#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Adair County Board of Education 1204 Greensburg Street Columbia, KY 42728 V3KGV5KYN7V4

bepartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:		FY24 Title II, Part A Supporting Effective Instruction
Federal Award Date:		July 1, 2023
Fund Source:		U.S. Department of Education
CFDA#:		84.367A
PR/AWARD NUMBER (F	AIN):	S367A230016
MUNIS Project Number:		401K/401KP
MOA Number:		N/A
Pass-through Number:		3230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate:	Indirect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$180,827.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

#### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**⊠Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Allen County Board of Education 570 Oliver Street Scottsville, KY 42164 KBH7G4LAUHR1

bepartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$161,846.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Anchorage Independent Board of Education 11400 Ridge Road Anchorage, KY 40223 LC26TAM3N8Y5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$ 7,907.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Anderson County Board of Education 1160 By Pass North Lawrenceburg, KY 40342 CM91S1J5ZQ58

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	/24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U.	.S. Department of Education
CFDA#:	84	4.367A
PR/AWARD NUMBER (F	AIN): SE	367A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N,	/Α
Pass-through Number:	32	2 <mark>3</mark> 0002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: In	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$120,533.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Ashland Independent Board of Education 1420 Central Avenue Ashland, KY 41101 SKCLK2K8XXL3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$204,407.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Augusta Independent Board of Education 307 Bracken Street Augusta, KY 41002 KTNKYGVJFBH3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$11,347.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Ballard County Board of Education 3465 Paducah Road Barlow, KY 42024 W69HC6FG8SD3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$53,103.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

# Research and Development:

🛛 No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Barbourville Independent Board of Education 140 School Street Barbourville, KY 40906 Y7V7Q5B334U7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$32,727.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Bardstown Independent Board of Education 308 N Fifth Street Bardstown, KY 40004 PDC7AM31HNX3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$95,686.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Barren County Board of Education 202 W Washington Street Glasgow, KY 42141 GSS1PTEJ5KJ8

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$253,772.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Bath County Board of Education 405 W Main Street Owingsville, KY 40360 Z66KSQKYWNA5

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY2	4 Title II, Pa	art A Supporting Effe	ctive Instruction
Federal Award Date:	July	<b>, 1, 2023</b>		
Fund Source:	U.S	. Departme	ent of Education	
CFDA#:	84.	367A		
PR/AWARD NUMBER (FA	AIN): \$36	7A230016		
MUNIS Project Number:	401	LK/401KP		
MOA Number:	N/#	A		
Pass-through Number:	323	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: Ind	irect Costs	<u>2023-2024</u>	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$136,975.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

#### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Beechwood Independent Board of Education 50 Beechwood Road Fort Mitchell, KY 41017 LN9TQM1YAD91

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY2	24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Jul	y 1, 2023
Fund Source:	U.S	5. Department of Education
CFDA#:	84.	367A
PR/AWARD NUMBER (F	AIN): \$36	57A230016
MUNIS Project Number:	401	1K/401KP
MOA Number:	N//	Ą
Pass-through Number:	323	30002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Ind	lirect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$29,703.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Bell County Board of Education 211 Virginia Avenue Pineville, KY 40977 GR4LZBSW3VY6

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$131,812.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Bellevue Independent Board of Education 219 Center Street Bellevue, KY 41073 HQJGH23A6QN5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$24,530.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Reimbursement Frequency:

Quarterly

Lump Sum

Fund Type:

⊠Federal

 $\Box$ Other:

Yes

⊠ No

□State

# Financial Reporting Method:

**Research and Development:** 

Method of Payment

Experience Federal Cash Request

□ Automatic Payment

Expenditure Reimbursement

**Receipt of Invoice from Vendor** 

■ Electronic Submission CDIP

**Evaluations:** N/A

Date: 11/29/2023

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Berea Independent Board of Education 3 Pirate Pkwy Berea, KY 40403 LKGPFU1W2QV1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$49,423.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

# Research and Development:

🛛 No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Boone County Board of Education 8330 US 42 Florence, KY 41042 VZQGK6AZJL55

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$525,644.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Bourbon County Board of Education 3343 Lexington Road Paris, KY 40361 YJ49WJKCSH23

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$90,068.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

■ Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Bowling Green Independent Board of Education 1211 Center Street Bowling Green, KY 42101 ZQDJM4X8CD64

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	/24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U.	.S. Department of Education
CFDA#:	84	4.367A
PR/AWARD NUMBER (F	AIN): SE	367A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N,	/Α
Pass-through Number:	32	2 <mark>3</mark> 0002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: In	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$210,350.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Boyd County Board of Education 1104 Bob McCullough Drive Ashland, KY 41102 JT83X9MM4MS9

epartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$171,105.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards** 

Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

# Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

# **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

**Boyle County Board of Education** 352 N Danville By-Pass Danville, KY 40422 YHSGW1FGQKC7

)epartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	NN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	3230	0002 <mark>-23</mark>
Restricted Indirect Cost F	Rate: Indir	rect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$86,594.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Bracken County Board of Education 348 W Miami Street Brooksville, KY 41004 EMP1VAVK3B35

