark>-23</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	
Grant Authority (Source): Title	I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	arts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
The state of the s	nd Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	ind Addit Requirements for Federal Awards in 2 CFR Part 200 and 5474.	Evaluations:
REVISED Award Amount:		
\$184,410.00	Commonwealth A	
Period of Award:	Committee Cartin	

Consortia/Partnership Members: Berea Independent \$10,249/Madison County \$174,161

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Marion County Board of Education	□State
Street Address:	755 E Main St	⊠Federal
City, State, Zip:	Lebanon, KY 40033	\square Other:
UEI#:	J21FW94LPDK3	
KDE Contact Information	Marion County Board of Education 755 E Main St Lebanon, KY 40033 J21FW94LPDK3	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□ Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vendor
CFDA#:	84.011A	Beimburgement Francisco
PR/AWARD NUMBER (FAIN):	S011A230017	Reimbursement Frequency:
MUNIS Project Number:	311K	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002-23	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	
Grant Authority (Source): Title	I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	rts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	, ,	□Other:
- T	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
Requirements, Cost Principles, an	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
REVISED Award Amount:	Our	
\$249,039.00	Commonwealth /	
Period of Award:	Commonwealth	

Consortia/Partnership Members: Marion County \$203,094/Washington County \$45,945

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Mayfield Independent Board of Education	□State
Street Address:		914 East College St	⊠Federal
City, State, Zip:		Mayfield, KY 42066	\square Other:
UEI#:		NMMEWKCCDGR1	
KDE Contact Information	n	Mayfield Independent Board of Education 914 East College St Mayfield, KY 42066 NMMEWKCCDGR1	Research and Development:
Program Consultant:		<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
D		Oui	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:		July 1, 2023	Receipt of Invoice from Vendor
Fund Source: CFDA#:		U.S. Department of Education 84.011A	· ·
The state of the s		S011A230017	Reimbursement Frequency:
PR/AWARD NUMBER (FA	MIN):	311K	⊠ Monthly
MUNIS Project Number: MOA Number:		N/A	☐ Quarterly
		3110002-23	□Other:
Pass-through Number: Restricted Indirect Cost R	Pater	7	Zetilett
Restricted indirect Cost R	Nate.	Indirect Costs 2023-2024	Financial Reporting Method:
Grant Authority (Source)): Title I,	Part C Migrant Education; the General Provisions regulations in 34 CFR	⊠ Electronic Submission CDIP
Part 299 and EDGAR in 34	4 CFR Part	s <mark>76 (except for 76.650-76.662 (participation of students e</mark> nroll <mark>ed in</mark>	Other:
private schools)), 77, 79,	81, 82, <mark>84</mark>	, <mark>97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u></mark>	Edition.
Requirements, Cost Prince	ciples, and	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
REVISED Award Amount		Our A	L valuations.
\$278,462.00		Commonwealth A	

Consortia/Partnership Members: Graves County \$54,033/Mayfield Independent \$224,429

Period of Award:

