Name and Address of Recipient		Fund Type:
Agency Name:	Adair County School District	□State
Street Address:	1204 Greensburg Street	⊠Federal
City, State, Zip:	Columbia, KY 42728	□Other
DUNS#:	1204 Greensburg Street Columbia, KY 42728 170128839 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	✓Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2720		
Amount Transferred to Vocational/Te	echnical (s): \$1942	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4661		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
,		,,, ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
, , , ,	Office of Career and Tech Education	
	9,000	

Name and Address of Recipient		Fund Type:
Agency Name:	Allen County School District	□State
Street Address:	570 Oliver St Scottsville, KY 42164 193549433 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Scottsville, KY 42164	□Other
DUNS#:	193549433	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	✓Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4466		
Amount Transferred to Vocational/Te	chnical (s): \$5	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4471	·	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, , , , , , , , , , , , , , , , , , , ,	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Anderson County School District	□State
Street Address:	1160 By Pass North	⊠Federal
City, State, Zip:	Lawrenceburg, KY 40342	□Other
DUNS#:	1160 By Pass North Lawrenceburg, KY 40342 100026814 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	□ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2630		
Amount Transferred to Vocational/T	echnical (s): \$930	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3560		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Ashland Independent School District	□State
Street Address:	1420 Central Avenue P.O. Box 3000	⊠Federal
City, State, Zip:	Ashland, KY 41101	□Other
DUNS#:	064863673	
	1420 Central Avenue P.O. Box 3000 Ashland, KY 41101 064863673 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$5336		
Amount Transferred to Vocational/To	echnical (s): \$82	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5418		Notification does not indicate release of funds. 75%
· · · · · · · · · · · · · · · · · · ·		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
July 1, 2023 Julie 30, 2021	Commonwealth	
Consortia/Partnership Members:		
consortia/i artifersinp iviembers.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MINIS
opena. Instructions, contactions. Tour	and the another is stated white Prinount Netwined by the District (BOX 3). Flease use this	amount to develop your budget and record in Monto
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
radio izea by (italie, inte).	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Augusta Independent School District	□State
Street Address:	307 Bracken Street	⊠Federal
City, State, Zip:	Augusta, KY 41002	□Other
DUNS#:	183985183	
	307 Bracken Street Augusta, KY 41002 183985183 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Bivd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		□ Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Dainhaus and Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$141		
Amount Transferred to Vocational/Te	echnical (s): \$170	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 311	\bigcap	Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Lommonwealth A	
	COMMITTED TO CONTENT	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Ballard County School District	□State
Street Address:	3465 Paducah Road	⊠Federal
City, State, Zip:	Barlow, KY 42024	□Other
DUNS#:	3465 Paducah Road Barlow, KY 42024 193224094 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Deimburgement Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1441		
Amount Transferred to Vocational/Te	chnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1441		Notification does not indicate release of funds. 75%
	Oui —	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Ivallie, Title).	Beth Hargis, Assoc. Commissioner Date: January 31, 2024 Office of Career and Tech Education	
	Office of Career and Teen Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Barbourville Independent School District	□State
Street Address:	140 School Street P.O. Box 520	⊠Federal
City, State, Zip:	Barbourville, KY 40906	□Other
DUNS#:	023605918	
	140 School Street P.O. Box 520 Barbourville, KY 40906 023605918 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Bivd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Otto Otto	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimhy was mont Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$881		
Amount Transferred to Vocational/Te	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 881	\bigcap	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Bardstown Independent School District	□State
Street Address:	308 North 5th	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other
DUNS#:	308 North 5th Bardstown, KY 40004 100026855 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	· · · · · · · · · · · · · · · · · · ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2700		
Amount Transferred to Vocational/Te	echnical (s): \$25	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2725		Notification does not indicate release of funds. 75%
·		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, , , , , , , , , , , , , , , , , , , ,	Committee Cartin	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Barren County School District	□State
Street Address:	202 West Washington Street Glasgow, KY 42141 100026863 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other
DUNS#:	100026863	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3479		
Amount Transferred to Vocational/Te	echnical (s): \$3440	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 6919		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		5
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Bath County School District	□State
Street Address:	405 West Main Street	⊠Federal
City, State, Zip:	Owingsville, KY 40360	□Other
DUNS#:	405 West Main Street Owingsville, KY 40360 159436310 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3559		
Amount Transferred to Vocational/To	echnical (s): \$171	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3730		Notification does not indicate release of funds. 75%
7	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
34., 2, 2020 34.10 30, 202 .	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
The state of the s	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Bell County School District	□State
Street Address:	211 Virginia Avenue P.O. Box 340	⊠Federal
City, State, Zip:	Pineville, KY 40977	□Other
DUNS#:	100650027	
		Research and Development:
KDE Contact Information	211 Virginia Avenue P.O. Box 340 Pineville, KY 40977 100650027 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1602		
Amount Transferred to Vocational/T	echnical (s): \$2007	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3609	·	Notification does not indicate release of funds. 75%
Awara Amount. 9 3003		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
consortia, rai thersing internsers.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MINIS
opecial motivations, containons. Tour	and the anotation is stated which refined by the sistinct [BOX 3]. Hease use this	Same to acretop your sauget and record in Monte
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	7
Addionized by (Maine, Title).	Office of Career and Tech Education	
	Since of edirect and recti Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Berea Independent School District	□State
Street Address:	3 Pirate Parkway Berea, KY 40403 029955200 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Berea, KY 40403	□Other
DUNS#:	029955200	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1334		
Amount Transferred to Vocational/Te	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1334	\bigcap	Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Lommonwealth A	
	COMMITTED TO CONTENT	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Boone County School District	□State
Street Address:	8330 US 42 Florence, KY 41042 081865370 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Florence, KY 41042	□Other
DUNS#:	081865370	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,	9"	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$14314		
Amount Transferred to Vocational/Te	chnical (s): \$2185	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 16499		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
3diy 1, 2023 3dile 30, 2021	Commonwealth	
Consortia/Partnership Members:		
consortia, rarthership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develon your budget and record in MINIS
Special matractions, conditions. Tour	district anotation is stated and in Amount netained by the district (box 5). Flease use this	amount to develop your budget and record in Monto
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Maille, Hitle).	Office of Career and Tech Education	
	Since of career and recirculation	

Name and Address of Recipient		Fund Type:
Agency Name:	Bourbon County School District	□State
Street Address:	3343 Lexington Road	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other
DUNS#:	3343 Lexington Road Paris, KY 40361 072865298 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
, , ,	9.	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2102		
Amount Transferred to Vocational/Te	echnical (s): \$504	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2606		Notification does not indicate release of funds. 75%
7.111 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
3diy 1, 2023 3dile 30, 2021	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MINIS
opecial motivations, conditions. Tour	and the angularity of the states and the states are this	windshire to develop your budget and record in Morals
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
radionized by frame, me,	Office of Career and Tech Education	
	Since of concertaint real Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Bowling Green Independent School District	□State
Street Address:	1211 Center Street	⊠Federal
City, State, Zip:	Bowling Green, KY 42101	□Other
DUNS#:	1211 Center Street Bowling Green, KY 42101 059838557 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$5168		
Amount Transferred to Vocational/Te	echnical (s): \$334	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5502		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Boyd County School District	□State
Street Address:	1104 Bob McCullough Drive Ashland, KY 41102 195947411 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Ashland, KY 41102	□Other
DUNS#:	195947411	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	11 37	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4459		
Amount Transferred to Vocational/T	echnical (s): \$12	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4471		Notification does not indicate release of funds. 75%
Awara Amount. 9 4471	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	o our	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	Waren 2, 202 II
July 1, 2023 – Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia/Farthership Wembers.		
Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your hudget and record in MINIS
Special moductions/ conditions. Tour	district anotation is stated under Annount netained by the District (DOX 5). Please use this	s amount to develop your budget and record in Monte
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Name, Title):	Office of Career and Toch Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Boyle County School District	□State
Street Address:	352 N. Danville Bypass	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other
DUNS#:	352 N. Danville Bypass Danville, KY 40422 193224227 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		. □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2478		
Amount Transferred to Vocational/Te	echnical (s): \$41	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2519		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee Cartin	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Bracken County School District	□State
Street Address:	348 West Miami Street	⊠Federal
City, State, Zip:	Brooksville, KY 41004	□Other
DUNS#:	348 West Miami Street Brooksville, KY 41004 072869456 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	· · · · · · · · · · · · · · · · · · ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$849		
Amount Transferred to Vocational/Te	echnical (s): \$613	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1461		Notification does not indicate release of funds. 75%
	Ulir A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
3, 2, 2.22	Commonwealth	
Consortia/Partnership Members:		
consortia, randronip monitorio		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MIINIS
	The state of the s	The state of the s
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
	- Grow-	

Agency Name: Breathitt County School District ☐ State Street Address: 420 Court Street P.O. Box 750 ☐ Federal City, State, Zip: Jackson, KY 41339 ☐ Other DUNS#: 123287682 Research and Development: ☐ Yes Program Consultant: Karla Tipton – 502-564-4286 ☐ No	
Street Address: 420 Court Street P.O. Box 750 City, State, Zip: Jackson, KY 41339 DUNS#: 123287682 KDE Contact Information	
City, State, Zip: DUNS#: Jackson, KY 41339 123287682 Cher Research and Development:	
DUNS#: 123287682 Research and Development:	
Research and Development:	
KDF Contact Information	
KDE Contact Information	
Program Consultant: Karla Tipton − 502-564-4286 ⊠ No	
Street Address: 300 Sower Blvd, 5 SW	
Budget Contact: Kelsey Ruble Method of Payment	
Street Address: 300 Sower Blvd, 5 SW	
City, State Zip: Frankfort, KY 40601	
□ Automatic Payment	
Description/Fun Source of Award and Fiscal Year:	
Description: FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date: July 1, 2023	
Federal Agency: United States Department of Education	
CFDA#: 84.048 Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN): V048A230017 Monthly	
MUNIS Project Number: 348JA Quarterly	
MOA Number: □Other: □Other:	
Pass-through Number: 3710002-23	
Restricted Indirect Cost Rate: N/A Financial Reporting Method:	
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 ⊠Electronic Submission CDIP	
□Other:	
Evaluations: Career & Technical Ed Profile TEDS	,
Amount Retained By District: \$1228	
Amount Transferred to Vocational/Technical (s): \$2373 Special Instructions/Conditions: Receipt of Awar	ırd
(4, 1=1)	
Award Amount: \$ 3601 Period of Award: July 1, 2023 – June 30, 2024 Notification does not indicate release of funds. To of funds should be expended or encumbered by March 1, 2024.	
Period of Award: March 1, 2024.	,
July 1, 2023 – June 30, 2024	
Sull' 1, 2023 Suite 30, 2021	
Consortia/Partnership Members:	
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Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in Miles	ILINIS
The state of the s	3.413
Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Office of Career and Tech Education	
Since of editer and real Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Breckinridge County School District	□State
Street Address:	#86 Airport Road	⊠Federal
City, State, Zip:	Hardinsburg, KY 40143	□Other
DUNS#:	046225728	
	#86 Airport Road Hardinsburg, KY 40143 046225728 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	3,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1844		
Amount Transferred to Vocational/Te	ochnical (s): \$2287	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4131		Notification does not indicate release of funds. 75%
Awara Amount. 9 4232		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	Waren 1, 2024.
July 1, 2023 – Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia, Farthership Wembers.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIC
Special mistractions, conditions. Tour	wish ict anocation is stated under Amount netained by the District (DOX 5). Flease use this	amount to develop your budget and record in works
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and recit Education	

Name and Address of Recipient		Funa Type:
Agency Name:	Bullitt County School District	□State
Street Address:	1040 Highway 44E	⊠Federal
City, State, Zip:	Shepherdsville, KY 40165	□Other
DUNS#:	1040 Highway 44E Shepherdsville, KY 40165 081004616 Karla Tipton – 502-564-4286 300 Sower Blvd, 5 SW	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	2.10
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$9424		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 11862		Notification does not indicate release of funds. 75%
/a.a /oa.i.i. y 22302	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
consortia, rantinersimp membersi		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MIINI
Special motivations, conditions. Tou	a district anotation is stated what Philodist Retained by the Sistinct (BOX 3). I lease use the	and and to develop your budget and record in Monte.
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
. attronica by (name, me)	Office of Career and Tech Education	•
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Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to development of the deve	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	Development:
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	•
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	
Street Address: City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education Federal Agency: United States Department of Education Federal Agency: United States Department of Education Reimbursement MONIN Project Number: 348,048 MONIN Project Number: N/A MOS Number: N/A Pass-through Number: N/A Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporti Carl D. Perkins Vocational & Special Instruction Notification does of funds should by March 1, 2024. Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develor	
Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Expenditure Re Description/Fun Source of Award and Fiscal Year: Pederal Award Date: July 1, 2023 June 30, 2024 Description: FY 23 Perkins Title 1, Part C, Carry Forward Receipt of Involved States Department of Education CFDA#: 84,048 PR/AWARD NUMBER (FAIN): V048A230017 MUNIS Project Number: N/A Pass-through Number: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develor	vment
City, State Zip: Frankfort, KY 40601	•
Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 Reimbursement Monthly PR/AWARD NUMBER (FAIN): N/A Pass-through Number: Arrough Number: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reportice Subruction Other: Evaluations: Care Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develor	·
Description: FY 23 Perkins Title 1, Part C, Carry Forward Receipt of Invo Rece	
Description: FY23 Perkins Itile 1, Part C, Carry Forward Receipt of Invo. Receipt of Invo. Receipt of Invo. Receipt of Invo. Reimbursement Reimbursement Reimbursement Reimbursement Reimbursement Reimbursement Reimbursement Reimbursement Monthly Monthly Monthly Monthly Quarterly Monthly Quarterly Monthly Quarterly Monthly Quarterly Monthly Month	ayment
Federal Award Date: Federal Agency: United States Department of Education CFDA#: 84.048 84.048 Reimbursement Monthly MUNIS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develor	
CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A230017 MUNIS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporticular Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Care Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develor	voice from Vendor
CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A230017 MUNIS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporticular Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Care Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develor	
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MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reportice Substitution	
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Care Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 − June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop	
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Restricted Indirect Cost Rate: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Care Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to development of the develo	
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Care Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to development of the property	orting Method:
Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to development of the property of th	ubmission CDIP
Amount Retained By District: \$150 Amount Transferred to Vocational/Technical (s): \$286 Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to development of the deve	
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Award Amount: \$ 437 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to development of the development of th	ctions/Conditions: Receipt of Award
Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop	oes not indicate release of funds. 75%
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Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develo	
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develo	
	elon your hudget and record in MUNIC
	ciop your buuget and record in MONIS
Authorized Ry (Name Title): Roth Hargic Accor Commissioner Date: January 21 2024	
Office of Career and Tech Education	
Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: January 31, 2024	elop your budget and record in MUNIS

Name and Address of Recipient		Fund Type:
Agency Name:	Butler County School District	□State
Street Address:	P.O. Box 339 203 N. Tyler Street	⊠Federal
City, State, Zip:	Morgantown, KY 42261	□Other
DUNS#:	P.O. Box 339 203 N. Tyler Street Morgantown, KY 42261 100026970 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1541		
Amount Transferred to Vocational/T	echnical (s): \$1069	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2609	·	Notification does not indicate release of funds. 75%
	Ulir A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
3a., 2, 2020 3a 30, 202.	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
	7400	

Name and Address of Recipient		Fund Type:
Agency Name:	Caldwell County School District	□State
Street Address:	P.O. Box 229 611 Washington Street	⊠Federal
City, State, Zip:	P.O. Box 229 611 Washington Street Princeton, KY 42445 193088861 Karla Tipton – 502-564-4286	□Other
DUNS#:	193088861	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	3,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1448		
Amount Transferred to Vocational/Te	echnical (s): \$1328	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2775		Notification does not indicate release of funds. 75%
Awara Amount. 9 2773		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIC
Special matractions/ conditions. Tour	wish for another in stated and a Amount netallied by the District (DOX 5). Flease use this	amount to develop your bauget and record ill WONS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and recit Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Calloway County School District	□State
Street Address:	P.O. Box 800 2110 College Farm Road	⊠Federal
City, State, Zip:	Murray, KY 42071	□Other
DUNS#:	P.O. Box 800 2110 College Farm Road Murray, KY 42071 137897948 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	3,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2447		
Amount Transferred to Vocational/Te	echnical (s): \$1404	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3851		Notification does not indicate release of funds. 75%
Awara Amount: 9 3031		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIC
Special matractions/ conditions. Tour	wish for another in stated and a Amount netallied by the District (DOX 5). Flease use this	amount to develop your bauget and record ill WONS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and recit Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Campbell County School District	□State
Street Address:	101 Orchard Lane	⊠Federal
City, State, Zip:	Alexandria, KY 41001	□Other
DUNS#:	101 Orchard Lane Alexandria, KY 41001 077429488 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimbarrant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4454		
Amount Transferred to Vocational/Te	chnical (s): \$1581	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 6036		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Campbellsville Independent School District	□State
Street Address:	136 South Columbia	⊠Federal
City, State, Zip:	Campbellsville, KY 42718	□Other
DUNS#:	136 South Columbia Campbellsville, KY 42718 047028840 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2355		
Amount Transferred to Vocational/Te	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2355		Notification does not indicate release of funds. 75%
·		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
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Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Carlisle County School District	□State
Street Address:	Route 1 Highway 1377	⊠Federal
City, State, Zip:	Bardwell, KY 42023	□Other
DUNS#:	Route 1 Highway 1377 Bardwell, KY 42023 070219951 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$809		
Amount Transferred to Vocational/Te	echnical (s): \$228	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1037	0.44	Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Carroll County School District	□State
Street Address:	813 Hawkins Street	⊠Federal
City, State, Zip:	Carrollton, KY 41008	□Other
DUNS#:	813 Hawkins Street Carrollton, KY 41008 098948136 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimbarrant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1762		
Amount Transferred to Vocational/Te	chnical (s): \$990	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2752	\bigcap	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Carter County School District	□State
Street Address:	228 S. Carol Malone Blvd.	⊠Federal
City, State, Zip:	Grayson, KY 41143	□Other
DUNS#:	228 S. Carol Malone Blvd. Grayson, KY 41143 183985340 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$6944		
Amount Transferred to Vocational/Te	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 6944		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, , , , , , , , , , , , , , , , , , , ,	Committee	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		, , , , , , , , , , , , , , , , , , , ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
	- Grous	

Name and Address of Recipient		Fund Type:
Agency Name:	Casey County School District	□State
Street Address:	1922 N. US 127	⊠Federal
City, State, Zip:	Liberty, KY 42539	□Other
DUNS#:	1922 N. US 127 Liberty, KY 42539 966666505 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2181		
Amount Transferred to Vocational/Te	echnical (s): \$2158	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4338	Ω	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
-		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Caverna Independent School District	□State
Street Address:	1102 N. Dixie PO Box 240	⊠Federal
City, State, Zip:	Cave City, KY 42127	□Other
DUNS#:	1102 N. Dixie PO Box 240 Cave City, KY 42127 029710928 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimbarrant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$906		
Amount Transferred to Vocational/Te	chnical (s): \$713	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1619	\bigcap	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Christian County School District	□State
Street Address:	P O Box 609 200 Glass Street	⊠Federal
City, State, Zip:	Hopkinsville, KY 42241	□Other
DUNS#:	P O Box 609 200 Glass Street Hopkinsville, KY 42241 079674529 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$15240		
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 15401		Notification does not indicate release of funds. 75%
7.111 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
3diy 1, 2023 3dile 30, 2021	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MINIS
opecial motivations, conditions. Tour	and the angulation is stated while Prinount retained by the sistinct (box 5). Fields use this	windshire to develop your budget and record in Morals
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
radionized by frame, filter.	Office of Career and Tech Education	
	omes of surser and recit Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Clark County School District	□State
Street Address:	1600 West Lexington Avenue	⊠Federal
City, State, Zip:	Winchester, KY 40391	□Other
DUNS#:	1600 West Lexington Avenue Winchester, KY 40391 029786142 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 3 Sw	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimh, was mont Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3846		
Amount Transferred to Vocational/Te	echnical (s): \$2789	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 6636	\bigcap	Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Australia d Bu (Name Tale)		7
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
	- La Car	

Name and Address of Recipient		Fund Type:
Agency Name:	Clay County School District	□State
Street Address:	128 Richmond Road	⊠Federal
City, State, Zip:	Manchester, KY 40962	□Other
DUNS#:	128 Richmond Road Manchester, KY 40962 055896856 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	✓Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3806		
Amount Transferred to Vocational/Te	echnical (s): \$2780	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 6586		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		5
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Clinton County School District	□State
Street Address:	Rt 4 Box 100 Hwy. 127	⊠Federal
City, State, Zip:	Albany, KY 42602	□Other
DUNS#:	082318049	
	Rt 4 Box 100 Hwy. 127 Albany, KY 42602 082318049 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1092		
Amount Transferred to Vocational/T	echnical (s): \$1369	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2460		Notification does not indicate release of funds. 75%
, , , , ,	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
341, 1, 2023 Julie 30, 2021	Commonwealth	
Consortia/Partnership Members:		
consortia, rai thersing internsers.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your hudget and record in MINIS
epecial modulations, conditions. Tour	and the state of t	amount of actions your sunger and record in Monte
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	7
rationized by frame, micj.	Office of Career and Tech Education	
	Since of edirect and recti Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Corbin Independent School District	□State
Street Address:	108 Roy Kidd Avenue	⊠Federal
City, State, Zip:	Corbin, KY 40701	□Other
DUNS#:	108 Roy Kidd Avenue Corbin, KY 40701 081003634 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Poimbursoment Fraguency
CFDA#:	84.048	Reimbursement Frequency: Monthly
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1611		
Amount Transferred to Vocational/Te	chnical (s): \$1218	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2829		Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Commonwoodth	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Covington Independent School District	□State
Street Address:	25 East 7th Street	⊠Federal
City, State, Zip:	Covington, KY 41011	□Other
DUNS#:	25 East 7th Street Covington, KY 41011 016370157 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$8671		
Amount Transferred to Vocational/Te	echnical (s): \$746	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 9417	0.44	Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Crittenden County School District	□State
Street Address:	601 W Elm St	⊠Federal
City, State, Zip:	Marion, KY 42064	□Other
DUNS#:	601 W Elm St Marion, KY 42064 086762119 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1870		
Amount Transferred to Vocational/T	echnical (s): \$307	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2177	·	Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
· · · · · · · · · · · · · · · · · · ·	Commonwealth	
Consortia/Partnership Members:		
солостия, галиность постион		
Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
,	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Cumberland County School District	□State
Street Address:	P.O. Box 420 810 N. Main Street	⊠Federal
City, State, Zip:	Burkesville, KY 42717	□Other
DUNS#:	P.O. Box 420 810 N. Main Street Burkesville, KY 42717 159354497 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$845		
Amount Transferred to Vocational/Te	echnical (s): \$668	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1513		Notification does not indicate release of funds. 75%
·		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, , , , , , , , , , , , , , , , , , , ,	Committee Cartin	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Danville Independent School District	□State
Street Address:	152 E. ML King Blvd.	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other
DUNS#:	003777497	
	152 E. ML King Blvd. Danville, KY 40422 003777497 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Distriction of the last of the	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2548		
Amount Transferred to Vocational/Te	chnical (s): \$280	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2828		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwoatth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Daviess County School District	□State
Street Address:	P.O. Box 21510 1622 Southeastern Pkwy.	⊠Federal
City, State, Zip:	Owensboro, KY 42304	□Other
DUNS#:	077868156	
	P.O. Box 21510 1622 Southeastern Pkwy. Owensboro, KY 42304 077868156 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimbarrant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$10043		
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 12124	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	C 1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Dawson Springs Independent School District	□State
Street Address:	118 East Arcadia Avenue	⊠Federal
City, State, Zip:	Dawson Springs, KY 42408	□Other
DUNS#:	137833786	
	118 East Arcadia Avenue Dawson Springs, KY 42408 137833786 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
,,(0.1.1.)	υ του του μη του	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$393		
Amount Transferred to Vocational/To	achnical (s): \$360	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 763		Notification does not indicate release of funds. 75%
Award Amount. \$ 703	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	Water 1, 2024.
July 1, 2025 – Julie 30, 2024	Commonwealth	
Consoutie / Doute oughin Marchaus		
Consortia/Partnership Members:		
Special Instructions/Conditions/Verr	district allocation is stated under "Auscust Datained by the District" /b F\ Discrete	awaynt to dayalan yayn bydgat and naard in BALIBUC
special instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized Du /Nessa Title)	Beth Herris Acces Commissioner	
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
	- UCAG	

Name and Address of Recipient		Fund Type:
Agency Name:	Edmonson County School District	□State
Street Address:	100 High School Road P.O. Box 129	⊠Federal
City, State, Zip:	Brownsville, KY 42210	□Other
DUNS#:	100 High School Road P.O. Box 129 Brownsville, KY 42210 077859296 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
, , ,	9.	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2031		
Amount Transferred to Vocational/Te	echnical (s): \$114	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2144		Notification does not indicate release of funds. 75%
7.111a1a71110a1111.		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
3diy 1, 2023 3dile 30, 2021	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MINIS
opecia. Motivetions, conditions. Tour	and the angularity of the states and the states are this	windshire to develop your budget and record in Morals
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Addionized by (Manie, Title).	Office of Career and Tech Education	
	Since of concertaint real Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Elizabethtown Independent School District	□State
Street Address:	219 Helm Street	⊠Federal
City, State, Zip:	Elizabethtown, KY 42701	□Other
DUNS#:	219 Helm Street Elizabethtown, KY 42701 099771008 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2680		
Amount Transferred to Vocational/Te	echnical (s): \$84	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2764	\bigcap	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Elliott County School District	□State
Street Address:	P.O. Box 767 Main Street Courthouse Sq.	⊠Federal
City, State, Zip:	Sandy Hook, KY 41171	□Other
DUNS#:	086758943	
	P.O. Box 767 Main Street Courthouse Sq. Sandy Hook, KY 41171 086758943 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Distriction of the last of the	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1566		
Amount Transferred to Vocational/Te	chnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1566		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		7
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
, , , , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Eminence Independent School District	□State
Street Address:	254 W Broadway	⊠Federal
City, State, Zip:	Eminence, KY 40019	□Other
DUNS#:	254 W Broadway Eminence, KY 40019 009761420 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$382		
Amount Transferred to Vocational/Te	echnical (s): \$312	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 694		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		,,, ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Estill County School District	□State
Street Address:	253 Main Street P.O. Box 930	⊠Federal
City, State, Zip:	Irvine, KY 40336	□Other
DUNS#:	253 Main Street P.O. Box 930 Irvine, KY 40336 070217724 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Olir One	☐ Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Execupt of invoice from vendor
Federal Agency:	United States Department of Education	Deimburganent Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2110		
Amount Transferred to Vocational/T	echnical (s): \$1328	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3439		Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County School District	□State
Street Address:	701 East Main Street	⊠Federal
City, State, Zip:	Lexington, KY 40502	□Other
DUNS#:	079676854	
	701 East Main Street Lexington, KY 40502 079676854 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	· · · · · · · · · · · · · · · · · · ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$47965		
Amount Transferred to Vocational/Te	echnical (s): \$119	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 48084	0.440	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
•	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Fleming County School District	□State
Street Address:	211 West Water Street	⊠Federal
City, State, Zip:	Flemingsburg, KY 41041	□Other
DUNS#:	211 West Water Street Flemingsburg, KY 41041 101503290 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Deisely was wort Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3494		
Amount Transferred to Vocational/Te	chnical (s): \$13	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3507		Notification does not indicate release of funds. 75%
	Oui —	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
	4,000	

Name and Address of Recipient		Fund Type:
Agency Name:	Floyd County School District	□State
Street Address:	106 N Front Ave Prestonsburg, KY 41653 100027218 Karla Tipton – 502-564-4286 200 Sower Plyd F SW	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other
DUNS#:	100027218	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	3,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$7071		
Amount Transferred to Vocational/Te	echnical (s): \$3036	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 10107		Notification does not indicate release of funds. 75%
/a.a /ba	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	O di	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
July 1, 2025 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
consortia, rarthership wiemsers.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MINIS
Special matractions, conditions. Tour	district anotation is stated and in Amount netained by the district (box 5). Flease use this	amount to develop your budget and record in Monto
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Hallie, Hitle).	Office of Career and Tech Education	
	Since of career and recir Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Fort Thomas Independent School District	□State
Street Address:	28 N. Ft. Thomas Avenue	⊠Federal
City, State, Zip:	Ft Thomas, KY 41075	□Other
DUNS#:	28 N. Ft. Thomas Avenue Ft Thomas, KY 41075 016748303 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		. □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1543		
Amount Transferred to Vocational/Te	echnical (s): \$210	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1752		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	111	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Franklin County School District	□State
Street Address:	916 East Main Street	⊠Federal
City, State, Zip:	Frankfort, KY 40601	□Other
DUNS#:	070811310	
	916 East Main Street Frankfort, KY 40601 070811310 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Distriction of the last of the	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$7464		
Amount Transferred to Vocational/Te	chnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 7464		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwoatth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton County School District	□State
Street Address:	2780 Moscow Avenue	⊠Federal
City, State, Zip:	Hickman, KY 42050	□Other
DUNS#:	155204530	
		Research and Development:
KDE Contact Information	2780 Moscow Avenue Hickman, KY 42050 155204530 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$355		
Amount Transferred to Vocational/T	echnical (s): \$691	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1046	·	Notification does not indicate release of funds. 75%
· · · · · · · · · · · · · · · · · · ·	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
sur, 1, 1010 surices, 1011	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MIINI
openia. monactions, contaminations rout	and the state of t	and the develop your wanger and record in interior
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	7
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	Since of career and recti Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Fulton Independent School District	□State
Street Address:	304 W State Line	⊠Federal
City, State, Zip:	Fulton, KY 42041	□Other
DUNS#:	100027259	
		Research and Development:
KDE Contact Information	304 W State Line Fulton, KY 42041 100027259 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (, , , , , , , , , , , , , , , , , ,		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$456		
Amount Transferred to Vocational/T	achnical (s): \$383	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 839		Notification does not indicate release of funds. 75%
Awara Amount. 9 033		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	Warch 1, 2024.
July 1, 2023 – Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia/ Partifership Members.		
Special Instructions/Conditions: Vo.	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	camount to develop your hudget and record in MILIBUR
special instructions/conditions: You	i district anotation is stated under Amount Retained by the District (box 5). Please use this	s amount to develop your budget and record in MONIS
Authorized By (Name Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized By (Name, Title):		
	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Gallatin County School District	□State
Street Address:	P.O. Box 146 600 Main Street	⊠ Federal
City, State, Zip:	Warsaw, KY 41095	□Other
DUNS#:	P.O. Box 146 600 Main Street Warsaw, KY 41095 193224649 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1061		
Amount Transferred to Vocational/To	echnical (s): \$904	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1965		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
consortia, raitmersing internacio.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MINIS
opecial instructions, conditions. Tour	and the another is stated which remove the angular treatment by the bistrict (box 3). I lease use this	amount to develop your budget and record in Monto
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
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Name and Address of Recipient		Fund Type:
Agency Name:	Garrard County School District	□State
Street Address:	322 West Maple	⊠Federal
City, State, Zip:	Lancaster, KY 40444	□Other
DUNS#:	322 West Maple Lancaster, KY 40444 946819760 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2059		
Amount Transferred to Vocational/To	echnical (s): \$1233	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3292		Notification does not indicate release of funds. 75%
γιναι α γιιιοαιία: φ 5252	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MINIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
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	Office of cureer and recti Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Glasgow Independent School District	□State
Street Address:	1108 Cleveland Avenue P.O. Box 1239 Glasgow, KY 42141 108354275 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other
DUNS#:	108354275	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2287		
Amount Transferred to Vocational/Te	echnical (s): \$1379	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3666		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Funa Type:
Agency Name:	Grant County School District	□State
Street Address:	505 South Main Street	⊠Federal
City, State, Zip:	Williamstown, KY 41097	□Other
DUNS#:	Sos South Main Street Williamstown, KY 41097 023877574 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		· ·
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4601		
Amount Transferred to Vocational/To	echnical (s): \$26	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4627		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
saly 1, 2023 salic 30, 2021	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MIINIS
		,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Graves County School District	□State
Street Address:	2290 State Route 121 N.	⊠Federal
City, State, Zip:	Mayfield, KY 42066	□Other
DUNS#:	2290 State Route 121 N. Mayfield, KY 42066 174150748 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	✓Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3286		
Amount Transferred to Vocational/Te	echnical (s): \$1865	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5151		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		, ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
, , , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Grayson County School District	□State
Street Address:	P.O. Box 4009 909 Brandenburg Road	⊠Federal
City, State, Zip:	Leitchfield, KY 42754	□Other
DUNS#:	P.O. Box 4009 909 Brandenburg Road Leitchfield, KY 42754 026799742 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Distriction of the last of the	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$5901		
Amount Transferred to Vocational/Te	chnical (s): \$15	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5915		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwoatth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Green County School District	□State
Street Address:	P.O. Box 369 206 West Court Street	⊠Federal
City, State, Zip:	Greensburg, KY 42743	□Other
DUNS#:	P.O. Box 369 206 West Court Street Greensburg, KY 42743 835815119 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2526		
Amount Transferred to Vocational/Te	echnical (s): \$42	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2568		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	111	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Greenup County School District	□State
Street Address:	45 Musketeer Dr Greenup, KY 41144 038048984 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Greenup, KY 41144	□Other
DUNS#:	038048984	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Poimbursoment Fraguency
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	· · · · · · · · · · · · · · · · · ·
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	⊠ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1447		
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3462	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Commonwoodth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		<i>y</i>
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Hancock County School District	□State
Street Address:	83 State Route 271 North	⊠Federal
City, State, Zip:	83 State Route 271 North Hawesville, KY 42348 100650126 Karla Tipton – 502-564-4286	□Other
DUNS#:	100650126	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1479		
Amount Transferred to Vocational/T	echnical (s): \$197	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1675		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
3dily 1, 2023 3dile 30, 2021	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MIINIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
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	Since of except and rectification	