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$51,771.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Breathitt County Board of Education 420 Court Street Jackson, KY 41339 EEEPAJS3SEP5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$145,913.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Breckinridge County Board of Education 86 Airport Road Hardinsburg, KY 40143 ZT9JJJ5Y2AS2

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$149,254.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Bullitt County Board of Education 1040 Hwy 44 E Shepherdsville, KY 40165 UCL6WKNM6XF6

epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	F	Y24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U	.S. Department of Education
CFDA#:	8	4.367A
PR/AWARD NUMBER (F	AIN): S	367A230016
MUNIS Project Number:	4	01K/401KP
MOA Number:	N	/A
Pass-through Number:	3	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: <u>Ir</u>	ndirect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$409,773.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Burgin Independent Board of Education 140 Burgin/Danville Road Burgin, KY 40310 NE9NN4F1VQB9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$14,774.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Butler County Board of Education 203 N Tyler Street Morgantown, KY 42261 T9M7U8BRCVP5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$98,886.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Caldwell County Board of Education 612 West Washington Street Princeton, KY 42445 H3Y4KYYUM5X8

epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

D	E)/2			- 1 1 1
Description:	FY2	4 Litle II, Pa	art A Supporting Effe	ctive Instruction
Federal Award Date:	July	<b>, 1, 2023</b>		
Fund Source:	U.S	. Departme	nt of Education	
CFDA#:	84.	367A		
PR/AWARD NUMBER (FA	AIN): \$36	7A230016		
MUNIS Project Number:	401	LK/401KP		
MOA Number:	N/#	<u>م</u>		
Pass-through Number:	323	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: <u>Ind</u>	irect Costs 2	2023-2024	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$100,010.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

#### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Calloway County Board of Education 2110 College Farm Road Murray, KY 42071 FUW1KXHJ1XS3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$136,541.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

■ Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Campbell County Board of Education 101 Orchard Lane Alexandria, KY 41001 TUE4BKLAL1N9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$186,356.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Campbellsville Independent Board of Education 136 S Columbia Campbellsville, KY 42718 HN7DVLX6XBY4

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$85,913.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Fund Type: □State ⊠Federal

Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

**Evaluations:** N/A

Date: 11/29/2023

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Carlisle County Board of Education 4557 State Rt 1377 Bardwell, KY 42023 KCRNL3FFBLB9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$38,413.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

■ Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Carroll County Board of Education 813 Hawkins Street Carrollton, KY 41008 V2DFULJ1ZZZ5

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$100,776.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Carter County Board of Education 228 S Carol Malone Blvd Grayson, KY 41143 **GFMRN1EJGXK9** 

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$253,544.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards** 

Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

# Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

# **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Casey County Board of Education 1922 N Us 127 Liberty, KY 42539 QNJ1CVRLMK38

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	NN): \$367	7A230016
MUNIS Project Number:	401	К/401КР
MOA Number:	N/A	
Pass-through Number:	3230	0002 <mark>-23</mark>
Restricted Indirect Cost F	Rate: <u>Indir</u>	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$157,545.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Caverna Independent Board of Education 1102 N Dixie Hwy Cave City, KY 42127 G7FQNLT5NSF2

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$60,890.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Christian County Board of Education 200 Glass Avenue Hopkinsville, KY 42240 JTQLEJ68MVC7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	NN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	3230	0002 <mark>-23</mark>
Restricted Indirect Cost F	Rate: <u>Indir</u>	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$573,144.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

**Clark County Board of Education** 1600 W Lexington Avenue Winchester, KY 40391 XUX4JJAB3QY5

epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	F	Y24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U	.S. Department of Education
CFDA#:	8	4.367A
PR/AWARD NUMBER (F	AIN): S	367A230016
MUNIS Project Number:	4	01K/401KP
MOA Number:	N	/A
Pass-through Number:	3	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: <u>Ir</u>	ndirect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$241,767.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Clay County Board of Education 128 Richmond Road Manchester, KY 40962 PGK5M65J7A24

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	/24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U.	.S. Department of Education
CFDA#:	84	4.367A
PR/AWARD NUMBER (F	AIN): SE	367A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N,	/Α
Pass-through Number:	32	2 <mark>3</mark> 0002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: In	direct Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$250,092.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

## **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Clinton County Board of Education 2353 Business 127 N Albany, KY 42602 N7GGS1QV1M51

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$92,140.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Cloverport Independent Board of Education 214 W Main Street Cloverport, KY 40111 EKNMBKKLCDY6

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$11,499.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Fund Type: □State ⊠Federal

Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP

**Evaluations:** N/A

Date: 11/29/2023

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Corbin Independent Board of Education 108 Roy Kidd Avenue Corbin, KY 40701 PUJWQQ1GE4L3

Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$103,681.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Covington Independent Board of Education 25 E Seventh Street Covington, KY 41011 JDGEGMX4PNV5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$371,964.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Crittenden County Board of Education 601 W Elm Street Marion, KY 42064 CJ9ED1N2KZA8

