Name and Address of Recipient		Fund Type:
Agency Name:	Adair County Board of Education	□State
Street Address:	1204 Greensburg St	⊠Federal
City, State, Zip:	Columbia, KY 42728	□Other:
DUNS#:	170128839	
KDE Contact Information	Adair County Board of Education 1204 Greensburg St Columbia, KY 42728 170128839 Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awar	d and Fiscal Year:	
Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency:
Federal Award Date:	July 1, 2019	
Fund Source:	U.S. Department of Education	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	□Other:
Grant Authority (Source): Title I,	Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
	EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Lvaldations.
students enrolled in private schoo	l <mark>s)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u></mark>	
Administrative Requirements, Cos	t Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our A	
Award Amount: \$68,897.00	Commonwealth A	
700,037.00		
REVISED Period of Award: July 1, 2019—September 30, 2021	June 30, 2022	
, ,		
Consortia/Partnership Members:	YULLOOFIU	
Special Instructions/Conditions:	all funds must be encumbered or spent by June 30, 2022. The final Federal Cash Re	quest must be submitted by August 15, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:	
Agency Name:	Barren County Board of Education	□State	
Street Address:	202 W Washington St	⊠Federal	
City, State, Zip:	Glasgow, KY 42141	□Other:	
DUNS#:	100026863		
KDE Contact Information	Barren County Board of Education 202 W Washington St Glasgow, KY 42141 100026863 Christina Benassi (502) 564-3791 Ext. 4025		
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment	
Trogram consultant.	Duane Kline (502) 564-3791 ext. 4048	☑ Federal Cash Request	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment	
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum	
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor	
		Zhesept of invoice from vendor	
Description/Fund Source of Awar		Reimbursement Frequency:	
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly	
Federal Award Date:	July 1, 2019	Quarterly	
Fund Source:	U.S. Department of Education	Other:	
CFDA#:	84.011A	Louici.	
PR/AWARD NUMBER (FAIN):	S011A190017	Financial Reporting Method:	
MUNIS Project Number:	311F	Electronic Submission CDIP	
MOA Number:	N/A	Other:	
Pass-through Number:	3110002-19	□otner:	
Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.			
requirements, cost i incipies, and	a Addit Requirements for Federal Awards in 2 CFR Fart 200 and 5474.		
Award Amount: \$86,890.00	Commonwealth		
REVISED Period of Award:			
July 1, 2019— September 30, 2021	June 30, 2022		
Consortia/Partnership Members:			
Special Instructions/Conditions:	all funds must be encumbered or spent by June 30, 2022. The final Federal Cash Re	quest must be submitted by August 15, 2022	
•	- ucu-		

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Bourbon County Board of Education	□State
Street Address:	3343 Lexington Rd	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
DUNS#:	072865298	
KDE Contact Information	3343 Lexington Rd Paris, KY 40361 072865298	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	Duane Kline (502) 564-3791 ext. 4048	□ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awar	rd and Fiscal Year:	Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	Monthly ✓
Federal Award Date:	July 1, 2019	•
Fund Source:	U.S. Department of Education	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	Other:
Grant Authority (Source): Title	I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Evaluations:
• •	rts 76 (except for 76.650-76.662 (participation of students enrolled in	
	4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	
•	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Uui	
Award Amount: \$185,170.00	Commonwealth A	
REVISED Period of Award:		
July 1, 2019— September 30, 2021	- June 30, 2022	
Consortia/Partnership Members:	Bourbon County \$172,872 and Paris Independent \$12,298	

Special Instructions/Conditions: All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:	
Agency Name:	Bowling Green Independent Board of Education	□State	
Street Address:	1211 Center St	⊠Federal	
City, State, Zip:	Bowling Green, KY 42101	□Other:	
DUNS#:	059838557		
KDE Contact Information	Bowling Green Independent Board of Education 1211 Center St Bowling Green, KY 42101 059838557 Christina Benassi (502) 564-3791 Eyt, 4025	Method of Payment	
Program Consultant:	CHISCHIA BEHASSI (302) 304 3731 Ext. 4023	⊠ Federal Cash Request	
6	<u>Duane Kline</u> (502) 564-3791 ext. 4048	☐ Expenditure Reimbursement	
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501		
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum	
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor	
Description/Fund Source of Awar Description: Federal Award Date:	d and Fiscal Year: FY20 Title I, Part C Migrant Education July 1, 2019	Reimbursement Frequency: Monthly	
Fund Source:	U.S. Department of Education	□Quarterly	
CFDA#:	84.011A	□Other:	
PR/AWARD NUMBER (FAIN):	S011A190017		
MUNIS Project Number:	311F	Financial Reporting Method:	
MOA Number:	N/A	☑ Electronic Submission CDIP	
Pass-through Number:	3110002-19	Other:	
1 d35 till odgil Number.	3110002 13		
Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative			
Requirements, Cost Principles, and	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.		
Award Amount:	Our		
\$148,529.00	Commonwealth A		
REVISED Period of Award:			
July 1, 2019— September 30, 2021	- June 30, 2022		
Consortia/Partnership Members:			
Special Instructions/Conditions: All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.			
opecial motivations, conditions.	in table to cooking red of specific by saine by Editer the find rederid editing	equest mast be sawmitted by magast 13, 2022.	

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Casey County Board of Education	□State
Street Address:	1922 N US 127	⊠Federal
City, State, Zip:	Liberty, KY 42539	□Other:
DUNS#:	966666505	
KDE Contact Information	Casey County Board of Education 1922 N US 127 Liberty, KY 42539 966666505 Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
1 Togram consultanti	<u>Duane Kline</u> (502) 564-3791 ext. 4048	□ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
A		
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source:	U.S. Department of Education	Other:
CFDA#:	84.011A	
PR/AWARD NUMBER (FAIN):	S011A190017	Financial Reporting Method:
MUNIS Project Number:	311F	⊠ Electronic Submission
MOA Number:	N/A	Other:
Pass-through Number:	3110002-19	Guer.
		Evaluations:
Grant Authority (Source): Title I	, Part C Migrant Education; the General Provisions regulations in 34 CFR	Evaluations.
Part 299 and EDGAR in 34 CFR Par	ts 76 (except for 76.650-76.662 (participation of students enrolled in	
private schools)), 77, 79, 81, 82, 84	4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	
Requirements, Cost Principles, and	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	1/1	
\$59,018.00	Commonwealth A	
\$33,010.00		
REVISED Period of Award:		
July 1, 2019— September 30, 2021	June 30, 2022	
Consortia/Partnership Members:		
Special Instructions/Conditions: All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.		
opecial instructions, conditions.	arranas must be encambered of spent by June 30, 2022. The final rederal cash he	quest must be submitted by August 13, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director

Date: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Christian County Board of Education	□State
Street Address:	PO Box 609	⊠Federal
City, State, Zip:	Hopkinsville, KY 42241	□Other:
DUNS#:	079674529	
KDE Contact Information	Christian County Board of Education PO Box 609 Hopkinsville, KY 42241 079674529 Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
riogram consultant.	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
A A		Theodipt of invoice from Vendor
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	⊠ Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source:	U.S. Department of Education	Other:
CFDA#:	84.011A	Lottler:
PR/AWARD NUMBER (FAIN):	S011A190017	Figure 1 Departure Markhards
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	⊠Electronic Submission
Pass-through Number:	3 <mark>110002-19</mark>	□Other:
Grant Authority (Source): Title I.	Part C Migrant Education; the General Provisions regulations in 34 CFR	Fundament
- ·	ts 76 (except for 76.650-76.662 (participation of students enrolled in	Evaluations:
	1, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
The state of the s	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	C)11r	
Award Amount:	1.1	
\$84,424.00	Commonwealth A	
REVISED Period of Award:		
July 1, 2019—September 30, 2021	June 30, 2022	
Consortia/Partnership Members:		
Special Instructions/Conditions:	all funds must be encumbered or spent by June 30, 2022. The final Federal Cash Re	quest must be submitted by August 15, 2022.
_	VIII CALL	
Authorized By (Name, Title): Tara	Rodriguez, Director Date: September 13, 2	021

Name and Address of Recipient		Fund Type:
Agency Name:	Clark County Board of Education	□State
Street Address:	1600 W Lexington Ave	⊠Federal
City, State, Zip:	Winchester, KY 40391	□Other:
DUNS#:	029786142	
KDE Contact Information	Clark County Board of Education 1600 W Lexington Ave Winchester, KY 40391 029786142 Christina Benassi (502) 564-3791 Ext. 4025	16
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
Trogram consultant.	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
1 A		
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	✓Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source:	U.S. Department of Education	□Other:
CFDA#:	84.011A	- Concr.
PR/AWARD NUMBER (FAIN):	S011A190017	Financial Reporting Method:
MUNIS Project Number:	311F	⊠Electronic Submission
MOA Number:	N/A	Other:
Pass-through Number:	3110002-19	□otilei.
		Evaluations:
Cront Authority (Saures). Title I	Part C Migrant Education, the Congrel Provisions regulations is	
	Part C Migrant Education; the General Provisions regulations i	
	ts 76 (except for 76.650-76.662 (participation of students enro	iled in
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	2474
Requirements, Cost Principles, and	d Audit Requirements for Federal Awards in 2 CFR Part 200 and	<u>34/4</u> .
Award Amount:	Commonwea	
\$105,739.00	O O II II I O II I O O O	
REVISED Period of Award:		
July 1, 2019— September 30, 2021	June 30, 2022	
Consortia/Partnership Members:	Villegati	
Special Instructions/Conditions:	Il funds must be encumbered or spent by June 30, 2022. The	final Federal Cash Request must be submitted by August 15, 2022
Authorized Du (News - Title) Tess	Padriguez Director	to. Contombou 12, 2021
Authorized By (Name, Title): Tara	Rodriguez, Director	te: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Clinton County Board of Education	□State
Street Address:	2353 N Hwy 127	⊠Federal
City, State, Zip:	Albany, KY 42602	□Other:
DUNS#:	Clinton County Board of Education 2353 N Hwy 127 Albany, KY 42602 082318049 Christina Benassi (502) 564-3791 Fxt. 4025	
KDE Contact Information		
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
riogram consultant.	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source: CFDA#:	U.S. Department of Education 84.011A	□ Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	□Other:
rass-tillough Number.	5110002-19	
• •	, P <mark>art C Migrant Education; the General Provisions regulations in 34 CFR</mark>	Evaluations:
	rts <mark>76 (except for 7</mark> 6.650-76.662 (participation of students enroll <mark>ed in</mark>	
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
Requirements, Cost Principles, an	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our	
Award Amount:	Commonwealth A	
\$102,161.00	Commonwealth	
REVISED Period of Award:		
July 1, 2019—September 30, 2023	L June 30, 2022	
Consortia/Partnership Members		
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Federal C	ash Request must be submitted by August 15, 2022.
Authorized By (Name, Title): Tara	a Rodriguez, Director Date: Septembe	er 13. 2021
		··,

Name and Address of Recipient		Fund Type:
Agency Name:	Daviess County Board of Education	□State
Street Address:	PO Box 21510	⊠Federal
City, State, Zip:	Owensboro, KY 42304	□Other:
DUNS#:	077868156	
KDE Contact Information	Daviess County Board of Education PO Box 21510 Owensboro, KY 42304 077868156 Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	Duane Kline (502) 564-3791 ext. 4048	□ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
A		
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source:	U.S. Department of Education	Other:
CFDA#:	84.011A	
PR/AWARD NUMBER (FAIN):	S011A190017	Financial Reporting Method:
MUNIS Project Number:	311F	⊠ Electronic Submission CDIP
MOA Number:	N/A	Other:
Pass-through Number:	3110002-19	Locales .
Grant Authority (Source): Title	, Part C Migrant Education; the General Provisions regulations in 34 CFR	Evaluations:
Part 299 and EDGAR in 34 CFR Pa	rts <mark>76 (except for 76.650-76.662 (participation of students e</mark> nroll <mark>ed in</mark>	
private schools)), 77, 79, 81, 82, 8	4, <mark>97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u></mark>	
Requirements, Cost Principles, an	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Our I	
\$179,777.00	C	
\$173,777.00	Commonwealth A	
REVISED Period of Award:		
July 1, 2019— September 30, 202 3	L June 30, 2022	
Consortia/Partnership Members	Daviess County \$135,173 and Owensboro Independent \$44,604	
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Federal Cash R	equest must be submitted by August 15, 2022.
Authorized By (Name Title): Tor	Podriguez Director	2021
Authorized By (Name, Title): Tara	a Rodriguez, Director Date: September 13,	ZUZ1

