**Student Transportation Association of Kentucky**

**Annual Summer Conference**

**June 25-28, 2024**

**Frederick Douglas High School**

**Tuesday June 25th, 2024**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Topic** | **Presenter** | **Location** |
| 12:00 PM – 6:00 PM | Conference Registration | Student Transportation Association of Kentucky |  |
| 1:00 PM – 2:30 PM | New Director’s Orientation | Kentucky Department of Education  Pupil Transportation Branch Staff | Auditorium |
| 2:45 PM – 3:45 PM | FERPA Training | Franklin County | Auditorium |

**Wednesday June 26th, 2024**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Topic** | **Presenter** | **Location** |
| 6:00 AM - 8:15 AM | Late Registration | Student Transportation Association of Kentucky |  |
| 8:15 AM - 9:00 AM | Opening Ceremony | Student Transportation Association of Kentucky | Auditorium |
| 9:00 AM - 9:50 AM | Hiding in Plain Sight | Kentucky State Police | Auditorium |
| **9:50 AM - 10:00 AM** | **Break** | | |
| 10:00 AM - 11:00 AM | Improving Your School Bus Fleet Safety | Steven Brown - Liberty Mutual | Auditorium |
| 11:00 AM - 11:40 AM | Pupil Management - Is It Possible? | JT Henning - Jefferson County | Auditorium |
| **11:40 AM - 1:00 PM** | **Lunch - Provided** | Student Transportation Association of Kentucky | Café |
| 1:00 PM - 1:30 PM | ELDT - The Correct Way | Joe Shepherd - Kentucky Department of Education | Auditorium |
| 1:35 PM - 2:05 PM | Distracted Driving | Adam Whitlock - Green County | Auditorium |
| **2:05 PM - 2:15 PM** | **Break** | | |
| 2:15 PM - 2:45 PM | Identifying Route Hazards | Lillian Peace - Owen County | Auditorium |
| 2:50 PM - 3:50 PM | School Bus Security Assessment | Michael Schulten - U.S. Dept. of Homeland Security | Auditorium |

**Thursday, June 27th, 2024**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Topic** | **Presenter** | **Location** |
| 8:15 AM - 9:00 AM | Transportation Survival Guide - Post COVID | Mike Brumley - Christian County | Auditorium |
| 9:05 AM - 9:50 AM | Transportation Finance | Chay Ritter – Kentucky Department of Education | Auditorium |
| **9:50 AM - 10:00 AM** | **Break** | | |
| 10:00 AM - 10:45 AM | 6 Hour Update - What Did I Miss? | Joe Shepherd - Kentucky Department of Education | Auditorium |
| 10:50 AM - 11:25 AM | Transporting Autistic Students | Elaine Standiford – Madison County | Auditorium |
| **11:30 AM - 12:45 PM** | **Lunch - Provided** | Student Transportation Association of Kentucky | Café |
| 12:50 PM - 1:30 PM | How To Improve Your Training Program | Melissa Conatser – Madison County | Auditorium |
| **1:45 PM - 4:45 PM** | **Trade Show** | Student Transportation Association of Kentucky | Gym |

**Friday, June 28th, 2024**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Topic** | **Presenter** | **Location** |
| 8:15 AM - 8:45 AM | How To Pass CDL Written Test | Leisa Schuzer – Christian County | Auditorium |
| 8:50 AM - 9:30 AM | Directors Round Table | STAK Board Members | Auditorium |
| **9:30 AM - 9:45 AM** | **Break** | | |
| 9:45 AM - 12:00 PM | Awards and Closing Ceremony | Student Transportation Association of Kentucky | Auditorium |

**Technician Class Schedule**

**Wednesday, June 26th, 2024**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Topic** | **Presenter** | **Location** |
| 8:15 AM - 9:00 AM | Opening Ceremony | Student Transportation Association of Kentucky | Auditorium |
| 9:00 AM - 10:15 AM | Multiplex Diagnostics | IC Bus Staff | Room E100 |
| **10:15 AM - 10:25 AM** | **Break** | | |
| 10:25 AM - 11:40 AM | Electric Buses | Mike Adams, Electric School Bus Specialist - IC Bus  Boyd Truck Center Representative | Room E100 |
| **11:40 AM - 1:00 PM** | **Lunch - Provided** | Student Transportation Association of Kentucky | Café |
| 1:00 PM – 2:15 PM | School Bus Inspector 4-Hour Recertification Class | Carl Meehan – Kentucky Department of Education | Room E100 |
| 2:15 PM - 2:25 PM | **Break** | | |
| 2:25 PM - 5:00 PM | School Bus Inspector 4-Hour Recertification Class | Carl Meehan – Kentucky Department of Education | Room E100 |

**Thursday, June 27th, 2024**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Topic** | **Presenter** | **Location** |
| 8:15 AM - 9:30 AM | Air Disk Brakes | Courtney Elbert - Meritor Brakes | Room E100 |
| 9:30 AM - 9:45 AM | **Break** | | |
| 9:45 AM - 10:30 AM | Lift Maintenance & Repair | Roland Rawlings - Rotary Lifts | Room E100 |
| 10:30 AM - 11:25 AM | Taking Your Shop From Good To Great | J.R. Damron – Pike County | Room E100 |
| 11:30 AM - 12:45 PM | Lunch - Provided | Student Transportation Association of Kentucky | Café |
| 12:45 PM - 1:30 PM | Technicians Round Table | J.R. Damron – Pike County  Eric Carman – Casey County  Ken Whiteside – Christian County | Room E100 |
| **1:45 PM - 4:45 PM** | **Trade Show** | **Student Transportation Association of Kentucky** | **Gym** |

**Friday, June 28th, 2024**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Topic** | **Presenter** | **Location** |
| 8:15 AM - 9:30 AM | A/C Maintenance and Repair | Warner Garcia – Fayette County | Room E100 |
| 8:50 AM - 9:30 AM | Directors Round Table | STAK Board Members | Auditorium |
| **9:30 AM - 9:45 AM** | **Break** | | |
| 9:45 AM - 12:00 PM | Awards and Closing Ceremony | Student Transportation Association of Kentucky | Auditorium |