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$78,685.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Cumberland County Board of Education 810 N Main Street Burkesville, KY 42717 ULNAFR4VY9K5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY2	4 Title II, Pa	art A Supporting Effe	ctive Instruction
Federal Award Date:	July	<b>, 1, 2023</b>		
Fund Source:	U.S	. Departme	ent of Education	
CFDA#:	84.	367A		
PR/AWARD NUMBER (FA	AIN): \$36	7A230016		
MUNIS Project Number:	401	LK/401KP		
MOA Number:	N/#	A		
Pass-through Number:	323	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: Ind	irect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$56,338.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Danville Independent Board of Education 152 E. Martin Luther King Blvd. Danville, KY 40422 E5GVNPT52FZ3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:		1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$36	7A230016
MUNIS Project Number:	401	К/401КР
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$106,314.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □State ⊠Federal □Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Daviess County Board of Education 1622 Southeastern Parkway Owensboro, KY 42303 Y37MDHSHKBL5

epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	F	Y24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U	.S. Department of Education
CFDA#:	8	4.367A
PR/AWARD NUMBER (F	AIN): S	367A230016
MUNIS Project Number:	4	01K/401KP
MOA Number:	N	/A
Pass-through Number:	3	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: <u>Ir</u>	ndirect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$413,620.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Dawson Springs Independent Board of Education 118 E Arcadia Avenue Dawson Springs, KY 42408 KAYBEMJNCMN6

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$28,139.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Dayton Independent Board of Education 200 Clay Street Dayton, KY 41074 MV9FQ73GZJ97

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$50,846.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: East Bernstadt Independent Board of Education 296 East Highway 3094 East Bernstadt, KY 40729 HNTCPYZJFUC5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$11,909.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Edmonson County Board of Education 100 Wildcat Way Brownsville, KY 42210 JGMJC45E7K83

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$77,763.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Elizabethtown Independent Board of Education 219 Helm Street Elizabethtown, KY 42701 HNRELNZA79F9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$103,619.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP
☐ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Elliott County Board of Education Main Street Sandy Hook, KY 41171 KVKJJ5SXF1D3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$56,786.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Eminence Independent Board of Education 291 West Broadway Street Eminence, KY 40019 FNMUAEG4D1X3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY2	4 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:		1, 2023		
Fund Source:	U.S	. Departme	ent of Education	
CFDA#:	84.3	367A		
PR/AWARD NUMBER (FA	AIN): \$36	7A230016		
MUNIS Project Number:	401	К/401КР		
MOA Number:	N/A	۱ <u>ا</u>		
Pass-through Number:	323	0002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: Ind	irect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$23,991.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Erlanger-Elsmere Independent Board of Education 500 GrAvenues Avenue Erlanger, KY 41018 PNJ2FEZ8KX85

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY2	24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Jul	y 1, 2023
Fund Source:	U.S	5. Department of Education
CFDA#:	84.	367A
PR/AWARD NUMBER (F	AIN): \$36	57A230016
MUNIS Project Number:	401	1K/401KP
MOA Number:	N//	Ą
Pass-through Number:	323	30002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Ind	lirect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$140,192.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

## **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

**Estill County Board of Education** 253 Main Street Irvine, KY 40336 XN6CKNDLVKU6

Departmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$126,043.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards** 

Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Fairview Independent Board of Education 2100 Main Street Ashland, KY 41102 TQ4BZF4Y5NY9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$30,317.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Fayette County Board of Education 701 East Main Street Lexington, KY 40505 Q76NJBURC922

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$1,676,370.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Fleming County Board of Education 211 W Water Street Flemingsburg, KY 41041 G4A1PK4LZJK9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY2	4 Title II, Pa	art A Supporting Effe	ective Instruction
Federal Award Date:	July	1, 2023		
Fund Source:	U.S	. Departme	nt of Education	
CFDA#:	84.	367A		
PR/AWARD NUMBER (F	4IN): S36	7A230016		
MUNIS Project Number:	401	К/401КР		
MOA Number:	N/A	A		
Pass-through Number:	323	0002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: Ind	irect Costs	2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$124,318.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards **Date:** 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Floyd County Board of Education 106 North Front Avenue Prestonsburg, KY 41653 VLGMA3JCUXD9

epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$377,951.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards** 

Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Fort Thomas Independent Board of Education 28 N Ft Thomas Avenue Fort Thomas, KY 41075 DCT5NJYTRC29

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY2	24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Jul	y 1, 2023
Fund Source:	U.S	5. Department of Education
CFDA#:	84.	367A
PR/AWARD NUMBER (F	AIN): \$36	57A230016
MUNIS Project Number:	401	1K/401KP
MOA Number:	N//	Ą
Pass-through Number:	323	30002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Ind	lirect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$52,356.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □State ⊠Federal □Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Frankfort Independent Board of Education 959 Leestown Lane Frankfort, KY 40601 S9KVF64WCAZ9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$35,499.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Franklin County Board of Education 190 Kings Daughters Drive #300 Frankfort, KY 40601 USCTK1GCG6G5

epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY2	24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Jul	y 1, 2023
Fund Source:	U.S	5. Department of Education
CFDA#:	84.	367A
PR/AWARD NUMBER (F	AIN): \$36	57A230016
MUNIS Project Number:	401	1K/401KP
MOA Number:	N//	Ą
Pass-through Number:	323	30002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Ind	lirect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$275,833.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Fulton County Board of Education 2780 Moscow Avenue Hickman, KY 42050 TZELJNJ1RP26

