Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Adair County Board of Education 1204 Greensburg Street Columbia, KY 42728 170128839

epartmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3 <mark>1100</mark> 02 <mark>-18</mark>	

Grant Authority (Source):

Title I, Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$83,295.00

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP

Other:

Evaluations:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Date: February 8, 2019

Division of School and Program Improvement

epartmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Barren County Board of Education 202 W Washington Street Glasgow, KY 42141 100026863

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3 <mark>1100</mark> 02 <mark>-18</mark>	

Grant Authority (Source):

Title I, Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$95,944.00

Commonwealth

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director **Division of School and Program Improvement**

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Bourbon County Board of Education 3343 Lexington Road Paris, KY 40361 072865298

ition Department Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-18</mark>	

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$195,898.00

ommonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members: Bourbon County \$190,653, Paris Independent \$5,245

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Bowling Green Independent Board of Education 1211 Center Street Bowling Green, KY 42101 059838557

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965		
CFDA#:	84.	011A	
PR/AWARD NUMBER (F	AIN): S01	1A180017	
MUNIS Project Number:	: 311	LE	
MOA Number:	N/#	4	
Pass-through Number:	311	10002 <mark>-18</mark>	

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$139,380.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □State ⊠Federal

 \Box Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method: ⊠Electronic Submission CDIP

Other:

Evaluations:

)epartmer

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Casey County Board of Education 1922 N Us 127 Liberty, KY 42539 966666505

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Seconda
CFDA#:	84.011A
PR/AWARD NUMBER (FA	AIN): SO11A1
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	311000

FY19 Title I Part C Migrant Education Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary arv Education Act of 1965 80017 2-18

Grant Authority (Source):

Title I, Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$76,446.00

ommonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP

Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Christian County Board of Education 200 Glass Avenue Hopkinsville, KY 42240 079674529

ion Departmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-18</mark>	

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$104,514.00

commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members: Christian County \$92,174, Trigg County \$12,340

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Clark County Board of Education 1600 W Lexington Avenue Winchester, KY 40391 029786142

epartmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Seco)
CFDA#:	84.0)1
PR/AWARD NUMBER (F	AIN): S011	1,
MUNIS Project Number:	311	E
MOA Number:	N/A	
Pass-through Number:	3110	0

FY19 Title I Part C Migrant Education Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary ndary Education Act of 1965 11A A180017 002-18

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$123,709.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP

Other:

Evaluations:

)epartmer

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Clinton County Board of Education 2353 Business 127 N Albany, KY 42602 082318049

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

Secon
84.01
N): SO1 <mark>1</mark> A
311E
N/A
31100

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965 84.011A S011A180017 311E N/A 3110002-18

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$77,804.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □State ⊠Federal

 \Box Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method:

Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Danville Independent Board of Education 152 E. Martin Luther King Blvd. Danville, KY 40422 003777497

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (FA	AIN): S011A180017	
MUNIS Project Number:	311E	
MOA Number:	N/A	
Pass-through Number:	3 <mark>110</mark> 002 <mark>-18</mark>	

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts</u> 76 (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$59,417.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members: Boyle County \$10,674 Danville Independent \$48,743

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □State ⊠Federal

 \Box Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method: ⊠Electronic Submission CDIP Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Daviess County Board of Education 1622 Southeastern Parkway Owensboro, KY 42303 077868156

epartmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secon
CFDA#:	84.01
PR/AWARD NUMBER (F	AIN): SO11A
MUNIS Project Number	311E
MOA Number:	N/A
Pass-through Number:	31100

FY19 Title I Part C Migrant Education Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary dary Education Act of 1965 L1A A180017 002-18

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$137,961.00

commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members: Daviess County \$125,066, Owensboro Independent \$12,895

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Fayette County Board of Education 701 East Main Street Lexington, KY 40505 079676854

on Departmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Second
CFDA#:	84.011
PR/AWARD NUMBER (FA	AIN): SO11A
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	31100

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary dary Education Act of 1965 1A 180017 02-18

Grant Authority (Source):

Title I, Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$325,633.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP

Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Glasgow Independent Board of Education 711 S. L. Rogers Wells Blvd Glasgow, KY 42142 108354275

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-18</mark>	

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$102,854.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □State ⊠Federal

 \Box Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method: ⊠Electronic Submission CDIP

Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Hardin County Board of Education 65 W A Jenkins Road Elizabethtown, KY 42701 040426629

epartmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Second
CFDA#:	84.011
PR/AWARD NUMBER (FA	NN): S011A
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	31100

FY19 Title I Part C Migrant Education Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary dary Education Act of 1965 1A 180017 02-18

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$40,803.00

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Period of Award:

July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director **Division of School and Program Improvement**

)epartmer

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Lincoln County Board of Education 305 Danville Avenue Stanford, KY 40484 074094707

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Seco
CFDA#:	84.0
PR/AWARD NUMBER (F	AIN): S011
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	3110

FY19 Title I Part C Migrant Education Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965 84.011A S011A180017 311E N/A 3110002-18

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$129,200.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □State ⊠Federal

 \Box Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method:

Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Logan County Board of Education 2222 Bowling Green Road Russellville, KY 42276 079663845

epartmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-18</mark>	

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$121,981.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members: Logan County \$83,912, Russellville Independent \$38,069

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Madison County Board of Education 301 Highland Park Drive Richmond, KY 40476 074070632

)epartner Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965		
CFDA#:	84.	011A	
PR/AWARD NUMBER (F	AIN): S01	1A180017	
MUNIS Project Number:	: 311	LE	
MOA Number:	N/#	4	
Pass-through Number:	311	10002 <mark>-18</mark>	

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$167,639.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members: Berea Independent \$8,515, Madison County \$159,124

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

)epartmer

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Marion County Board of Education 755 E Main Street Lebanon, KY 40033 100027572

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Seco
CFDA#:	84.01
PR/AWARD NUMBER (F	AIN): S011
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	3110

FY19 Title I Part C Migrant Education Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965 84.011A S011A180017 311E N/A 3110002-18

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$85,269.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □State ⊠Federal

 \Box Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method: ⊠Electronic Submission CDIP

Other:

Evaluations:

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Mayfield Independent Board of Education 914 E College Street Mayfield, KY 42066 051889434

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965		
CFDA#:	84.	011A	
PR/AWARD NUMBER (F	AIN): S01	1A180017	
MUNIS Project Number:	: 311	LE	
MOA Number:	N/#	4	
Pass-through Number:	311	10002 <mark>-18</mark>	

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$120,169.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members: Graves County \$50,942, Mayfield Independent \$69,227

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □ State ⊠ Federal □ Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method: ⊠Electronic Submission CDIP Other:

Evaluations:

)epartmer

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Metcalfe County Board of Education 109 Sartin Drive Edmonton, KY 42129 808927383

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-18</mark>	

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$57,319.00

Commonwealth

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

Fund Type: □ State ⊠ Federal □ Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method: ⊠Electronic Submission CDIP Other:

Evaluations:

Period of Award:

July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director Division of School and Program Improvement

ion Departmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Monroe County Board of Education 309 Emberton Street Tompkinsville, KY 42167 097266787

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secon
CFDA#:	84.011
PR/AWARD NUMBER (F	AIN): SO11A
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	31100

FY19 Title I Part C Migrant Education Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965 84.011A S011A180017 311E N/A 3110002-18

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$124,202.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □State ⊠Federal

 \Box Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method:

Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Jucation Departmen Montgomery County Board of Education 700 Woodford Drive Mt Sterling, KY 40353 030954341

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	5
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-18</mark>	

80017 2-18

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$140,614.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP

Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Nicholas County Board of Education 395 WeStreet Main Street Carlisle, KY 40311 037499043

)epartmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secor
CFDA#:	84.01
PR/AWARD NUMBER (FAIN):	S011/
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	3110

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary ndary Education Act of 1965 11A A180017 002-18

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$92,735.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP

Other:

Evaluations:

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Ohio County Board of Education 315 E Union St Hartford, KY 42347 098956212

)epartmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Sec	ondary Educ	ation Act of 1965
CFDA#:	84.	011A	
PR/AWARD NUMBER (F	AIN): S01	1A180017	
MUNIS Project Number:	311	.E	
MOA Number:	N/#	A	
Pass-through Number:	311	.0002 <mark>-18</mark>	

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$56,764.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members: McLean County \$11,476, Ohio County \$45,288

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

)epartmer

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Powell County Board of Education 691 Breckinridge Street Stanton, KY 40380 879933117