Name and Address of Recipient		Fund Type:
Agency Name:	Hardin County School District	□State
Street Address:	65 W.A. Jenkins Road	⊠Federal
City, State, Zip:	Elizabethtown, KY 42701	□Other
DUNS#:	65 W.A. Jenkins Road Elizabethtown, KY 42701 040426629 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	· · · · · · · · · · · · · · · · · · ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$16572		
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 16850		Notification does not indicate release of funds. 75%
	Ulir A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
34., 2, 2020 34 30, 2021	Commonwealth	
Consortia/Partnership Members:		
consortia, randronip monitorio		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MIINIS
	The state of the s	The state of the s
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Harlan County School District	□State
Street Address:	251 Ball Park Road	⊠Federal
City, State, Zip:	Harlan, KY 40831	□Other
DUNS#:	086195443	
		Research and Development:
KDE Contact Information	251 Ball Park Road Harlan, KY 40831 086195443 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Control	Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	· · · · · · · · · · · · · · · · · · ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$7111		
Amount Transferred to Vocational/T	echnical (s): \$1587	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 8697		Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Name, Title).	Office of Career and Tech Education	
	Office of Career and Feel Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Harrison County School District	□State
Street Address:	308 Webster Avenue	⊠Federal
City, State, Zip:	Cynthiana, KY 41031	□Other
DUNS#:	308 Webster Avenue Cynthiana, KY 41031 060930468 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2010		
Amount Transferred to Vocational/Te	echnical (s): \$1710	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3720		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		,,, ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Hart County School District	□State
Street Address:	25 Quality St	⊠Federal
City, State, Zip:	Munfordville, KY 42765	□Other
DUNS#:	25 Quality St Munfordville, KY 42765 100027366 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
,, ,	· · · · · · · · · · · · · · · · · · ·	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3786		
Amount Transferred to Vocational/Te	echnical (s): \$501	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4287		Notification does not indicate release of funds. 75%
Awara Amount. 9 4207	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	Our	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	Maran 2, 202
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your hudget and record in MUNIS
Special instructions/ conditions. Your	wist for anothering stated under Amount netained by the District (DOX 3). Please use this	amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Additionized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Hazard Independent School District	□State
Street Address:	705 Main St	⊠Federal
City, State, Zip:	Hazard, KY 41701	□Other
DUNS#:	705 Main St Hazard, KY 41701 038914065 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	3,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1463		
Amount Transferred to Vocational/Te	echnical (s): \$200	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1663		Notification does not indicate release of funds. 75%
Awara Amount. 9 1003		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
consortia, rarthership Weinbers.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MINIS
opecia. Motivetions, conditions. Tour	and the angularity of the states and the states are this	windshire to develop your budget and record in Morals
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
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	Since of concertaint real Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Henderson County School District	□State
Street Address:	1805 2nd Street	⊠Federal
City, State, Zip:	Henderson, KY 42420	□Other
DUNS#:	1805 2nd Street Henderson, KY 42420 927990879 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$7668		
Amount Transferred to Vocational/Te	echnical (s): \$43	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 7711		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	111	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Henry County School District	□State
Street Address:	326 S Main Street	⊠Federal
City, State, Zip:	New Castle, KY 40050	□Other
DUNS#:	097259253	
	326 S Main Street New Castle, KY 40050 097259253 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠M onthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (, , , , , , , , , , , , , , , , , ,	υ του του του του του του του του του το	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2092		
Amount Transferred to Vocational/Te	ochnical (s): \$123	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2215		Notification does not indicate release of funds. 75%
Award Amount. 9 2213	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	Our	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	Water 1, 2024.
July 1, 2023 – Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia, Farthership Members.		
Special Instructions/Conditions: Vous	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your hudget and record in MUNIC
Special moductions/ Conditions. Your	aistrict anotation is stated under Amount netained by the District (DOX 3). Please use this	amount to develop your bauget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Maille, Title).		
	Office of Career and recti Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Hickman County School District	□State
Street Address:	416 Waterfield Drive	⊠Federal
City, State, Zip:	Clinton, KY 42031	□Other
DUNS#:	416 Waterfield Drive Clinton, KY 42031 193224839 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	I Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$301		
Amount Transferred to Vocational/Te	echnical (s): \$615	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 916		Notification does not indicate release of funds. 75%
	Ulir A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
3, 2, 2.22	Commonwealth	
Consortia/Partnership Members:		
consortia, randronip monitorio		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MIINIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Hopkins County School District	□State
Street Address:	320 South Seminary Street	⊠Federal
City, State, Zip:	Madisonville, KY 42431	□Other
DUNS#:	320 South Seminary Street Madisonville, KY 42431 100650175 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$8984		
Amount Transferred to Vocational/To	echnical (s): \$495	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 9479		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
, , , , , , , , , , , , , , , , , , , ,	Office of Career and Tech Education	
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Agency Name: Jackson County School District Street Address: Highway 421 P.O. Box 217 City, State, Zip: McKee, KY 40447 DUNS#: 119105641 KDE Contact Information Program Consultant: Karla Tipton – 502-564-4286 Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Method of Payment Street Address: 300 Sower Blvd, 5 SW Method of Payment Street Address: 300 Sower Blvd, 5 SW Method of Payment Street Address: 300 Sower Blvd, 5 SW Method of Payment Street Address: Journal of Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description/Fun Source of Award and Fiscal Year: Description: Fv 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education Receipt of Invoice from Vendor Reinhursement Frequency: Munis Project Number: Agas Agas Agas Agas Agas Agas Agas Agas	Name and Address of Recipient		Fund Type:
Sudget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: PY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: Federal Award Date: United States Department of Education FEDA#: 84.048 Reimbursement Frequency: Whonthly WMONIS Project Number: MOA Number: N/A Pass-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Method of Payment Method of Payme	Agency Name:	Jackson County School District	□State
Street Audress: Street Address: Street Addres	Street Address:	Highway 421 P.O. Box 217	⊠Federal
Street Audress: Street Address: Street Addres	City, State, Zip:	McKee, KY 40447	□Other
Street Audress: Street Address: Street Addres	DUNS#:	119105641	
Street Audress: Street Address: Street Addres			Research and Development:
Street Audress: Street Address: Street Addres	KDE Contact Information		
Street Audress: Street Address: Street Addres	Program Consultant:	Karla Tipton – 502-564-4286	
Street Address: City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: Federal Agency: CIDA#: PRAMAD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Special Instructions/Conditions: Receipt of Award	Street Address:	300 Sower Blvd, 5 SW	
Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	Budget Contact:	Kelsey Ruble	Method of Payment
City, State Zip: Expenditure Reimbursement	Street Address:	300 Sower Blvd, 5 SW	•
Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 PR/AWARD NUMBER (FAIN): WO48A230017 MUNIS Project Number: N/A MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Other: Other: Financial Reporting Method: Evaluations: Career & Technical Ed Profile TEDS Evaluations: Career & Technical Ed Profile TEDS	City, State Zip:	Frankfort, KY 40601	
Description: FY 23 Perkins Title 1, Part C, Carry Forward Receipt of Invoice from Vendor			·
Description: Federal Award Date: Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education FPDA#: PR/AWARD NUMBER (FAIN): WO48A230017 MUNIS Project Number: AMOA Number: Pass-through Number: Pass-through Number: Reimbursement Frequency: Monthly Quarterly Other: Frinancial Reporting Method: Financial Reportin	Description/Fun Source of Award and	Fiscal Year:	
Federal Award Date: Federal Agency: United States Department of Education CFDA#: PR/AWARD NUMBER (FAIN): V048A230017 MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Credit States Department of Education Retinction Retinction Reimbursement Frequency: Moh Nell Manuthority Courterly Courterly Courterly Cother: Financial Reporting Method: Financial Reporting Me	Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Agency: CFDA#: 84.048 PR/AWARD NUMBER (FAIN): Wod8A230017 MUNIS Project Number: Pass-through Number: Restricted Indirect Cost Rate: M/A Grant Authority (Source): Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 PRederal Agency: United States Department of Education Reimbursement Frequency: Monthly Quarterly Quarterly Quarterly Pother: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award			☐Receipt of Invoice from Vendor
CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A230017 MUNIS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Reimbursement Frequency: Monthly Quarterly Quarterly Other: Financial Reporting Method: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award			
PR/AWARD NUMBER (FAIN): V048A230017 MUNIS Project Number: 348JA MOA Number: N/A Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Monthly Quarterly Quarterly Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS	CFDA#:		
MUNIS Project Number: MOA Number: Pass-through Number: Pass-through Number: Restricted Indirect Cost Rate: Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892			
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Order: N/A Restricted Indirect Cost Rate: N/A Financial Reporting Method: □ Carl D. Perkins Vocational & Applied Technology Education Act of 2006 □ Other: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Special Instructions/Conditions: Receipt of Award		348JA	Quarterly
Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Financial Reporting Method: □ ChlP □ Other: Evaluations: Career & Technical Ed Profile TEDS			□Other:
Restricted Indirect Cost Rate: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Special Instructions/Conditions: Receipt of Award	Pass-through Number:		
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 □ Other: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Special Instructions/Conditions: Receipt of Award		N/A	Financial Reporting Method:
Cother: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Special Instructions/Conditions: Receipt of Award	Grant Authority (Source):		☑ Electronic Submission CDIP
Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Special Instructions/Conditions: Receipt of Award	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	υ του του του του του του του του του το	Other:
Amount Retained By District: \$2054 Amount Transferred to Vocational/Technical (s): \$1892 Special Instructions/Conditions: Receipt of Award			
Amount Transferred to Vocational/Technical (s): \$1892 Special Instructions/Conditions: Receipt of Award			Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational/Technical (s): \$1892 Special Instructions/Conditions: Receipt of Award	Amount Retained By District: \$2054		
	_	ochnical (s): \$1892	Special Instructions/Conditions: Receipt of Award
of funds should be expended or encumbered by			•
or runas should be expended or encombered by	Award Amount: \$ 3540		
Period of Award: March 1, 2024.	Period of Award:	Our	•
July 1 2023 – June 30 2024	July 1, 2023 – June 30, 2024	Commonwealth	Water 1, 2024.
July 1, 2023 – Julie 30, 2024	July 1, 2023 – Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:	Consortia/Partnership Members:		
Consol day Fai dietsinp Weinbers.	Consortia, Farthership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (boy E). Please use this	amount to develop your budget and record in MUNIC
Special instructions, conditions, roal district anotation is stated under Amount retained by the District (box 3), rease use this amount to develop your budget and record in Monis	Special moductions, conditions. Tour	district anotation is stated direct. Amount netained by the district. (box 5). Flease use this	amount to develop your budget and record in MOMS
Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	Authorized By (Name Title):	Reth Hargis Assoc Commissioner Date: January 31, 2024	
Office of Career and Tech Education	Authorized by (Maille, Hille).		