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$38,270.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Fulton Independent Board of Education 304 West State Line Fulton, KY 42041 RGP4JJ8VQRR7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$31,163.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Gallatin County Board of Education 600 E Main Street Warsaw, KY 41095 EW5JKGDKUTH9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$68,949.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Garrard County Board of Education 322 West Maple Avenue Lancaster, KY 40444 FWP9UNQJ4FR5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$115,175.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Glasgow Independent Board of Education 711 S. L. Rogers Wells Blvd Glasgow, KY 42142 RUCJG2JV1JJ3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$136,676.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Grant County Board of Education 820 Arnie Risen Boulevard Williamstown, KY 41097 SLWFEA6B4DF3

epartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$163,105.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards** 

Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Graves County Board of Education 2290 State Rt 121 N Mayfield, KY 42066 GYM5CD7CSAH4

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$180,284.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards** 

Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Grayson County Board of Education 790 Shaw Station Road Leitchfield, KY 42755 M9EWGNHBCJ47

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$216,964.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

# Research and Development:

🛛 No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Green County Board of Education 206 WeStreet Court Street Greensburg, KY 42743 CDSDFYVLX3Z4

epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	F	Y24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U	.S. Department of Education
CFDA#:	8	4.367A
PR/AWARD NUMBER (F	AIN): S	367A230016
MUNIS Project Number:	4	01K/401KP
MOA Number:	N	/A
Pass-through Number:	3	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: <u>Ir</u>	ndirect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$92,584.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

## Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Greenup County Board of Education 45 Musketeer Drive Greenup, KY 41144 XUXNGR6NLS43

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$122,587.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Hancock County Board of Education 83 State Route 3543 Hawesville, KY 42348 ESX8BHH8FVF7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$58,699.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Hardin County Board of Education 65 W A Jenkins Road Elizabethtown, KY 42701 SH7ZBMAJKQW9

epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$593,076.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Harlan County Board of Education 251 Ball Park Road Harlan, KY 40831 N2SJPWS2KUG7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$321,484.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Harlan Independent Board of Education 420 E Central Street Harlan, KY 40831 KB1JBG6ZLN71

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

**Award Amount:** \$40,645.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Harrison County Board of Education 308 Webster Avenue Cynthiana, KY 41031 E5MBLEYHAFK1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$136,178.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Hart County Board of Education 25 Quality Street Munfordville, KY 42765 S8WNDNKC4UR7

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$156,454.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Hazard Independent Board of Education 705 Main Street Hazard, KY 41701 MM4KGTE5UNV5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$61,972.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

■ Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Henderson County Board of Education 1805 Second Street Henderson, KY 42420 GKTJFU7E5RQ1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$267,123.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Henry County Board of Education 326 S Main Street New Castle, KY 40050 M8WFZL5V9RX5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$76,239.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Hickman County Board of Education )epartmer 416 Waterfield Drive North Clinton, KY 42031 ZBHDLDZ149G1

Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:		y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	67A230016		
MUNIS Project Number:	40	1K/401KP 💧		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
<b>Restricted Indirect Cost</b>	Rate: Inc	lirect Costs	2023-2024	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$32,449.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director

11/29/2023

Date:

Fund Type: □State

⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

**Evaluations:** N/A

**Division of Academic Program Standards** 

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Hopkins County Board of Education 320 S Seminary Street Madisonville, KY 42431 HWWLYAH86HD8

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$336,229.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Jackson County Board of Education Hwy 421 McKee, KY 40447 NYP8GGCWHZJ3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$149,431.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Jackson Independent Board of Education 940 Highland Avenue Jackson, KY 41339 M14NAA62SAT8

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$13,790.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Jefferson County Board of Education 3332 Newburg Road Louisville, KY 40218 R5D3NH1SNPA7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$4,696,927.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Jenkins Independent Board of Education 9409 Hwy 805 Jenkins, KY 41537 MKD6C88V9N41

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$35,185.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Jessamine County Board of Education 871 Wilmore Road Nicholasville, KY 40356 MJADCMTN21G8

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$351,850.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Johnson County Board of Education 253 North Mayo Trail Paintsville, KY 41240 GRR9ZGF3V5G9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$172,286.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Kenton County Board of Education 1055 Eaton Drive Fort Wright, KY 41017 EX2YKXPGAM55

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$495,570.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Knott County Board of Education 1156 Hindman Bypass Hindman, KY 41822 FLM5XFNXD6V8

)epartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$139,774.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

#### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Knox County Board of Education 200 Daniel Boone Drive Barbourville, KY 40906 T4MVCMAF9WW3

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$332,697.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

LaRue County Board of Education 208 College Street Hodgenville, KY 42748 KAG2K1MLNMF5

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$109,890.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Laurel County Board of Education 718 North Main Street London, KY 40741

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	y 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	57A230016
MUNIS Project Number:	401	LK/401KP
MOA Number:	N/A	A
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indii	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$524,285.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lawrence County Board of Education Hwy 644 Louisa, KY 41230 HSGRHLMSDFU4

Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$176,199.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Lee County Board of Education 242 Lee Avenue Beattyville, KY 41311 QZHDX5AX3AU4

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$80,194.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Leslie County Board of Education 108 Maple Street Hyden, KY 41749 FRLNGLEMBRC4

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	NN): \$367	7A230016
MUNIS Project Number:	401	К/401КР
MOA Number:	N/A	
Pass-through Number:	3230	0002 <mark>-23</mark>
Restricted Indirect Cost F	Rate: <u>Indir</u>	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$107,017.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Letcher County Board of Education 224 Park Street Whitesburg, KY 41858 Q23NU2943MJ3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$186,795.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Lewis County Board of Education 65 Central Elementary Vanceburg, KY 41179 GVLDK8RDVMA6

bepartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	NN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	3230	0002 <mark>-23</mark>
Restricted Indirect Cost F	Rate: <u>Indir</u>	rect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$125,890.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lincoln County Board of Education 305 Danville Avenue Stanford, KY 40484 CPDJWGTATCD5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$203,263.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Livingston County Board of Education 127 E Adair Street Smithland, KY 42081 N2L6RGNJLF36

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fund Source of Award and Fiscal Year:

Description:		FY24 Title II, Part A Supporting Effective Instruction
Federal Award Date:		luly 1, 2023
Fund Source:	(	U.S. Department of Education
CFDA#:	5	84.367A
PR/AWARD NUMBER (F	AIN): S	5367A230016
MUNIS Project Number:	4	401K/401KP
MOA Number:	1	N/A
Pass-through Number:		3230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate:	ndirect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$59,098.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Logan County Board of Education 2222 Bowling Green Road Russellville, KY 42276 U59KWNZ5JWC8

)epartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$174,352.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Ludlow Independent Board of Education 525 Elm Street Ludlow, KY 41016 HKC5YD7R7DL4

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY2	4 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:		1, 2023		
Fund Source:	U.S	. Departme	ent of Education	
CFDA#:	84.3	367A		
PR/AWARD NUMBER (FA	AIN): \$36	7A230016		
MUNIS Project Number:	401	К/401КР		
MOA Number:	N/A	۱ <u>ا</u>		
Pass-through Number:	323	0002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: Ind	irect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$43,193.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Lyon County Board of Education 217 Jenkins Road Eddyville, KY 42038 UEMEJG9A4R95

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$40,476.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

#### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Madison County Board of Education 301 Highland Park Drive Richmond, KY 40476 TCMLSQ9N16G3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$488,188.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Magoffin County Board of Education 109 Gardner Trail Salyersville, KY 41465 N29EPBW22BW7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$149,985.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Marion County Board of Education 755 E Main Street Lebanon, KY 40033 J21FW94LPDK3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$134,874.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Marshall County Board of Education 86 High School Road Benton, KY 42025 M14JF3YR2KV1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$189,662.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Martin County Board of Education 104 EaStreet Main Street Inez, KY 41224 H9J5LKGKZ7D2

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$127,504.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Mason County Board of Education 34 East 2nd Street Maysville, KY 41056 JKWGFLXVCDS3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$136,080.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Mayfield Independent Board of Education 914 E College Street Mayfield, KY 42066 NMMEWKCCDGR1

Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$99,980.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: McCracken County Board of Education 5347 Benton Road Paducah, KY 42003 QG2FZ1Y3NK46

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$312,666.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: McCreary County Board of Education 120 Raider Way Stearns, KY 42647 S8GSDD68JPU4

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$201,286.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: McLean County Board of Education 410 Highway 136 East Calhoun, KY 42327 YJUSZCWE76M5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description	EV2/	24 Title II. Deut A. Currentiner Effective Instruction
Description:	FYZ4	24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	y 1, 2023
Fund Source:	U.S.	S. Department of Education
CFDA#:	84.3	.367A
PR/AWARD NUMBER (FA	AIN): \$367	67A230016
MUNIS Project Number:	401	1K/401KP
MOA Number:	N/A	A
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$62,941.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Meade County Board of Education 1155 Old Ekron Road Brandenburg, KY 40108 G9KMH68NZPN5

)epartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$184,349.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards** 

Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

# **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Menifee County Board of Education 110 Main Street Frenchburg, KY 40322 RSMVWQND3MQ5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$57,412.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Mercer County Board of Education 530 Perryville Road Harrodsburg, KY 40330 NGWTLK4XPXT1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	NN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	3230	0002 <mark>-23</mark>
Restricted Indirect Cost F	Rate: <u>Indir</u>	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$127,973.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Metcalfe County Board of Education 109 Sartin Drive Edmonton, KY 42129 QQMMUML13G16

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	/24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U.	.S. Department of Education
CFDA#:	84	4.367A
PR/AWARD NUMBER (F	AIN): SE	367A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N,	/Α
Pass-through Number:	32	2 <mark>3</mark> 0002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: In	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$105,875.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Middlesboro Independent Board of Education 220 N 20th Street Middlesboro, KY 40965 J9SDANQDRSV9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	F	/24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U	.S. Department of Education
CFDA#:	84	4.367A
PR/AWARD NUMBER (F	AIN): Si	367A230016
MUNIS Project Number:	4	01K/401KP
MOA Number:	N	/Α
Pass-through Number:	3	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Ir	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$109,625.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Monroe County Board of Education 309 Emberton Street Tompkinsville, KY 42167 GTKFHC6RE3N3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$117,193.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Montgomery County Board of Education 700 Woodford Drive Mt Sterling, KY 40353 KEDEUKLPQJM6

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$213,708.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Morgan County Board of Education 155 University Drive West Liberty, KY 41472 H49MLFMXZG83

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$104,879.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Muhlenberg County Board of Education 510 W Main Street Powderly, KY 42367 W799QUELLUD5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$275,268.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Murray Independent Board of Education 208 S 13th Street Murray, KY 42071 JJ2VNB2CTH69

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$60,462.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Nelson County Board of Education 288 Wildcat Lane Bardstown, KY 40004 CBD2FKG9EZ3

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$153,972.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards** 

Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Newport Independent Board of Education 30 W. 8th Street Newport, KY 41071 C57VV1BQPZ76

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$97,192.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Nicholas County Board of Education 395 WeStreet Main Street Carlisle, KY 40311 JP6BNSXP29A1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$72,217.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Ohio County Board of Education 315 E Union St Hartford, KY 42347 LA8BK54J3FU7

bepartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$186,311.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

#### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

#### **Reimbursement Frequency:**

**Monthly** Quarterly Other:

#### Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Oldham County Board of Education 1350 N Hwy 393 Crestwood, KY 40014 JAN2T65BBKS8

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$209,061.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

#### **Financial Reporting Method:**

☑ Electronic Submission CDIP □ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Owen County Board of Education 1600 Hwy 22 E Owenton, KY 40359 G9KYVKRRHDP3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$76,769.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

#### **Financial Reporting Method:**

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Owensboro Independent Board of Education 450 Griffith Avenue Owensboro, KY 42301 YDS6FZ5SPHG5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$259,486.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

#### **Financial Reporting Method:**

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Owsley County Board of Education 14 Old KY 11 Booneville, KY 41314 EB5UH3FR2PZ7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

**Award Amount:** \$48,934.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

#### **Financial Reporting Method:**

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Paducah Independent Board of Education 800 Caldwell Street Paducah, KY 42002 ZNX2MSYZL2H7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$207,903.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
□Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Paintsville Independent Board of Education 305 2nd Street Paintsville, KY 41240 TFPSMR48CR83

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$32,002.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Paris Independent Board of Education 310 W Seventh Street Paris, KY 40361 LDANNBJJMU68

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

**Award Amount:** \$47,592.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Pendleton County Board of Education 2525 Hwy 27 N Falmouth, KY 41040 NCJ6V3CB3F47

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$105,985.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Perry County Board of Education 315 Park Avenue Hazard, KY 41701 RRAJQ5JZYJ58

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	NN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	3230	0002 <mark>-23</mark>
Restricted Indirect Cost F	Rate: <u>Indir</u>	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$266,947.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Pike County Board of Education 314 S Mayo Tr Pikeville, KY 41502 JUYHWD288SF5

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	К/401КР
MOA Number:	N/A	
Pass-through Number:	3230	0002 <mark>-23</mark>
Restricted Indirect Cost F	Rate: Indir	rect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$564,067.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

#### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

#### **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Pikeville Independent Board of Education 148 Second Street Pikeville, KY 41501

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: <u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	F	Y24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U	.S. Department of Education
CFDA#:	8	4.367A
PR/AWARD NUMBER (F	AIN): S	367A230016
MUNIS Project Number:	4	01K/401KP
MOA Number:	N	/A
Pass-through Number:	3	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: <u>Ir</u>	ndirect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$62,994.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

# **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Pineville Independent Board of Education 401 Virginia Avenue Pineville, KY 40977 Z5WUTS8XA2Z4

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$17,108.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Powell County Board of Education 691 Breckinridge Street Stanton, KY 40380 **KKKPLKGJGNJ7** 

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$135,479.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

#### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Pulaski County Board of Education 501 University Drive Somerset, KY 42503 GM2GFQZJJ4J6

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$429,876.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

#### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

#### **Reimbursement Frequency:**

**Monthly** Quarterly Other:

#### Financial Reporting Method:

Electronic Submission CDIP Other:

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Raceland-Worthington Independent Board of Education 600 Ram Blvd Raceland, KY 41169 NBKUF6L3DH53

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$31,185.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

#### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

#### **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

#### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Robertson County Board of Education 1762 Sardis Road Mount Olivet, KY 41064 PPFPZ2T27LQ9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$17,856.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

