Name and Address of Recipient		Fund Type:
Agency Name:	Barren County Board of Education	□State
Street Address:	202 W. Washington Street	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
UEI#:	GSS1PTEJ5KJ8	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	•	⊠ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY25 School Improvement-Cohort 6	
Federal Award Date:	July 1, 2024	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
05D 4 #	Improvement	⊠Monthly
CFDA#:	84.010A	□ Quarterly
PR/AWARD NUMBER (FAIN):	S010A240017	□ Other:
MUNIS Project Number:	320LC N/A 3100202-24	tone.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3100202-24	□ Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025	☑ Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title I	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General A	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
		vickie.terry@education.ky.gov.
Award Amount:		Evaluations:
\$146,774.00—Park City Element	ary	Evaluations.
Period of Award:		
July 1, 2024 - September 30, 202	D .	

### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Boone County Board of Education	□State
Street Address:	8330 U.S. 42	⊠Federal
City, State, Zip:	Florence, KY 41042	□Other:
UEI#:	VZQGK6AZJL55	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Vickie Terry</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description / From Source of Assert	and Fiscal Vocas	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description: Federal Award Date:	FY25 School Improvement-Cohort 6 July 1, 2024	☐ Lump Sum
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	☐ Receipt of Invoice from Vendor
rederal Agency/Fund Source.	(ESEA), as amended, Title I, Part A Section 1003(a) School	
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A240017	Quarterly
MUNIS Project Number:	320LC	□Other:
MOA Number:	NA Optucky Dopar	tmont of
Pass-through Number:	N/A 3100202-24	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ac	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:	and Calmad	Evaluations:
\$254,103.00—AM Yealey Element	ary School	
Period of Award:		
July 1, 2024 - September 30, 2026		

### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Danville Independent Board of Education	□State
Street Address:	152 E. Martin Luther King Blvd	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other:
UEI#:	E5GVNPT52FZ3	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
		⊠Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY25 School Improvement-Cohort 6	☐Lump Sum
Federal Award Date:	July 1, 2024	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	
	Language and the second	Reimbursement Frequency:
CEDAW	Improvement	Reimbursement Frequency:  Monthly
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	84.010A S010A240017	
PR/AWARD NUMBER (FAIN): MUNIS Project Number:	84.010A S010A240017	⊠Monthly
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number:	84.010A S010A240017	Monthly □Quarterly □Other:
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number:	84.010A \$010A240017 320LC N/A 3100202-24	<ul><li>☑ Monthly</li><li>☐ Quarterly</li><li>☐ Other:</li><li>Financial Reporting Method:</li></ul>
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number:	84.010A S010A240017	<ul> <li>☑ Monthly</li> <li>☐ Quarterly</li> <li>☐ Other:</li> <li>Financial Reporting Method:</li> <li>☐ Electronic Submission</li> </ul>
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	84.010A \$010A240017 320LC N/A 3100202-24	<ul> <li>☑ Monthly</li> <li>☐ Quarterly</li> <li>☐ Other:</li> <li>Financial Reporting Method:</li> <li>☐ Electronic Submission</li> <li>☒ Other:</li> <li>Quarterly MUNIS reports must be</li> </ul>
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, I	84.010A \$010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025	
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, I Education Department General Ad	84.010A \$010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	<ul> <li>☑ Monthly</li> <li>☐ Quarterly</li> <li>☐ Other:</li> <li>Financial Reporting Method:</li> <li>☐ Electronic Submission</li> <li>☒ Other:</li> <li>Quarterly MUNIS reports must be</li> </ul>
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, I Education Department General Ad Award Amount:	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, I Education Department General Ad	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, I Education Department General Ad Award Amount: \$235,298.00—Edna L. Toliver Inter	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, I Education Department General Ad Award Amount: \$235,298.00—Edna L. Toliver Inter Period of Award:	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, I Education Department General Ad Award Amount: \$235,298.00—Edna L. Toliver Inter	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	

Consortia/Partnership Members:

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E. Main Street	⊠Federal
City, State, Zip:	Lexington, KY 40502	□Other:
UEI#:	Q76NJBURC922	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
		⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY25 School Improvement-Cohort 6	☐ Lump Sum
Federal Award Date:	July 1, 2024	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	•
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CEDAH	Improvement	⊠Monthly
CFDA#:	84.010A	☐ Quarterly
PR/AWARD NUMBER (FAIN):	S010A240017	□Other:
MUNIS Project Number: MOA Number:	320LC	tmont of
	N/A 3100202-24 TUCK Depar	Financial Reporting Method:
Pass-through Number:	Indirect Costs 2024 2025	☐ Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025	
Grant Authority (Source): Title I,	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
<b>Education Department General Ad</b>	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
		vickie:terry@eddcation.ky.gov.
Award Amount:		Evaluations:
\$697,638.00—Millcreek Ele \$21	0,530/ Russell Cave Elem\$116,961/Wilburn Middle School\$370,147	Evaluations.
Period of Award:		
July 1, 2024 - September 30, 2026		
Consortio / Bouton and in Manual and		

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Fleming County Board of Education	□State
Street Address:	211 W. Water Street	⊠Federal
City, State, Zip:	Flemingsburg, KY 41041	□Other:
UEI#:	G4A1PK4LZJK9	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY25 School Improvement-Cohort 6	Lump Sum
Federal Award Date:	July 1, 2024	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A !!	Improvement	⊠Monthly
CFDA#:	84.010A	□ Quarterly
PR/AWARD NUMBER (FAIN):	S010A240017	□Other:
MUNIS Project Number:	320LC	tmont of
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number: Restricted Indirect Cost Rate:	3100202-24	☐ Electronic Submission
Restricted indirect Cost Rate:	Indirect Costs 2024-2025	☑ Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title I,	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
<b>Education Department General A</b>	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
		viction ( ) Caded to mixing o v.
Award Amount:		Evaluations:
\$160,076.00—Simons Middle Sch	001	
Paris def Assert		
Period of Award:		
July 1, 2024 - September 30, 2026		
Consortia/Partnership Members		
Consortia/Partnership Members		

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

**Authorized By (Name, Title):** Tara Rodriguez, Director **Date:** July 1, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Floyd County Board of Education	□State
Street Address:	106 N. Front Avenue	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other:
UEI#:	VLGMA3JCUXD9	
City, State, Zip: UEI#:  KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Description/Fun Source of Award Description: Federal Award Date: Federal Agency/Fund Source:  CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, Education Department General Actions	Prestonsburg, KY 41653 VLGMA3JCUXD9  Ruth Swanson: (502) 564-3791 ext. 4023 300 Sower Blvd, 5th Floor Vickie Terry(502) 564-1979 ext. 4330 300 Sower Blvd, 5th Floor Frankfort, KY 40601	
Award Amount: \$691,215.00 Floyd Central HS\$2	273,367/James D. Adams MS\$138,977/Prestonsburg ES\$278,871	Evaluations:
	, , , , , , , , , , , , , , , , , , , ,	
Period of Award:		
July 1, 2024 - September 30, 2026		
Consortia/Partnership Members		

#### Consortia/Partnership Members

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Gallatin County Board of Education	□State
Street Address:	75 Boardwalk	⊠Federal
City, State, Zip:	Warsaw, KY 41095	□Other:
UEI#:	EW5JKGDKUTH9	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
		⊠ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY25 School Improvement-Cohort 6	☐Lump Sum
Federal Award Date:	July 1, 2024	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A !!	Improvement	⊠Monthly
CFDA#:	84.010A	☐ Quarterly
PR/AWARD NUMBER (FAIN):	S010A240017	□Other:
MUNIS Project Number:	320LC	tmont of
MOA Number:	N/A A A A A A A A A A A A A A A A A A A	Financial Reporting Method:
Pass-through Number:	3100202-24	□ Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025	□ Clectronic Submission     □ Clettronic Submissi
Grant Authority (Source): Title	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General A	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
		vickie.terry@education.ky.gov.
Award Amount:		Evaluations:
\$270,156.00—Gallatin Co.Lower	Elem\$137,142/Gallatin Co. Upper Elem\$133,014	Evaluations.
Period of Award:		
July 1, 2024 - September 30, 202	6	
Consortia/Partnership Members	s:	

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 13, 2026.** For information

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Division of School & Program Improvement

regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Name and Address of Recipient		Fund Type:
Agency Name:	Jefferson County Board of Education	□State
Street Address:	3332 Newburg Road	⊠Federal
City, State, Zip:	Louisville, KY 34020	□Other:
UEI#:	R5D3NH1SNPA7	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
		⊠ Expenditure Reimbursement
Description/Fun Source of Awar		Automatic Payment
Description:	FY25 School Improvement-Cohort 6	 □Lump Sum
Federal Award Date:	July 1, 2024	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A !!	Improvement	⊠ Monthly
CFDA#:	84.010A	□ Quarterly
PR/AWARD NUMBER (FAIN):	S010A240017	□ Other:
MUNIS Project Number:	320LC	tmont of
MOA Number: Pass-through Number:	N/A 3100202-24 NTUCKV Depar	Financial Reporting Method:
Restricted Indirect Cost Rate:		☐ Electronic Submission
Restricted indirect Cost Rate:	Indirect Costs 2024-2025	
<b>Grant Authority (Source):</b> Title I	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General A	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
		vickicity & caacationing 1904.
Award Amount:	4470 700 (5) 1 51 4005 000 (5) 115 4504 705 (1) 1 1	Evaluations:
	my\$179,799/Blake Elem\$235,298/Doss HS\$501,785/Hartstern Elem-	
	Portland ES\$128,886/Southern HS\$714,149/Valley HS\$409,592	
Zachary Taylor ES\$132,556/Rut	nertora E5\$211,44/	

#### **Period of Award:**

July 1, 2024 - September 30, 2026

### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Madison County Board of Education	□State
Street Address:	301 Highland Park Drive	⊠Federal
City, State, Zip:	Richmond, KY 40475	□Other:
UEI#:	TCMLSQ9N16G3	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
		⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY25 School Improvement-Cohort 6	□Lump Sum
Federal Award Date:	July 1, 2024	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	·
	(ESEA), as amended, Title I, Part A Section 1003(a) School Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A240017	Quarterly
MUNIS Project Number:	320LC	□Other:
MOA Number:	N/A Optick// Dopar	tmont of
Pass-through Number:	N/A 3100202-24 NTUCKV Depar	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025	☐ Electronic Submission
		☑Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ac	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:		
	haal	Evaluations:
\$270,157.00—Madison Middle Sc	11001	
Period of Award:		
July 1, 2024 - September 30, 2026		
Jany 1, 2024 September 30, 2020		

### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Fund Type:

Name and Address of Recipient		Fund Type:
Agency Name:	Oldham County Board of Education	□State
Street Address:	6165 W. Highway 146	⊠Federal
City, State, Zip:	Crestwood, KY 40014	□Other:
UEI#:	JAN2T65BBKS8	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Vickie Terry</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
		⊠ Expenditure Reimbursement
Description/Fun Source of Awar		☐Automatic Payment
Description:	FY25 School Improvement-Cohort 6	□Lump Sum
Federal Award Date:	July 1, 2024	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	= necespe of invoice from vendor
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
1204	Improvement	⊠ Monthly
CFDA#:	84.010A	□ Quarterly
PR/AWARD NUMBER (FAIN):	S010A240017	□Other:
MUNIS Project Number:	320LC	t man and a f
MOA Number:	N/A 3100202-24	Financial Reporting Method:
Pass-through Number:	3100202-24	☐ Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025	
Grant Authority (Source): Title I	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	☑ Other: Quarterly MUNIS reports must be
	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
		vickie.terry@education.ky.gov.
Award Amount:		Evaluations:
\$377,944.00—South Oldham Mid	ddle School	Evaluations:
Period of Award:		
July 1, 2024 - September 30, 202	6	
Consortia/Partnership Members	::	

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Division of School & Program Improvement

regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Name and Address of Recipient		Fund Type:
Agency Name:	Rockcastle County Board of Education	□State
Street Address:	245 Richmond Street	⊠Federal
City, State, Zip:	Mt. Vernon, KY 40456	□Other:
UEI#:	JN33NX6AN3N1	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Vickie Terry(</u> 502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description / From Source of Assert	and Fiscal Vocas	⊠ Expenditure Reimbursement
<b>Description/Fun Source of Award</b> Description:	FY25 School Improvement-Cohort 6	☐ Automatic Payment
Federal Award Date:	July 1, 2024	□Lump Sum
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	☐ Receipt of Invoice from Vendor
rederal Agency/Fund Source.	(ESEA), as amended, Title I, Part A Section 1003(a) School	
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A240017	Quarterly
MUNIS Project Number:	3201	□Other:
MOA Number:	N/A 3100202-24	tmont of
Pass-through Number:	3100202-24	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ac	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:		
\$266,487.00—Rockcastle County	Middle Cohool	Evaluations:
\$200,487.00—ROCKCastle County	wildule School	
Period of Award:		
July 1, 2024 - September 30, 2026		
July 1, 2024 - September 30, 2020		

### Consortia/Partnership Members:

**Special Instructions/Conditions:** All fund must be encumbered for activities through September 30, 2026 by the end of the grant period. The expenditure report for the period ending September 30, 2026 must reflect encumbrances. The final Federal Cash Request must be submitted by November 13, 2026. For information regarding amendments, please contact Ruth Swanson at <a href="mailto:ruth.swanson@education.ky.gov">ruth.swanson@education.ky.gov</a>.

Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Shelby County Board of Education	□State
Street Address:	1155 West Main Street	⊠Federal
City, State, Zip:	Shelbyville, KY 40066	□Other:
UEI#:	MZ3EVRJQ6MD1	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	·	
Description/Fun Source of Awar		□Automatic Payment
Description:	FY25 School Improvement-Cohort 6	 □Lump Sum
Federal Award Date:	July 1, 2024	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A !!	Improvement	⊠ Monthly
CFDA#:	84.010A	☐ Quarterly
PR/AWARD NUMBER (FAIN):	S010A240017	□Other:
MUNIS Project Number:	320LC	tmont of
MOA Number:	N/A 3100202-24 TUCK Depar	Financial Reporting Method:
Pass-through Number:		☐ Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025	□ Clectronic Submission     □ Cletronic Submission     □ C
Grant Authority (Source): Title I	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General A	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
		vickie.terry@education.ky.gov.
Award Amount:		Evaluations:
1 1 1	\$196,311/Marnel C. Moorman School\$358,221/Martha Layne Collins	Eraidations.
	\$213,282/Shelby Co East MS\$255,021/Shelby Co HS\$463,257/	
Shelby Co West MS\$255,938/S	outhside ES\$194,017	

#### **Period of Award:**

July 1, 2024 - September 30, 2026

### **Consortia/Partnership Members:**

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Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024

Name and Address of Recipient		Fund Type:
Agency Name:	Trimble County Board of Education	□State
Street Address:	116 Wentworth Avenue	⊠Federal
City, State, Zip:	Bedford, KY 40006	□Other:
UEI#:	X2C3DED61EM9	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry(502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description (From Common of Assessed	and Fland Vacou	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY25 School Improvement-Cohort 6	□Lump Sum
Federal Award Date:	July 1, 2024	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	·
	(ESEA), as amended, Title I, Part A Section 1003(a) School Improvement	Reimbursement Frequency:
CEDA#:	•	⊠Monthly
CFDA#:	84.010A	•
PR/AWARD NUMBER (FAIN):	84.010A \$010A240017	□Quarterly
PR/AWARD NUMBER (FAIN): MUNIS Project Number:	84.010A \$010A240017	•
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number:	84.010A \$010A240017	□Quarterly □Other:
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number:	84.010A \$010A240017 320LC N/A 3100202-24	□Quarterly
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	84.010A \$010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025	□ Quarterly □ Other:  Financial Reporting Method: □ Electronic Submission
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I,	84.010A \$010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	□ Quarterly □ Other:  Financial Reporting Method: □ Electronic Submission ☑ Other: Quarterly MUNIS reports must be
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I,	84.010A \$010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025	□ Quarterly □ Other:  Financial Reporting Method: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, Education Department General Act	84.010A \$010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	□ Quarterly □ Other:  Financial Reporting Method: □ Electronic Submission ☑ Other: Quarterly MUNIS reports must be
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, Education Department General Ad	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	□ Quarterly □ Other:  Financial Reporting Method: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, Education Department General Act	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	□ Quarterly □ Other:  Financial Reporting Method: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov.
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, Education Department General Ad Award Amount: \$97,697.00—Milton Elementary S	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	□ Quarterly □ Other:  Financial Reporting Method: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov.
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, Education Department General Act Award Amount: \$97,697.00—Milton Elementary Source) Period of Award:	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.  chool	□ Quarterly □ Other:  Financial Reporting Method: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov.
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, Education Department General Ad Award Amount: \$97,697.00—Milton Elementary S	84.010A S010A240017 320LC N/A 3100202-24 Indirect Costs 2024-2025 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.  chool	□ Quarterly □ Other:  Financial Reporting Method: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov.

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Authorized By (Name, Title): Tara Rodriguez, Director Date: July 1, 2024