Name and Address of Recipient		Fund Type:
Agency Name:	Jefferson County School District	□State
Street Address:	P.O. Box 34020 3332 Newburg Road	⊠Federal
City, State, Zip:	Louisville, KY 40232	□Other
DUNS#:	P.O. Box 34020 3332 Newburg Road Louisville, KY 40232 062984430 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$13345	7	
Amount Transferred to Vocational/Te	echnical (s): \$514	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 133972		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Jessamine County School District	□State
Street Address:	501 East Maple	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other
DUNS#:	501 East Maple Nicholasville, KY 40356 077875532 Karla Tipton – 502-564-4286 300 Sower Blvd, 5 SW	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Olive Contract of the Contract	Automatic Payment
Description/Fun Source of Award and		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A230017	Quarterly
MUNIS Project Number:	348JA	Other:
MOA Number:	N/A	Lotter:
Pass-through Number:	3710002-23	Financial Deposition Matheda
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	☑ Electronic Submission CDIP
		□Other:
		Fundamental Company Of Tambulan I Ed Dunfilla TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$10048		6 111 1 11 16 111 1 1 1 1 1 1
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 10054	()11r	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Commonwoolth	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Johnson County School District	□State
Street Address:	253 North Mayo Trail	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other
DUNS#:	253 North Mayo Trail Paintsville, KY 41240 100027440 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	□ Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Dainh was at Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4751		
Amount Transferred to Vocational/Te	chnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4751		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Kenton County School District	□State
Street Address:	1055 Eaton Dr	⊠Federal
City, State, Zip:	1055 Eaton Dr Ft Wright, KY 41017 060915824 Karla Tipton – 502-564-4286	□Other
DUNS#:	060915824	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		•
Description/Fun Source of Award and	I Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$11098		
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 14585		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
34., 2, 2020 34 30, 2021	Commonwealth	
Consortia/Partnership Members:		
consortiu, running membersi		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
	The state of the s	The state of the s
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Knott County School District	□State
Street Address:	P.O. Box 869 Rt. 160	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other
DUNS#:	P.O. Box 869 Rt. 160 Hindman, KY 41822 086202041 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	✓Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1759		
Amount Transferred to Vocational/Te	echnical (s): \$2026	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3785		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		, ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
, ,,,-	Office of Career and Tech Education	
	a Ca	

Name and Address of Recipient		Fund Type:
Agency Name:	Knox County School District	□State
Street Address:	200 Daniel Boone Drive	⊠Federal
City, State, Zip:	Barbourville, KY 40906	□Other
DUNS#:	200 Daniel Boone Drive Barbourville, KY 40906 793369471 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
	11 37	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$8825		
Amount Transferred to Vocational/T	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 8825		Notification does not indicate release of funds. 75%
Award Amount. 9 0023	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	Our	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	March 1, 201
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
consortia/i artifersinp iviembers.		
Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your hudget and record in MINIS
Special instructions, conditions. Tour	and the anotation is stated under Amount netained by the District (DOX 3). Flease use this	difficult to develop your budget and record in World
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Additionized by (Maine, Title).	Office of Career and Tech Education	
	Office of edirect and recti Education	
	- GOG	

Name and Address of Recipient		Fund Type:
Agency Name:	Larue County School District	□State
Street Address:	208 College St. Hodgenville, KY 42748 159350875 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Hodgenville, KY 42748	□Other
DUNS#:	159350875	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	✓Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2884		
Amount Transferred to Vocational/Te	chnical (s): \$89	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2972		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
• •	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Laurel County School District	□State
Street Address:	718 N Main St	⊠Federal
City, State, Zip:	London, KY 40741	□Other
DUNS#:	718 N Main St London, KY 40741 071319966 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		·
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$14372		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 14716	·	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
•		, , , , , , , , , , , , , , , , , , , ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	7
/ (/ / -	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Lawrence County School District	□State
Street Address:	P.O. Box 607 Hwy 644	⊠Federal
City, State, Zip:	Louisa, KY 41230	□Other
DUNS#:	P.O. Box 607 Hwy 644 Louisa, KY 41230 159436153 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Deisely was wort Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4818		
Amount Transferred to Vocational/Te	chnical (s): \$25	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4844		Notification does not indicate release of funds. 75%
	Oui —	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Funa Type:
Agency Name:	Lee County School District	□State
Street Address:	P.O. Box 668 58 Center Street	⊠ Federal
City, State, Zip:	Beattyville, KY 41311	□Other
DUNS#:	P.O. Box 668 58 Center Street Beattyville, KY 41311 077875268 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		☐ Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Theceipt of invoice from vehicor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A230017	Quarterly
MUNIS Project Number:	348JA	
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	⊠Electronic Submission CDIP
		□ Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$818		
Amount Transferred to Vocational/To		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2133	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Letcher County School District	□State
Street Address:	224 Parks Street	⊠Federal
City, State, Zip:	Whitesburg, KY 41858	□Other
DUNS#:	224 Parks Street Whitesburg, KY 41858 030073068 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Control	Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	□ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1553		
Amount Transferred to Vocational/To	echnical (s): \$3588	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5141		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		,,, ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Lewis County School District	□State
Street Address:	P.O. Box 159 520 Plummer Lane	⊠Federal
City, State, Zip:	Vanceburg, KY 41179	□Other
DUNS#:	P.O. Box 159 520 Plummer Lane Vanceburg, KY 41179 060909660 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3485		
Amount Transferred to Vocational/Te	echnical (s): \$4	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3490		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	111	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Lincoln County School District	□State
Street Address:	P.O. Box 265 305 Danville Avenue	⊠Federal
City, State, Zip:	Stanford, KY 40484	□Other
DUNS#:	074094707	
	P.O. Box 265 305 Danville Avenue Stanford, KY 40484 074094707 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		. ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3636		
Amount Transferred to Vocational/Te	echnical (s): \$2002	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5638	\bigcap	Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Livingston County School District	□State
Street Address:	127 E. Adair Street P.O. Box 219	⊠Federal
City, State, Zip:	Smithland, KY 42081	□Other
DUNS#:	127 E. Adair Street P.O. Box 219 Smithland, KY 42081 040426900 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		☐ Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vehicor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1657		
Amount Transferred to Vocational/To		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1674	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
	qua	

Name and Address of Recipient		Fund Type:
Agency Name:	Logan County School District	□State
Street Address:	2222 Bowling Green Road P.O. Box 417 Russellville, KY 42276 079663845 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other
DUNS#:	079663845	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Control	Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimburgan A Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2432		
Amount Transferred to Vocational/T	echnical (s): \$2465	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4897	Oug	Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Lyon County School District	□State
Street Address:	217 Jenkins Road	⊠Federal
City, State, Zip:	Eddyville, KY 42038	□Other
DUNS#:	007838782	
	217 Jenkins Road Eddyville, KY 42038 007838782 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract	Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$961		
Amount Transferred to Vocational/Te	echnical (s): \$129	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1089	Ω_{440}	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	COMMITTORIVICATION	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Madison County School District	□State
Street Address:	550 South Keeneland Drive P.O. Box 768	⊠Federal
City, State, Zip:	Richmond, KY 40475	□Other
DUNS#:	550 South Keeneland Drive P.O. Box 768 Richmond, KY 40475 074070632 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$13769		
Amount Transferred to Vocational/Te	chnical (s): \$29	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 13797		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, , , , , , , , , , , , , , , , , , , ,	Committee	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Magoffin County School District	□State
Street Address:	P.O. Box 109 Gardner Tr.	⊠Federal
City, State, Zip:	Salyersville, KY 41465	□Other
DUNS#:	147192231	
		Research and Development:
KDE Contact Information	P.O. Box 109 Gardner Tr. Salyersville, KY 41465 147192231 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4012		
Amount Transferred to Vocational/T	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4012		Notification does not indicate release of funds. 75%
· · · · · · · · · · · · · · · · · · ·	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
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Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	7
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Name and Address of Recipient		Fund Type:
Agency Name:	Marion County School District	□State
Street Address:	755 E Main Street	⊠Federal
City, State, Zip:	Lebanon, KY 40033	□Other
DUNS#:	755 E Main Street Lebanon, KY 40033 100027572 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimbarrant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1775		
Amount Transferred to Vocational/Te	chnical (s): \$2055	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3829		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Marshall County School District	□State
Street Address:	86 High School Rd	⊠Federal
City, State, Zip:	Benton, KY 42025	□Other
DUNS#:	86 High School Rd Benton, KY 42025 193315694 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$5314		
Amount Transferred to Vocational/Te	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5314		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	111	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Martin County School District	□State
Street Address:	P.O. Box 366 Rt. 40	⊠Federal
City, State, Zip:	Inez, KY 41224	□Other
DUNS#:	P.O. Box 366 Rt. 40 Inez, KY 41224 106889629 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$911		
Amount Transferred to Vocational/Te	echnical (s): \$2495	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3406	\bigcap	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	COMMITTORY CONTENT	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Funa Type:
Agency Name:	Mason County School District	□State
Street Address:	2nd & Limestone PO Box 130	⊠Federal
City, State, Zip:	Maysville, KY 41056	□Other
DUNS#:	2nd & Limestone PO Box 130 Maysville, KY 41056 072867385 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2744		
Amount Transferred to Vocational/T	echnical (s): \$995	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3738		Notification does not indicate release of funds. 75%
7a.a. 7oa.ii.i.	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MIINIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Titalie by (italie, italie).	Office of Career and Tech Education	
	- Grown	

Name and Address of Recipient		Fund Type:
Agency Name:	Mayfield Independent School District	□State
Street Address:	914 E College Street	⊠Federal
City, State, Zip:	Mayfield, KY 42066	□Other
DUNS#:	051889434	
		Research and Development:
KDE Contact Information	914 E College Street Mayfield, KY 42066 051889434 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1842		
Amount Transferred to Vocational/T	echnical (s): \$889	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2731	·	Notification does not indicate release of funds. 75%
, , , , ,	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
sur, 1, 1010 surre se, 101 :	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MIINIG
openia. monactional containions rout	and the state of t	amount to accord your wanger and record in Monte
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
riame, riame, riae,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	McCracken County School District	□State
Street Address:	260 Bleich Road Paducah, KY 42003 159352442 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Paducah, KY 42003	□Other
DUNS#:	159352442	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		□ Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimhurannat Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$7310		
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 8570	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui —	of funds should be expended or encumbered by
Period of Award:	C 141	March 1, 2024.
July 1, 2023 – June 30, 2024	Lommonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	McCreary County School District	□State
Street Address:	120 Raider Way	⊠Federal
City, State, Zip:	Stearns, KY 42647	□Other
DUNS#:	098098221	
	120 Raider Way Stearns, KY 42647 098098221 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
,, ,	9,	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$5365		
Amount Transferred to Vocational/Te	echnical (s): \$46	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5411		Notification does not indicate release of funds. 75%
7.111a1a7111ba1111		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
3diy 1, 2023 3dile 30, 2021	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your hudget and record in MINIS
opecial moductions, conditions. Tour	and the angulation is stated while Pariount retained by the district (box 5). Flease use this	amount to develop your bauget and record in WOWS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
radionized by frame, filter.	Office of Career and Tech Education	
	onice of career and recit Education	

Name and Address of Recipient		Fund Type:
Agency Name:	McLean County School District	□State
Street Address:	P.O. Box 245 283 Main Street	⊠Federal
City, State, Zip:	Calhoun, KY 42327	□Other
DUNS#:	P.O. Box 245 283 Main Street Calhoun, KY 42327 193225042 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1562		
Amount Transferred to Vocational/Te	echnical (s): \$146	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1708	\bigcap	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	COMMITTORY CONTENT	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Meade County School District	□State
Street Address:	1155 Ekron Road	⊠Federal
City, State, Zip:	Brandenburg, KY 40108	□Other
DUNS#:	1155 Ekron Road Brandenburg, KY 40108 020443263 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		. □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2940		
Amount Transferred to Vocational/Te	echnical (s): \$2135	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5074		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Menifee County School District	□State
Street Address:	P.O. Box 110 Back Street	⊠Federal
City, State, Zip:	Frenchburg, KY 40322	□Other
DUNS#:	P.O. Box 110 Back Street Frenchburg, KY 40322 098990885 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1089		
Amount Transferred to Vocational/To	echnical (s): \$425	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1514	·	Notification does not indicate release of funds. 75%
7.111.0 T. 11.10 T.	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
July 1, 2023 Julie 30, 2021	Commonwealth	
Consortia/Partnership Members:		
consortia/i artifersinp Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develon your hudget and record in MINIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Additionized by (Maine, Title).	Office of Career and Tech Education	
	Office of career and recit Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Mercer County School District	□State
Street Address:	371 E Lexington St	⊠Federal
City, State, Zip:	Harrodsburg, KY 40330	□Other
DUNS#:	371 E Lexington St Harrodsburg, KY 40330 100027614 Karla Tipton – 502-564-4286 200 Sower Rhyd, E SW	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2316		
Amount Transferred to Vocational/To	echnical (s): \$1351	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3667		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
- · · · · · · ·	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Metcalfe County School District	□State
Street Address:	109 Sartin Dr	⊠Federal
City, State, Zip:	Edmonton, KY 42129	□Other
DUNS#:	109 Sartin Dr Edmonton, KY 42129 808927383 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	3,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1901		
Amount Transferred to Vocational/Te	echnical (s): \$992	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2893		Notification does not indicate release of funds. 75%
Awara Amount. 9 2000		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	Maron 2, 232
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIC
Special matractions/ conditions. Tour	wish for another in stated and a Amount netallied by the District (DOX 5). Flease use this	amount to develop your bauget and record ill WONS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and recit Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Middlesboro Independent School District	□State
Street Address:	P.O. Box 959 220 N. 20th Street Middlesboro, KY 40965 100027622 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Middlesboro, KY 40965	□Other
DUNS#:	100027622	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2484		
Amount Transferred to Vocational/Te	echnical (s): \$454	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2937		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	COMMITTORI V CARTA	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Monroe County School District	□State
Street Address:	309 Emberton St	⊠Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other
DUNS#:	309 Emberton St Tompkinsville, KY 42167 097266787 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 30Wel Blvd, 3 3W	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award and		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1083		
Amount Transferred to Vocational/T	echnical (s): \$2124	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3207		Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Montgomery County School District	□State
Street Address:	700 Woodford Dr	⊠Federal
City, State, Zip:	700 Woodford Dr Mt Sterling, KY 40353 030954341 Karla Tipton – 502-564-4286	□Other
DUNS#:	030954341	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	3,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4031		
Amount Transferred to Vocational/Te	ochnical (s): \$1790	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5821		Notification does not indicate release of funds. 75%
Awara Amount: 9 3021		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIC
Special matractions/ conditions. Tour	wish for another in stated and a Amount netalied by the District (DOX 5). Flease use this	amount to develop your bauget and record ill WONS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and recit Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Morgan County School District	□State
Street Address:	P.O. Box 489 496 Prestonsburg Street	⊠Federal
City, State, Zip:	West Liberty, KY 41472	□Other
DUNS#:	081016388	
		Research and Development:
KDE Contact Information	P.O. Box 489 496 Prestonsburg Street West Liberty, KY 41472 081016388 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1536		
Amount Transferred to Vocational/To	echnical (s): \$1326	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2862		Notification does not indicate release of funds. 75%
	Ulir A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
3a., 2, 2020 3a 30, 202 .	Commonwealth	
Consortia/Partnership Members:		
consortia, rai arcionip internacion		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
openia. monactions, contamons, rout	and the state winds and the state of the sta	amount to develop your wanger and record in Monte
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
radionized by (radio, ride).	Office of Career and Tech Education	
	Since of Career and Teen Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Muhlenberg County School District	□State
Street Address:	510 West Main Street	⊠Federal
City, State, Zip:	Powderly, KY 42367	□Other
DUNS#:	074053679	
	510 West Main Street Powderly, KY 42367 074053679 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$7342		
Amount Transferred to Vocational/T	echnical (s): \$61	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 7403		Notification does not indicate release of funds. 75%
/a./	()11t	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
341, 1, 2023 Julie 30, 2021	Commonwealth	
Consortia/Partnership Members:		
consortia, rai thership internsers.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MINIS
epecial modulations, conditions. Tour	and the state of t	amount of actions your sunger and record in Monte
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	7
rationized by frame, micj.	Office of Career and Tech Education	
	Since of edirect and recti Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Murray Independent School District	□State
Street Address:	208 South 13th Street	⊠Federal
City, State, Zip:	Murray, KY 42071	□Other
DUNS#:	208 South 13th Street Murray, KY 42071 048039911 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	I Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,	5/	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1115		
Amount Transferred to Vocational/Te	echnical (s): \$537	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1652		Notification does not indicate release of funds. 75%
7.111 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Weinbers.		
Special Instructions/Conditions: Vour	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIC
Special matractions/ conditions. Tour	wish is anotation is stated under Amount netained by the District (DOX 3). Flease use this	amount to develop your bauget and record in MOMS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Additionized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and recit Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Nelson County School District	□State
Street Address:	288 Wildcat Lane	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other
DUNS#:	288 Wildcat Lane Bardstown, KY 40004 040422693 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	□ Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimhuusamant Francisconau
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4601		
Amount Transferred to Vocational/Te	chnical (s): \$95	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4696		Notification does not indicate release of funds. 75%
	Oui —	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
consortia, rartifersing internsers.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
	The state of the s	The state of the s
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Newport Independent School District	□State
Street Address:	301 East 8th Street Newport, KY 41071 060919560 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Newport, KY 41071	□Other
DUNS#:	060919560	
		Research and Development:
KDE Contact Information		. □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2472		
Amount Transferred to Vocational/Te	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2472		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee Cartin	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Nicholas County School District	□State
Street Address:	395 West Main Street	⊠Federal
City, State, Zip:	Carlisle, KY 40311	□Other
DUNS#:	395 West Main Street Carlisle, KY 40311 037499043 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1764		
Amount Transferred to Vocational/Te	echnical (s): \$255	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2019		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		5
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Ohio County School District	□State
Street Address:	P.O. Box 70 315 East Union Street	⊠Federal
City, State, Zip:	Hartford, KY 42347	□Other
DUNS#:	P.O. Box 70 315 East Union Street Hartford, KY 42347 098956212 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2356		
Amount Transferred to Vocational/Te	echnical (s): \$2721	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5077		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee Cartin	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
•		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Oldham County School District	□State
Street Address:	6165 W Highway 146	⊠Federal
City, State, Zip:	Crestwood, KY 40014	□Other
DUNS#:	6165 W Highway 146 Crestwood, KY 40014 081015232	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Distriction of the last of the	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$6977		
Amount Transferred to Vocational/Te	chnical (s): \$95	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 7072		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwoatth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Owen County School District	□State
Street Address:	1600 Highway 22E	⊠Federal
City, State, Zip:	Owenton, KY 40359	□Other
DUNS#:	014360184	
		Research and Development:
KDE Contact Information	1600 Highway 22E Owenton, KY 40359 014360184 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Control of the Co	Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	□ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1575		
Amount Transferred to Vocational/T	echnical (s): \$585	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2160	Oug	Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee Continue	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Owensboro Independent School District	□State
Street Address:	450 Griffith Ave	⊠Federal
City, State, Zip:	Owensboro, KY 42301	□Other
DUNS#:	102138625	
	450 Griffith Ave Owensboro, KY 42301 102138625 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract	Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$6694		
Amount Transferred to Vocational/Te	echnical (s): \$411	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 7105	\bigcap	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Lommonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Owsley County School District	□State
Street Address:	P.O. Box 340 Court & Main	⊠Federal
City, State, Zip:	Booneville, KY 41314	□Other
DUNS#:	193225240	
		Research and Development:
KDE Contact Information	P.O. Box 340 Court & Main Booneville, KY 41314 193225240 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$782		
Amount Transferred to Vocational/T	echnical (s): \$526	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1308	·	Notification does not indicate release of funds. 75%
7 7 7	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
3diy 1, 2023 3dile 30, 2021	Commonwealth	
Consortia/Partnership Members:		
consortia, rai thership internsers.		
Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your hudget and record in MINIS
opecial motivations, conditions. Tour	and the another to stated which refined by the bistilet (box 3). Head use this	Same to acretop your sauget and record in Monte
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	7
Authorized by (Maille, Hitle).	Office of Career and Tech Education	
	Office of Career and Teelf Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Paducah Independent School District	□State
Street Address:	800 Caldwell P.O. Box 2550	⊠Federal
City, State, Zip:	Paducah, KY 42002	□Other
DUNS#:	800 Caldwell P.O. Box 2550 Paducah, KY 42002 049294382 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2742		
Amount Transferred to Vocational/Te	echnical (s): \$2881	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5623	0	Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Paintsville Independent School District	□State
Street Address:	305 2nd Street	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other
DUNS#:	305 2nd Street Paintsville, KY 41240 100027762 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$743		
Amount Transferred to Vocational/Te	echnical (s): \$129	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 872		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	111	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Pendleton County School District	□State
Street Address:	2525 Highway 27 N	⊠Federal
City, State, Zip:	Falmouth, KY 41040	□Other
DUNS#:	100757046	
		Research and Development:
KDE Contact Information	2525 Highway 27 N Falmouth, KY 41040 100757046 Karla Tipton – 502-564-4286	□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
,,(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	и и и и рр и и и од и и и и и и и и и и и и и и и	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2534		
Amount Transferred to Vocational/T	Cachnical (s): \$426	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2960		Notification does not indicate release of funds. 75%
Award Amount: 9 2500	()11t	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
	Commonwoolth	Watch 1, 2024.
July 1, 2023 – June 30, 2024	Communication	
Consortia/Partnership Members:		
Consortia/Partnership Members:		
Special Instructions/Conditions/Var	u district allocation is stated under "Amount Poteined by the District" (boy F). Blace we this	a sweet to develop your budget and record in BALIBUS
Special instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
Authorized Dy (Nome Title)	Dath Havrin Acces Commissioner	
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
	qua	

Name and Address of Recipient		runa Type:
Agency Name:	Perry County School District	□State
Street Address:	315 Park Avenue	⊠Federal
City, State, Zip:	Hazard, KY 41701	□Other
DUNS#:	315 Park Avenue Hazard, KY 41701 077868768 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Beingh was most Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$5710		
Amount Transferred to Vocational/T	echnical (s): \$1528	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 7238		Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	<u> </u>
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Pike County School District	□State
Street Address:	316 S Mayo Tr	⊠Federal
City, State, Zip:	Pikeville, KY 41501	□Other
DUNS#:	100027796	
	316 S Mayo Tr Pikeville, KY 41501 100027796 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	The state of the s
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$7440		
Amount Transferred to Vocational/Te	echnical (s): \$7709	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 15150		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, , , , , , , , , , , , , , , , , , , ,	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
, , , , , , , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Pikeville Independent School District	□State
Street Address:	148 Second St	⊠Federal
City, State, Zip:	Pikeville, KY 41501	□Other
DUNS#:	148 Second St Pikeville, KY 41501 044754745 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1254		
Amount Transferred to Vocational/Te	echnical (s): \$438	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1693	0	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Powell County School District	□State
Street Address:	691 Breckinridge Street P.O. Box 430	⊠Federal
City, State, Zip:	Stanton, KY 40380	□Other
DUNS#:	691 Breckinridge Street P.O. Box 430 Stanton, KY 40380 879933117	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
,, ,	9/	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3172		
Amount Transferred to Vocational/Te	echnical (s): \$484	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3657		Notification does not indicate release of funds. 75%
	Ulli A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
3diy 1, 2023 3dile 30, 2021	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MINIS
opecial motivations, conditions. Tour	and the angulation is stated while Prinount retained by the sistinct (box 5). Fields use this	windshire to develop your budget and record in Morals
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
radionized by frame, filter.	Office of Career and Tech Education	
	omes of surser and recit Education	

Name and Address of Recipient		runa Type:
Agency Name:	Pulaski County School District	□State
Street Address:	501 University Drive P.O. Box 1055	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other
DUNS#:	501 University Drive P.O. Box 1055 Somerset, KY 42502 788959591 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$9932		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 12201		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, , , , , , , , , , , , , , , , , , , ,	Committee	
Consortia/Partnership Members:		
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Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
, (,,-	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Raceland-Worthington Independent School District	□State
Street Address:	600 Ram Boulevard Raceland, KY 41169 052135233 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Raceland, KY 41169	□Other
DUNS#:	052135233	
		Research and Development:
KDE Contact Information		. ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$689		
Amount Transferred to Vocational/Te	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 689		Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committediweatth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
,, -,,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Robertson County School District	□State
Street Address:	P.O. Box 108 Main Street	⊠Federal
City, State, Zip:	Mt Olivet, KY 41064	□Other
DUNS#:	P.O. Box 108 Main Street Mt Olivet, KY 41064 801228297 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$365		
Amount Transferred to Vocational/To	echnical (s): \$131	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 496		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
34, 2, 2525 34 35, 252 .	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MIINIS
		The state of the s
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
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Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Special Instructions/Conditions: Find the Notification does not indicate relations.	and Address of Recipient			Fund Type:
Street Address: 300 Sower Blvd, 5 SW Bludget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 Monthly Financial Reporting Monthly MUNDS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	y Name: Rock	ckcastle County School District		□State
Street Address: 300 Sower Blvd, 5 SW Bludget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 Monthly Financial Reporting Monthly MUNDS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	Address: 245	Richmond Street		⊠Federal
Street Address: 300 Sower Blvd, 5 SW Bludget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 Monthly Financial Reporting Monthly MUNDS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	tate, Zip: Mt \	Vernon, KY 40456		□Other
Street Address: 300 Sower Blvd, 5 SW Bludget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 Monthly Financial Reporting Monthly MUNDS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	#: 1083	3358573	3	
Street Address: 300 Sower Blvd, 5 SW Bludget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 Monthly Financial Reporting Monthly MUNDS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024				Research and Development:
Street Address: 300 Sower Blvd, 5 SW Bludget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 Monthly Financial Reporting Monthly MUNDS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	ontact Information			
Street Address: 300 Sower Blvd, 5 SW Bludget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 Monthly Financial Reporting Monthly MUNDS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	am Consultant: Karla	la Tipton – 502-564-4286		⊠ No.
Street Address: City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: B4,048 Reimbursement Frequency: MOIN Number: N/A MOS Number: ANDA Number:	Address: 300) Sower Blvd, 5 SW		
Street Address: 300 Sower BMd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FV 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education FEDAM: 84, 048 PR/AWARD NUMBER (FAIN): V048A230017 MUNIS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Selectronic Submission CDIP Other: Evaluations: Career & Technical E Special Instructions/Conditions: F Notification does not indicate reli of funds should be expended or e March 1, 2024. Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	t Contact: Kelse	sey Ruble		Method of Payment
City, State Zip: Frankfort, KY 40601	Address: 300) Sower Blvd, 5 SW		•
Description/Fun Source of Award and Fiscal Year: Description: FY 23 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 Reimbursement Frequency: WMONIS Project Number: N/A Pass-through Number: Starticed Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Evaluations: Career & Technical E Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	tate Zip: Fran	nkfort, KY 40601		
Description; Pur Source of Award and Fiscal Year: Pecter planning of Poscription: Federal Agency: Federal		Out of		
Description: Federal Award Date: July 1, 2023 Federal Agency: United States Department of Education CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A230017 MUNIS Project Number: AVA MOA Number: N/A Pass-through Number: Restricted Indirect Cost Rate: Orant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Award Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Perkins Italy Power of funds should be expended or end of funds should be expended	ption/Fun Source of Award and Fisca	al Year:		•
Federal Award Date: Federal Agency: CFDA#: S4.048 PR/AWARD NUMBER (FAIN): VO48A230017 MUNIS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical E Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024				
CFDA#: 84.048 Reimbursement Frequency: Monthly V048A230017 MUNIS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Electronic Submission CDIP Other: Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	al Award Date: July	/ 1, 2023		Receipt of Invoice from Vendor
CFDA#: 84.048 Reimbursement Frequency: Monthly V048A230017 MUNIS Project Number: 348JA MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Electronic Submission CDIP Other: Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	al Agency: Unit	ted States Department of Education		
MUNIS Project Number: MOA Number: N/A Pass-through Number: N/A Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Electronic Submission CDIP Other: Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024		· ·		The state of the s
MOA Number: N/A Pass-through Number: 3710002-23 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 − June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	VARD NUMBER (FAIN): V04	I8A230017		
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Electronic Submission CDIP Other: Evaluations: Career & Technical E Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024		SJA		□ Quarterly
Restricted Indirect Cost Rate: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Electronic Submission CDIP Other: Evaluations: Career & Technical E Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	•			□Other:
Restricted Indirect Cost Rate: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Electronic Submission CDIP Other: Evaluations: Career & Technical E Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	hrough Number: 3710	10002-23		
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Explain Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Explain Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Explain Corl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Career & Technical Explain Corl Decider & Tech				Financial Reporting Method:
Amount Retained By District: \$1824 Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: March 1, 2024. Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024			f 2006	☑ Electronic Submission CDIP
Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	· · ·			□Other:
Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024				
Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024				Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational/Technical (s): \$1919 Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	nt Retained By District: \$1824			
Award Amount: \$ 3743 Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024		ical (s): \$1919		Special Instructions/Conditions: Receipt of Award
Period of Award: July 1, 2023 – June 30, 2024 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024		• •		Notification does not indicate release of funds. 75%
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	7 Amount. 9 3743			of funds should be expended or encumbered by
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	d of Award:			·
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024		Commonwe	olth 🚛	Waren 1, 2024.
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	2023 – Julie 30, 2024	COMMITTORING	aitii 🔼 🔠	
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget at Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	artia/Partnership Members:			
Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	Ttia/Fartifership Weinbers.			
Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: January 31, 2024	al Instructions/Conditions: Your distri	rict allocation is stated under "Amount Retained by the Distr	ict" (hov 5) Please use this	amount to develop your hudget and record in MUNIC
	ii iiisti uctioiis/ conditioiis. Tour distri	ict anocation is stated under Amount netamed by the Distri	ict (DOX 3). Flease use tills	amount to develop your budget and record ill MOMS
	urized By (Name Title).	th Hargis Assoc Commissioner	Date: January 21, 2024	
Office of Career and Tech Education			January 51, 2024	
	Offic	ice of Career and Tech Education		
	al Instructions/Conditions: Your districtions: Your districtions (Name, Title):	rict allocation is stated under "Amount Retained by the District Hargis, Assoc. Commissioner	ict" (box 5). Please use this	amount to develop your budget and record in MUNIS