# Research and Development:

🛛 No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Rockcastle County Board of Education 245 Richmond Street Mount Vernon, KY 40456 JN33NX6AN3N1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$139,002.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Rowan County Board of Education 415 WeStreet Sun Street Morehead, KY 40351 RMC8VFW9XY83

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$168,634.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

# **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

**Russell County Board of Education** 404 South Main Street Jamestown, KY 42629 JLZPL1Q4YF83

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Jul	ly 1, 2023
Fund Source:	U.:	S. Department of Education
CFDA#:	84	I.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	130002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Inc	direct Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$193,387.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards** 

Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Russell Independent Board of Education 409 Belfont Street Russell, KY 41169 KAYTXL8WGNV8

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$68,945.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

# **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Russellville Independent Board of Education 355 South Summer Street Russellville, KY 42276 FEJ4MLTP3HE5

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:		1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$36	7A230016
MUNIS Project Number:	401	К/401КР
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$68,050.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Science Hill Independent Board of Education 6007 N Hwy 27 Science Hill, KY 42553 LTPZPK8TCDK4

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$14,530.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Scott County Board of Education 2168 Frankfort Pk Georgetown, KY 40324 LF4GAHNUJVQ5

epartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$294,914.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Shelby County Board of Education 1155 W Main Street Shelbyville, KY 40065 MZ3EVRJQ6MD1

)epartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$216,486.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Simpson County Board of Education 430 S College Street Franklin, KY 42135 UCG5HSG9GNT1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$142,975.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP
☐ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Somerset Independent Board of Education 305 College Street Somerset, KY 42501 KCJ3RY1NTJN4

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$76,440.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP
☐ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Southgate Independent Board of Education 6 William F. Blatt Avenue Southgate, KY 41071 PGAALRNGXRK3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY	/24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U.	.S. Department of Education
CFDA#:	84	4.367A
PR/AWARD NUMBER (F	AIN): SE	367A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N,	/Α
Pass-through Number:	32	2 <mark>3</mark> 0002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: In	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$15,522.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP
☐ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Spencer County Board of Education 207 W Main Street Taylorsville, KY 40071 L3V5GP3PNV43

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

# Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$74,559.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

■ Electronic Submission CDIP

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Taylor County Board of Education 1209 E Broadway Campbellsville, KY 42718 LLSKHWFMAHC7

epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY2	4 Title II, Pa	art A Supporting Effe	ective Instructio <mark>n</mark>
Federal Award Date:	July	1, 2023		
Fund Source:	U.S.	Departme	nt of Education	
CFDA#:	84.3	367A		
PR/AWARD NUMBER (F	4IN): \$36	7A230016		
MUNIS Project Number:	401	к/401КР 🚺		
MOA Number:	N/A			
Pass-through Number:	323	0002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: Indi	rect Costs 2	<u>2023-2024</u>	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$122,675.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Todd County Board of Education 205 Airport Road Elkton, KY 42220 T2PSEBKV1CM9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective Instruction
•		
Federal Award Date:	July	/ 1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	4
Pass-through Number:	3230	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: <u>Indir</u>	irect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$131,867.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Trigg County Board of Education 202 Main Street Cadiz, KY 42211 WA7VHW5VVQS3

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	NN): \$367	7A230016
MUNIS Project Number:	401	К/401КР
MOA Number:	N/A	
Pass-through Number:	3230	0002 <mark>-23</mark>
Restricted Indirect Cost F	Rate: <u>Indir</u>	rect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$112,707.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

### Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Trimble County Board of Education 116 Wentworth Avenue Bedford, KY 40006 X2C3DED61EM9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	F	Y24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U	.S. Department of Education
CFDA#:	8	4.367A
PR/AWARD NUMBER (F	AIN): S	367A230016
MUNIS Project Number:	4	01K/401KP
MOA Number:	N	/A
Pass-through Number:	3	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: <u>Ir</u>	ndirect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$52,121.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Union County Board of Education 510 S Mart Street Morganfield, KY 42437 EMS9AJPQKTG3

epartmen Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY	24 Title II, P	art A Supporting Effe	ctive Instruction
Federal Award Date:	Ju	y 1, 2023		
Fund Source:	U.	5. Departme	ent of Education	
CFDA#:	84	.367A		
PR/AWARD NUMBER (F	AIN): S3	57A230016		
MUNIS Project Number:	40	1K/401KP		
MOA Number:	N/	A		
Pass-through Number:	32	30002 <mark>-23</mark>		
Restricted Indirect Cost	Rate: In	lirect Costs	<u>2023-2024</u>	

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$75,409.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Walton-Verona Independent Board of Education 16 School Road Walton, KY 41094 JCR6BG4MN1M4

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

**Award Amount:** \$41,544.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards

Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

☑ Electronic Submission CDIP □ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Warren County Board of Education 303 Lovers Lane Bowling Green, KY 42102 MMVUBL3ECMX4

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$751,623.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Washington County Board of Education 120 Mackville Hill Springfield, KY 40069 KJJ9BCPC4Q75

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$78,428.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Wayne County Board of Education 1025 S Main Street Monticello, KY 42633 NECNNZJ8J3X5