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Sec	ondary Edu	cation Act of 1965
CFDA#:	84.	011A	
PR/AWARD NUMBER (F	AIN): S01	1A180017	
MUNIS Project Number:	: 311	LE	
MOA Number:	N/#	4	
Pass-through Number:	311	10002 <mark>-18</mark>	

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$53,432.00

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

ommonwealth

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Pulaski County Board of Education 501 University Drive Somerset, KY 42503 788959591

)epartmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965
CFDA#:	84.011A
PR/AWARD NUMBER (FA	IN): S011A180017
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	3110002 <mark>-18</mark>

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$162,826.00

Commonwealth

Period of Award: July 1, 2018-September 30, 2020d

Consortia/Partnership Members: Pulaski County \$127,781, Somerset Independent \$35,046

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Russell County Board of Education 404 South Main Street Jamestown, KY 42629 193225422

)epartmen Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secon
CFDA#:	84.011
PR/AWARD NUMBER (FAIN):	S011A
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	31100

FY19 Title I Part C Migrant Education Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary darv Education Act of 1965 1A 180017 02-18

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$45,781.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP

Other:

Evaluations:

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Scott County Board of Education 2168 Frankfort Pk Georgetown, KY 40324 072859721

epartmer Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965		
CFDA#:	84.	011A	
PR/AWARD NUMBER (F	AIN): S01	1A180017	
MUNIS Project Number:	: 311	LE	
MOA Number:	N/#	4	
Pass-through Number:	311	10002 <mark>-18</mark>	

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$103,841.00

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Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: State ⊠ Federal

 \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP

Other:

Evaluations:

)epartmer

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Todd County Board of Education 205 Airport Road Elkton, KY 42220 071327191

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Second
CFDA#:	84.011
PR/AWARD NUMBER (F	AIN): S011A1
MUNIS Project Number:	311E
MOA Number:	N/A
Pass-through Number:	311000

FY19 Title I Part C Migrant Education Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965 84.011A S011A180017 311E N/A 3110002-18

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$96,746.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members: Muhlenberg Independent \$6,417, Todd County \$90,329

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □State ⊠Federal

 \Box Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method: ⊠Electronic Submission CDIP Other:

Evaluations:

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Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Warren County Board of Education 303 Lovers Lane Bowling Green, KY 42102 086194370

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-18</mark>	

Grant Authority (Source):

Title I, Part C Migrant Education; <u>34CFR Part 200</u>; the General Provisions regulations in <u>34 CFR Part 299</u> and EDGAR in <u>34 CFR Parts 76</u> (except for <u>76.650-76.662</u> (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR <u>3485</u> and the <u>Uniform Administrative Requirements</u>, <u>Cost Principles</u>, and <u>Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</u>.

Award Amount: \$122,960.00

Commonwealth

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director

Division of School and Program Improvement

Fund Type: □ State ⊠ Federal □ Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
Quarterly
Other:

Financial Reporting Method: ⊠Electronic Submission CDIP

Other:

Evaluations:

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Webster County Board of Education 28 Sr 1340 Dixon, KY 42409 082313958

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

)epartmer Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965		
CFDA#:	84.	011A	
PR/AWARD NUMBER (F	AIN): S01	1A180017	
MUNIS Project Number:	: 311	LE	
MOA Number:	N/#	4	
Pass-through Number:	311	10002 <mark>-18</mark>	

Grant Authority (Source):

Title I, Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$87,799.00

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Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director **Division of School and Program Improvement**

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Department Woodford County Board of Education 330 Pisgah Pk Versailles, KY 40383 189489057

Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Thelma Hawkins; (502) 564-1979 Ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601

FY19 Title I Part C Migrant Education

Description/Fund Source of Award and Fiscal Year:

Description: Fund Source:

	Secondary Education Act of 1965	
CFDA#:	84.011A	
PR/AWARD NUMBER (F	AIN): S011A180017	
MUNIS Project Number	311E	
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-18</mark>	

Grant Authority (Source):

Title I. Part C Migrant Education; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.

Award Amount: \$62,872.00

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Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations:

Period of Award: July 1, 2018—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be spent by September 30, 2020. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 7, 2020.

Authorized By (Name, Title): Tara Rodriguez, Director **Division of School and Program Improvement**