Name and Address of Recipient		Fund Type:
Agency Name:	Rowan County School District	□State
Street Address:	121 East Second Street	⊠Federal
City, State, Zip:	Morehead, KY 40351	□Other
DUNS#:	121 East Second Street Morehead, KY 40351 008482119 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 30Wei Bivu, 3 3W	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()111	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Execupt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4000		
Amount Transferred to Vocational/T	echnical (s): \$700	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4700		Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Russell County School District	□State
Street Address:	404 South Main Street	⊠Federal
City, State, Zip:	Jamestown, KY 42629	□Other
DUNS#:	193225422	
	404 South Main Street Jamestown, KY 42629 193225422 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract	Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2453		
Amount Transferred to Vocational/Te	echnical (s): \$2742	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 5195	\bigcap	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Russellville Independent School District	□State
Street Address:	355 S. Summer Street	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other
DUNS#:	355 S. Summer Street Russellville, KY 42276 44122104 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$674		
Amount Transferred to Vocational/Te	echnical (s): \$1151	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1825	\bigcap	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Lommonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Scott County School District	□State
Street Address:	P.O. Box 578 2168 Frankfort Pike	⊠Federal
City, State, Zip:	Georgetown, KY 40324	□Other
DUNS#:	P.O. Box 578 2168 Frankfort Pike Georgetown, KY 40324 072859721 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	3,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$8714		
Amount Transferred to Vocational/Te	ochnical (s): \$86	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 8800		Notification does not indicate release of funds. 75%
/mara/mount y cooc		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
July 1, 2023 Julie 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Consortia, i artifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIC
Special matractions/ conditions. Tour	wish for another in stated and a Amount netallied by the District (DOX 5). Flease use this	amount to develop your budget and record in MOMS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
Authorized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and recit Education	
	- Q C A	

Name and Address of Recipient		Fund Type:
Agency Name:	Shelby County School District	□State
Street Address:	P.O. Box 159	⊠Federal
City, State, Zip:	Shelbyville, KY 40066	□Other
DUNS#:	100027937	
	P.O. Box 159 Shelbyville, KY 40066 100027937 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		•
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$4601		
Amount Transferred to Vocational/Te	echnical (s): \$1802	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 6403		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
san, 1, 1010 same se, 101 :	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
The state of the s	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Simpson County School District	□State
Street Address:	430 South College St	⊠Federal
City, State, Zip:	Franklin, KY 42135	□Other
DUNS#:	430 South College St Franklin, KY 42135 100027952 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	✓Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3978		
Amount Transferred to Vocational/To	echnical (s): \$39	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4017	·	Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
• •	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		., ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
,, ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Somerset Independent School District	□State
Street Address:	305 N College St	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other
DUNS#:	125102160	
	305 N College St Somerset, KY 42502 125102160 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1767		
Amount Transferred to Vocational/Te	echnical (s): \$311	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2077		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Spencer County School District	□State
Street Address:	207 W Main Street	⊠Federal
City, State, Zip:	Taylorsville, KY 40071	□Other
DUNS#:	207 W Main Street Taylorsville, KY 40071 193225455 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2148		
Amount Transferred to Vocational/Te	echnical (s): \$179	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2327		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Funa Type:
Agency Name:	Taylor County School District	□State
Street Address:	1209 East Broadway	⊠Federal
City, State, Zip:	Campbellsville, KY 42718	□Other
DUNS#:	1209 East Broadway Campbellsville, KY 42718 927323493 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
, ,	"	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3507		
Amount Transferred to Vocational/Te	echnical (s): \$0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3507		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
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Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MIINIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
The state of the s	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Todd County School District	□State
Street Address:	205 Airport Road	⊠Federal
City, State, Zip:	Elkton, KY 42220	□Other
DUNS#:	071327191	
	205 Airport Road Elkton, KY 42220 071327191 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	✓Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2735		
Amount Transferred to Vocational/T	echnical (s): \$898	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3633	·	Notification does not indicate release of funds. 75%
	Ulir A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
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Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MIINI
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	7
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Name and Address of Recipient		Fund Type:
Agency Name:	Trigg County School District	□State
Street Address:	202 Main Street	⊠Federal
City, State, Zip:	Cadiz, KY 42211	□Other
DUNS#:	202 Main Street Cadiz, KY 42211 082394818 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	⊠Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2856		
Amount Transferred to Vocational/Te	echnical (s): \$248	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3104	Ω_{440}	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Lommonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Trimble County School District	□State
Street Address:	68 Wentworth Avenue P.O. Box 275	⊠Federal
City, State, Zip:	Bedford, KY 40006	□Other
DUNS#:	077875946	
	68 Wentworth Avenue P.O. Box 275 Bedford, KY 40006 077875946 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Distriction of the last of the	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1162		
Amount Transferred to Vocational/Te	chnical (s): \$340	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1502		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Commonwoatth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Union County School District	□State
Street Address:	510 South Mart Street	⊠Federal
City, State, Zip:	Morganfield, KY 42437	□Other
DUNS#:	510 South Mart Street Morganfield, KY 42437 012052692 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	I Fiscal Year:	•
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	✓Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$2028		
Amount Transferred to Vocational/Te	echnical (s): \$67	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2095	0	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		., 5
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Warren County School District	□State
Street Address:	303 Lover's Lane	⊠Federal
City, State, Zip:	Bowling Green, KY 42103	□Other
DUNS#:	303 Lover's Lane Bowling Green, KY 42103 086194370 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		☐ Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vehicor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	
PR/AWARD NUMBER (FAIN):	V048A230017	⊠ Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	⊠ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$18974		
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 20938	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	
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Name and Address of Recipient		Fund Type:
Agency Name:	Washington County School District	□State
Street Address:	PO Box 72 Springfield, KY 40069 085056083 Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:	Springfield, KY 40069	□Other
DUNS#:	085056083	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Dainh was a transport
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1736		
Amount Transferred to Vocational/Te	echnical (s): \$467	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2203	\bigcap	Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Lommonwealth A	
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Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Wayne County School District	□State
Street Address:	1025 S Main St	⊠Federal
City, State, Zip:	Monticello, KY 42633	□Other
DUNS#:	1025 S Main St Monticello, KY 42633 048775159 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1974		
Amount Transferred to Vocational/Te	echnical (s): \$2970	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 4944		Notification does not indicate release of funds. 75%
·		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
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Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		,,, ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Webster County School District	□State
Street Address:	28 State Rt. 1340	⊠Federal
City, State, Zip:	Dixon, KY 42409	□Other
DUNS#:	28 State Rt. 1340 Dixon, KY 42409 082313958 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	· ·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	
MUNIS Project Number:	348JA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1261		
Amount Transferred to Vocational/Te	echnical (s): \$1413	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2674		Notification does not indicate release of funds. 75%
	Ulir A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
san, 1, 1010 same so, 101 :	Commonwealth	
Consortia/Partnership Members:		
consortia, rartinersing membersi		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MIINIS
epetition in a contraction of the contraction of th	and the state of t	and the abbotic your wanger and resolution world
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Whitley County School District	□State
Street Address:	300 Main Street	⊠Federal
City, State, Zip:	Williamsburg, KY 40769	□Other
DUNS#:	300 Main Street Williamsburg, KY 40769 070809066 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimbarrant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$7108		
Amount Transferred to Vocational/Te	chnical (s): \$543	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 7651		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Williamsburg Independent School District	□State
Street Address:	1000 Main Street	⊠Federal
City, State, Zip:	Williamsburg, KY 40769	□Other
DUNS#:	1000 Main Street Williamsburg, KY 40769 049888647 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2023	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimbarrant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1467		
Amount Transferred to Vocational/Te	chnical (s): \$208	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 1674		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	C 1/1	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Wolfe County School District	□State
Street Address:	P.O. Box 160 Main Street	⊠Federal
City, State, Zip:	Campton, KY 41301	□Other
DUNS#:	P.O. Box 160 Main Street Campton, KY 41301 083829770 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	l Fiscal Year:	·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$1222		
Amount Transferred to Vocational/Te	echnical (s): \$905	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 2127		Notification does not indicate release of funds. 75%
		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
, ,	Committee Cartin	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Woodford County School District	□State
Street Address:	330 Pisgah Pike	⊠Federal
City, State, Zip:	Versailles, KY 40383	□Other
DUNS#:	330 Pisgah Pike Versailles, KY 40383 189489057 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	·
Description:	FY 23 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2023	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A230017	Monthly
MUNIS Project Number:	348JA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-23	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$3632		
Amount Transferred to Vocational/Te	echnical (s): \$9	Special Instructions/Conditions: Receipt of Award
Award Amount: \$ 3641		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	111	March 1, 2024.
July 1, 2023 – June 30, 2024	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: January 31, 2024	
	Office of Career and Tech Education	