## Kentucky Department of Education REVISED Award Notification

Name and Address of Recipient		Fund Type:		
Agency Name:	Fayette County Board of Education	□State		
Street Address:	701 East Main Street	⊠Federal		
City, State, Zip:	Lexington, KY 40505	□Other:		
DUNS#:	079676854			
KDE Contact Information	Fayette County Board of Education 701 East Main Street Lexington, KY 40505 079676854	Method of Payment		
Program Consultant:	Jessica Sanderson (502) 564-3791 ext. 4004	☑ Federal Cash Request		
	Erin Sudduth (502) 564-3791 ext. 4021	☐ Expenditure Reimbursement		
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment		
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	□Lump Sum		
Street Address:	300 Sower Blvd, 5th Floor	Receipt of Invoice from Vendor		
City, State Zip:	Frankfort, KY 40601	Theodipt of invoice from Vendor		
Description/Fun Source of Award	and Fiscal Year: hildren,	Reimbursement Frequency:		
Description:	FY19 Title III – Immigrant	⊠Monthly		
Fund Source:	ESSA, Title III, Part A English Language Acquisition	Quarterly		
CFDA#:	84.365A	□Other:		
PR/AWARD NUMBER (FAIN):	S365A180017			
MUNIS Project Number:	345EI	Financial Reporting Method:		
MOA Number:	N/A			
Pass-through Number:	3300002-18	□Other:		
Grant Authority (Source): ESSA,	Title III, Sections 3111-3141, Education Department General Administrative	Evaluations:		
Regulations (EDGAR) IN 34 CFR PA	.R <mark>TS 76, 77, 81, and</mark> 82, 2 CFR 3485, and the	Evaluations.		
Uniform Administrative Requirem	ents, for Federal Awards in 2 CFR Part 200 and 3474.			
A	0110			
Award Amount:	Our			
\$58,983.00	Commonwealth			
REVISED Period of Award:	Commonwealth			
July 1, 2018—September 30, 2021				
July 1, 2010—September 30, 2021				
Consortia/Partnership Members:				

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2021. The quarterly report for the period ending September 30, 2021

Authorized By (Name, Title): Tara Rodriguez, Director Date: May 11, 2020

Division of School & Program Improvement

MUST reflect encumbrances. The final Federal Cash Request must be submitted by December 6, 2021.

## Kentucky Department of Education REVISED Award Notification

Name and Address of Recipient		Fund Type:		
Agency Name:	Henderson County Board of Education	□State		
Street Address:	1805 Second Street	⊠Federal		
City, State, Zip:	Henderson, KY 42420	□Other:		
DUNS#:	927990879			
KDE Contact Information Program Consultant:	Henderson County Board of Education 1805 Second Street Henderson, KY 42420 927990879  Jessica Sanderson (502) 564-3791 ext. 4004 Erin Sudduth (502) 564-3791 ext. 4021	Method of Payment  ⊠ Federal Cash Request		
Street Address:	300 Sower Blvd, 5th Floor	Expenditure Reimbursement		
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum		
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor		
Sity, State E.p.				
<b>Description/Fun Source of Award</b>	and Fiscal Year: Mildren,	Reimbursement Frequency:		
Description:	FY19 Title III – Immigrant			
Fund Source:	ESSA, Title III, Part A English Language Acqu <mark>is</mark> ition	□ Quarterly		
CFDA#:	84.365A	□Other:		
PR/AWARD NUMBER (FAIN):	S365A180017			
MUNIS Project Number:	345EI	Financial Reporting Method:		
MOA Number:	N/A			
Pass-through Number:	3300002-18	□Other:		
Grant Authority (Source): ESSA, T Regulations (EDGAR) IN 34 CFR PA Uniform Administrative Requirement	Evaluations:			
Award Amount: \$10,371.00 REVISED Period of Award: July 1, 2018—September 30, 2021	Our Commonwealth			
Consortia/Partnership Members:				

Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2021. The quarterly report for the period ending September 30, 2021

Authorized By (Name, Title): Tara Rodriguez, Director Date: May 11, 2020

Division of School & Program Improvement

MUST reflect encumbrances. The final Federal Cash Request must be submitted by December 6, 2021.

## Kentucky Department of Education REVISED Award Notification

Name and Address of Recipient		Fund Type:		
Agency Name:	Marion County Board of Education	□State		
Street Address:	755 E Main Street	⊠Federal		
City, State, Zip:	Lebanon, KY 40033	☐ Other:		
DUNS#:	Marion County Board of Education 755 E Main Street Lebanon, KY 40033 100027572			
KDE Contact Information		Method of Payment		
Program Consultant:	Jessica Sanderson (502) 564-3791 ext. 4004	⊠ Federal Cash Request		
	Erin Sudduth (502) 564-3791 ext. 4021	☐ Expenditure Reimbursement		
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment		
Budget Contact:	Thelma Hawkins (502) 564-1979 ext. 4361	Lump Sum		
Street Address:	300 Sower Blvd, 5th Floor	·		
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor		
	and Fiscal Year: hildren,	Daimhurannat Francisco		
Description/Fun Source of Award	7	Reimbursement Frequency:		
Description:	FY19 Title III – Immigrant	Monthly		
Fund Source:	ESSA, Title III, Part A English Language Acquisition	Quarterly		
CFDA#:	84.365A	□Other:		
PR/AWARD NUMBER (FAIN):	\$365A180017			
MUNIS Project Number:	345EI	Financial Reporting Method:		
MOA Number:	N/A	☑ Electronic Submission CDIP		
Pass-through Number:	3300002-18	Other:		
Grant Authority (Source), ESSA	Fit III. Sections 2111 2141 Education Department Coneral Administrative			
Grant Authority (Source): ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the				
Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.				
Official Administrative Requirem	ients, for Federal Awards III 2 CFR Fart 200 and 3474.			
Award Amount:	Our			
\$10,355.00	Cul			
, 1,111	Commonwealth			
REVISED Period of Award:				
July 1, 2018—September 30, 2020				
, ,				
Consortia/Partnership Members				
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Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2021. The quarterly report for the period ending September 30, 2021				

Authorized By (Name, Title): Tara Rodriguez, Director Date: May 11, 2020

Division of School & Program Improvement

MUST reflect encumbrances. The final Federal Cash Request must be submitted by December 6, 2021.