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Re	cipient	Fund Type:
Agency Name:	Monroe County Board of Education	□State
Street Address:	309 Emberton St	⊠Federal
City, State, Zip:	Tompkinsville, KY 42167	☐Other:
UEI#:	GTKFHC6RE3N3	
KDE Contact Information	309 Emberton St Tompkinsville, KY 42167 GTKFHC6RE3N3	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	out out	☐ Expenditure Reimbursement
•	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FA		Monthly . ,
MUNIS Project Number:	311K	Quarterly
MOA Number:	N/A 2110002 22	Other:
Pass-through Number: Restricted Indirect Cost R	3110002-23	E Gener.
Restricted mairect Cost R	late: Indirect Costs 2023-2024	Financial Reporting Method:
Grant Authority (Source)	: Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	⊠ Electronic Submission CDIP
Part 299 and EDGAR in 34	4 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	Other:
private schools)), 77, 79,	81, 82, 84 <mark>, 97, 98, and 99,</mark> 2 CFR 3485 and the <u>Uniform Administrative</u>	Dottler.
Requirements, Cost Princ	siples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
REVISED Award Amount	. Our	Evaluations.
\$123,823.00	Company = 141	
7123,023.00	Lommonwealth A	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Period of Award:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Re	cipient		Fund Type:
Agency Name: Montgomery County Board of Education		□State	
Street Address: 640 Woodford Dr		⊠Federal	
City, State, Zip:	Mt Sterling, k	Y 40353	□Other:
UEI#:	KEDEUKLPQJ	M6	
KDE Contact Information		County Board of Education d Dr Y 40353 M6	Research and Development:
Program Consultant:	·	assi (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Bl		⊠ No
Budget Contact:		ins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Bl		Method of Payment
City, State Zip:	Frankfort, KY		
		Oui	☐ Expenditure Reimbursement
Description/Fun Source			☐ Automatic Payment
Description:		art C Migrant Education	☐Lump Sum
Federal Award Date:	July 1, 2023		Receipt of Invoice from Vendor
Fund Source:	•	ent of Education	Encocipt of invoice from Vendor
CFDA#:	84.011A		Reimbursement Frequency:
PR/AWARD NUMBER (FA	•		⊠Mon thly
MUNIS Project Number:	311K		Quarterly
MOA Number:	N/A		Other:
Pass-through Number:	3110002-23		□otner:
Restricted Indirect Cost F	late: <u>Indirect Costs</u>	2023-2024	Financial Paparting Mathada
Grant Authority (Source	: Title I, Part C Migran	t Education; the General Provisions regulations in 34 CFR	Financial Reporting Method: ⊠ Electronic Submission CDIP
		or 76.650-76.662 (participation of students enrolled in	
		9, 2 CFR 3485 and the Uniform Administrative	□Other:
Requirements, Cost Prince	ciples, and Audit Require	ments for Federal Awards in 2 CFR Part 200 and 3474.	Fuglustions
REVISED Award Amount		Our	Evaluations:
\$126,402.00		C - 1/1	
		Commonwealth	
Period of Award:			
July 1, 2023 - September	30, 2025		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Red	cipient	Fund Type:
Agency Name:	Nicholas County Board of Education	□State
Street Address:	395 W Main St	⊠Federal
City, State, Zip:	Carlisle, KY 40311	\square Other:
UEI#:	JP6BNSXP29A1	
KDE Contact Information	Nicholas County Board of Education 395 W Main St Carlisle, KY 40311 JP6BNSXP29A1	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source o	f Award and Fiscal Year:	☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	· ·
Fund Source:	U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#:	84.011A	Deimburgen Street, Str
PR/AWARD NUMBER (FAI	N): S011A230017	Reimbursement Frequency:
MUNIS Project Number:	311K	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002-23	Other:
Restricted Indirect Cost Ra	ate: Indirect Costs 2023-2024	
Grant Authority (Source)	Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	□Other:
	31, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
Requirements, Cost Princi	ples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
REVISED Award Amount:	Our	
\$90,078.00	Commonwealth A	
Period of Award:	Commonwealth	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Pulaski County Board of Education	□State
Street Address:	PO Box 1055	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other:
UEI#:	GM2GFQZJJ4J6	
KDE Contact Information	PO Box 1055 Somerset, KY 42502 GM2GFQZJJ4J6	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Energipe of invoice from Vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	⊠ Monthly
MUNIS Project Number:	311K	Quarterly
MOA Number:	N/A	
Pass-through Number:	3110002-23	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	Singulated Bonnandon Advahanda
Grant Authority (Source): Title I	Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	ts <mark>76 (except for 76.650-76.662 (participation of students enrolled in</mark>	☑ Electronic Submission CDIP
	4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our A	Evaluations:
REVISED Award Amount:	1,1	
\$179,459.00	Commonwealth /	
Period of Award:		

Consortia/Partnership Members: Pulaski County \$146,551/Somerset Independent \$32,908

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Rec	•			Fund Type:	
Agency Name:	Scott County	Board of Education		□State	
Street Address:	PO Box 578			\boxtimes Federal	
City, State, Zip:	Georgetown	KY 40324		\square Other:	
UEI#:	LF4GAHNUJ\	Q5			
KDE Contact Information			rtmen	Research and	Development:
Program Consultant:	Christina Ber	lassi (502) 564-3791 Ext. 4025		☐ Yes	
Street Address:	All the second s	vd, 5th Floor		⊠ No	
Budget Contact:		kins (502) 564-1979 Ext. 4361			
Street Address:		vd, 5th Floor		Method of Pay	yment
City, State Zip:	Frankfort, KY	40601			n Request
D	£ 6	Oui		□Expenditure	Reimbursement
Description/Fun Source o				☐ Automatic P	'ayment
Description:		Part C Migrant Education		☐Lump Sum	
Federal Award Date: Fund Source:	July 1, 2023	east of Education		☐ Receipt of Ir	nvoice from Vendor
CFDA#:	84.011A	nent of Education			
CFDA#. PR/AWARD NUMBER (FAII		7		Reimburseme	nt Frequency:
MUNIS Project Number:	311K			⊠Monthly	
MOA Number:	N/A			Quarterly	
Pass-through Number:	3110002-23			□Other:	
Restricted Indirect Cost Ra		s 2022-2024			
nestricted marrect cost na	indirect cost	<u>5 2023-2024</u>		Financial Repo	orting Method:
		<mark>t Education; the General Provision</mark> s r <mark>e</mark> g		<u> </u>	ubmission CDIP
		<mark>or 76.650-76.662 (participation of</mark> st <mark>ud</mark>		□Other:	
		<mark>99,</mark> 2 CFR 3485 and the <u>Uniform Admini</u>			
Requirements, Cost Princi	ples, and Audit Requir	ements for Federal Awards in 2 CFR Par	<u>rt 200 and 3474</u> .	Evaluations:	
REVISED Award Amount:		Our			
\$159,519.00		Commons	roalth		
, ,			VCalli A		

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Period of Award:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipie	nt	Fund Type:
Agency Name:	Todd County Board of Education	□State
Street Address:	205 Airport Rd	⊠Federal
City, State, Zip:	Elkton, KY 42220	□Other:
UEI#:	T2PSEBKV1CM9	
KDE Contact Information	205 Airport Rd Elkton, KY 42220 T2PSEBKV1CM9	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Aw		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	☐Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theceipt of invoice from vehicor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	
MUNIS Project Number:	311K	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002 <mark>-23</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	
Grant Authority (Source): Ti	tle I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	2, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
•		
Requirements, Cost Principles,	, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
REVISED Award Amount:	Our	
\$300,493.00	Commonwealth /	
Period of Award:	Commonwealth	

Consortia/Partnership Members: Muhlenberg County \$86,174/Todd County \$214,319

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Re	ecipient	Fund Type:
Agency Name:	Warren County Board of Education	□State
Street Address:	PO Box 51810	⊠Federal
City, State, Zip:	Bowling Green, KY 42102	□Other:
UEI#:	MMVUBL3ECMX4	
KDE Contact Information	PO Box 51810 Bowling Green, KY 42102 MMVUBL3ECMX4	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
December /From Course	of Avend and Final Versi	☐ Expenditure Reimbursement
•	of Award and Fiscal Year:	☐ Automatic Payment
Description: Federal Award Date:	FY24 Title I, Part C Migrant Education	□Lump Sum
	July 1, 2023	Receipt of Invoice from Vendor
Fund Source: CFDA#:	U.S. Department of Education 84.011A	
CFDA#. PR/AWARD NUMBER (FA		Reimbursement Frequency:
MUNIS Project Number:	311K	⊠ Monthly
MOA Number:	N/A	□ Quarterly
Pass-through Number:	3110002-23	□Other:
Restricted Indirect Cost F		
		Financial Reporting Method:
- ,	: Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	⊠ Electronic Submission CDIP
	4 CFR Parts 76 (except for 76.650-76.662 (participation of stud <mark>ents en</mark> roll <mark>ed in</mark>	□Other:
	81, 82, <mark>84, 97, 98, and 99,</mark> 2 CFR 3485 and the <u>Uniform Administrative</u>	
Requirements, Cost Princ	ciples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
REVISED Award Amount	Our	
\$647,769.00	Commonwoolth	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Period of Award:

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Wayne County Board of Education	□State
Street Address:	1025 S Main St	⊠Federal
City, State, Zip:	Monticello, KY 42633	□Other:
UEI#:	Mayne County Board of Education 1025 S Main St Monticello, KY 42633 NECNNZJ8J3X5	
KDE Contact Information	Research and Development:	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Eneccipt of invoice from Vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A230017	⊠ Monthly
MUNIS Project Number:	311K	Quarterly
MOA Number:	N/A	
Pass-through Number:	3110002-23	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2023-2024	er - 1.15 - 1
Grant Authority (Source): Title I	Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	ts <mark>76 (except for 76.650-76.662 (participation of students enrolled in a state of the state of </mark>	☑ Electronic Submission CDIP
	4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Oli P	Evaluations:
REVISED Award Amount:	1.1	
\$94,192.00	Commonwealth A	
Period of Award:	O O MILITORI VI OCATELI	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Recipi	ent	Fund Type:
Agency Name:	Webster County Board of Education	□State
Street Address:	28 State Rt 1340	⊠Federal
City, State, Zip:	Dixon, KY 42409	□Other:
UEI#:	Webster County Board of Education 28 State Rt 1340 Dixon, KY 42409 NHQJCNK4FQS1	
KDE Contact Information	Research and Development:	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	☐ Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The colpt of invoice from vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		Monthly ✓
MUNIS Project Number:	311K	
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002 <mark>-23</mark>	□ Other:
Restricted Indirect Cost Rate	: Indirect Costs 2023-2024	
Grant Authority (Source):	Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	R Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
•	es, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
requirements, cost Finiciple	s, and Addit Requirements for Federal Awards III 2 CFN Fart 200 and 3474.	Evaluations:
REVISED Award Amount:	Our	
\$166,979.00	Commonwealth /	
Period of Award:	Commonwealth	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024

Name and Address of Re	cipient	Fund Type:
Agency Name:	Woodford County Board of Education	□State
Street Address:	330 Pisgah Pk	⊠Federal
City, State, Zip:	Versailles, KY 40383	□Other:
UEI#:	EGENAXBHKQK7	
KDE Contact Information	Woodford County Board of Education 330 Pisgah Pk Versailles, KY 40383 EGENAXBHKQK7	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Thelma Hawkins (502) 564-1979 Ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
	A. (a) W Out	☐ Expenditure Reimbursement
-	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY24 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Execupt of invoice from vendor
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FA	IN): S011A230017	
MUNIS Project Number:	311K	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	3110002 <mark>-23</mark>	□Other:
Restricted Indirect Cost R	tate: Indirect Costs 2023-2024	
Grant Authority (Source)	: Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Financial Reporting Method:
	4 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	☑ Electronic Submission CDIP
	81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	□Other:
•	ciples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
requirements, cost i fine	ipies, and Addit Requirements for rederal Awards in 2 critir art 200 and 3474.	Evaluations:
REVISED Award Amount:		
\$114,550.00	Commonwealth A	
Period of Award:	Commonwealth	

Consortia/Partnership Members: N/A

July 1, 2023 – September 30, 2025

Special Instructions/Conditions: All funds must be spent down to no more than 15% of awarded amount by September 30, 2024. If more than 15% of award amount remains the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2025. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 14, 2025.

Authorized By (Name, Title): Tara Rodriquez, Director Date: January 2, 2024