)epartmer Title II, Part A Consultants 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	F	Y24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ıly 1, 2023
Fund Source:	U	.S. Department of Education
CFDA#:	8	4.367A
PR/AWARD NUMBER (F	AIN): S	367A230016
MUNIS Project Number:	4	01K/401KP
MOA Number:	N	/A
Pass-through Number:	3	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: <u>Ir</u>	ndirect Costs 2023-2024

Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$186,328.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30. 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director **Division of Academic Program Standards**  Date: 11/29/2023 Fund Type: □State ⊠Federal  $\Box$ Other:

**Research and Development:** Yes ⊠ No

## Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum **Receipt of Invoice from Vendor** 

## **Reimbursement Frequency:**

**Monthly** Quarterly Other:

## Financial Reporting Method:

Electronic Submission CDIP Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Webster County Board of Education 28 Sr 1340 Dixon, KY 42409 NHQJCNK4FQS1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY	'24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	Ju	ly 1, 2023
Fund Source:	U.	S. Department of Education
CFDA#:	84	1.367A
PR/AWARD NUMBER (F	AIN): S3	67A230016
MUNIS Project Number:	40	01K/401KP
MOA Number:	N/	/A
Pass-through Number:	32	230002 <mark>-23</mark>
<b>Restricted Indirect Cost</b>	Rate: Inc	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS</u> 76, 77, 79 and 81, <u>2 CFR 3485</u> and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

Award Amount: \$94,144.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Whitley County Board of Education 300 Main Street Williamsburg, KY 40769 FD2ECQNUT1L6

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$286,799.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Williamsburg Independent Board of Education 1000 Main Street Williamsburg, KY 40769 MM66VAGRASR3

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

## Description/Fund Source of Award and Fiscal Year:

Description:	FY24	24 Title II, Part A Supporting Effective Instr	uction
Federal Award Date:	July	y 1, 2023	
Fund Source:	U.S.	5. Department of Education 🛛 🖊 🦯	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$36	57A230016	
MUNIS Project Number:	401	1K/401KP	
MOA Number:	N/A	4	
Pass-through Number:	323	30002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: Indi	lirect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$63,286.00

Period of Award: July 1, 2023—September 30, 2025

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Williamstown Independent Board of Education 300 Helton Street Williamstown, KY 41097 EKWCG8BKNCA9

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

D	51/2	
Description:	FY2	24 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	ly 1, 2023
Fund Source:	U.S.	S. Department of Education
CFDA#:	84.3	.367A
PR/AWARD NUMBER (FA	AIN): \$36	67A230016
MUNIS Project Number:	401	1K/401KP
MOA Number:	N/A	A
Pass-through Number:	323	30002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	direct Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$28,245.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

# Financial Reporting Method:

Electronic Submission CDIP

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Wolfe County Board of Education 85 Main Street Campton, KY 41301 LMKNDZ1ADGM1

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor Jennifer Baker, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	EV2/	4 Title II, Part A Supporting Effective I	nstruction
•			instruction
Federal Award Date:	July	1, 2023	
Fund Source:	U.S.	Department of Education	
CFDA#:	84.3	367A	
PR/AWARD NUMBER (FA	AIN): \$367	7A230016	
MUNIS Project Number:	401	к/401КР	
MOA Number:	N/A		
Pass-through Number:	3230	0002 <mark>-23</mark>	
Restricted Indirect Cost	Rate: <u>Indi</u>	rect Costs 2023-2024	

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$81,260.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

## **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

☑ Electronic Submission CDIP □ Other:

### Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

#### **KDE Contact Information**

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Woodford County Board of Education 330 Pisgah Pk Versailles, KY 40383 EGENAXBHKQK7

<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Jennifer Baker</u>, (502) 564-1979 ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601

### Description/Fund Source of Award and Fiscal Year:

Description:	FY24	4 Title II, Part A Supporting Effective Instruction
Federal Award Date:	July	1, 2023
Fund Source:	U.S.	. Department of Education
CFDA#:	84.3	367A
PR/AWARD NUMBER (FA	AIN): \$367	7A230016
MUNIS Project Number:	401	K/401KP
MOA Number:	N/A	
Pass-through Number:	323	0002 <mark>-23</mark>
Restricted Indirect Cost	Rate: Indi	rect Costs 2023-2024

**Grant Authority (Source):** Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General Administrative Regulations (EDGAR) IN <u>34 CFR PARTS 76</u>, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>

Award Amount: \$120,987.00

Period of Award: July 1, 2023—September 30, 2025

**Consortia/Partnership Members:** N/A

Special Instructions/Conditions: Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by November 15, 2025. All funds must be spent or encumbered by September 30, 2025. The quarterly report for the period ending September 30, 2025 MUST reflect encumbrances.

Commonwealth

Authorized By (Name, Title): Chrystal Rowland, Director Division of Academic Program Standards Date: 11/29/2023

Fund Type: □ State ⊠ Federal □ Other:

Research and Development: ☐ Yes ⊠ No

### **Method of Payment**

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

## **Reimbursement Frequency:**

Monthly Quarterly Other:

## **Financial Reporting Method:**

Electronic Submission CDIP