

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Adair County Board of Education
Street Address: 1204 Greensburg St
City, State, Zip: Columbia, KY 42728
UEI#: V3KGV5KYN7V4

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474.](#)

Award Amount:

\$68,404.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Bourbon County Board of Education
Street Address: 3343 Lexington Road
City, State, Zip: Paris, KY 40361
UEI#: YJ49WJKCSH23

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 201 CFR Part 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$228,673.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: **Bourbon County \$175,162.00/Paris Independent \$53,511.00**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Bowling Green Independent Board of Education
Street Address: 1211 Center Street
City, State, Zip: Bowling Green, KY 42101
UEI#: ZQDJM4X8CD64

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$274,210.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Casey County Board of Education
Street Address: 1922 N. U.S. 127
City, State, Zip: Liberty, KY 42539
UEI#: QNJ1CVRLMK38

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200 Part CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$85,538.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
- Federal
- Other:

Subrecipient:

- Yes
- No

Research and Development:

- Yes
- No

Method of Payment

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
- Quarterly
- Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
- Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Christian County Board of Education
Street Address: 200 Glass Street
City, State, Zip: Hiopkinsville, KY 42240
UEI#: JTQLEJ68MVC7

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 2002 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2002 CFR Part 200 and 3474](#).

Award Amount:

\$147,191.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
- Federal
- Other:

Subrecipient:

- Yes
- No

Research and Development:

- Yes
- No

Method of Payment

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
- Quarterly
- Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
- Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Clark County Board of Education
Street Address: 1600 W. Lexington Avenue
City, State, Zip: Winchester, KY 40391
UEI#: XUX4JJAB3QY5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$126,858.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Clinton County Board of Education
Street Address: 2353 Business, 127 North
City, State, Zip: Albany, KY 42602
UEI#: N7GGS1QV1M51

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$154,733.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Daviess County Board of Education
Street Address: P.O. Box 21510
City, State, Zip: Owensboro, KY 42304
UEI#: Y37MDHSHKBL5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$283,304.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: [Daviess County \\$200,929.00/Owensboro Independent \\$82,375.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Fayette County Board of Education
Street Address: 701 E. Main Street
City, State, Zip: Lexington, KY 40502
UEI#: Q76NJBURC922

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 2002 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2002 CFR Part 200 and 3474](#).

Award Amount:

\$320,618.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Glasgow Independent Board of Education
Street Address: 711 S.L. Rogers Wells Blvd
City, State, Zip: Glasgow, KY 42142
UEI#: RUCJG2JV1JJ3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474.](#)

Award Amount:

\$134,370.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Hardin County Board of Education
Street Address: 65 W.A. Jenkins Road
City, State, Zip: Elizabethtown, KY 42701
UEI#: SH7ZBMAJKQW9

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$46,221.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Jessamine County Board of Education
Street Address: 871 Wilmore Road
City, State, Zip: Nicholasville, KY 40356
UEI#: MJADCMTN21G8

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$265,445.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Lincoln County Board of Education
Street Address: 305 Danville Avenue
City, State, Zip: Stanford, KY 40484
UEI#: CPDJWGTATCD5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474.](#)

Award Amount:

\$301,361.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Logan County Board of Education
Street Address: 2222 Bowling Green Road
City, State, Zip: Russellville, KY 42276
UEI#: U59KWNZ5JWC8

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$107,219.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: Logan County \$68,931.00/Russellville Independent \$38,288.00

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Madison County Board of Education
Street Address: 301 Highland Park Drive
City, State, Zip: Richmond, KY 40475
UEI#: TCMLSQ9N16G3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$244,925.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: [Madison County \\$232,667.00/Berea Independent \\$12,258.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Marion County Board of Education
Street Address: 755 East Main Street
City, State, Zip: Lebanon, KY 40033
UEI#: J21FW94LPDK3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 201 CFR Part 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$284,227.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: Marion County \$219,315/Washington County \$64,912.00

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Mayfield Independent Board of Education
Street Address: 914 E. College Street
City, State, Zip: Mayfield, KY 42066
UEI#: NMMEWKCCDGR1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474.](#)

Award Amount:

\$283,634.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: [Mayfield Independent \\$208,574.00/Graves County \\$75,060.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Monroe County Board of Education
Street Address: 309 Emberton Street
City, State, Zip: Tompkinsville, KY 42167
UEI#: GTKFHC6RE3N3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$130,087.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
- Federal
- Other:

Subrecipient:

- Yes
- No

Research and Development:

- Yes
- No

Method of Payment

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
- Quarterly
- Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
- Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Montgomery County Board of Education
Street Address: 640 Woodford Drive
City, State, Zip: Mt. Sterling, KY 40353
UEI#: KEDEUKLPQJM6

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$141,092.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Nicholas County Board of Education
Street Address: 395 W. Main Street
City, State, Zip: Carlisle, KY 40311
UEI#: JP6BNSXP29A1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$82,705.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
- Federal
- Other:

Subrecipient:

- Yes
- No

Research and Development:

- Yes
- No

Method of Payment

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
- Quarterly
- Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
- Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Pulaski County Board of Education
Street Address: 501 East University Drive
City, State, Zip: Somerset, KY 42502
UEI#: GM2GFQZJJ4J6

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$37,299.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: **Pulaski County \$0.00/Somerset Independent \$37,299.00**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
- Federal
- Other:

Subrecipient:

- Yes
- No

Research and Development:

- Yes
- No

Method of Payment

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
- Quarterly
- Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
- Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Scott County Board of Education
Street Address: 2168 Frankfort Pike
City, State, Zip: Georgetown, KY 40324
UEI#: LF4GAHNUJVQ5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474.](#)

Award Amount:

\$166,793.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Todd County Board of Education
Street Address: 205 Airport Road
City, State, Zip: Elkton, KY 42220
UEI#: T2PSEBKV1CM9

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 201 CFR Part 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$308,017.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: **Todd County \$216,679.00/Muhlenberg County \$91,338.00**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Warren County Board of Education
Street Address: 303 Lover's Lane
City, State, Zip: Bowling Green, KY 42102
UEI#: MMVUBL3ECMX4

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$578,544.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Wayne County Board of Education
Street Address: 150 Cardinal Way
City, State, Zip: Monticello, KY 42633
UEI#: NECNNZJ8J3X5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$121,651.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Webster County Board of Education
Street Address: 28 State Rt. 1340
City, State, Zip: Dixon, KY 42409
UEI#: NHQJCNK4FQS1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 2002 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2002 CFR Part 200 and 3474](#).

Award Amount:

\$187,749.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Woodford County Board of Education
Street Address: 330 Pisgah Pk.
City, State, Zip: Versailles, KY 40383
UEI#: EGENAXBHKQK7

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, and 200, and 201, and 202, and 203, and 204, and 205, and 206, and 207, and 208, and 209, and 210, and 211, and 212, and 213, and 214, and 215, and 216, and 217, and 218, and 219, and 220, and 221, and 222, and 223, and 224, and 225, and 226, and 227, and 228, and 229, and 230, and 231, and 232, and 233, and 234, and 235, and 236, and 237, and 238, and 239, and 240, and 241, and 242, and 243, and 244, and 245, and 246, and 247, and 248, and 249, and 250, and 251, and 252, and 253, and 254, and 255, and 256, and 257, and 258, and 259, and 260, and 261, and 262, and 263, and 264, and 265, and 266, and 267, and 268, and 269, and 270, and 271, and 272, and 273, and 274, and 275, and 276, and 277, and 278, and 279, and 280, and 281, and 282, and 283, and 284, and 285, and 286, and 287, and 288, and 289, and 290, and 291, and 292, and 293, and 294, and 295, and 296, and 297, and 298, and 299, and 300, and 301, and 302, and 303, and 304, and 305, and 306, and 307, and 308, and 309, and 310, and 311, and 312, and 313, and 314, and 315, and 316, and 317, and 318, and 319, and 320, and 321, and 322, and 323, and 324, and 325, and 326, and 327, and 328, and 329, and 330, and 331, and 332, and 333, and 334, and 335, and 336, and 337, and 338, and 339, and 340, and 341, and 342, and 343, and 344, and 345, and 346, and 347, and 348, and 349, and 350, and 351, and 352, and 353, and 354, and 355, and 356, and 357, and 358, and 359, and 360, and 361, and 362, and 363, and 364, and 365, and 366, and 367, and 368, and 369, and 370, and 371, and 372, and 373, and 374, and 375, and 376, and 377, and 378, and 379, and 380, and 381, and 382, and 383, and 384, and 385, and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 200 and 3474](#).

Award Amount:

\$124,222.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: July 1, 2024

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: