Name and Address of Recip		Fund Type:
Agency Name:	Adair County Schools	□State
Street Address:	1204 Greensburg St	⊠Federal
City, State, Zip:	Columbia, KY 42728	\square Other:
DUNS#:	170128839	
KDE Contact Information	Adair County Schools 1204 Greensburg St Columbia, KY 42728 170128839	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
D	Oui	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN)		⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	□other.
Restricted Indirect Cost Rate	e: Indirect Costs 2021-2022 Non-restricted Rate	Financial Departing Mathed
		Financial Reporting Method:
- 1	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; U	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	
\$20,843.00	Our o	Evaluations:
	C	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30	J, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	cipient	Fund Type:
Agency Name:	Allen County Schools	□State
Street Address:	570 Oliver St.	⊠Federal
City, State, Zip:	Scottsville, KY 42164	□Other:
DUNS#:	Allen County Schools 570 Oliver St. Scottsville, KY 42164 193549433	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Car	☐ Expenditure Reimbursement
=	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The celebrat invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	N): H173X210035	
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost F	ate: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	
		Financial Reporting Method:
Grant Authority (Source	: Section 2014 of the American Rescue Plan Act of 2021 and the Individuals	with Electronic Submission CDIP
Disabilities Education Act	; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
	()111	Evaluations:
\$24,027.00	Our	N/A
Period of Award:	Commonwealt	h A
July 1, 2021 —Septembe	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipier		Fund Type:
Agency Name:	Anchorage Independent Schools	□State
Street Address:	11400 Ridge Rd	⊠Federal
City, State, Zip:	Anchorage, KY 40223	☐Other:
DUNS#:	193224854	
KDE Contact Information	Anchorage Independent Schools 11400 Ridge Rd Anchorage, KY 40223 193224854	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠Federal Cash Request
Description/Fun Source of Aw	yard and Fiscal Vear	☐ Expenditure Reimbursement
	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Description: Federal Award Date:	July 1, 2021	□Lump Sum
Fund Source:	U.S. Department of Education	☐Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Sec	ction 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unif	form Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$2,376.00	Our o	Evaluations:
	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30, 2	2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Recipi	ient	Fund Type:
Agency Name:	Anderson County Schools	□State
Street Address:	1160 Bypass North	⊠Federal
City, State, Zip:	Lawrenceburg, KY 40342	☐ Other:
DUNS#:	100026814	
KDE Contact Information	Anderson County Schools 1160 Bypass North Lawrenceburg, KY 40342 100026814	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	Guier.
Restricted Indirect Cost Rate	e: Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	Other:
Disabilities Education Act; U	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Otner:
Award Amount:	Our	Evaluations:
\$27,312.00	Our Our	
Davied of Assessed	Commonwealth	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30	0, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Reci	pient	Fund Type:
Agency Name:	Ashland Independent Schools	□State
Street Address:	PO Box 3000	⊠Federal
City, State, Zip:	Ashland, KY 41101	□Other:
DUNS#:	064863673	
KDE Contact Information	Ashland Independent Schools PO Box 3000 Ashland, KY 41101 064863673	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date: Fund Source:	July 1, 2021	☐ Receipt of Invoice from Vendor
	U.S. Department of Education 84.173X	
CFDA#: PR/AWARD NUMBER (FAIN		Reimbursement Frequency:
· ·	488I/488IC-CEIS/488IP-Private Schools	Monthly
MUNIS Project Number: MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	□Other:
Restricted Indirect Cost Ra		
Nestricted munect cost Na	indirect costs 2021-2022 Non-restricted Nate	Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
	of the database for redefar/twards in 2 of the are 200 and 547-4.	
Award Amount:	0111	Evaluations:
\$22,851.00	Oui	N/A
Period of Award:	Commonwealth	
July 1 2021 — Sentember 3	20 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Augusta Independent Schools	□State
Street Address:	307 Bracken St	⊠Federal
City, State, Zip:	Augusta, KY 41002	□Other:
DUNS#:	183985183	
KDE Contact Information	Augusta Independent Schools 307 Bracken St Augusta, KY 41002 183985183	Research and Development:
Program Consultant:	<u>Karla Miller</u> (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Award	Land Fiscal Vocas	☐ Expenditure Reimbursement
		☐ Automatic Payment
Description: Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) July 1, 2021	□Lump Sum
Fund Source:	U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MOA Number:	N/A	☐ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Section	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Uniform	n Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
\$2,168.00	()11r	Evaluations:
\$2,108.00	0 0 1.1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 202	3	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Street Address: 3465 Paducah Rd City, State, Zip: Barlow, KY 42024 DUNS#: 193224094 Research and Development: DProgram Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Fraukfort, KY 40601 Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CEDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00	Name and Address of Recipient		Fund Type:
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: A88I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00	Agency Name:	Ballard County Schools	□State
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: A88I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00	Street Address:	3465 Paducah Rd	⊠Federal
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: A88I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00	City, State, Zip:	Barlow, KY 42024	□Other:
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: A88I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00	DUNS#:	193224094	
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: A88I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00	KDE Contact Information	CA	Research and Development:
Street Address: Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: MOB Number: MOA Number: MOB Number:	Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	Yes
Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor	Street Address:		⊠ No
Street Address: City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Method of Payment □ Expenditure Reimbursement □ Automatic Payment □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly □ Quarterly □ Other: □ Indirect Costs 2021-2022 Non-restricted Rate Financial Reporting Method: □ Electronic Submission CDIP □ Other: Award Amount: S8.738.00	Budget Contact:		
City, State Zip: Frankfort, KY 40601	Street Address:		Method of Payment
Description/Fun Source of Award and Fiscal Year: Description: Frederal Award Date: Frederal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Quarterly Other:	City, State Zip:		
Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00		- Letter Ly	☐ Expenditure Reimbursement
Federal Award Date: Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: MOA Number: Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00			☐ Automatic Payment
Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Resimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations:			□Lump Sum
CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00 Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations:			Receipt of Invoice from Vendor
PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: \$8,738.00			(in the second
MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: \$8,738.00 Monthly Quarterly Other: Financial Reporting Method: Evaluations:			Reimbursement Frequency:
MOA Number: N/A Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8.738.00 Guarterly Other: Financial Reporting Method: Electronic Submission CDIP Other:	·		
Pass-through Number: 4900002-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: \$8,738.00 □ Other: Evaluations:			Ouarterly
Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Award Amount: S8,738.00 Financial Reporting Method: © Electronic Submission CDIP Other:			
Financial Reporting Method: Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. Evaluations:	_		
Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. CDIP Award Amount: S8,738.00 Evaluations:	Restricted marrect cost Nate.	indirect Costs 2021-2022 Non-restricted Nate	Financial Reporting Method:
Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474. CS8,738.00 CS8,738.00 CS8,738.00 CS8,738.00 CS8,738.00	Grant Authority (Source): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	
Award Amount: \$8,738.00 Evaluations:			
\$8.738.00		Grant Gardance for rederar/wards in 2 critical 200 and 3474.	
\$8,738.00 N/A		0110	Evaluations:
	\$8,738.00	Our	N/A
Period of Award:	Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023	July 1, 2021 —September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Red	cipient	Fund Type:
Agency Name:	Barbourville Independent Schools	□State
Street Address:	PO Box 520	⊠Federal
City, State, Zip:	Barbourville, KY 40906	□Other:
DUNS#:	Barbourville Independent Schools PO Box 520 Barbourville, KY 40906 023605918 Varia Miller (E03) E64 4070 ovt. 4155	
KDE Contact Information	CA	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Dru Hawkins (502) 564-1979 ext. 4348	
Street Address:		Method of Payment
City, State Zip:	Soo Source Bira, Still ricor	⊠ Federal Cash Request
		Expenditure Reimbursement
Description/Fun Source of	f Award and Fiscal Year:	□ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vehicor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAI	N). 11173A210033	
MUNIS Project Number:	4881/4881C-C <mark>E13/4881F-F11Vate 3C1100</mark> 13	Monthly
MOA Number:	19/0	Quarterly
Pass-through Number:	4300002-21	Other:
Restricted Indirect Cost R		
		Financial Reporting Method:
	Section 2011 of the 7 the find the same framework and the find the trial to the same framework and the same framew	☑ Electronic Submission CDIP
Disabilities Education Act	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$4,742.00		Evaluations:
	Commonwealth	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September	30, 2023	
Consortia/Partnership M	embers: N/A	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Name and Address of Recipien		Fund Type:
Agency Name:	Bardstown Independent Schools	□State
Street Address:	308 N Fifth St	⊠Federal
City, State, Zip:	Bardstown, KY 40004	\square Other:
DUNS#:	100026855	
KDE Contact Information	Bardstown Independent Schools 308 N Fifth St Bardstown, KY 40004 100026855	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Awa	and and Eigen Voors	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	□Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠Mon thly
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Sec	tion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$22,064.00	()111	Evaluations:
722,004.00	4.4	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 2	023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Rec		Fund Type:
Agency Name:	Barren County Schools	□State
Street Address:	202 W Washington St	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
DUNS#:	100026863	
KDE Contact Information	Barren County Schools 202 W Washington St Glasgow, KY 42141 100026863	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description/Fun Source o	Award and Fiscal Voors	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	□Lump Sum
Fund Source:	U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAII		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEI <mark>S/488IP-Private Schools</mark>	⊠Monthly
MOA Number:	N/A	☐ Quarterly
Pass-through Number:	490002-21	□Other:
Restricted Indirect Cost Ra		
		Financial Reporting Method:
Grant Authority (Source):	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	()11r	Evaluations:
\$38,888.00	Cour	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Bath County Schools	□State
Street Address:	405 W Main St	⊠Federal
City, State, Zip:	Owingsville, KY 40360	□Other:
DUNS#:	159436310	
KDE Contact Information	Bath County Schools 405 W Main St Owingsville, KY 40360 159436310	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	Dotner.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	0.40	Fuelvetiene
\$14,996.00	Our A	Evaluations:
Paried of Assert	Commonwealth	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 202		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Beechwood Independent Schools	□State
Street Address:	50 Beechwood Rd	⊠Federal
City, State, Zip:	Fort Mitchell, KY 41017	□Other:
DUNS#:	800528494	
KDE Contact Information	Beechwood Independent Schools 50 Beechwood Rd Fort Mitchell, KY 41017 800528494	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	V Cui	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zhecelpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private School</mark> s	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	er - 15 - 17 - 18 - 11 - 1
		Financial Reporting Method:
	<u>2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$12,254.00	Our A	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Reci	pient	Fund Type:
Agency Name:	Bell County Schools	□State
Street Address:	PO Box 340	⊠Federal
City, State, Zip:	Pineville, KY 40977	□Other:
DUNS#:	100650027	
KDE Contact Information	Bell County Schools PO Box 340 Pineville, KY 40977 100650027	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	- Cui	Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vendor
CFDA#:	84.173X	Poimbursoment Frequency:
PR/AWARD NUMBER (FAIN): H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rat	e: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	
		Financial Reporting Method:
Grant Authority (Source):	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act;	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
\$19,548.00	()11r	Evaluations:
\$15,546.00	C	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 3	0, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Bellevue Independent Schools	□State
Street Address:	219 Center St	⊠Federal
City, State, Zip:	Bellevue, KY 41073	\square Other:
DUNS#:	024334880	
KDE Contact Information Program Consultant: Street Address:	Bellevue Independent Schools 219 Center St Bellevue, KY 41073 024334880 Karla Miller (502) 564-4970 ext. 4155 300 Sower Blvd, 5th Floor	Research and Development: ☐ Yes ☑ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	120
Street Address: City, State Zip:	300 Sower Blvd, 5th Floor Frankfort, KY 40601	Method of Payment ⊠ Federal Cash Request □ Expenditure Reimbursement
Description/Fun Source of Awar	d and Fiscal Year:	☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	•
Federal Award Date:	July 1, 2021	Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	□otiler.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	⊠Electronic Submission
Award Amount: \$5,035.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 202	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Recipient		Fund Type:
Agency Name:	Berea Independent Schools	□State
Street Address:	3 Pirate Pkwy	⊠Federal
City, State, Zip:	Berea, KY 40403	□Other:
DUNS#:	029955200	
KDE Contact Information	Berea Independent Schools 3 Pirate Pkwy Berea, KY 40403 029955200 Karla Miller (502) 564-4970 ext. 4155	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Service of Assert	and Fiscal Vegas	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description: Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number: MOA Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
	N/A 490002-21	Other:
Pass-through Number:		
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	()11t	Evaluations:
\$8,120.00	Our Court	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Recipient		Fund Type:
Agency Name:	Boone County Schools	□State
Street Address:	8330 US 42	⊠Federal
City, State, Zip:	Florence, KY 41042	□Other:
DUNS#:	081865370	
KDE Contact Information	Boone County Schools 8330 US 42 Florence, KY 41042 081865370	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Service of Average	Land Fined Veen	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date: Fund Source:	July 1, 2021	Receipt of Invoice from Vendor
CFDA#:	U.S. Department of Education 84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted maneet cost nate.	murcet costs 2021 2022 Non restricted nate	Financial Reporting Method:
Grant Authority (Source): Section	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	n Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	0111	Evaluations:
\$154,119.00	Oui	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 202	3 Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Rec		Fund Type:
Agency Name:	Bourbon County Schools	□State
Street Address:	3343 Lexington Rd	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
DUNS#:	Bourbon County Schools 3343 Lexington Rd Paris, KY 40361 072865298	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
City, State Zip.	Tranking, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source o		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of livoice from vehicor
CFDA#:	84.173X	Poimbursoment Frequency
PR/AWARD NUMBER (FAII		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	Other:
Restricted Indirect Cost Ra	te: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	
		Financial Reporting Method:
Grant Authority (Source):	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act;	<u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.</u>	□Other:
Award Amount:		
\$21,295.00	()11f	Evaluations:
	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023	
Consortia/Partnership Me	embers: N/A	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Bowling Green Independent Schools	□State
Street Address:		1211 Center St	⊠Federal
City, State, Zip:		Bowling Green, KY 42101	☐Other:
DUNS#:		Bowling Green Independent Schools 1211 Center St Bowling Green, KY 42101 059838557	
KDE Contact Information	n		Research and Development:
Program Consultant:		Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
		Our	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Ziteselpt of invoice ironi vendor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	•	H173X210035	⊠Mon thly
MUNIS Project Number:		488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	-
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002- <mark>21</mark>	Other:
Restricted Indirect Cost I	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source	: Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	-	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		()11r	Evaluations:
\$32,268.00		Our	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	er 30. 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Red		Fund Type:
Agency Name:	Boyd County Schools	□State
Street Address:	1104 Bob McCullough Dr	⊠Federal
City, State, Zip:	Ashland, KY 41102	\square Other:
DUNS#:	195947411	
KDE Contact Information	Boyd County Schools 1104 Bob McCullough Dr Ashland, KY 41102 195947411	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
D	f Annal Photography	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	·
CFDA#:	84.173X N): H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FAI	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MUNIS Project Number: MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	Other:
Restricted Indirect Cost Ra		
nestricted munect cost no	ite. Indirect Costs 2021-2022 Non-restricted Nate	Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
- 1	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Other:
	official Guidance for reactar Awards in 2 CTX Fare 200 and 5474.	
Award Amount:	0110	Evaluations:
\$24,012.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023 Continuo de la continuo del continuo de la continuo del continuo de la 	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Boyle County Schools	□State
Street Address:	352 N Danville By-Pass	⊠Federal
City, State, Zip:	Danville, KY 40422	☐Other:
DUNS#:	193224227	
KDE Contact Information	Boyle County Schools 352 N Danville By-Pass Danville, KY 40422 193224227	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theoripe of invoice iron vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	-
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	ion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$20,466.00	()111	Evaluations:
720,400.00	0 1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	23	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Bracken County Schools	□State
Street Address:	348 W Miami St	⊠Federal
City, State, Zip:	Brooksville, KY 41004	☐ Other:
DUNS#:	072869456	
KDE Contact Information	Bracken County Schools 348 W Miami St Brooksville, KY 41004 072869456	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description/Fun Source of Awa	and and Eigen Voors	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:		☐Lump Sum
Fund Source:	July 1, 2021 U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Sect	tion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
- 1	orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:	()11r	Evaluations:
\$8,897.00	C	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Breathitt County Schools	□State
Street Address:	PO Box 750	⊠Federal
City, State, Zip:	Jackson, KY 41339	□Other:
DUNS#:	123287682	
KDE Contact Information	Breathitt County Schools PO Box 750 Jackson, KY 41339 123287682	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description (Fire Serves of Array	Land Final Veen	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	Guler.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with In Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	⊠ Electronic Submission
Award Amount:		
\$14,652.00	()11r	Evaluations:
714,032.00		N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30, 202	3	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Breckinridge County Schools	□State
Street Address:		86 Airport Road	⊠Federal
City, State, Zip:		Hardinsburg, KY 40143	\square Other:
DUNS#:		046225728	
KDE Contact Information	n	Breckinridge County Schools 86 Airport Road Hardinsburg, KY 40143 046225728	Research and Development:
Program Consultant:	••	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	☑ Federal Cash Request
		Our Our	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□ Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Receipt of invoice from vendor
CFDA#:		84.173X	Daimburgament Francisco
PR/AWARD NUMBER (FA	AIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Monthly
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source)	: <u>Section</u>	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$21,360.00		()11r	Evaluations:
\$21,300.00		C	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	er 30, 20 <mark>23</mark>	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:	В	ullitt County Schools	□State
Street Address:	1	040 Hwy 44 E	⊠ Federal
City, State, Zip:	SI	hepherdsville, KY 40165	□Other:
DUNS#:	0	81004616	
KDE Contact Information	1	ullitt County Schools 040 Hwy 44 E hepherdsville, KY 40165 81004616	Research and Development:
Program Consultant:	K	arla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		00 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>ru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		00 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		rankfort, KY 40601	
			☐ Expenditure Reimbursement
Description/Fun Source			☐ Automatic Payment
Description:		Y22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□ Lump Sum
Federal Award Date:		uly 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:		.S. Department of Education	· ·
CFDA#:	_	4.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	•	173X210035	⊠Monthly
MUNIS Project Number:		88I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:		/A	□Other:
Pass-through Number:		900002 <mark>-21</mark>	□otner:
Restricted Indirect Cost F	Rate: <u>Ir</u>	ndirect Costs 2021-2022 Non-restricted Rate	e: -15 a
			Financial Reporting Method:
		<u>014 of the American Rescue Plan Act of 2021</u> and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Ac	t; <u>Uniform G</u>	rant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$93,348.00		Our D	Evaluations:
		111	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	r 30, 2023	O VIII VIII VIII VIII VIII VIII VIII VI	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipie	ent	Fund Type:
Agency Name:	Burgin Independent Schools	□State
Street Address:	PO Box B	⊠Federal
City, State, Zip:	Burgin, KY 40310	\square Other:
DUNS#:	041526666	
KDE Contact Information	Burgin Independent Schools PO Box B Burgin, KY 40310 041526666	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	488I/488IC-CEIS/488IP-Private Schools	Monthly
MUNIS Project Number: MOA Number:	N/A	□ Quarterly
Pass-through Number:	490002-21	Other:
Restricted Indirect Cost Rate:		
Restricted munect Cost Rate.	indirect Costs 2021-2022 Non-restricted Nate	Financial Reporting Method:
Grant Authority (Source): S	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
	morni Grant Galdance for Federal Awards in 2 Gritt are 200 and 5474.	
Award Amount:	0111	Evaluations:
\$3,684.00	Oui	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30,	, 2023	
sary 1, 2021 September 50,	, 2025	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Butler County Schools	□State
Street Address:	PO Box 339	⊠Federal
City, State, Zip:	Morgantown, KY 42261	□Other:
DUNS#:	100026970	
KDE Contact Information	Butler County Schools PO Box 339 Morgantown, KY 42261 100026970	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Out	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	Dottler.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Court Authority (Course), Contin	2004 of the Assertion Decree Plan Astrof 2024 and the Individual with	⊠ Electronic Submission
	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	Other:
Disabilities Education Act; Unifor	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□ottler.
Award Amount:	Our	Evaluations:
\$17,089.00	Our	N/A
Period of Award:	. Commonwealth	N/A
July 1, 2021 — September 30, 202	, Commonwealth	
July 1, 2021 — September 50, 202		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Red	cipient	Fund Type:
Agency Name:	Caldwell County Schools	□State
Street Address:	PO Box 229	⊠Federal
City, State, Zip:	Princeton, KY 42445	□Other:
DUNS#:	193088861	
KDE Contact Information	Caldwell County Schools PO Box 229 Princeton, KY 42445 193088861	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	our car	☐ Expenditure Reimbursement
Description/Fun Source o		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theceipt of invoice from vendor
CFDA#:	84.173X	Dainshausana Faranasana
PR/AWARD NUMBER (FAI	N): H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CE <mark>IS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost R	ate: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
	()111	Evaluations:
\$14,023.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Calloway County Schools	□State
Street Address:	PO Box 800	⊠Federal
City, State, Zip:	Murray, KY 42071	\square Other:
DUNS#:	137897948	
KDE Contact Information	Calloway County Schools PO Box 800 Murray, KY 42071 137897948	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The celebrat invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	-
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Sect	ion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$22,250.00	()11r	Evaluations:
722,230.00	1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	23	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re		Fund Type:
Agency Name:	Campbell County Schools	□State
Street Address:	101 Orchard Ln	⊠Federal
City, State, Zip:	Alexandria, KY 41001	☐Other:
DUNS#:	077429488	
KDE Contact Information	Campbell County Schools 101 Orchard Ln Alexandria, KY 41001 077429488	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FA	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) July 1, 2021 U.S. Department of Education 84.173X	□ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly
MUNIS Project Number: MOA Number:	N/A	□Quarterly
Pass-through Number:	490002- <mark>21</mark>	□Other:
Restricted Indirect Cost R	ate: Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source)	: Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	: <u>Uniform Grant Guidance</u> for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount: \$43,219.00 Period of Award:	Our Commonwealth	Evaluations: N/A
July 1, 2021 —September	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recip	pient	Fund Type:
Agency Name:	Campbellsville Independent Schools	\square State
Street Address:	136 S Columbia	⊠Federal
City, State, Zip:	Campbellsville, KY 42718	\square Other:
DUNS#:	047028840	
KDE Contact Information	Campbellsville Independent Schools 136 S Columbia Campbellsville, KY 42718 047028840	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description / From Source of	August and Fined Voors	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN		⊠Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	□other.
Restricted Indirect Cost Rat	e: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	
Disabilities Education Act;	Jniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Freehoodings
\$7,420.00	Our	Evaluations:
	Commonwealth	N/A
Period of Award:	Lommonwealth A	
July 1, 2021 —September 3	0, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	pient		Fund Type:
Agency Name:	Carlisle County Schools		□State
Street Address:	4557 State Rt 1377		⊠Federal
City, State, Zip:	Bardwell, KY 42023	MEDaria	□Other:
DUNS#:	070219951		
KDE Contact Information		Departme	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970	70 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor		⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-19		
Street Address:	300 Sower Blvd, 5th Floor		Method of Payment
City, State Zip:	Frankfort, KY 40601	111	
		ui	☐ Expenditure Reimbursement
Description/Fun Source		dean	☐ Automatic Payment
Description:		erican Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:	July 1, 2021		Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Educat	ition	The colpt of invoice from vendor
CFDA#:	84.173X		Reimbursement Frequency:
PR/AWARD NUMBER (FA			⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Priv</mark>	ivate Schools	-
MOA Number:	N/A		Quarterly
Pass-through Number:	4900002 <mark>-21</mark>		□ Other:
Restricted Indirect Cost R	e: Indirect Costs 2021-2022 N	Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American Reso	cue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	Jniform <mark>Grant Guidance for Federa</mark>	al Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$5,743.00		Our	Evaluations:
		1,1	N/A
Period of Award:		ommonwealth	
July 1, 2021 —September	0, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Agency Name: Carroll County Schools]State ₫Federal
	[Federal
Street Address: 813 Hawkins St ⊠	ai caciai
City, State, Zip: Carrollton, KY 41008	Other:
DUNS#: 098948136	
NDE CONTACT INIONINATION	esearch and Development:
Program Consultant: Karla Miller (502) 564-4970 ext. 4155	Yes
Street Address: 300 Sower Blvd, 5th Floor	No
Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348	
Street Address: 300 Sower Blvd, 5th Floor	lethod of Payment
City, State Zip: Frankfort, KY 40601	Federal Cash Request
Description/Fun Source of Award and Fiscal Year	Expenditure Reimbursement
Description: EY/2 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Automatic Payment
Federal Award Date. IIIIV 1 2021	Lump Sum
Fund Source: U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#: 84.173X	
FR/AWARD NUMBER (FAIN). H1/3/210033	eimbursement Frequency:
WONS Project Number. 400/400IC-CEIS/400IF-FITVate Schools	Monthly
WOA Number:	Quarterly
Pass-through Number: 4900002-21	Other:
Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate	
	nancial Reporting Method:
Statistically (Source). Section 2021 of the American Resource Flant Act of 2022 and the matrix adds with	Electronic Submission CDIP
Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Other:
Award Amount:	
\$15,628.00	valuations:
Period of Award: July 1, 2021 — September 30, 2023	/A

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recip	ient	Fund Type:
Agency Name:	Carter County Schools	□State
Street Address:	228 S Carol Malone Blvd	⊠Federal
City, State, Zip:	Grayson, KY 41143	□Other:
DUNS#:	183985340	
KDE Contact Information	Carter County Schools 228 S Carol Malone Blvd Grayson, KY 41143 183985340	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	□ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of	hward and Fiscal Voars	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	☐ Lump Sum
Fund Source:	U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN)		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEI <mark>S/488IP-Private School</mark> s	⊠Monthly
MOA Number:	N/A	☐ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate	e: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source):	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; U	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$32,153.00	U11r	Evaluations:
	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30), 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Casey County Schools	□State
Street Address:		1922 N US 127	⊠Federal
City, State, Zip:		Liberty, KY 42539	□Other:
DUNS#:		96666505	
KDE Contact Information	n	Casey County Schools 1922 N US 127 Liberty, KY 42539 966666505	Research and Development:
Program Consultant:	-	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	$A\Lambda$	Out	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		H173X210035	⊠ Monthly
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:		N/A	□ Other:
Pass-through Number:		4900002-21	Dottler.
Restricted Indirect Cost R	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
		2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		0	Fundamental and
\$18,990.00		Our Dur	Evaluations:
		Commonwealth	N/A
Period of Award:	20 2022	Commonwealth A	
July 1, 2021 —September	r 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Caverna Independent Schools	□State
Street Address:		1102 N. Dixie Hwy	⊠Federal
City, State, Zip:		Cave City, KY 42127	□Other:
DUNS#:		029710928	
KDE Contact Information	n	Caverna Independent Schools 1102 N. Dixie Hwy Cave City, KY 42127 029710928	Research and Development:
Program Consultant:		Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
		· oui	☐ Expenditure Reimbursement
Description/Fun Source			☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Execupt of invoice from vehicor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	AIN):	H173X210035	-
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	⊠Monthly
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source	: Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Assessed Americans			
Award Amount:		()11r	Evaluations:
\$5,206.00		Our	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	r 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipi	ent	Fund Type:
Agency Name:	Christian County Schools	\square State
Street Address:	PO Box 609	⊠Federal
City, State, Zip:	Hopkinsville, KY 42241	□Other:
DUNS#:	079674529	
KDE Contact Information	Christian County Schools PO Box 609 Hopkinsville, KY 42241 079674529	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	Li res
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
Description/Fun Source of A	ward and Ficcal Voors	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	☐Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly State S
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate	: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): S	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; Ur	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$71,408.00	U11r	Evaluations:
	1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30	, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Clark County Schools	□State
Street Address:	1600 W Lexington Ave	⊠Federal
City, State, Zip:	Winchester, KY 40391	\square Other:
DUNS#:	029786142	
KDE Contact Information	Clark County Schools 1600 W Lexington Ave Winchester, KY 40391 029786142	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Award	d and Fiscal Voars	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	☐ Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠Mon thly
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Section	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
• •	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
	()11r	Evaluations:
\$42,542.00		N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 202	3	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Clay County Schools	□State
Street Address:		128 Richmond Rd	⊠ Federal
City, State, Zip:		Manchester, KY 40962	□Other:
DUNS#:		055896856	
KDE Contact Information	n	Clay County Schools 128 Richmond Rd Manchester, KY 40962 055896856	Research and Development:
Program Consultant:	••	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
		Out	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Receipt of invoice from vendor
CFDA#:		84.173X	Daimburgament Francisco
PR/AWARD NUMBER (FA	AIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Monthly
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source)	: Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$27,302.00		()11r	Evaluations:
327,302.00		C	N/A
Period of Award:		Commonwealth	
July 1, 2021 —Septembe	er 30, 20 <mark>23</mark>	COMMINION	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Clinton County Schools	□State
Street Address:	2353 Business, 127 N	⊠Federal
City, State, Zip:	Albany, KY 42602	□Other:
DUNS#:	082318049	
KDE Contact Information	Clinton County Schools 2353 Business, 127 N Albany, KY 42602 082318049	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Car	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	other.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
- 1	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	⊠Electronic Submission
Award Amount: \$13,223.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Cloverport Independent Schools	□State
Street Address:	PO Box 37	⊠Federal
City, State, Zip:	Cloverport, KY 40111	☐Other:
DUNS#:	074058041	
KDE Contact Information	Cloverport Independent Schools PO Box 37 Cloverport, KY 40111 074058041 Karla Miller (502) 564-4970 ext. 4155	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description / From Source of Aven	ad and First Veen	☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description: Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Fund Source:	July 1, 2021	☐ Receipt of Invoice from Vendor
CFDA#:	U.S. Department of Education 84.173X	
· - · · · · ·	H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠ Monthly
MUNIS Project Number: MOA Number:	488I/488IC-CEIS/488IP-Private Schools N/A	Quarterly
	4900002-21	Other:
Pass-through Number:	100000	Z otnen
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Sect	ion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission
	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Disabilities Education Act, Office	THE Grant Guidance for Federal Awards III 2 CFR Fart 200 and 5474.	□other:
Award Amount:	0110	Evaluations:
\$2,317.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	23 COMMITTON CALLI	
, , , , , , , , , , , , , , , , , , , ,		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Corbin Independent Schools	□State
Street Address:		108 Roy Kidd Ave	⊠Federal
City, State, Zip:		Corbin, KY 40701	□Other:
DUNS#:		081003634	
KDE Contact Information	n	Corbin Independent Schools 108 Roy Kidd Ave Corbin, KY 40701 081003634	Research and Development:
Program Consultant:	••	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
		Our Our	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Receipt of invoice from vendor
CFDA#:		84.173X	Daimburgament Francisco
PR/AWARD NUMBER (FA	AIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Monthly
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source	: Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Ac	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$20,773.00		()11r	Evaluations:
\$20,773.00		C	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	er 30, 20 <mark>23</mark>	COMMINION CARLIT	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recip		Fund Type:
Agency Name:	Covington Independent Schools	\square State
Street Address:	25 E Seventh St	⊠Federal
City, State, Zip:	Covington, KY 41011	\square Other:
DUNS#:	016370157	
KDE Contact Information	Covington Independent Schools 25 E Seventh St Covington, KY 41011 016370157	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encoupt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN)		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate	e: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Singuistal Boundaries and subsets
		Financial Reporting Method:
	<u>Section 2014 of the American Rescue Plan Act of 2021</u> and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; U	Iniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	
\$35,372.00	Our l	Evaluations:
	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30	0, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipi	ient	Fund Type:
Agency Name:	Crittenden County Schools	\square State
Street Address:	601 W Elm St	⊠Federal
City, State, Zip:	Marion, KY 42064	☐ Other:
DUNS#:	086762119	
KDE Contact Information	Crittenden County Schools 601 W Elm St Marion, KY 42064 086762119	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	4900002-21	Guier.
Restricted Indirect Cost Rate	: Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	Other:
Disabilities Education Act; Ur	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Otner:
Award Amount:	Our	Evaluations:
\$10,857.00	Our Our	N/A
David of Assessed	Camara a 141	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30	1, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Cumberland County Schools	\square State
Street Address:	PO Box 420	⊠Federal
City, State, Zip:	Burkesville, KY 42717	□Other:
DUNS#:	159354497	
KDE Contact Information	Cumberland County Schools PO Box 420 Burkesville, KY 42717 159354497	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	-
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Uniform	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$7,628.00	()11r	Evaluations:
77,020.00	1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	23	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipier	nt	Fund Type:
Agency Name:	Danville Independent Schools	□State
Street Address:	152 E Martin Luther King Blvd	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other:
DUNS#:	003777497	
KDE Contact Information	Danville Independent Schools 152 E Martin Luther King Blvd Danville, KY 40422 003777497	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	, is a contract of the contrac	☐ Expenditure Reimbursement
Description/Fun Source of Aw		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The colpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	· Marie Control of the Control of th
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	e: 15 sa.ii i
		Financial Reporting Method:
	<u>ction 2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	☑ Electronic Submission CDIP
Disabilities Education Act; Unif	form Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$14,657.00	Our .	Evaluations:
	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30, 2	2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	cipient	Fund Type:
Agency Name:	Daviess County Schools	□State
Street Address:	PO Box 21510	⊠Federal
City, State, Zip:	Owensboro, KY 42304	□Other:
DUNS#:	077868156	
KDE Contact Information	Daviess County Schools PO Box 21510 Owensboro, KY 42304 077868156	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Juli	☐ Expenditure Reimbursement
	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	Dottler.
Restricted Indirect Cost R	late: Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	: <u>Section 2014 of the American Rescue Plan Act of 2021</u> and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act	; <u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474</u> .	□Other:
Award Amount:	O	
\$89,732.00	Our	Evaluations:
	Commonwealth	N/A
Period of Award:	Lommonwealth A	
July 1, 2021 —September	r 30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	cipient		Fund Type:
Agency Name:	D	Dawson Springs Independent Schools	□State
Street Address:	1	18 E Arcadia Ave	⊠Federal
City, State, Zip:		Dawson Springs, KY 42408	□Other:
DUNS#:	1	Dawson Springs Independent Schools 18 E Arcadia Ave Dawson Springs, KY 42408 37833786	
KDE Contact Information	•		Research and Development:
Program Consultant:	=	Carla Miller (502) 564-4970 ext. 4155	Yes
Street Address:		200 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		Oru Hawkins (502) 564-1979 ext. 4348	
Street Address:		100 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		rankfort, KY 40601	⊠ Federal Cash Request
		our our	☐ Expenditure Reimbursement
Description/Fun Source			Automatic Payment
Description:		Y22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:		uly 1, 2021	Receipt of Invoice from Vendor
Fund Source:	L	J.S. Department of Education	Receipt of invoice from vehicor
CFDA#:	_	4.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		H173X210035	
MUNIS Project Number:		88I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N	I/A	Quarterly
Pass-through Number:		900002-21	Other:
Restricted Indirect Cost R	Rate: <u>lr</u>	ndirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
		<u>1014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	☑ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform G</u>	rant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$4,294.00		Our A	Evaluations:
		Commonwealth	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —September	r 30, 2023		
Consortia/Partnership M	1embers: N	/A	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Associate Commissioner Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Dayton Independent Schools	□State
Street Address:	200 Clay St	⊠Federal
City, State, Zip:	Dayton, KY 41074	\square Other:
DUNS#:	049154883	
KDE Contact Information	Dayton Independent Schools 200 Clay St Dayton, KY 41074 049154883	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	La Principal	☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	Guier.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
		Electronic Submission CDIP
	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	
Disabilities Education Act; Uniform	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	0	Evaluations:
\$6,610.00	Our /	N/A
Davied of Assessed	Commonwoolth	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	25	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	cipient	Fund Type:
Agency Name:	East Bernstadt Independent Schools	□State
Street Address:	PO Box 128	⊠Federal
City, State, Zip:	East Bernstadt, KY 40729	□Other:
DUNS#:	193253523	
KDE Contact Information	East Bernstadt Independent Schools PO Box 128 East Bernstadt, KY 40729 193253523	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Dru Hawkins (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	Expenditure Reimbursement
=	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	Lump Sum
Federal Award Date:	July 1, 2021	·
Fund Source:	U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#:	84.173X	Daine by the second Second
PR/AWARD NUMBER (FA	IN): H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CE <mark>IS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost R	Rate: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source)	: Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
	()111	Evaluations:
\$3,948.00	Our Court	N/A
Period of Award:	Commonwealth	
July 1, 2021 —Septembe	r 30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Edmonson County Schools	□State
Street Address:	PO Box 129	⊠Federal
City, State, Zip:	Brownsville, KY 42210	□Other:
DUNS#:	077859296	
KDE Contact Information	Edmonson County Schools PO Box 129 Brownsville, KY 42210 077859296	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Car	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The confirmation of the co
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	<u>2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	☑ Electronic Submission CDIP
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$13,915.00	U11r	Evaluations:
713,513.00		N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Elizabethtown Independent Schools	□State
Street Address:	219 Helm St	⊠Federal
City, State, Zip:	Elizabethtown, KY 42701	□Other:
DUNS#:	099771008	
KDE Contact Information	Elizabethtown Independent Schools 219 Helm St Elizabethtown, KY 42701 099771008 Varia Millor (502) 564 4970 ovt 4155	Research and Development: Yes
Program Consultant:	<u>Karia Willer</u> (302) 304-4970 ext. 4133	
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	120
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
Description/Fun Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	Hand Fiscal Year: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) July 1, 2021 U.S. Department of Education 84.173X H173X210035 488I/488IC-CEIS/488IP-Private Schools N/A 4900002-21 Indirect Costs 2021-2022 Non-restricted Rate	□ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly □ Quarterly □ Other: Financial Reporting Method:
	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☑ Electronic Submission CDIP ☐ Other:
Award Amount: \$17,706.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 202	3 Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Elliott County Schools	□State
Street Address:	PO Box 767	⊠Federal
City, State, Zip:	Sandy Hook, KY 41171	\square Other:
DUNS#:	086758943	
KDE Contact Information	Elliott County Schools PO Box 767 Sandy Hook, KY 41171 086758943	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encocipt of invoice from Vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	tion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$7,328.00	U11r	Evaluations:
\$7,328.00	1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30, 20	023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipier	nt	Fund Type:
Agency Name:	Eminence Independent Schools	□State
Street Address:	291 W Broadway	⊠Federal
City, State, Zip:	Eminence, KY 40019	\square Other:
DUNS#:	009761420	
KDE Contact Information	Eminence Independent Schools 291 W Broadway Eminence, KY 40019 009761420	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Source of Au	vad est final Vasu	☐ Expenditure Reimbursement
Description/Fun Source of Aw		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MUNIS Project Number: MOA Number:	N/A	Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted marrect cost Nate.	indirect costs 2021-2022 Non-restricted Nate	Financial Reporting Method:
Grant Authority (Source): Se	ction 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	form Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
	orm orane odiadnoe for redecid rivarido in 2 oran die 200 dia 0 77 i	
Award Amount:	0111	Evaluations:
\$5,978.00	Oui	N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30, 2	2023 COMMINION CARLIT	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Erlanger-Elsmere Independent Schools	□State
Street Address:	500 Graves Ave	⊠ Federal
City, State, Zip:	Erlanger, KY 41018	□Other:
DUNS#:	050622638	
KDE Contact Information	Erlanger-Elsmere Independent Schools 500 Graves Ave Erlanger, KY 41018 050622638	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description/Fun Source of Awa	and and Figgal Voors	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	☐ Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEI <mark>S/488IP-Private Schools</mark>	⊠Monthly
MOA Number:	N/A	☐ Quarterly
Pass-through Number:	490002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Sect	tion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$20,835.00	()111	Evaluations:
720,033.00	4.4	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Estill County Schools	□State
Street Address:	PO Box 930	⊠Federal
City, State, Zip:	Irvine, KY 40336	□Other:
DUNS#:	070217724	
KDE Contact Information	Estill County Schools PO Box 930 Irvine, KY 40336 070217724	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	V Cui	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	Dottler.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Einancial Paparting Mathada
		Financial Reporting Method:
	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:	0	Facilitations
\$17,777.00	Our /	Evaluations:
	Commonwealth A	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	cipient		Fund Type:
Agency Name:		Fairview Independent Schools	□State
Street Address:		2201 Main St	⊠Federal
City, State, Zip:		Ashland, KY 41102	□Other:
DUNS#:		088428388	
KDE Contact Information	า	Fairview Independent Schools 2201 Main St Ashland, KY 41102 088428388	Research and Development:
Program Consultant:		Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	. 474	out out	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Receipt of invoice from vehicor
CFDA#:		84.173X	Daimburgan Transcrat
PR/AWARD NUMBER (FA	NN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Monthly
MOA Number:		N/A	□ Quarterly
Pass-through Number:		4900002-21	□Other:
Restricted Indirect Cost R	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source)): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑Electronic Submission CDIP
		Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
		()11r	Evaluations:
\$5,095.00		C	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —September	r 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	cipient	Fund Type:
Agency Name:	Fayette County Schools	□State
Street Address:	701 E Main St	⊠Federal
City, State, Zip:	Lexington, KY 40505	□Other:
DUNS#:	079676854	
KDE Contact Information	Fayette County Schools 701 E Main St Lexington, KY 40505 079676854	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our	☐ Expenditure Reimbursement
=	f Award and Fiscal Year:	☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The copy of my order from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	N): H173X210035	
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002- <mark>21</mark>	Other:
Restricted Indirect Cost F	ate: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	
		Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American Rescue Plan Act of 2021 and the Individ	luals with \overline Electronic Submission CDIP
	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474	
Accord American		
Award Amount:	()111	Evaluations:
\$333,355.00	Our	N/A
Period of Award:	Commonwea	Ith A
July 1, 2021 —Septembe	30, 2023	ILII TOTAL T

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Fleming County Schools	□State
Street Address:	211 W Water St	⊠Federal
City, State, Zip:	Flemingsburg, KY 41041	\square Other:
DUNS#:	101503290	
KDE Contact Information	Fleming County Schools 211 W Water St Flemingsburg, KY 41041 101503290	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	, our	☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Eneccipt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	ion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$18,495.00	U11r	Evaluations:
	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipie	ent	Fund Type:
Agency Name:	Floyd County Schools	□State
Street Address:	106 N Front Ave	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other:
DUNS#:	100027218	
KDE Contact Information	Floyd County Schools 106 N Front Ave Prestonsburg, KY 41653 100027218	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	□ottler.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Un	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Facilitations
\$44,515.00	Our Our	Evaluations:
5 : 1 (4	C	N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30,	, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Fort Thomas Independent Schools	□State
Street Address:	28 N Ft Thomas Ave	⊠Federal
City, State, Zip:	Fort Thomas, KY 41075	□Other:
DUNS#:	016748303	
KDE Contact Information	Fort Thomas Independent Schools 28 N Ft Thomas Ave Fort Thomas, KY 41075 016748303	Research and Development:
Program Consultant:	<u>Karla Miller</u> (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description / From Common of Association		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	(in the last of th
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	Editer.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	2014 of the American Rescue Plan Act of 2021 and the Individuals with Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☑ Electronic Submission CDIP ☐ Other:
Award Amount: \$20,950.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipien	t	Fund Type:
Agency Name:	Frankfort Independent Schools	□State
Street Address:	959 Leestown Rd	⊠Federal
City, State, Zip:	Frankfort, KY 40601	□Other:
DUNS#:	051488310	
KDE Contact Information Program Consultant:	Frankfort Independent Schools 959 Leestown Rd Frankfort, KY 40601 051488310 Karla Miller (502) 564-4970 ext. 4155	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Awa Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) July 1, 2021 U.S. Department of Education 84.173X H173X210035 488I/488IC-CEIS/488IP-Private Schools N/A 4900002-21 Indirect Costs 2021-2022 Non-restricted Rate	□ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly □ Quarterly □ Other: Financial Reporting Method:
	tion 2014 of the American Rescue Plan Act of 2021 and the Individuals with orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	⊠ Electronic Submission CDIP □ Other:
Award Amount: \$6,625.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 2	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Agency Name: Franklin County Schools Street Address: 190 Kings Daughter Dr #300 City, State, Zip: Frankfort, KY 40601 DUNS#: 070811310 KDE Contact Information Frogram Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Frund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 4881/488IC-CEIS/488IP-Private Schools MOA Number: N/A PROSE through Numbers 40000023 11	Name and Address of Recipient		Fund Type:
Program Consultant: Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Prankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Mathod of Payment Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly	Agency Name:	Franklin County Schools	□State
Program Consultant: Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Prankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Mathod of Payment Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly	Street Address:	190 Kings Daughter Dr #300	⊠Federal
Program Consultant: Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Prankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Mathod of Payment Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly	City, State, Zip:	Frankfort, KY 40601	□Other:
Program Consultant: Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Prankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Mathod of Payment Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly	DUNS#:	070811310	
Program Consultant: Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Prankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Mathod of Payment Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly	KDE Contact Information	CA	Research and Development:
Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Method of Payment Method of Payment Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor		Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Method of Payment Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly	_		⊠ No
Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Method of Payment □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly □ Quarterly	Budget Contact:		
City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A MFederal Cash Request Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Recimbursement Frequency: Monthly Quarterly	_		Method of Payment
Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: MOA Number: N/A Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Receipt of Invoice from Vendor Monthly Quarterly	City, State Zip:		
Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education CFDA#: PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: MOA Number: H173X21035 MOA Number: H22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Lump Sum Receipt of Invoice from Vendor Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly		Our Cur	☐ Expenditure Reimbursement
Federal Award Date: Fund Source: U.S. Department of Education CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: U.S. Department of Education Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly			☐ Automatic Payment
Federal Award Date: Fund Source: U.S. Department of Education CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: N/A Receipt of Invoice from Vendor Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly			Lump Sum
CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Wind Support Number		•	•
PR/AWARD NUMBER (FAIN): H173X210035 MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Reimbursement Frequency: Monthly Quarterly			
MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Monthly Quarterly			Reimbursement Frequency:
MOA Number: N/A Quarterly			· ·
Wood Number:			Quarterly
	Pass-through Number:	490002-21	□Other:
Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate	_		
Financial Reporting Method:	Restricted marrect cost Nate.	indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	Grant Authority (Source): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	
Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.			
Bisdomines Education Field, office and affect for Federal Financial in Edit Financia		Totalic durantee for reactar/twards in 2 driving 200 and 3474.	
Award Amount: Evaluations:		0111	Evaluations:
\$48,740.00 N/A	\$48,740.00	Our	N/A
Period of Award: Luly 1 2021 - September 20, 2022	Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton County Schools	□State
Street Address:	2780 Moscow Ave	⊠Federal
City, State, Zip:	Hickman, KY 42050	□Other:
DUNS#:	155204530	
KDE Contact Information	Fulton County Schools 2780 Moscow Ave Hickman, KY 42050 155204530	Research and Development:
Program Consultant:	<u>Karla Miller</u> (502) 564-4970 ext. 4155	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Award Description:	d and Fiscal Year: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Expenditure Reimbursement ☐ Automatic Payment
Federal Award Date:		□Lump Sum
Fund Source:	July 1, 2021 U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	490002- 21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Section	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifor	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount: \$4,646.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 202	. Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton Independent Schools	□State
Street Address:	304 West State Line	⊠Federal
City, State, Zip:	Fulton, KY 42041	☐Other:
DUNS#:	100027259	
KDE Contact Information Program Consultant:	Fulton Independent Schools 304 West State Line Fulton, KY 42041 100027259 Karla Miller (502) 564-4970 ext. 4155	Research and Development: Yes No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact: Street Address:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Awa	ard and Fiscal Year:	☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	Monthly ✓
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	□ Quarterly □ Other:
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	tion 2014 of the American Rescue Plan Act of 2021 and the Individuals with orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐ Other:
Award Amount: \$1,932.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 20	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Gallatin County Schools	\square State
Street Address:		75 Boardwalk	⊠Federal
City, State, Zip:		Warsaw, KY 41095	\square Other:
DUNS#:		193224649	
KDE Contact Information	1	Gallatin County Schools 75 Boardwalk Warsaw, KY 41095 193224649	Research and Development:
Program Consultant:	•	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	. / / / .	O dil	☐ Expenditure Reimbursement
Description/Fun Source of	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Receipt of invoice from vehicor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAI	MN):	H173X210035	-
MUNIS Project Number:		488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	⊠Monthly
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost R	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source)): <u>Section</u>	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$11,623.00		()111	Evaluations:
\$11,023.00		0 1.1	N/A
Period of Award:		Commonwealth	
July 1, 2021 —September	r 30, 2023	Commonwouth Cartin	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Garrard County Schools	\square State
Street Address:	322 W Maple St	⊠Federal
City, State, Zip:	Lancaster, KY 40444	\square Other:
DUNS#:	946819760	
KDE Contact Information	Garrard County Schools 322 W Maple St Lancaster, KY 40444 946819760	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	, our	☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	<u>ion 2014 of the American Rescue Plan Act of 2021</u> an <mark>d the Ind</mark> ivid <mark>uals with</mark>	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$19,817.00	U111°	Evaluations:
715,617.00	1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recip		Fund Type:
Agency Name:	Glasgow Independent Schools	□State
Street Address:	PO Box 1239	⊠Federal
City, State, Zip:	Glasgow, KY 42142	☐Other:
DUNS#:	108354275	
KDE Contact Information	Glasgow Independent Schools PO Box 1239 Glasgow, KY 42142 108354275	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description (Frances		☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	Doner.
Restricted Indirect Cost Rat	e: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Financial Departing Mathods
Cuant Authority (Carnes)	Section 2014 of the American Passus Plan Act of 2024 and the Individuals with	Financial Reporting Method: Electronic Submission CDIP
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	Other:
Disabilities Education Act;	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□ottler.
Award Amount:	Our	Evaluations:
\$17,572.00	Our	N/A
Period of Award:	Commonwealth	N/A
July 1, 2021 —September 3	0 2022 COMMINIONWEARTH	
July 1, 2021 — September 5	0, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Rec		Fund Type:
Agency Name:	Grant County Schools	□State
Street Address:	820 Arnie Risen Blvd	⊠Federal
City, State, Zip:	Williamstown, KY 41097	□Other:
DUNS#:	Grant County Schools 820 Arnie Risen Blvd Williamstown, KY 41097 023877574	
KDE Contact Information	CA	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Dru Hawkins (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, State Zip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source o		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vehicor
CFDA#:	84.173X	Roimbursoment Frequency
PR/AWARD NUMBER (FAI		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	Other:
Restricted Indirect Cost Ra	ate: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source):	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act;	<u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474</u> .	□Other:
Award Amount:		
\$26,960.00	()111	Evaluations:
	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023	
Consortia/Partnership Mo	embers: N/A	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Name and Address of Recipion		Fund Type:
Agency Name:	Graves County Schools	□State
Street Address:	2290 State Rt 121 N	⊠Federal
City, State, Zip:	Mayfield, KY 42066	□Other:
DUNS#:	174150748	
KDE Contact Information	Graves County Schools 2290 State Rt 121 N Mayfield, KY 42066 174150748	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	, Our	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MUNIS Project Number: MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	□Other:
Restricted Indirect Cost Rate:		
Restricted maneet cost Nate.	indirect costs 2021-2022 Non-restricted Nate	Financial Reporting Method:
Grant Authority (Source): S	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
• •	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:	0111	Evaluations:
\$29,490.00	Oui	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30,	, 2023	
•		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipie		Fund Type:
Agency Name:	Grayson County Schools	\square State
Street Address:	PO Box 4009	⊠Federal
City, State, Zip:	Leitchfield, KY 42754	□Other:
DUNS#:	026799742	
KDE Contact Information	Grayson County Schools PO Box 4009 Leitchfield, KY 42754 026799742	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Av		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theceipt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Se	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Uni	iform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$30,817.00	()111	Evaluations:
\$30,817.00		N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30,	2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Green County Schools	□State
Street Address:		PO Box 369	⊠Federal
City, State, Zip:		Greensburg, KY 42743	\square Other:
DUNS#:		835815119	
KDE Contact Information	n	Green County Schools PO Box 369 Greensburg, KY 42743 835815119	Research and Development:
Program Consultant:	· -	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	AA	Our Car	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	AIN):	H173X210035	⊠ Monthly
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:		N/A	Other:
Pass-through Number:		4900002-21	□ottler.
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Singularial Deposition Mathed
			Financial Reporting Method:
	-	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Ac	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		O	
\$12,473.00		Our A	Evaluations:
		0-111	N/A
Period of Award:	20 2022	Commonwealth A	
July 1, 2021 —Septembe	r 30. 20 23		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipi	ient	Fund Type:
Agency Name:	Greenup County Schools	□State
Street Address:	45 Musketeer Dr	⊠Federal
City, State, Zip:	Greenup, KY 41144	□Other:
DUNS#:	038048984	
KDE Contact Information	Greenup County Schools 45 Musketeer Dr Greenup, KY 41144 038048984	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	on our	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠ Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	□otilet.
Restricted Indirect Cost Rate	: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	Other:
Disabilities Education Act; Ur	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Otner:
Award Amount:	Our	Evaluations:
\$20,427.00	Our Our	
	Commonwealth	N/A
Period of Award:	Lommonwealth A	
July 1, 2021 —September 30	, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Hancock County Schools	□State
Street Address:	83 State Rt 3543	⊠Federal
City, State, Zip:	Hawesville, KY 42348	□Other:
DUNS#:	100650126	
KDE Contact Information	Hancock County Schools 83 State Rt 3543 Hawesville, KY 42348 100650126	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Our	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MUNIS Project Number: MOA Number:	N/A	Quarterly
Pass-through Number:	490002- 21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted marrect cost hate.	indirect Costs 2021-2022 Non-restricted Nate	Financial Reporting Method:
Grant Authority (Source): Section	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
	of anti-didutice for reactar Awards in 2 critical 200 and 3474.	
Award Amount:	0110	Evaluations:
\$11,623.00	Our	N/A
Period of Award:	. Commonwealth	
July 1, 2021 —September 30, 202	3 Commonwealth	
301y 1, 2021 September 30, 202		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipi	ient	Fund Type:
Agency Name:	Hardin County Schools	\square State
Street Address:	65 W A Jenkins Rd	⊠Federal
City, State, Zip:	Elizabethtown, KY 42701	\square Other:
DUNS#:	040426629	
KDE Contact Information	Hardin County Schools 65 W A Jenkins Rd Elizabethtown, KY 42701 040426629	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN)		⊠Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	490002-21	□other.
Restricted Indirect Cost Rate	: Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; U	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Fundament
\$111,601.00	Our Our	Evaluations:
	Commonwealth	N/A
Period of Award:	Lommonwealth A	
July 1, 2021 —September 30	0, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Harlan County Schools	□State
Street Address:	251 Ball Park Rd	⊠Federal
City, State, Zip:	Harlan, KY 40831	\square Other:
DUNS#:	086195443	
KDE Contact Information	Harlan County Schools 251 Ball Park Rd Harlan, KY 40831 086195443	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	- Cui	☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	·
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	Monthly . ,
MUNIS Project Number: MOA Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
	N/A 490002-21	Other:
Pass-through Number: Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted indirect Cost Rate.	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Sect	ion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
• • •	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Other:
Disabilities Education Act, office	Third duddice for reactar Awards in 2 critical 200 and 3474.	
Award Amount:	0110	Evaluations:
\$31,259.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20		
, ,		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Harlan Independent Schools	□State
Street Address:	420 E Central St	⊠Federal
City, State, Zip:	Harlan, KY 40831	□Other:
DUNS#:	106900210	
KDE Contact Information	Harlan Independent Schools 420 E Central St Harlan, KY 40831 106900210	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Car	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zhecelpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private School</mark> s	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	E
		Financial Reporting Method:
	<u>n 2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
\$5,313.00	Our A	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Agency Name: Harrison County Schools Street Address: 308 Webster Ave	Name and Address of Recipient		Fund Type:
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: Fund Source: U.S. Department of Education	Agency Name:	Harrison County Schools	□State
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: Fund Source: U.S. Department of Education	Street Address:	308 Webster Ave	⊠Federal
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: Fund Source: U.S. Department of Education	City, State, Zip:	Cynthiana, KY 41031	□Other:
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: Fund Source: U.S. Department of Education	DUNS#:	060930468	
Program Consultant: Karla Miller (502) 564-4970 ext. 4155 Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: Fund Source: U.S. Department of Education	KDE Contact Information	CA	Research and Development:
Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education No Method of Payment □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor	Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Budget Contact: Dru Hawkins (502) 564-1979 ext. 4348 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: Fund Source: U.S. Department of Education Method of Payment Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor	_		⊠ No
Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education Method of Payment □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor	Budget Contact:		
City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education □ Frankfort, KY 40601 □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor	_		Method of Payment
Description/Fun Source of Award and Fiscal Year: Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: July 1, 2021 Fund Source: U.S. Department of Education □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor	City, State Zip:	Frankfort, KY 40601	
Description: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) Federal Award Date: Fund Source: U.S. Department of Education □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor		and Final Veen	☐ Expenditure Reimbursement
Federal Award Date: Fund Source: July 1, 2021 U.S. Department of Education			☐ Automatic Payment
Fund Source: U.S. Department of Education			□ Lump Sum
Fund Source. U.S. Department of Education			☐ Receipt of Invoice from Vendor
CEDAU. 04.473V			
CFDA#: 84.173X PR/AWARD NUMBER (FAIN): H173X210035 Reimbursement Frequency:			Reimbursement Frequency:
PR/AWARD NUMBER (PAIN). PI1/5A210055			
MUNIS Project Number: 488I/488IC-CEIS/488IP-Private Schools MOA Number: N/A Quarterly			Ouarterly
Pass-through Number: 4900002-21 Other:			- /
Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Non-restricted Rate	_		
Financial Reporting Method:	Restricted indirect Cost Rate.	indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with ☑ Electronic Submission CDIP	Grant Authority (Source): Section	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	
Disabilities Education Act; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.			
Sissifices Established Committee State Contract Committee Committe		Totalit Galdance for Federal Awards in 2 CFRT are 200 and 5474.	
Award Amount: Evaluations:		0110	Evaluations:
\$20,941.00	\$20,941.00	Oui	
Period of Award: Wy 1 2021 Sentember 20, 2022	Period of Award:	Commonwealth	
July 1, 2021 —September 30, 2023		Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Hart County Schools	\square State
Street Address:	25 Quality Street	⊠Federal
City, State, Zip:	Munfordville, KY 42765	\square Other:
DUNS#:	100027366	
KDE Contact Information	Hart County Schools 25 Quality Street Munfordville, KY 42765 100027366	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encoupt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	-
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	ion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$20,029.00	U11r	Evaluations:
\$20,023.00	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Recipient		Fund Type:
Agency Name:	Hazard Independent Schools	□State
Street Address:	705 Main Street	⊠Federal
City, State, Zip:	Hazard, KY 41701	□Other:
DUNS#:	038914065	
KDE Contact Information	Hazard Independent Schools 705 Main Street Hazard, KY 41701 038914065	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Car	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The colpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	□ Quarterly
MOA Number:	N/A	-
Pass-through Number:	4900002 <mark>-21</mark>	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	er alle er aant i
		Financial Reporting Method:
	<u>2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$6,977.00	Our A	Evaluations:
	111	N/A
Period of Award:	Commonwealth A	
July 1, 2021 — September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	cipient	Fund Type:
Agency Name:	Henderson County Schools	□State
Street Address:	1805 Second St	⊠Federal
City, State, Zip:	Henderson, KY 42420	□Other:
DUNS#:	927990879	
KDE Contact Information	Henderson County Schools 1805 Second St Henderson, KY 42420 927990879	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our	☐ Expenditure Reimbursement
	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encecipt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		⊠Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost F	ate: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	e: -15
		Financial Reporting Method:
= -	: <u>Section 2014 of the American Rescue Plan Act of 2021</u> and the Individuals with	
Disabilities Education Act	; <u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474</u> .	□Other:
Award Amount:		
\$53,832.00	Our Contract of the Contract o	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —Septembe	· 30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	cipient	Fund Type:
Agency Name:	Henry County Schools	□State
Street Address:	326 S Main St	⊠Federal
City, State, Zip:	New Castle, KY 40050	□Other:
DUNS#:	097259253	
KDE Contact Information	Henry County Schools 326 S Main St New Castle, KY 40050 097259253	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Dru Hawkins (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
=	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vendor
CFDA#:	84.173X	Dainshausant Francisco
PR/AWARD NUMBER (FA	IN): H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CE <mark>IS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002-21	Other:
Restricted Indirect Cost R	late: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source)	: Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	; <u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474</u> .	□Other:
Award Amount:		
	()111	Evaluations:
\$14,974.00	O UII	N/A
Period of Award:	Commonwealth	
July 1, 2021 —Septembe	r 30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recip		Fund Type:
Agency Name:	Hickman County Schools	□State
Street Address:	416 Waterfield Dr	⊠Federal
City, State, Zip:	Clinton, KY 42031	☐Other:
DUNS#:	193224839	
KDE Contact Information	Hickman County Schools 416 Waterfield Dr Clinton, KY 42031 193224839	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encocipt of invoice from Vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	4900002 <mark>-21</mark>	□otiler.
Restricted Indirect Cost Rat	e: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Financial Poparting Mathed
		Financial Reporting Method: ⊠ Electronic Submission CDIP
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	
Disabilities Education Act;	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Out	Evaluations:
\$5,468.00	Our Dur	N/A
Period of Award:	Common on a survey of 14th	N/A
July 1, 2021 —September 3	Commonwealth	
July 1, 2021 — September 3	00, 2023	
Consortia/Partnership Mer	mbers: N/A	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Recipi	ient	Fund Type:
Agency Name:	Hopkins County Schools	□State
Street Address:	320 S Seminary St	⊠Federal
City, State, Zip:	Madisonville, KY 42431	□Other:
DUNS#:	100650175	
KDE Contact Information	Hopkins County Schools 320 S Seminary St Madisonville, KY 42431 100650175	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	out out	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	□otner.
Restricted Indirect Cost Rate	: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Financial Reporting Method:
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; Ur	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Facilitations
\$49,163.00	Our Our	Evaluations:
	Commonwealth	N/A
Period of Award:	Lommonwealth A	
July 1, 2021 —September 30	, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient	t	Fund Type:
Agency Name:	Jackson County Schools	□State
Street Address:	3331 Hwy 421 S	⊠Federal
City, State, Zip:	McKee, KY 40447	□Other:
DUNS#:	119105641	
KDE Contact Information	Jackson County Schools 3331 Hwy 421 S McKee, KY 40447 119105641	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encocipt of invoice from Vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	tion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$13,990.00	U11r	Evaluations:
713,330.00	1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30, 20	023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Jackson Independent Schools	□State
Street Address:	940 Highland Ave	⊠Federal
City, State, Zip:	Jackson, KY 41339	☐Other:
DUNS#:	868208591	
KDE Contact Information	Jackson Independent Schools 940 Highland Ave Jackson, KY 41339 868208591	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Course of Asses	d and Final Veen	☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	Electricity.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Crant Authority (Source). Soci	on 2014 of the American Pessus Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	Other:
Disabilities Education Act; Office	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□other.
Award Amount:	0110	Evaluations:
\$2,335.00	Our	N/A
Period of Award:	Commonyvoolth	IV/A
July 1, 2021 —September 30, 20	Commonwealth	
July 1, 2021 — Jeptellinel 30, 20	LJ	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Jefferson County Schools	□State
Street Address:	PO Box 34020	⊠Federal
City, State, Zip:	Louisville, KY 40232	□Other:
DUNS#:	062984430	
KDE Contact Information	Jefferson County Schools PO Box 34020 Louisville, KY 40232 062984430	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Courses of Assert	and Final Veen	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date: Fund Source:	July 1, 2021	Receipt of Invoice from Vendor
CFDA#:	U.S. Department of Education 84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted mancet cost Rate.	maneet costs 2021 2022 Non restricted nate	Financial Reporting Method:
Grant Authority (Source): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	011r	Evaluations:
\$841,274.00	Our	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Jenkins Independent Schools	□State
Street Address:		PO Box 74	⊠Federal
City, State, Zip:		Jenkins, KY 41537	□Other:
DUNS#:		026141127	
KDE Contact Information	n	Jenkins Independent Schools PO Box 74 Jenkins, KY 41537 026141127	Research and Development:
Program Consultant:		Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
		· oui	☐ Expenditure Reimbursement
Description/Fun Source			☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Execupt of invoice from vendor
CFDA#:		84.173X	Daimbarrant Francisco
PR/AWARD NUMBER (FA	AIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:		488I/488IC-CE <mark>IS/488IP-Private Schoo</mark> ls	⊠Monthly
MOA Number:		N/A	☐ Quarterly
Pass-through Number:		4900002-21	□Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
- ·	- 1	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		()11r	Evaluations:
\$3,176.00		Our	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	er 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Jessamine County Schools	□State
Street Address:	871 Wilmore Rd	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
DUNS#:	077875532	
KDE Contact Information	Jessamine County Schools 871 Wilmore Rd Nicholasville, KY 40356 077875532	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Car	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zhecelpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private School</mark> s	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	E
		Financial Reporting Method:
	<u>n 2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
\$62,129.00	Our A	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Johnson County Schools	□State
Street Address:	253 N Mayo Tr	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other:
DUNS#:	100027440	
KDE Contact Information	Johnson County Schools 253 N Mayo Tr Paintsville, KY 41240 100027440	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	other.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Departing Mathed
		Financial Reporting Method:
	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:	0.00	
\$25,231.00	Our A	Evaluations:
	C	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Office of Special Education and Early Learning

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Kenton County Schools	□State
Street Address:	1055 Eaton Dr	⊠Federal
City, State, Zip:	Fort Wright, KY 41017	□Other:
DUNS#:	060915824	
KDE Contact Information	Kenton County Schools 1055 Eaton Dr Fort Wright, KY 41017 060915824	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	· S · Cui	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Section	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Uniform	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$121,173.00	U11r	Evaluations:
7121,173.00	1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 202	3	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Reci		Fund Type:
Agency Name:	Knott County Schools	□State
Street Address:	PO Box 869	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other:
DUNS#:	086202041	
KDE Contact Information	Knott County Schools PO Box 869 Hindman, KY 41822 086202041	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zite celpt of invoice ironi vendoi
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN		⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002 <mark>-21</mark>	□otner:
Restricted Indirect Cost Ra	te: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Financial Departing Mathed
		Financial Reporting Method:
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act;	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	
\$17,638.00	Our /	Evaluations:
	C	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 3	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Knox County Schools	□State
Street Address:		200 Daniel Boone Dr	⊠Federal
City, State, Zip:		Barbourville, KY 40906	□Other:
DUNS#:		Knox County Schools 200 Daniel Boone Dr Barbourville, KY 40906 793369471	
KDE Contact Information	n		Research and Development:
Program Consultant:		<u>Karla Miller</u> (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	-6 0	o di	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	
CFDA#:	\	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	•	H173X210035	⊠ Monthly
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	□ Quarterly
MOA Number:		N/A	Other:
Pass-through Number:		4900002-21	Dottler.
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
			☐ Electronic Submission CDIP
	-	2014 of the American Rescue Plan Act of 2021 and the Individuals with	Other:
Disabilities Education Ac	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□other:
Award Amount:		0	Evaluations:
\$33,392.00		Our /	
David of Assessed		C	N/A
Period of Award:	× 20, 2022	Commonwealth A	
July 1. 2021 —Septembe	:i 3U. ZUZ3		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	LaRue County Schools	□State
Street Address:	208 College St	⊠Federal
City, State, Zip:	Hodgenville, KY 42748	□Other:
DUNS#:	159350875	
KDE Contact Information	LaRue County Schools 208 College St Hodgenville, KY 42748 159350875	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Courses of Assert	and Final Veen	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	Dottler.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Bonautine Mathada
		Financial Reporting Method:
	<u>2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission CDIP
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	0	/
\$18,125.00	Our A	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Laurel County Schools	□State
Street Address:	718 North Main Street	⊠Federal
City, State, Zip:	London, KY 40741	□Other:
DUNS#:	071319966	
KDE Contact Information	Laurel County Schools 718 North Main Street London, KY 40741 071319966	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Car	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zhecelpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private School</mark> s	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	E
		Financial Reporting Method:
	<u>n 2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
\$68,562.00	Our A	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Lawrence County Schools	□State
Street Address:	50 Bulldog Ln	⊠Federal
City, State, Zip:	Louisa, KY 41230	\square Other:
DUNS#:	159436153	
KDE Contact Information	Lawrence County Schools 50 Bulldog Ln Louisa, KY 41230 159436153 Karla Miller (503) 564-4970 eyt, 4155	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	, s du	☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Eneccipt of invoice from vehicle
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	<u>ion 2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$18,870.00	Ull Contract of the Contract o	Evaluations:
	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Lee County Schools	□State
Street Address:		PO Box 668	⊠Federal
City, State, Zip:		Beattyville, KY 41311	□Other:
DUNS#:		077875268	
KDE Contact Information	n	Lee County Schools PO Box 668 Beattyville, KY 41311 077875268	Research and Development:
Program Consultant:		Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	. 44	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Encoupt of invoice from vendor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	MN):	H173X210035	⊠ Monthly
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost R	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source)): <u>Section</u>	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$7,217.00		Our Dur	Evaluations:
		111	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	r 30, 2023	- Olling Control of the Control of t	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

ioner Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Leslie County Schools	□State
Street Address:	PO Box 949	⊠Federal
City, State, Zip:	Hyden, KY 41749	□Other:
DUNS#:	039849450	
KDE Contact Information	Leslie County Schools PO Box 949 Hyden, KY 41749 039849450	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Value of the state	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number: MOA Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
	N/A	Other:
Pass-through Number:	4900002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source) - Section	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Other:
Disabilities Education Act, Official	Il Grant Guidance for Federal Awards III 2 Crit Fart 200 and 3474.	□ other.
Award Amount:	0110	Evaluations:
\$13,205.00	Our	N/A
Period of Award:	. Commonwealth	.47.
July 1, 2021 —September 30, 202	3 COMMUNICALLI	
, ,		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Letcher County Schools	□State
Street Address:	224 Park St	⊠Federal
City, State, Zip:	Whitesburg, KY 41858	□Other:
DUNS#:	030073068	
KDE Contact Information	Letcher County Schools 224 Park St Whitesburg, KY 41858 030073068	Research and Development:
Program Consultant:	<u>Karla Miller</u> (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Awa	rd and Fiscal Vear	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:		☐ Lump Sum
Fund Source:	July 1, 2021 U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠Monthly
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Sect	ion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
- 1	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	()111	Evaluations:
\$22,559.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30, 20	23	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Rec	ipient	Fund Type:
Agency Name:	Lewis County Schools	□State
Street Address:	PO Box 159	⊠Federal
City, State, Zip:	Vanceburg, KY 41179	□Other:
DUNS#:	060909660	
KDE Contact Information	Lewis County Schools PO Box 159 Vanceburg, KY 41179 060909660	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Courses o	f August and Final Veers	☐ Expenditure Reimbursement
Description/Fun Source o		☐ Automatic Payment
Description: Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Fund Source:	July 1, 2021	☐ Receipt of Invoice from Vendor
CFDA#:	U.S. Department of Education 84.173X	
PR/AWARD NUMBER (FAI		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	
MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	Other:
Restricted Indirect Cost Ra		
Nestricted munect cost Ne	indirect Costs 2021-2022 Non-restricted Nate	Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
	Office In Federal Awards in 2 CHAT are 200 and 5474.	
Award Amount:	Our	Evaluations:
\$16,462.00	Oui	N/A
Period of Award:	Commonwealth	
July 1 2021 — Sentember	30 2023 CUMMIUMV Calli	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipie	nt	Fund Type:
Agency Name:	Lincoln County Schools	□State
Street Address:	PO Box 265	⊠Federal
City, State, Zip:	Stanford, KY 40484	☐Other:
DUNS#:	074094707	
KDE Contact Information	Lincoln County Schools PO Box 265 Stanford, KY 40484 074094707 Karla Miller (502) 564-4970 eyt. 4155	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Source of Au	world and Fiscal Vocas	☐ Expenditure Reimbursement
Description/Fun Source of Aw Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:		☐ Lump Sum
Fund Source:	July 1, 2021 U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	
MOA Number:	N/A	☐ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Se	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Uni	form Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$27,832.00	()111	Evaluations:
721,032.00		N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30,	2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	pient		Fund Type:
Agency Name:	Livingston County Sch	hools	□State
Street Address:	PO Box 219		⊠Federal
City, State, Zip:	Smithland, KY 42081	. Meuarra	□Other:
DUNS#:	040426900		
KDE Contact Information		bools Departme	Research and Development:
Program Consultant:	Karla Miller (502) 564	4-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th F		⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 56		
Street Address:	300 Sower Blvd, 5th F		Method of Payment
City, State Zip:	Frankfort, KY 40601		
		Oui	☐ Expenditure Reimbursement
Description/Fun Source		ildean	☐ Automatic Payment
Description:		-American Rescue Plan Act o <mark>f 2021 (ARP</mark>)	Lump Sum
Federal Award Date:	July 1, 2021		Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Ed	Education	Zinescipt of invoice from Vendor
CFDA#:	84.173X		Reimbursement Frequency:
PR/AWARD NUMBER (FA			⊠Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488I</mark>	IP-Private Schools	
MOA Number:	N/A		Quarterly
Pass-through Number:	4900002 <mark>-21</mark>		Other:
Restricted Indirect Cost R	e: <u>Indirect Costs 2021-20</u>	2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American	n Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	<mark>Jniform <mark>Grant Guidance for Fe</mark></mark>	ederal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$8,623.00		()11t	Evaluations:
70,023.00		7.4	N/A
Period of Award:		Commonwealth	
July 1, 2021 —September	0. 2023	JOHN THE COURT OF THE PARTY OF	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipie		Fund Type:
Agency Name:	Logan County Schools	□State
Street Address:	PO Box 417	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other:
DUNS#:	079663845	
KDE Contact Information	Logan County Schools PO Box 417 Russellville, KY 42276 079663845	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Aw		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theceipt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Se	ction 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unit	form Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$24,344.00	()111	Evaluations:
324,344.00		N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 2	2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Ludlow Independent Schools	□State
Street Address:	525 Elm St	⊠Federal
City, State, Zip:	Ludlow, KY 41016	□Other:
DUNS#:	018254219	
KDE Contact Information	Ludlow Independent Schools 525 Elm St Ludlow, KY 41016 018254219	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Source of Association	d and Final Veen	☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description: Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Fund Source:	July 1, 2021	☐ Receipt of Invoice from Vendor
	U.S. Department of Education	
CFDA#: PR/AWARD NUMBER (FAIN):	84.173X H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted indirect cost Rate.	indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Secti	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Evaluations:
\$6,006.00	Out 1	N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30, 20	23 COMMITTEE CONTINUE	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

sociate Commissioner Date: July 9, 2021

Name and Address of Re	cipient			Fund Type:
Agency Name:	Lyon Cou	unty Schools		□State
Street Address:	217 Jenk	kins Rd		⊠Federal
City, State, Zip:	Eddyville	e, KY 42038		□Other:
DUNS#:	0078387	'82		
KDE Contact Information		unty Schools kins Rd e, KY 42038		Research and Development:
Program Consultant:	Karla Mil	ller (502) 564-4970 ext. 4155		☐ Yes
Street Address:	- Alice	ver Blvd, 5th Floor		⊠ No
Budget Contact:		/kins (502) 564-1979 ext. 4348		
Street Address:		ver Blvd, 5th Floor		Method of Payment
City, State Zip:		t, KY 40601		
		Ou1		☐ Expenditure Reimbursement
Description/Fun Source			4.00)	☐ Automatic Payment
Description:		EA Preschool-American Rescue Plan Act of 2021 (A	ARP)	□Lump Sum
Federal Award Date:	July 1, 20			Receipt of Invoice from Vendor
Fund Source:	•	partment of Education		
CFDA#:	84.173X			Reimbursement Frequency:
PR/AWARD NUMBER (FA	•			⊠ Monthly
MUNIS Project Number:		BIC-C <mark>EIS/488IP-Private Schoo</mark> ls		Quarterly
MOA Number:	N/A			Other:
Pass-through Number:	4900002			□ottler.
Restricted Indirect Cost F	ate: <u>Indirect</u>	Costs 2021-2022 Non-restricted Rate		Financial Reporting Mathed
				Financial Reporting Method:
		the American Rescue Plan Act of 2021 and the Inc		☑ Electronic Submission CDIP
Disabilities Education Ac	Uniform Grant Gu	uidance for Federal Awards in 2 CFR Part 200 and	<u>3474</u> .	☐Other:
Award Amount:		0		/
\$7,119.00		Our		Evaluations:
			-111-	N/A
Period of Award:	20 202	Commonwe	aith A	
July 1, 2021 —Septembe	30, 2023			

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Madison County Schools	□State
Street Address:	PO Box 768	⊠Federal
City, State, Zip:	Richmond, KY 40475	□Other:
DUNS#:	074070632	
KDE Contact Information	Madison County Schools PO Box 768 Richmond, KY 40475 074070632	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encecipt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Uniform	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$82,431.00	U11r	Evaluations:
402,431.00	1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	23	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Magoffin County Schools	□State
Street Address:	PO Box 109	⊠Federal
City, State, Zip:	Salyersville, KY 41465	□Other:
DUNS#:	147192231	
KDE Contact Information	Magoffin County Schools PO Box 109 Salyersville, KY 41465 147192231	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description (From Common of Association		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	· ·
CFDA#: PR/AWARD NUMBER (FAIN):	84.173X H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	
MOA Number:	N/A	□ Quarterly
Pass-through Number:	490002- 21	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted marreet cost Rate.	indirect costs 2021-2022 Non-restricted nate	Financial Reporting Method:
Grant Authority (Source): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
	Chaire Canadine 101 redetain wards in 2 of N rail 200 and 5 17 1.	
Award Amount:	O11t	Evaluations:
\$15,468.00	Oui	N/A
Period of Award:	Commonwealth A	
July 1, 2021 — September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Marion County Schools	□State
Street Address:	755 E Main St	⊠Federal
City, State, Zip:	Lebanon, KY 40033	□Other:
DUNS#:	100027572	
KDE Contact Information	Marion County Schools 755 E Main St Lebanon, KY 40033 100027572	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Courses of Association	and Final Veen	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date: Fund Source:	July 1, 2021	Receipt of Invoice from Vendor
CFDA#:	U.S. Department of Education 84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted maneet cost rate.	THAIR COL GOSTS 2021 2022 NOTI PESCHECCU NACE	Financial Reporting Method:
Grant Authority (Source): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	011r	Evaluations:
\$24,283.00	Our	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

	Fund Type:
Marshall County Schools	□State
86 High School Rd	⊠Federal
Benton, KY 42025	\square Other:
193315694	
CA	Research and Development:
<u>Karla Miller</u> (502) 564-4970 ext. 4155	☐ Yes
300 Sower Blvd, 5th Floor	⊠ No
<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
300 Sower Blvd, 5th Floor	Method of Payment
Frankfort, KY 40601	
d and Ficcal Voar	☐ Expenditure Reimbursement
	☐ Automatic Payment
	□Lump Sum
· ·	☐ Receipt of Invoice from Vendor
	Reimbursement Frequency:
	⊠Mon thly
	☐ Quarterly
4900002- <mark>21</mark>	□Other:
Indirect Costs 2021-2022 Non-restricted Rate	
	Financial Reporting Method:
on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	□Other:
()11r	Evaluations:
Cui	N/A
Commonwealth A	
23	
	86 High School Rd Benton, KY 42025 193315694 Karla Miller (502) 564-4970 ext. 4155 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor Frankfort, KY 40601 d and Fiscal Year: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) July 1, 2021 U.S. Department of Education 84.173X H173X210035 488I/488IC-CEIS/488IP-Private Schools N/A

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Recipient		Fund Type:
Agency Name:	Martin County Schools	□State
Street Address:	104 E Main St	⊠Federal
City, State, Zip:	Inez, KY 41224	□Other:
DUNS#:	106889629	
KDE Contact Information	Martin County Schools 104 E Main St Inez, KY 41224 106889629	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Odi	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zhecelpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	E
		Financial Reporting Method:
	<u>2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
\$13,849.00	Our A	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recip		Fund Type:
Agency Name:	Mason County Schools	\square State
Street Address:	PO Box 130	⊠Federal
City, State, Zip:	Maysville, KY 41056	\square Other:
DUNS#:	072867385	
KDE Contact Information	Mason County Schools PO Box 130 Maysville, KY 41056 072867385	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
	, our	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Execupt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	-
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rat	e: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Singuistal Barrandina Adadha da
		Financial Reporting Method:
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act;	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	
\$20,426.00	Our I	Evaluations:
	0-111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 3	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipi	ient	Fund Type:
Agency Name:	Mayfield Independent Schools	\square State
Street Address:	914 East College St	⊠Federal
City, State, Zip:	Mayfield, KY 42066	\square Other:
DUNS#:	051889434	
KDE Contact Information	Mayfield Independent Schools 914 East College St Mayfield, KY 42066 051889434	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	490002-21	□other.
Restricted Indirect Cost Rate	: Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	Other:
Disabilities Education Act; U	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Otner:
Award Amount:	Our	Evaluations:
\$14,977.00	Our Our	
	Commonwealth	N/A
Period of Award:	Lommonwealth A	
July 1, 2021 —September 30	0, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Red		Fund Type:
Agency Name:	McCracken County Schools	□State
Street Address:	5347 Benton Rd	⊠Federal
City, State, Zip:	Paducah, KY 42003	□Other:
DUNS#:	159352442	
KDE Contact Information	McCracken County Schools 5347 Benton Rd Paducah, KY 42003 159352442	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description / From Service of	& Avenue and Fiscal Voor	☐ Expenditure Reimbursement
Description/Fun Source o Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:		□Lump Sum
Fund Source:	July 1, 2021 U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAI		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS <mark>/488IP-Private Schools</mark>	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002- 21	□Other:
Restricted Indirect Cost R		
Trade Trade Trade Control Trade Trad		Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act;	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
	()111	Evaluations:
\$52,133.00	C	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Rec		Fund Type:
Agency Name:	McCreary County Schools	□State
Street Address:	120 Raider Way	⊠Federal
City, State, Zip:	Stearns, KY 42647	\square Other:
DUNS#:	098098221	
KDE Contact Information	McCreary County Schools 120 Raider Way Stearns, KY 42647 098098221	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description / Fun Courses	6 Average and Figgel Vocas	☐ Expenditure Reimbursement
Description/Fun Source o		☐ Automatic Payment
Description: Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Fund Source:	July 1, 2021	☐ Receipt of Invoice from Vendor
CFDA#:	U.S. Department of Education 84.173X	
PR/AWARD NUMBER (FAI		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS <mark>/488IP-Private Schools</mark>	⊠ Monthly
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Ra		
nestricted maneet cost ne	Manuel Costs 2022 For Testificed Nate	Financial Reporting Method:
Grant Authority (Source):	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Evaluations:
\$23,182.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		McLean County Schools	□State
Street Address:		410 Hwy 136E	⊠Federal
City, State, Zip:		Calhoun, KY 42327	□Other:
DUNS#:		193225042	
KDE Contact Information	n	McLean County Schools 410 Hwy 136E Calhoun, KY 42327 193225042	Research and Development:
Program Consultant:		Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	. ///	Out	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	The celebrat invoice from Vendor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		H173X210035	⊠Monthly
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:		N/A	□Other:
Pass-through Number:		4900002 <mark>-21</mark>	□Otner:
Restricted Indirect Cost I	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Departing Mathed
			Financial Reporting Method:
	- 1	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Ac	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		0.440	1
\$10,422.00		Our /	Evaluations:
		C	N/A
Period of Award:	20. 2022	Commonwealth A	
July 1, 2021 —Septembe	er 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	cipient	Fund Type:
Agency Name:	Meade County Schools	□State
Street Address:	1155 Old Ekron Rd	⊠Federal
City, State, Zip:	Brandenburg, KY 40108	□Other:
DUNS#:	020443263	
KDE Contact Information	Meade County Schools 1155 Old Ekron Rd Brandenburg, KY 40108 020443263	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Cui	☐ Expenditure Reimbursement
=	of Award and Fiscal Year:	☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The colpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost F	ate: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	
		Financial Reporting Method:
Grant Authority (Source)	: Section 2014 of the American Rescue Plan Act of 2021 and the Individuals witl	n ⊠ Electronic Submission CDIP
Disabilities Education Act	; Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
	()111°	Evaluations:
\$35,312.00	C	N/A
Period of Award:	Commonwealth	
July 1, 2021 —Septembe	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Menifee County Schools	□State
Street Address:	202 Back St., PO Box 110	⊠Federal
City, State, Zip:	Frenchburg, KY 40322	□Other:
DUNS#:	098990885	
KDE Contact Information	Menifee County Schools 202 Back St., PO Box 110 Frenchburg, KY 40322 098990885	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description/Fun Source of Awar	d and Fiscal Voors	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	□ Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	
MOA Number:	N/A	□Quarterly
Pass-through Number:	4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Section	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission
Disabilities Education Act; Uniform	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$7,241.00	()11r	Evaluations:
77,241.00		N/A
Period of Award:	. Commonwealth	
July 1, 2021 —September 30, 202	3	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipi	ent	Fund Type:
Agency Name:	Mercer County Schools	□State
Street Address:	530 Perryville Rd	⊠Federal
City, State, Zip:	Harrodsburg, KY 40330	□Other:
DUNS#:	100027614	
KDE Contact Information	Mercer County Schools 530 Perryville Rd Harrodsburg, KY 40330 100027614	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	on our	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	□otner.
Restricted Indirect Cost Rate:	: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Financial Reporting Method:
	section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; Ur	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Oun	Facilitations
\$20,873.00	Our Our	Evaluations:
	C	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30,	, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re		Fund Type:
Agency Name:	Metcalfe County Schools	□State
Street Address:	709 W. Stockton St.	⊠Federal
City, State, Zip:	Edmonton, KY 42129	\square Other:
DUNS#:	808927383	
KDE Contact Information	Metcalfe County Schools 709 W. Stockton St. Edmonton, KY 42129 808927383	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
D	f A I was a state of the st	☐ Expenditure Reimbursement
Description/Fun Source		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X N): H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FA	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MUNIS Project Number: MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	□Other:
Restricted Indirect Cost R		
Restricted marrect Cost R	ate. Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source)	: Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Other:
Disabilities Education Act	omorni Grant Galdance for reactar Awards in 2 critir are 200 and 3474.	
Award Amount:	Otte	Evaluations:
\$11,934.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023 COMMINOR WEATH	
•		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

mmissioner Date: July 9, 2021

Name and Address of Recipier	nt	Fund Type:
Agency Name:	Middlesboro Independent Schools	□State
Street Address:	PO Box 959	⊠Federal
City, State, Zip:	Middlesboro, KY 40965	☐Other:
DUNS#:	100027622	
KDE Contact Information Program Consultant:	Middlesboro Independent Schools PO Box 959 Middlesboro, KY 40965 100027622 Karla Miller (502) 564-4970 ext. 4155	Research and Development: Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
	Dru Hawkins (502) 564-1979 ext. 4348	
Budget Contact: Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
Description/Fun Source of Aw Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	, la Cui	□ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly □ Quarterly □ Other: Financial Reporting Method:
	ction 2014 of the American Rescue Plan Act of 2021 and the Individuals with orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	⊠ Electronic Submission
Award Amount: \$8,612.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 2	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipie	ent	Fund Type:
Agency Name:	Monroe County Schools	□State
Street Address:	309 Emberton St	⊠Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other:
DUNS#:	097266787	
KDE Contact Information	Monroe County Schools 309 Emberton St Tompkinsville, KY 42167 097266787	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	our our	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	□otner.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; Un	iform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Facilitations
\$13,867.00	Our Our	Evaluations:
	C	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30,	, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipi		Fund Type:
Agency Name:	Montgomery County Schools	□State
Street Address:	640 Woodford Dr	⊠Federal
City, State, Zip:	Mt Sterling, KY 40353	□Other:
DUNS#:	030954341	
KDE Contact Information	Montgomery County Schools 640 Woodford Dr Mt Sterling, KY 40353 030954341	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Courses of		☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN)		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002 <mark>-21</mark>	□Other.
Restricted Indirect Cost Rate	e: Indirect Costs 2021-2022 Non-restricted Rate	Financial Banarting Mathods
		Financial Reporting Method: ⊠ Electronic Submission CDIP
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	
Disabilities Education Act; U	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	Fundamental
\$33,937.00	Our Our	Evaluations:
	Commonwealth	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30), 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipie	ent	Fund Type:
Agency Name:	Morgan County Schools	\square State
Street Address:	155 University Dr	⊠Federal
City, State, Zip:	West Liberty, KY 41472	\square Other:
DUNS#:	081016388	
KDE Contact Information	Morgan County Schools 155 University Dr West Liberty, KY 41472 081016388	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	, o di	☐ Expenditure Reimbursement
Description/Fun Source of Av		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002- <mark>21</mark>	□otner.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; Un	iform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Out	Fundament
\$15,264.00	Our Cour	Evaluations:
	Commonwealth	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30,	2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Red		Fund Type:
Agency Name:	Muhlenberg County Schools	□State
Street Address:	510 W Main Street	⊠Federal
City, State, Zip:	Powderly, KY 42367	□Other:
DUNS#:	Muhlenberg County Schools 510 W Main Street Powderly, KY 42367 074053679 Karlo Millor (503) 564 4070 out 4155	
KDE Contact Information	CA	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Dru Hawkins (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
	Jan Sull	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vehicor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAI		
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	Other:
Restricted Indirect Cost R	ate: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	<u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.</u>	□Other:
Award Amount:		
\$35,121.00	Our A	Evaluations:
	Commonwealth	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September	30, 2023	
Consortia/Partnership M	embers: N/A	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Name and Address of Red		Fund Type:
Agency Name:	Murray Independent Schools	□State
Street Address:	208 S 13th St	⊠Federal
City, State, Zip:	Murray, KY 42071	\square Other:
DUNS#:	048039911	
KDE Contact Information	Murray Independent Schools 208 S 13th St Murray, KY 42071 048039911	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Courses	6 Average and Final Venue	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	·
CFDA#:	84.173X N): H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FAI	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MUNIS Project Number: MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	Other:
Restricted Indirect Cost Ra		
Restricted munect cost Re	indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source)	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
- 1	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
	Chilletin Grant Gardance for rederar/Wards in 2 criving 200 and 5474.	
Award Amount:	0110	Evaluations:
\$12,763.00	Oui	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023 COMMINION CANTIL	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Recipient		Fund Type:
Agency Name:	Nelson County Schools	□State
Street Address:	288 Wilcat Ln	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other:
DUNS#:	040422693	
KDE Contact Information	Nelson County Schools 288 Wilcat Ln Bardstown, KY 40004 040422693	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description (From Common of Association		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	490002-21	Dottler.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Barastina Mathada
		Financial Reporting Method:
	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:	Out	
\$34,677.00	Our /	Evaluations:
	C	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Newport Independent Schools	□State
Street Address:	301 W Eighth St	⊠Federal
City, State, Zip:	Newport, KY 41071	□Other:
DUNS#:	060919560	
KDE Contact Information	Newport Independent Schools 301 W Eighth St Newport, KY 41071 060919560	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zhecelpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private School</mark> s	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	E
		Financial Reporting Method:
	<u>n 2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
\$12,189.00	Our A	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Red	ipient	Fund Type:
Agency Name:	Nicholas County Schools	□State
Street Address:	395 W Main St	⊠Federal
City, State, Zip:	Carlisle, KY 40311	□Other:
DUNS#:	Nicholas County Schools 395 W Main St Carlisle, KY 40311 037499043	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Dru Hawkins (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of		Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAI		
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	Other:
Restricted Indirect Cost Ra	hte: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act;	<u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.</u>	□Other:
Award Amount:		
\$7,307.00	U11r	Evaluations:
	Commonwealth	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September	30, 2023	
Consortia/Partnership M	embers: N/A	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Name and Address of Recipient		Fund Type:
Agency Name:	Ohio County Schools	□State
Street Address:	PO Box 70	⊠Federal
City, State, Zip:	Hartford, KY 42347	□Other:
DUNS#:	098956212	
KDE Contact Information	Ohio County Schools PO Box 70 Hartford, KY 42347 098956212	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Uniform	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$31,429.00	U11r	Evaluations:
731,423.00	1.1	N/A
Period of Award:	<i>Commonwealth</i>	
July 1, 2021 —September 30, 202	3	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipier		Fund Type:
Agency Name:	Oldham County Schools	□State
Street Address:	6165 W Hwy 146	⊠Federal
City, State, Zip:	Crestwood, KY 40014	☐Other:
DUNS#:	081015232	
KDE Contact Information	Oldham County Schools 6165 W Hwy 146 Crestwood, KY 40014 081015232	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠Federal Cash Request
Description/Fun Source of Aw	rand and Fiscal Vegru	☐ Expenditure Reimbursement
and the second s	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Description: Federal Award Date:	July 1, 2021	□Lump Sum
Fund Source:	U.S. Department of Education	☐Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠Monthly
MOA Number:	N/A	☐ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Sec	ction 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unif	form Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$87,075.00	Our	Evaluations:
	111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 2	2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Owen County Schools	□State
Street Address:	1600 Hwy 22 E	⊠Federal
City, State, Zip:	Owenton, KY 40359	☐ Other:
DUNS#:	014360184	
KDE Contact Information	Owen County Schools 1600 Hwy 22 E Owenton, KY 40359 014360184	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	ion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unifo	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
\$13,805.00	Our Our	Evaluations:
713,003.00	1.1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	23	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re		Fund Type:
Agency Name:	Owensboro Independent Schools	□State
Street Address:	450 Griffith Avenue	⊠Federal
City, State, Zip:	Owensboro, KY 42302	□Other:
DUNS#:	102138625	
KDE Contact Information	Owensboro Independent Schools 450 Griffith Avenue Owensboro, KY 42302 102138625	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description/Fun Source of	of Award and Fiscal Vear	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	□Lump Sum
Fund Source:	U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAI		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEI <mark>S/488IP-Private School</mark> s	
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost R	ate: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source)	: Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	; <u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474</u> .	☐Other:
Award Amount:		
\$41,501.00	()111	Evaluations:
J41,JU1.UU	O di	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Owsley County Schools	□State
Street Address:		14 Old Hwy 11	⊠Federal
City, State, Zip:		Booneville, KY 41314	□Other:
DUNS#:		193225240	
KDE Contact Information	n	Owsley County Schools 14 Old Hwy 11 Booneville, KY 41314 193225240	Research and Development:
Program Consultant:	-	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
			☐ Expenditure Reimbursement
Description/Fun Source			☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Zhedelpt di invoice ir din vendor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		H173X210035	⊠ Monthly
MUNIS Project Number:		488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:		N/A	Quarterly Quarterly
Pass-through Number:		4900002- <mark>21</mark>	Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source)): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$6,684.00		Ulir A	Evaluations:
Ç0,00 4 .00		1.1	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	r 30, 2023	- Continuon Cantin	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Paducah Independent Schools	□State
Street Address:	PO Box 2550	⊠Federal
City, State, Zip:	Paducah, KY 42003	□Other:
DUNS#:	049294382	
KDE Contact Information	Paducah Independent Schools PO Box 2550 Paducah, KY 42003 049294382	Research and Development:
Program Consultant:	<u>Karla Miller</u> (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
5	Our	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	(in the last of th
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	4900002-21	Editer.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
	2014 of the American Rescue Plan Act of 2021 and the Individuals with Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☑ Electronic Submission CDIP ☐ Other:
Award Amount: \$24,817.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipie		Fund Type:
Agency Name:	Paintsville Independent Schools	□State
Street Address:	305 2nd St	⊠Federal
City, State, Zip:	Paintsville, KY 41240	☐ Other:
DUNS#:	100027762	
KDE Contact Information	Paintsville Independent Schools 305 2nd St Paintsville, KY 41240 100027762	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description/Fun Source of Av	ward and Ficeal Voors	☐ Expenditure Reimbursement
And the second s	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Description: Federal Award Date:	July 1, 2021	☐ Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	
MOA Number:	N/A	□ Quarterly
Pass-through Number:	490002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Se	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Uni	form Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:		
\$5,120.00	Our	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30,	2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Red	ipient	Fund Type:
Agency Name:	Paris Independent Schools	□State
Street Address:	310 W Seventh St	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
DUNS#:	Paris Independent Schools 310 W Seventh St Paris, KY 40361 074732207	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Dru Hawkins (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
	Jan Sull	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vehicor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAI		
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	Other:
Restricted Indirect Cost R	ate: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	<u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.</u>	□Other:
Award Amount:		
\$5,658.00	U11r	Evaluations:
	Commonwealth	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September	30, 2023	
Consortia/Partnership M	embers: N/A	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

	Fund Type:
Pendleton County Schools	□State
2525 Hwy 27 N	⊠Federal
Falmouth, KY 41040	□Other:
100757046	
	Research and Development:
Karla Miller (502) 564-4970 ext. 4155	☐ Yes
	⊠ No
300 Sower Blvd, 5th Floor	Method of Payment
Frankfort, KY 40601	□ Federal Cash Request
and Fiscal Veen	☐ Expenditure Reimbursement
	☐ Automatic Payment
	☐ Lump Sum
	Receipt of Invoice from Vendor
	Reimbursement Frequency:
	⊠Monthly
	Quarterly
490002-21	□Other:
Indirect Costs 2021-2022 Non-restricted Rate	
	Financial Reporting Method:
2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	☐Other:
()111	Evaluations:
O di	N/A
Commonwealth A	
Committee	
	2525 Hwy 27 N Falmouth, KY 41040 100757046 Karla Miller (502) 564-4970 ext. 4155 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor Frankfort, KY 40601 and Fiscal Year: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) July 1, 2021 U.S. Department of Education 84.173X H173X210035 488I/488IC-CEIS/488IP-Private Schools N/A 490002-21 Indirect Costs 2021-2022 Non-restricted Rate

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Perry County Schools	□State
Street Address:	315 Park Ave	⊠Federal
City, State, Zip:	Hazard, KY 41701	\square Other:
DUNS#:	077868768	
KDE Contact Information	Perry County Schools 315 Park Ave Hazard, KY 41701 077868768	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Award	d and Fiscal Vear	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	□Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly State of the last o
MOA Number:	N/A	☐ Quarterly
Pass-through Number:	4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Section	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
• •	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
	()11r	Evaluations:
\$30,142.00	C	N/A
Period of Award:	. Commonwealth	
July 1, 2021 —September 30, 202	3	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	cipient	Fund Type:
Agency Name:	Pike County Schools	\square State
Street Address:	316 S Mayo Tr	⊠Federal
City, State, Zip:	Pikeville, KY 41502	\square Other:
DUNS#:	100027796	
KDE Contact Information	Pike County Schools 316 S Mayo Tr Pikeville, KY 41502 100027796	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /Fun Course	of Avend and Figure Very	☐Expenditure Reimbursement
Description/Fun Source	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Description: Federal Award Date:	July 1, 2021	☐Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FA		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CE <mark>IS/488IP-Private School</mark> s	
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost R	ate: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source)	: Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act	; <u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474</u> .	□Other:
Award Amount:		
\$61,711.00	()111	Evaluations:
	C July	N/A
Period of Award:	Commonwealth	
July 1 2021 — Sentember	- 30 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Pikeville Independent Schools	□State
Street Address:	148 Second St	⊠Federal
City, State, Zip:	Pikeville, KY 41501	□Other:
DUNS#:	044754745	
KDE Contact Information	Pikeville Independent Schools 148 Second St Pikeville, KY 41501 044754745	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Award	and Eigen Voors	☐ Expenditure Reimbursement
Description:		☐ Automatic Payment
Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Fund Source:	July 1, 2021 U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted marrect cost rate.	indirect costs 2021-2022 Non-restricted Nate	Financial Reporting Method:
Grant Authority (Source): Section	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
• •	n Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	()11r	Evaluations:
\$7,902.00	Our	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Pineville Independent Schools	□State
Street Address:		401 Virginia Ave	⊠Federal
City, State, Zip:		Pineville, KY 40977	□Other:
DUNS#:		189344187	
KDE Contact Information	n	Pineville Independent Schools 401 Virginia Ave Pineville, KY 40977 189344187	Research and Development:
Program Consultant:		Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
		Our Car	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	MN):	H173X210035	⊠ Monthly
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:		N/A	Other:
Pass-through Number:		4900002 <mark>-21</mark>	□otner:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Singularial Deposition Mathed
			Financial Reporting Method:
		2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		0.00	
\$4,560.00		Our A	Evaluations:
		0-111	N/A
Period of Award:		Commonwealth And	
July 1, 2021 —Septembe	r 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipie		Fund Type:
Agency Name:	Powell County Schools	□State
Street Address:	PO Box 430	⊠Federal
City, State, Zip:	Stanton, KY 40380	□Other:
DUNS#:	879933117	
KDE Contact Information	Powell County Schools PO Box 430 Stanton, KY 40380 879933117	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Aw		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theceipt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Se	ction 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Unit	form Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$17,007.00	()111	Evaluations:
\$17,007.00		N/A
Period of Award:	Commonwealth	
July 1, 2021 — September 30, 2	2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Reci	pient	Fund Type:
Agency Name:	Pulaski County Schools	□State
Street Address:	PO Box 1055	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other:
DUNS#:	788959591	
KDE Contact Information	Pulaski County Schools PO Box 1055 Somerset, KY 42502 788959591	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
		☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Receipt of invoice from vehicor
CFDA#:	84.173X	Dainshausan ant François
PR/AWARD NUMBER (FAIN): H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CE <mark>IS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rat	e: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source):	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
	()11t	Evaluations:
\$67,251.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 3	0, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Raceland Independent Schools	□State
Street Address:	600 Ram Blvd	⊠Federal
City, State, Zip:	Raceland, KY 41169	□Other:
DUNS#:	052135233	
KDE Contact Information	Raceland Independent Schools 600 Ram Blvd Raceland, KY 41169 052135233	Research and Development:
Program Consultant:	<u>Karla Miller</u> (502) 564-4970 ext. 4155	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
Description/Fun Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) July 1, 2021 U.S. Department of Education 84.173X H173X210035 488I/488IC-CEIS/488IP-Private Schools N/A 4900002-21 Indirect Costs 2021-2022 Non-restricted Rate	□ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly □ Quarterly □ Other: Financial Reporting Method:
Disabilities Education Act; Uniform	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☑ Electronic Submission CDIP ☐ Other:
Award Amount: \$7,191.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 202	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Robertson County Schools	□State
Street Address:	1762 Sardis Rd	⊠Federal
City, State, Zip:	Mount Olivet, KY 41064	□Other:
DUNS#:	801228297	
KDE Contact Information	Robertson County Schools 1762 Sardis Rd Mount Olivet, KY 41064 801228297	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Odi	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zhecelpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	E
		Financial Reporting Method:
	<u>2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$3,299.00	Our A	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipie		Fund Type:
Agency Name:	Rockcastle County Schools	□State
Street Address:	245 Richmond St	⊠Federal
City, State, Zip:	Mount Vernon, KY 40456	□Other:
DUNS#:	108358573	
KDE Contact Information	Rockcastle County Schools 245 Richmond St Mount Vernon, KY 40456 108358573	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	□ottler.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Deposition Mathed
		Financial Reporting Method:
- 1	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act; Un	iform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	Our	
\$20,654.00	Our	Evaluations:
	Commonwealth	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30,	. 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Rowan County Schools	□State
Street Address:	415 W Sun St	⊠Federal
City, State, Zip:	Morehead, KY 40351	□Other:
DUNS#:	008482119	
KDE Contact Information	Rowan County Schools 415 W Sun St Morehead, KY 40351 008482119	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Oui	☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number: MOA Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
	N/A 490002-21	Other:
Pass-through Number: Restricted Indirect Cost Rate:		E General
Restricted indirect Cost Rate.	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Secti	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Other:
Disabilities Education Act, Office	III Grant Guidance for Federal Awards III 2 Crit Fait 200 and 5474.	Eother:
Award Amount:	0110	Evaluations:
\$26,716.00	Oui	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	23 COMMONWEARTH	
, ,		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipie		Fund Type:
Agency Name:	Russell County Schools	□State
Street Address:	404 S. Main St.	⊠Federal
City, State, Zip:	Jamestown, KY 42629	□Other:
DUNS#:	193225422	
KDE Contact Information	Russell County Schools 404 S. Main St. Jamestown, KY 42629 193225422	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Theceipt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	
		Financial Reporting Method:
Grant Authority (Source): 5	ection 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Un	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$23,147.00	()11r	Evaluations:
\$23,147.00	0 111	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30,	, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Russell Independent Schools	□State
Street Address:	409 Belfont St	⊠Federal
City, State, Zip:	Russell, KY 41169	□Other:
DUNS#:	044025757	
KDE Contact Information	Russell Independent Schools 409 Belfont St Russell, KY 41169 044025757	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Car	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	The colpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	□ Quarterly
MOA Number:	N/A	-
Pass-through Number:	4900002 <mark>-21</mark>	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	er alle er aant i
		Financial Reporting Method:
	<u>2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	☑ Electronic Submission CDIP
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$15,857.00	Ull Ull	Evaluations:
	1.1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 — September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Russellville Independent Schools	□State
Street Address:	355 S Summer St	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other:
DUNS#:	044122104	
KDE Contact Information	Russellville Independent Schools 355 S Summer St Russellville, KY 42276 044122104	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Berninkien (Sem Semme et Austr		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	Monthly
MUNIS Project Number: MOA Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
	N/A 490002-21	□Other:
Pass-through Number: Restricted Indirect Cost Rate:		Zotilei.
Restricted indirect Cost Rate.	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source), Soction	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Other:
Disabilities Education Act, Officer	IT Grant Guidance for Federal Awards III 2 Crit Fait 200 and 3474.	□ other.
Award Amount:	Oug.	Evaluations:
\$8,716.00	Our	N/A
Period of Award:	. Commonwealth	.47.
July 1, 2021 —September 30, 202	3 COMMUNICALLII	
, ,		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Science Hill Independent Schools	□State
Street Address:	6007 N Hwy 27	⊠Federal
City, State, Zip:	Science Hill, KY 42553	□Other:
DUNS#:	928648039	
KDE Contact Information	Science Hill Independent Schools 6007 N Hwy 27 Science Hill, KY 42553 928648039 Karla Miller (503) 564 4970 ext. 4155	Research and Development: Yes
Program Consultant:	Karia Willer (302) 304-4970 ext. 4133	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	and Fiscal Year: FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) July 1, 2021 U.S. Department of Education 84.173X H173X210035 488I/488IC-CEIS/488IP-Private Schools N/A 4900002-21 Indirect Costs 2021-2022 Non-restricted Rate	□ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly □ Quarterly □ Other: Financial Reporting Method:
	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	⊠ Electronic Submission CDIP □ Other:
Award Amount: \$3,112.00	Our	Evaluations: N/A
Period of Award: July 1, 2021 —September 30, 202	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Scott County Schools	□State
Street Address:		PO Box 578	⊠Federal
City, State, Zip:		Georgetown, KY 40324	□Other:
DUNS#:		072859721	
KDE Contact Information	n	Scott County Schools PO Box 578 Georgetown, KY 40324 072859721	Research and Development:
Program Consultant:	•	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
		out out	☐ Expenditure Reimbursement
Description/Fun Source			☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Encoupt of invoice from vendor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		H173X210035	⊠ Monthly
MUNIS Project Number:		488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002 <mark>-21 </mark>	□Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Singular Demonstrate Advantage
			Financial Reporting Method:
= -		2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		0	
\$70,148.00		Our A	Evaluations:
		1,1	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	r 30, 2023	J JAMES TO THE PARTY OF THE PAR	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Shelby County Schools	□State
Street Address:	PO Box 159	⊠Federal
City, State, Zip:	Shelbyville, KY 40066	☐Other:
DUNS#:	100027937	
KDE Contact Information	Shelby County Schools PO Box 159 Shelbyville, KY 40066 100027937 Karla Miller (502) 564-4970 ext. 4155	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description /From Service of Asse	and and Fines Veens	☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description: Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Fund Source:	July 1, 2021	Receipt of Invoice from Vendor
CFDA#:	U.S. Department of Education 84.173X	
• · = · ····	84.173X H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠Monthly
MUNIS Project Number: MOA Number:	488I/488IC-CEIS/488IP-Private Schools N/A	Quarterly
	490002-21	Other:
Pass-through Number:		Z o tile.i.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Sect	tion 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	orm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Other:
Disabilities Education Act, Office	of the Guidance for Federal Awards III 2 Crit Fait 200 and 5474.	= other.
Award Amount:	Our Our	Evaluations:
\$51,022.00	Oui	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20		
, ,		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Simpson County Schools	□State
Street Address:	430 S College St	⊠Federal
City, State, Zip:	Franklin, KY 42134	□Other:
DUNS#:	100027952	
KDE Contact Information	Simpson County Schools 430 S College St Franklin, KY 42134 100027952	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zhecelpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private School</mark> s	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	E
		Financial Reporting Method:
	<u>n 2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; Uniform	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$22,763.00	Our	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Somerset Independent Schools	□State
Street Address:	305 College St	⊠Federal
City, State, Zip:	Somerset, KY 42501	□Other:
DUNS#:	125102160	
KDE Contact Information	Somerset Independent Schools 305 College St Somerset, KY 42501 125102160	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠ Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	Dottler.
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	
Disabilities Education Act; Uniform	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	0	Evaluations:
\$11,853.00	Our A	
	Commonwealth	N/A
Period of Award:	. Commonwealth A	
July 1, 2021 —September 30, 202	5	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Southgate Independent Schools	□State
Street Address:	Wm Blatt and Evergreen	⊠Federal
City, State, Zip:	Southgate, KY 41071	□Other:
DUNS#:	193224284	
KDE Contact Information	Southgate Independent Schools Wm Blatt and Evergreen Southgate, KY 41071 193224284	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
D		☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X H173X210035	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	488I/488IC-CEIS/488IP-Private Schools	Monthly
MUNIS Project Number: MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted indirect Cost Rate.	Indirect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Section	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Other:
	In Grant Galdance for reactal Awards in 2 critical 255 and 5474.	/ = 506
Award Amount:	0110	Evaluations:
\$2,283.00	Our	N/A
Period of Award:	. Commonwealth	
July 1, 2021 —September 30, 202	3 COMMINION CARLIT	
July 1, 2021 — September 30, 202	3	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Recipient		Fund Type:
Agency Name:	Spencer County Schools	□State
Street Address:	207 W Main St	⊠Federal
City, State, Zip:	Taylorsville, KY 40071	□Other:
DUNS#:	193225455	
KDE Contact Information	Spencer County Schools 207 W Main St Taylorsville, KY 40071 193225455	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description (Fire Course of Association	Our Our	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	· ·
CFDA#: PR/AWARD NUMBER (FAIN):	84.173X H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠ Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted municit cost rate.	mullect Costs 2021-2022 Non-restricted Rate	Financial Reporting Method:
Grant Authority (Source): Section	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	n Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
	Totalic outside for reactary war as in 2 or that 200 and 0 17 in	
Award Amount:	0111	Evaluations:
\$22,667.00	Oui	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	cipient		Fund Type:
Agency Name:	Ta	aylor County Schools	□State
Street Address:	1	209 E Broadway	⊠Federal
City, State, Zip:	C	ampbellsville, KY 42718	□Other:
DUNS#:	9:	27323493	
KDE Contact Information	1	aylor County Schools 209 E Broadway ampbellsville, KY 42718 27323493	Research and Development:
Program Consultant:	=	arla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	- All	00 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>ru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		00 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		rankfort, KY 40601	
			☐ Expenditure Reimbursement
Description/Fun Source			☐ Automatic Payment
Description:		Y22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	☐ Lump Sum
Federal Award Date:		uly 1, 2021	Receipt of Invoice from Vendor
Fund Source:		.S. Department of Education	Eneccipt of invoice from vehicle
CFDA#:		4.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		173X210035	⊠ Monthly
MUNIS Project Number:		88I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:		/A	-
Pass-through Number:		900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost R	late: <u>Ir</u>	ndirect Costs 2021-2022 Non-restricted Rate	Financial Barrania a Marka da
			Financial Reporting Method:
		<u>014 of the American Rescue Plan Act of 2021</u> and the Individuals with	⊠ Electronic Submission CDIP
Disabilities Education Act	:; <u>Uniform G</u>	rant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$20,466.00		Our A	Evaluations:
		1,1	N/A
Period of Award:		Commonwealth	
July 1, 2021 —September	r 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipi	ient	Fund Type:
Agency Name:	Todd County Schools	□State
Street Address:	205 Airport Rd	⊠Federal
City, State, Zip:	Elkton, KY 42220	□Other:
DUNS#:	071327191	
KDE Contact Information	Todd County Schools 205 Airport Rd Elkton, KY 42220 071327191	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	on our	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):		⊠ Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4900002-21	□otilei.
Restricted Indirect Cost Rate	: <u>Indirect Costs 2021-2022 Non-restricted Rate</u>	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	Other:
Disabilities Education Act; Ur	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□other:
Award Amount:	Out	Evaluations:
\$15,355.00	Our Our	
Davied of Assessed	Commonwealth	N/A
Period of Award:	Lommonwealth A	
July 1, 2021 —September 30	, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Trigg County Schools	□State
Street Address:	202 Main St	⊠Federal
City, State, Zip:	Cadiz, KY 42211	☐Other:
DUNS#:	082394818	
KDE Contact Information	Trigg County Schools 202 Main St Cadiz, KY 42211 082394818	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Awar	d and Fiscal Vear	☐ Expenditure Reimbursement
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Automatic Payment
Federal Award Date:	July 1, 2021	□Lump Sum
Fund Source:	U.S. Department of Education	☐ Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠Mon thly
MOA Number:	N/A	□ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Section	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	m Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	()111	Evaluations:
\$16,131.00		N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 202	23	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

