Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Adair County** Board of Education

Street Address: **1204 Greensburg St**

City, State, Zip: **Columbia, KY 42728**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,225.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Allen County** Board of Education

Street Address: **570 Oliver St**

City, State, Zip: **Scottsville, KY 42164**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$9,379.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Anderson County** Board of Education

Street Address: **1160 By Pass North**

City, State, Zip: **Lawrenceburg, KY 40342**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,713.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Ashland Independent** Board of Education

Street Address: **1420 Central Ave**

City, State, Zip: **Ashland, KY 41101**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,068.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Augusta Independent** Board of Education

Street Address: **307 Bracken St**

City, State, Zip: **Augusta, KY 41002**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 946.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Ballard County** Board of Education

Street Address: **3465 Paducah Rd**

City, State, Zip: **Barlow, KY 42024**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,017.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Barbourville Independent** Board of Education

Street Address: **140 School St**

City, State, Zip: **Barbourville, KY 40906**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,136.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bardstown Independent** Board of Education

Street Address: **308 N Fifth St**

City, State, Zip: **Bardstown, KY 40004**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,734.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Barren County** Board of Education

Street Address: **202 W Washington St**

City, State, Zip: **Glasgow, KY 42141**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,246.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bath County** Board of Education

Street Address: **405 W Main St**

City, State, Zip: **Owingsville, KY 40360**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,594.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Beechwood Independent** Board of Education

Street Address: **50 Beechwood Rd**

City, State, Zip: **Ft Mitchell, KY 41017**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 442.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bell County** Board of Education

Street Address: **211 Virginia Ave**

City, State, Zip: **Pineville, KY 40977**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,325.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bellevue Independent** Board of Education

Street Address: **219 Center St**

City, State, Zip: **Bellevue, KY 41073**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 105.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Berea Independent** Board of Education

Street Address: **3 Pirate Pkwy**

City, State, Zip: **Berea, KY 40403**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 568.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Boone County** Board of Education

Street Address: **8330 US 42**

City, State, Zip: **Florence, KY 41042**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$14,573.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bourbon County** Board of Education

Street Address: **3343 Lexington Road**

City, State, Zip: **Paris, KY 40361**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,596.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bowling Green Independent** Board of Education

Street Address: **1211 Center St**

City, State, Zip: **Bowling Green, KY 42101**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,236.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Boyd County** Board of Education

Street Address: **1104 Bob McCullough Dr**

City, State, Zip: **Ashland, KY 41102**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,309.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Boyle County** Board of Education

Street Address: **352 N Danville By-Pass**

City, State, Zip: **Danville, KY 40422**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,447.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bracken County** Board of Education

Street Address: **348 W Miami St**

City, State, Zip: **Brooksville, KY 41004**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,650.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Breathitt County** Board of Education

Street Address: **420 Court Street**

City, State, Zip: **Jackson, KY 41339**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,839.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Breckinridge County** Board of Education

Street Address: **86 Airport Rd**

City, State, Zip: **Hardinsburg, KY 40143**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,311.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bullitt County** Board of Education

Street Address: **1040 Hwy 44 E**

City, State, Zip: **Shepherdsville, KY 40165**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$23,889.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Burgin Independent** Board of Education

Street Address: **140 Burgin/Danville Rd**

City, State, Zip: **Burgin, KY 40310**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 589.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Butler County** Board of Education

Street Address: **203 N Tyler St**

City, State, Zip: **Morgantown, KY 42261**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,626.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Caldwell County** Board of Education

Street Address: **612 West Washington Street**

City, State, Zip: **Princeton, KY 42445**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,671.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Calloway County** Board of Education

Street Address: **2110 College Farm Rd**

City, State, Zip: **Murray, KY 42071**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,594.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Campbell County** Board of Education

Street Address: **101 Orchard Ln**

City, State, Zip: **Alexandria, KY 41001**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,584.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Campbellsville Independent** Board of Education

Street Address: **136 S Columbia**

City, State, Zip: **Campbellsville, KY 42718**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 967.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Carlisle County** Board of Education

Street Address: **4557 State Rt 1377**

City, State, Zip: **Bardwell, KY 42023**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,640.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Carroll County** Board of Education

Street Address: **813 Hawkins St**

City, State, Zip: **Carrollton, KY 41008**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,397.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Carter County** Board of Education

Street Address: **228 S Carol Malone Blvd**

City, State, Zip: **Grayson, KY 41143**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$11,398.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Casey County** Board of Education

Street Address: **1922 N Us 127**

City, State, Zip: **Liberty, KY 42539**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,605.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Caverna Independent** Board of Education

Street Address: **1102 N Dixie Hwy**

City, State, Zip: **Cave City, KY 42127**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 715.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Christian County** Board of Education

Street Address: **200 Glass Ave**

City, State, Zip: **Hopkinsville, KY 42240**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$22,501.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Clark County** Board of Education

Street Address: **1600 W Lexington Ave**

City, State, Zip: **Winchester, KY 40391**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,741.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Clay County** Board of Education

Street Address: **128 Richmond Road**

City, State, Zip: **Manchester, KY 40962**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,666.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Clinton County** Board of Education

Street Address: **2353 Business 127 N**

City, State, Zip: **Albany, KY 42602**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,923.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Corbin Independent** Board of Education

Street Address: **108 Roy Kidd Ave**

City, State, Zip: **Corbin, KY 40701**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$8,180.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Covington Independent** Board of Education

Street Address: **25 E Seventh St**

City, State, Zip: **Covington, KY 41011**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$8,370.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Crittenden County** Board of Education

Street Address: **601 W Elm Street**

City, State, Zip: **Marion, KY 42064**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,238.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Cumberland County** Board of Education

Street Address: **810 N Main St**

City, State, Zip: **Burkesville, KY 42717**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,313.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Danville Independent** Board of Education

Street Address: **152 E. Martin Luther King Blvd.**

City, State, Zip: **Danville, KY 40422**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,682.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Daviess County** Board of Education

Street Address: **1622 Southeastern Parkway**

City, State, Zip: **Owensboro, KY 42303**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$8,643.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Dawson Springs Independent** Board of Education

Street Address: **118 E Arcadia Ave**

City, State, Zip: **Dawson Springs, KY 42408**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 946.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Dayton Independent** Board of Education

Street Address: **200 Clay St**

City, State, Zip: **Dayton, KY 41074**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,893.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Edmonson County** Board of Education

Street Address: **100 Wildcat Way**

City, State, Zip: **Brownsville, KY 42210**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,984.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Elizabethtown Independent** Board of Education

Street Address: **219 Helm St**

City, State, Zip: **Elizabethtown, KY 42701**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,734.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Elliott County** Board of Education

Street Address: **Main St**

City, State, Zip: **Sandy Hook, KY 41171**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,869.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Eminence Independent** Board of Education

Street Address: **291 West Broadway Street**

City, State, Zip: **Eminence, KY 40019**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,178.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Erlanger-Elsmere Independent** Board of Education

Street Address: **500 Graves Ave**

City, State, Zip: **Erlanger, KY 41018**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,785.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Estill County** Board of Education

Street Address: **253 Main St**

City, State, Zip: **Irvine, KY 40336**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,332.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Fairview Independent** Board of Education

Street Address: **2100 Main St**

City, State, Zip: **Ashland, KY 41102**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 631.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Fayette County** Board of Education

Street Address: **701 East Main Street**

City, State, Zip: **Lexington, KY 40505**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$65,422.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Fleming County** Board of Education

Street Address: **211 W Water St**

City, State, Zip: **Flemingsburg, KY 41041**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,426.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Floyd County** Board of Education

Street Address: **106 North Front Avenue**

City, State, Zip: **Prestonsburg, KY 41653**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$10,914.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Fort Thomas Independent** Board of Education

Street Address: **28 N Ft Thomas Ave**

City, State, Zip: **Ft Thomas, KY 41075**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 400.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Frankfort Independent** Board of Education

Street Address: **959 Leestown Lane**

City, State, Zip: **Frankfort, KY 40601**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,914.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Franklin County** Board of Education

Street Address: **190 Kings Daughters Drive #300**

City, State, Zip: **Frankfort, KY 40601**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$12,428.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Fulton County** Board of Education

Street Address: **2780 Moscow Ave**

City, State, Zip: **Hickman, KY 42050**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 210.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Fulton Independent** Board of Education

Street Address: **304 West State Line**

City, State, Zip: **Fulton, KY 42041**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,094.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Gallatin County** Board of Education

Street Address: **600 E Main St**

City, State, Zip: **Warsaw, KY 41095**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,122.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Garrard County** Board of Education

Street Address: **322 West Maple Avenue**

City, State, Zip: **Lancaster, KY 40444**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,860.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Glasgow Independent** Board of Education

Street Address: **711 S. L. Rogers Wells Blvd**

City, State, Zip: **Glasgow, KY 42142**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,355.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Grant County** Board of Education

Street Address: **820 Arnie Risen Boulevard**

City, State, Zip: **Williamstown, KY 41097**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$9,589.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Graves County** Board of Education

Street Address: **2290 State Rt 121 N**

City, State, Zip: **Mayfield, KY 42066**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$9,337.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Grayson County** Board of Education

Street Address: **790 Shaw Station RD**

City, State, Zip: **Leitchfield, KY 42755**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,098.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Green County** Board of Education

Street Address: **206 West Court St**

City, State, Zip: **Greensburg, KY 42743**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,640.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Greenup County** Board of Education

Street Address: **45 Musketeer Drive**

City, State, Zip: **Greenup, KY 41144**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,017.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Hancock County** Board of Education

Street Address: **83 State Route 3543**

City, State, Zip: **Hawesville, KY 42348**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,598.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Hardin County** Board of Education

Street Address: **65 W A Jenkins Rd**

City, State, Zip: **Elizabethtown, KY 42701**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$22,796.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Harlan County** Board of Education

Street Address: **251 Ball Park Rd**

City, State, Zip: **Harlan, KY 40831**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,953.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Harrison County** Board of Education

Street Address: **308 Webster Ave**

City, State, Zip: **Cynthiana, KY 41031**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,951.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Hart County** Board of Education

Street Address: **25 Quality Street**

City, State, Zip: **Munfordville, KY 42765**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$7,823.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Hazard Independent** Board of Education

Street Address: **705 Main St**

City, State, Zip: **Hazard, KY 41701**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,157.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Henderson County** Board of Education

Street Address: **1805 Second St**

City, State, Zip: **Henderson, KY 42420**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$13,366.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Henry County** Board of Education

Street Address: **326 S Main St**

City, State, Zip: **New Castle, KY 40050**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,846.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Hickman County** Board of Education

Street Address: **416 Waterfield Drive North**

City, State, Zip: **Clinton, KY 42031**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,157.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Hopkins County** Board of Education

Street Address: **320 S Seminary St**

City, State, Zip: **Madisonville, KY 42431**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$10,662.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Jackson County** Board of Education

Street Address: **Hwy 421**

City, State, Zip: **McKee, KY 40447**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,900.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Jefferson County** Board of Education

Street Address: **3332 Newburg Rd**

City, State, Zip: **Louisville, KY 40218**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$143,082.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Jenkins Independent** Board of Education

Street Address: **9409 Hwy 805**

City, State, Zip: **Jenkins, KY 41537**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 484.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Jessamine County** Board of Education

Street Address: **871 Wilmore Rd**

City, State, Zip: **Nicholasville, KY 40356**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$23,363.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Johnson County** Board of Education

Street Address: **253 North Mayo Trail**

City, State, Zip: **Paintsville, KY 41240**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$11,103.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Kenton County** Board of Education

Street Address: **1055 Eaton Dr**

City, State, Zip: **Ft Wright, KY 41017**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$10,367.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Knott County** Board of Education

Street Address: **1156 Hindman Bypass**

City, State, Zip: **Hindman, KY 41822**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,460.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Knox County** Board of Education

Street Address: **200 Daniel Boone Dr**

City, State, Zip: **Barbourville, KY 40906**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$8,832.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **LaRue County** Board of Education

Street Address: **208 College St**

City, State, Zip: **Hodgenville, KY 42748**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,059.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Laurel County** Board of Education

Street Address: **718 North Main Street**

City, State, Zip: **London, KY 40741**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$20,377.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Lawrence County** Board of Education

Street Address: **Hwy 644**

City, State, Zip: **Louisa, KY 41230**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,372.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Lee County** Board of Education

Street Address: **242 Lee Avenue**

City, State, Zip: **Beattyville, KY 41311**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,208.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Letcher County** Board of Education

Street Address: **224 Park St**

City, State, Zip: **Whitesburg, KY 41858**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,860.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Lewis County** Board of Education

Street Address: **65 Central Elementary**

City, State, Zip: **Vanceburg, KY 41179**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,121.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Lincoln County** Board of Education

Street Address: **305 Danville Ave**

City, State, Zip: **Stanford, KY 40484**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,035.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Livingston County** Board of Education

Street Address: **127 E Adair St**

City, State, Zip: **Smithland, KY 42081**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,049.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Logan County** Board of Education

Street Address: **2222 Bowling Green Rd**

City, State, Zip: **Russellville, KY 42276**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,963.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Lyon County** Board of Education

Street Address: **217 Jenkins Rd**

City, State, Zip: **Eddyville, KY 42038**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,355.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Madison County** Board of Education

Street Address: **301 Highland Park Dr.**

City, State, Zip: **Richmond, KY 40476**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$9,673.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Magoffin County** Board of Education

Street Address: **109 Gardner Trail**

City, State, Zip: **Salyersville, KY 41465**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,573.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Marion County** Board of Education

Street Address: **755 E Main St**

City, State, Zip: **Lebanon, KY 40033**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,194.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Marshall County** Board of Education

Street Address: **86 High School Rd**

City, State, Zip: **Benton, KY 42025**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$9,232.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Martin County** Board of Education

Street Address: **104 East Main St.**

City, State, Zip: **Inez, KY 41224**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,094.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Mason County** Board of Education

Street Address: **34 East 2nd Street**

City, State, Zip: **Maysville, KY 41056**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,816.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Mayfield Independent** Board of Education

Street Address: **914 E College St**

City, State, Zip: **Mayfield, KY 42066**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,776.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **McCracken County** Board of Education

Street Address: **5347 Benton Rd**

City, State, Zip: **Paducah, KY 42003**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$10,388.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **McCreary County** Board of Education

Street Address: **120 Raider Way**

City, State, Zip: **Stearns, KY 42647**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$9,232.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **McLean County** Board of Education

Street Address: **410 Highway 136 East**

City, State, Zip: **Calhoun, KY 42327**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,743.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Meade County** Board of Education

Street Address: **1155 Old Ekron Rd**

City, State, Zip: **Brandenburg, KY 40108**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,477.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Menifee County** Board of Education

Street Address: **110 Main Street**

City, State, Zip: **Frenchburg, KY 40322**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 442.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Mercer County** Board of Education

Street Address: **530 Perryville Rd**

City, State, Zip: **Harrodsburg, KY 40330**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,164.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Metcalfe County** Board of Education

Street Address: **109 Sartin Drive**

City, State, Zip: **Edmonton, KY 42129**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,839.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Middlesboro Independent** Board of Education

Street Address: **220 N 20th St**

City, State, Zip: **Middlesboro, KY 40965**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,556.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Monroe County** Board of Education

Street Address: **309 Emberton St**

City, State, Zip: **Tompkinsville, KY 42167**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,313.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Montgomery County** Board of Education

Street Address: **700 Woodford Dr**

City, State, Zip: **Mt Sterling, KY 40353**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$10,367.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Morgan County** Board of Education

Street Address: **155 University Drive**

City, State, Zip: **West Liberty, KY 41472**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,785.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Muhlenberg County** Board of Education

Street Address: **510 W Main St**

City, State, Zip: **Powderly, KY 42367**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$12,744.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Murray Independent** Board of Education

Street Address: **208 S 13th St**

City, State, Zip: **Murray, KY 42071**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,872.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Nelson County** Board of Education

Street Address: **288 Wildcat Ln**

City, State, Zip: **Bardstown, KY 40004**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,877.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Newport Independent** Board of Education

Street Address: **30 W. 8th Street**

City, State, Zip: **Newport, KY 41071**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,890.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Nicholas County** Board of Education

Street Address: **395 West Main St.**

City, State, Zip: **Carlisle, KY 40311**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,376.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Ohio County** Board of Education

Street Address: **315 E Union St**

City, State, Zip: **Hartford, KY 42347**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,077.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Oldham County** Board of Education

Street Address: **1350 N Hwy 393**

City, State, Zip: **Crestwood, KY 40014**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$7,108.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Owen County** Board of Education

Street Address: **1600 Hwy 22 E**

City, State, Zip: **Owenton, KY 40359**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,217.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Owensboro Independent** Board of Education

Street Address: **450 Griffith Ave**

City, State, Zip: **Owensboro, KY 42301**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,666.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Owsley County** Board of Education

Street Address: **14 Old KY 11**

City, State, Zip: **Booneville, KY 41314**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,313.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Paducah Independent** Board of Education

Street Address: **800 Caldwell St**

City, State, Zip: **Paducah, KY 42002**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,776.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Paintsville Independent** Board of Education

Street Address: **305 2nd St**

City, State, Zip: **Paintsville, KY 41240**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 673.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Paris Independent** Board of Education

Street Address: **310 W Seventh St**

City, State, Zip: **Paris, KY 40361**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,619.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Pendleton County** Board of Education

Street Address: **2525 Hwy 27 N**

City, State, Zip: **Falmouth, KY 41040**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,806.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Perry County** Board of Education

Street Address: **315 Park Ave**

City, State, Zip: **Hazard, KY 41701**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$12,428.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Pike County** Board of Education

Street Address: **314 S Mayo Tr**

City, State, Zip: **Pikeville, KY 41502**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$13,311.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Pikeville Independent** Board of Education

Street Address: **148 Second Street**

City, State, Zip: **Pikeville, KY 41501**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 652.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Powell County** Board of Education

Street Address: **691 Breckinridge St**

City, State, Zip: **Stanton, KY 40380**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$8,748.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Pulaski County** Board of Education

Street Address: **501 University Dr**

City, State, Zip: **Somerset, KY 42503**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$16,718.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Raceland-Worthington Ind** Board of Education

Street Address: **600 Ram Blvd**

City, State, Zip: **Raceland, KY 41169**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,220.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Robertson County** Board of Education

Street Address: **1762 Sardis Road**

City, State, Zip: **Mt Olivet, KY 41064**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,682.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Rockcastle County** Board of Education

Street Address: **245 Richmond St**

City, State, Zip: **Mt Vernon, KY 40456**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,795.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Rowan County** Board of Education

Street Address: **415 West Sun St**

City, State, Zip: **Morehead, KY 40351**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,963.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Russell County** Board of Education

Street Address: **404 South Main St**

City, State, Zip: **Jamestown, KY 42629**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$7,276.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Russell Independent** Board of Education

Street Address: **409 Belfont Street**

City, State, Zip: **Russell, KY 41169**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 715.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Russellville Independent** Board of Education

Street Address: **355 South Summer Street**

City, State, Zip: **Russellville, KY 42276**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 273.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Scott County** Board of Education

Street Address: **2168 Frankfort Pk**

City, State, Zip: **Georgetwon, KY 40324**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$8,538.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Shelby County** Board of Education

Street Address: **1155 W Main St**

City, State, Zip: **Shelbyville, KY 40065**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$12,344.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Simpson County** Board of Education

Street Address: **430 S College St**

City, State, Zip: **Franklin, KY 42135**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,856.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Somerset Independent** Board of Education

Street Address: **305 College St**

City, State, Zip: **Somerset, KY 42501**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,764.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Spencer County** Board of Education

Street Address: **207 W Main St**

City, State, Zip: **Taylorsville, KY 40071**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,236.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Taylor County** Board of Education

Street Address: **1209 E Broadway**

City, State, Zip: **Campbellsville, KY 42718**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,762.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Todd County** Board of Education

Street Address: **205 Airport Rd**

City, State, Zip: **Elkton, KY 42220**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$4,017.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Trigg County** Board of Education

Street Address: **202 Main St**

City, State, Zip: **Cadiz, KY 42211**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,951.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Trimble County** Board of Education

Street Address: **116 Wentworth Ave.**

City, State, Zip: **Bedford, KY 40006**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,241.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Union County** Board of Education

Street Address: **510 S Mart St**

City, State, Zip: **Morganfield, KY 42437**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$5,320.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Walton-Verona Independent** Board of Education

Street Address: **16 School Rd**

City, State, Zip: **Walton, KY 41094**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$2,271.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Warren County** Board of Education

Street Address: **303 Lovers Lane**

City, State, Zip: **Bowling Green, KY 42102**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$27,043.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Washington County** Board of Education

Street Address: **120 Mackville Hill**

City, State, Zip: **Springfield, KY 40069**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,491.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Wayne County** Board of Education

Street Address: **1025 S Main St**

City, State, Zip: **Monticello, KY 42633**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,813.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Webster County** Board of Education

Street Address: **28 Sr 1340**

City, State, Zip: **Dixon, KY 42409**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,661.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Whitley County** Board of Education

Street Address: **300 Main Street**

City, State, Zip: **Williamsburg, KY 40769**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$7,949.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Williamsburg Independent** Board of Education

Street Address: **1000 Main Street**

City, State, Zip: **Williamsburg, KY 40769**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$ 189.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Williamstown Independent** Board of Education

Street Address: **300 Helton St**

City, State, Zip: **Williamstown, KY 41097**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,241.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Wolfe County** Board of Education

Street Address: **85 Main Street**

City, State, Zip: **Campton, KY 41301**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$3,154.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Woodford County** Board of Education

Street Address: **330 Pisgah Pk**

City, State, Zip: **Versailles, KY 40383**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$6,834.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **TOTAL** Board of Education

Street Address: Click or tap here to enter text.

City, State, Zip: **, KY**

DUNS#: **N/A**

**KDE Contact Information**

Program Consultant: **Scott U’Sellis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

Budget Contact: **Lea Lewis-502-564-4286**

Street Address: **300 Sower Blvd, 5th Floor SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Industry Certifications**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **15JF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

State Assessment Funds

**Award Amount:**

**$1,072,002.00**

**Period of Award:**

**July 1, 2019-June 30, 2020**

**Fund Type:**

State

Federal

Other:

**Method of Payment**

Federal Cash Request

Expenditure Reimbursement

Automatic Payment

Lump Sum

Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly

Quarterly

Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**

Other: Reimbursement form, certification invoice(s) and detailed MUNIS report to be submitted via SharePoint.

**Evaluations: TEDS Industry Certification data will be verified with information submitted for reimbursement.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *June 15, 2020 is last day to submit for reimbursement in SharePoint.* See guidance document for additional information.**

**Authorized By (Name, Title): David Horseman, Assoc. Commissioner**

**Office of CTE & Student Transition**

**Date:** September 10, 2019