a Hylton, Associate Commissioner Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Trimble County Schools	□State
Street Address:	116 Wentworth Ave	⊠Federal
City, State, Zip:	Bedford, KY 40006	□Other:
DUNS#:	077875946	
KDE Contact Information	Trimble County Schools 116 Wentworth Ave Bedford, KY 40006 077875946	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Saures of Asses	ad and Fiscal Vegus	☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description: Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Fund Source:	July 1, 2021 U.S. Department of Education	Receipt of Invoice from Vendor
CFDA#:	84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠Monthly
MOA Number:	N/A	☐ Quarterly
Pass-through Number:	4900002-21	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Secti	on 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	rm Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	()111	Evaluations:
\$8,432.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30, 20	23	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	cipient			Fund Type:
Agency Name:	Union	County Schools		□State
Street Address:	510 S	Mart St		⊠Federal
City, State, Zip:	Morga	anfield, KY 42437		□Other:
DUNS#:	01205	County Schools Mart St Infield, KY 42437 2692		
KDE Contact Information				Research and Development:
Program Consultant:	Karla I	Willer (502) 564-4970 ext. 4155		☐ Yes
Street Address:	300 Sc	ower Blvd, 5th Floor		⊠ No
Budget Contact:	Dru H	awkins (502) 564-1979 ext. 4348		
Street Address:		ower Blvd, 5th Floor		Method of Payment
City, State Zip:		ort, KY 40601		
		Our		☐ Expenditure Reimbursement
Description/Fun Source			24 (488)	☐ Automatic Payment
Description:		DEA Preschool-American Rescue Plan Act of 202	21 (ARP)	□Lump Sum
Federal Award Date:	July 1,			Receipt of Invoice from Vendor
Fund Source:		epartment of Education		
CFDA#:	84.173			Reimbursement Frequency:
PR/AWARD NUMBER (FA	•	(210035		⊠ Monthly
MUNIS Project Number:		I88IC-C <mark>EIS/488IP-Private Schoo</mark> ls		Quarterly
MOA Number:	N/A			
Pass-through Number:	49000			□Other:
Restricted Indirect Cost F	ate: <u>Indire</u>	ct Costs 2021-2022 Non-restricted Rate		
				Financial Reporting Method:
- ·		of the American Rescue Plan Act of 2021 and the		Electronic Submission CDIP
Disabilities Education Act	; Uniform Grant	Guidance for Federal Awards in 2 CFR Part 200 a	and 3474.	□Other:
Award Amount:				
\$16,350.00		()111°		Evaluations:
710,330.00			4.4	N/A
Period of Award:		Commonw	realth A	
July 1, 2021 —Septembe	30, 2023	COLLEGIE	COULCE !	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recip		Fund Type:
Agency Name:	Walton-Verona Independent Schools	□State
Street Address:	16 School Rd	⊠Federal
City, State, Zip:	Walton, KY 41094	\square Other:
DUNS#:	100650373	
KDE Contact Information	Walton-Verona Independent Schools 16 School Rd Walton, KY 41094 100650373	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
Description / From Service of	Ward and Fiscal Voor	☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description: Federal Award Date:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Fund Source:	July 1, 2021	Receipt of Invoice from Vendor
CFDA#:	U.S. Department of Education 84.173X	
PR/AWARD NUMBER (FAIN)		Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS <mark>/488IP-Private Schools</mark>	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	490002-21	□Other:
Restricted Indirect Cost Rate		
Nestricted mancet cost Nate	indirect costs 2021 2022 Non restricted nate	Financial Reporting Method:
Grant Authority (Source):	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	niform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	☐Other:
Award Amount:	Our	Evaluations:
\$13,183.00	Our	N/A
Period of Award:	Commonwealth	
July 1, 2021 —September 30), 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Red	cipient	Fund Type:
Agency Name:	Warren County Schools	□State
Street Address:	PO Box 51810	⊠Federal
City, State, Zip:	Bowling Green, KY 42102	□Other:
DUNS#:	086194370	
KDE Contact Information	Warren County Schools PO Box 51810 Bowling Green, KY 42102 086194370	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Out	☐ Expenditure Reimbursement
Description/Fun Source o		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAI		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Ra	ate: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source):	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act;	<u>Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474</u> .	□Other:
Award Amount:		
\$128,741.00	()11r	Evaluations:
\$120,741.00	C	N/A
Period of Award:	Commonwealth	
July 1 2021 —Sentember	30 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Washington County Schools	□State
Street Address:		120 Mackville Hill, P O Box 72	⊠Federal
City, State, Zip:		Springfield, KY 40069	□Other:
DUNS#:		085056083	
KDE Contact Information	n	Washington County Schools 120 Mackville Hill, P O Box 72 Springfield, KY 40069 085056083	Research and Development:
Program Consultant:	-	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	AA	Our Car	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐ Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Energy of invoice from vendor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		H173X210035	⊠Monthly
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:		N/A	
Pass-through Number:		4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost R	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	er dan dan dan d
			Financial Reporting Method:
	-	2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		0	
\$13,617.00		Our	Evaluations:
		1,1	N/A
Period of Award:		Commonwealth	
July 1, 2021 —September	r 30, 2023	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Wayne County Schools	□State
Street Address:		1025 S Main St	⊠Federal
City, State, Zip:		Monticello, KY 42633	□Other:
DUNS#:		048775159	
KDE Contact Information	n	Wayne County Schools 1025 S Main St Monticello, KY 42633 048775159	Research and Development:
Program Consultant:	· -	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	. A A.		☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:		July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	Zineselpt of invoice from Vendor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	AIN):	H173X210035	⊠Monthly
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Quarterly
MOA Number:		N/A	
Pass-through Number:		4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	Fire and all Bernaudine Adams also
			Financial Reporting Method:
= -		2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	t; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
\$25,269.00		Our A	Evaluations:
		1/1	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	r 30, 2023	O O A A A A A A A A A A A A A A A A A A	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	cipient	Fund Type:
Agency Name:	Webster County Schools	□State
Street Address:	28 State Rt 1340	⊠Federal
City, State, Zip:	Dixon, KY 42409	□Other:
DUNS#:	082313958	
KDE Contact Information	Webster County Schools 28 State Rt 1340 Dixon, KY 42409 082313958 Karla Miller (502) 564 4970 ext. 4155	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Jan Sun Sun Sun Sun Sun Sun Sun Sun Sun Su	☐ Expenditure Reimbursement
Description/Fun Source		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act o <mark>f 2021 (ARP)</mark>	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encecipt of invoice from vehicor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA		⊠ Monthly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private Schoo</mark> ls	-
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost R	ate: Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source)	: Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act	Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$16,606.00	()111	Evaluations:
710,000.00		N/A
Period of Award:	Commonwealth	
July 1, 2021 —September	30, 2023	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Whitley County Schools	□State
Street Address:	300 Main St	⊠Federal
City, State, Zip:	Williamsburg, KY 40769	□Other:
DUNS#:	070809066	
KDE Contact Information	Whitley County Schools 300 Main St Williamsburg, KY 40769 070809066	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	These per of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Monthly
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
		Financial Reporting Method:
Grant Authority (Source): Sectio	n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
Disabilities Education Act; Uniform	n Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$33,789.00	Ullr A	Evaluations:
733,763.00	1.1	N/A
Period of Award:	<i>Commonwealth</i>	
July 1, 2021 —September 30, 202	3	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

	Fund Type:
Williamsburg Independent Schools	□State
1000 Main St	⊠Federal
Williamsburg, KY 40769	□Other:
049888647	
	Research and Development:
Karla Miller (502) 564-4970 ext. 4155	☐ Yes
	⊠ No
300 Sower Blvd, 5th Floor	Method of Payment
Frankfort, KY 40601	□ Federal Cash Request
and Flord Veen	☐ Expenditure Reimbursement
	☐ Automatic Payment
	□Lump Sum
•	Receipt of Invoice from Vendor
	Reimbursement Frequency:
	⊠Mon thly
	Quarterly
	Other:
THAT COL SOSIS EDEA 2022 NOTIFICATION TO THE COLOR THAT	Financial Reporting Method:
n 2014 of the American Rescue Plan Act of 2021 and the Individuals with	☑ Electronic Submission CDIP
	☐Other:
()111	Evaluations:
	N/A
Commonwealth A	
	1000 Main St Williamsburg, KY 40769 049888647 Karla Miller (502) 564-4970 ext. 4155 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Williamstown Independent Schools	□State
Street Address:		300 Helton St	⊠Federal
City, State, Zip:		Williamstown, KY 41097	\square Other:
DUNS#:		Williamstown Independent Schools 300 Helton St Williamstown, KY 41097 100255249	
KDE Contact Information	n		Research and Development:
Program Consultant:		Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
	. / / / .	Out	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	☐Lump Sum
Federal Award Date:		July 1, 2021	Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	The copy of invoice from vendor
CFDA#:		84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FA	•	H173X210035	
MUNIS Project Number:		488I/488IC-CEIS/488IP-Private Schools	Monthly
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002- <mark>21</mark>	□Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
			Financial Reporting Method:
Grant Authority (Source	: Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission
	-	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:			
		()11r	Evaluations:
\$6,457.00		Our	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	er 30. 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Recipient		Fund Type:
Agency Name:	Wolfe County Schools	□State
Street Address:	PO Box 160	⊠Federal
City, State, Zip:	Campton, KY 41301	□Other:
DUNS#:	083829770	
KDE Contact Information	Wolfe County Schools PO Box 160 Campton, KY 41301 083829770	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description /From Courses of Assert	and Final Veen	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date: Fund Source:	July 1, 2021	Receipt of Invoice from Vendor
CFDA#:	U.S. Department of Education 84.173X	
PR/AWARD NUMBER (FAIN):	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	488I/488IC-CEIS/488IP-Private Schools	⊠Monthly
MOA Number:	N/A	Quarterly
Pass-through Number:	4900002-21	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
Restricted mancet cost Rate.	mureet costs 2021 2022 Non restricted nate	Financial Reporting Method:
Grant Authority (Source): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:	O11r	Evaluations:
\$9,309.00	Our	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023	Commonwealth	

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Woodford County Schools	□State
Street Address:	330 Pisgah Pk	⊠Federal
City, State, Zip:	Versailles, KY 40383	□Other:
DUNS#:	189489057	
KDE Contact Information	Woodford County Schools 330 Pisgah Pk Versailles, KY 40383 189489057	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Odi	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Zhecelpt of invoice from vendor
CFDA#:	84.173X	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	H173X210035	⊠Mon thly
MUNIS Project Number:	488I/488IC-C <mark>EIS/488IP-Private School</mark> s	Quarterly
MOA Number:	N/A	
Pass-through Number:	4900002 <mark>-21</mark>	□Other:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022 Non-restricted Rate	er - 15 - 17 - 18 - 11 - 1
		Financial Reporting Method:
	<u>2014 of the American Rescue Plan Act of 2021</u> and the Individ <mark>uals with</mark>	⊠ Electronic Submission
Disabilities Education Act; <u>Uniform</u>	Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		
\$29,365.00	Our A	Evaluations:
	1,1	N/A
Period of Award:	Commonwealth A	
July 1, 2021 —September 30, 2023		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Kentucky School for the Blind	□State
Street Address:		1867 Frankfort Ave	⊠Federal
City, State, Zip:		Louisville, KY 40206	□Other:
DUNS#:			
KDE Contact Information	n	Kentucky School for the Blind 1867 Frankfort Ave Louisville, KY 40206 Karla Millor (503) 564 4970 ovt. 4155	Research and Development:
Program Consultant:	•	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:		300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:		<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:		300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:		Frankfort, KY 40601	
•	AA	Our Our	☐ Expenditure Reimbursement
Description/Fun Source	of Award		☐ Automatic Payment
Description:		FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP)	□Lump Sum
Federal Award Date: Fund Source:		July 1, 2021	Receipt of Invoice from Vendor
CFDA#:		U.S. Department of Education 84.173X	
PR/AWARD NUMBER (FA	.1818	H173X210035	Reimbursement Frequency:
MUNIS Project Number:	MIN).	488I/488IC-CEIS/488IP-Private Schools	⊠Monthly
MOA Number:		N/A	Quarterly
Pass-through Number:		4900002-21	□Other:
Restricted Indirect Cost F	Rate:	Indirect Costs 2021-2022 Non-restricted Rate	
nestricted maneet cost i	iate.	Indirect Costs 2021 2022 Non restricted rate	Financial Reporting Method:
Grant Authority (Source): Section	2014 of the American Rescue Plan Act of 2021 and the Individuals with	⊠ Electronic Submission CDIP
		Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	□Other:
Award Amount:		()11r	Evaluations:
\$ 372.00		Our	N/A
Period of Award:		Commonwealth A	
July 1, 2021 —Septembe	r 30, 2023	Commonwealth	
Consortia/Partnership N	1ambars:	M/A	
Consolua, rai ulci silip iv	iciline 2.		

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Date: July 9, 2021 Office of Special Education and Early Learning

Name and Address of Red	ipient	Fund Type:
Agency Name:	Kentucky School for the Deaf	□State
Street Address:	P O Box 27, 303 2nd St	⊠Federal
City, State, Zip:	Danville, KY 40423	\square Other:
DUNS#:		
KDE Contact Information	Kentucky School for the Deaf P O Box 27, 303 2nd St Danville, KY 40423	Research and Development:
Program Consultant:	Karla Miller (502) 564-4970 ext. 4155	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Dru Hawkins</u> (502) 564-1979 ext. 4348	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
Description/Fun Source of Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAI MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Ra	FY22 IDEA Preschool-American Rescue Plan Act of 2021 (ARP) July 1, 2021 U.S. Department of Education 84.173X N): H173X210035 488I/488IC-CEIS/488IP-Private Schools N/A 4900002-21	□ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly □ Quarterly □ Other:
	Section 2014 of the American Rescue Plan Act of 2021 and the Individuals with Uniform Grant Guidance for Federal Awards in 2 CFR Part 200 and 3474.	Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other: Evaluations:
Period of Award: July 1, 2021 —September	30, 2023 Commonwealth	N/A

Special Instructions/Conditions: Funds for 488IC must be requested under the main project 488I on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 15, 2023.

Date: July 9, 2021

Authorized By (Name, Title): Gretta Hylton, Associate Commissioner

Consortia/Partnership Members: N/A