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E Main St	⊠Federal
City, State, Zip:	Lexington, KY 40505	□Other:
DUNS#:	079676854	
KDE Contact Information	Fayette County Board of Education 701 E Main St Lexington, KY 40505 079676854 Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
r rogram consultante.	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awar	d and Fiscal Voors	
Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency:
Federal Award Date:	July 1, 2019	⊠M onthly
Fund Source:	U.S. Department of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	□Other:
Current Acuth quite (Course). Title I	Pout C Microsot Education, the Consuel Dravisions requisions in 24 CED	
- 1	Part C Migrant Education; the General Provisions regulations in 34 CFR ts 76 (except for 76.650-76.662 (participation of students enrolled in	Evaluations:
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
111 1 1 1 1 1	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
neganements) oost i morpies, and	1111	
	C Jul	
Award Amount:	Commonwealth A	
\$320,083.00	Commonwodium	
REVISED Period of Award:		
July 1, 2019— September 30, 2021	June 30, 2022	
, _,		
Consortia/Partnership Members:		
Special Instructions / Conditions	Ill founds must be appropriated on anough by June 20, 2022. The final Fadaval Cook f	Downst must be submitted by August 45, 2022
Special instructions/Conditions: A	Ill funds must be encumbered or spent by June 30, 2022. The final Federal Cash F	request must be submitted by August 15, 2022.
Authorized By (Name, Title): Tara	Rodriguez, Director Date: September 13,	2021

Name and Address of Recipient		Fund Type:
Agency Name:	Glasgow Independent Board of Education	□State
Street Address:	PO Box 1239	⊠Federal
City, State, Zip:	Glasgow, KY 42142	□Other:
DUNS#:	Glasgow Independent Board of Education PO Box 1239 Glasgow, KY 42142 108354275 Christina Benassi (502) 564-3791 Fxt. 4025	
KDE Contact Information		
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
rrogram consultant.	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
1		
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly
Federal Award Date:	July 1, 2019	□Quarterly
Fund Source: CFDA#:	U.S. Department of Education 84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	□Other:
rass-tillough Number.	5110002-19	
- ·	, P <mark>art C Migrant Education; the General Provisions regulatio</mark> ns in <mark>34 CFR</mark>	Evaluations:
	rts <mark>76 (except for 7</mark> 6.650-76.662 (participation of stud <mark>ents e</mark> nroll <mark>ed in</mark>	
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
Requirements, Cost Principles, an	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our	
Award Amount:	Commonwealth	
\$95,206.00	Commonwealth	
REVISED Period of Award:		
July 1, 2019— September 30, 2021	L June 30, 2022	
Consortia/Partnership Members:		
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Feder	ral Cash Request must be submitted by August 15, 2022.
Authorized By (Name, Title): Tara	a Rodriguez, Director Date: Septe	mher 13 2021
Idio		

Name and Address of Reci	pient	Fund Type:
Agency Name:	Jessamine County Board of Education	□State
Street Address:	871 Wilmore Rd	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
DUNS#:	077875532	
KDE Contact Information	Jessamine County Board of Education 871 Wilmore Rd Nicholasville, KY 40356 077875532 Christina Benassi (502) 564-3791 Ext. 4025	462
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
S	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source	of Award and Fiscal Year:	
Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency:
Federal Award Date:	July 1, 2019	✓Monthly
Fund Source:	U.S. Department of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN		
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3 <mark>110002-19</mark>	□Other:
Grant Authority (Source):	Title I, Part C Migrant Education; the General Provisions regulation	ens in 34 CEP Evaluations:
	CFR Parts 76 (except for 76.650-76.662 (participation of students 6	
	1, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrati</u>	
	oles, and Audit Requirements for Federal Awards in 2 CFR Part 200	
Award Amount:	Commonwe	alth American
\$123,631.00	Committee	teren ,
REVISED Period of Award:		
July 1, 2019—September 3	.0, 2021 June 30, 2022	
Consortia/Partnership Me	mbers:	
Special Instructions/Condi	itions: All funds must be encumbered or spent by June 30, 2022.	The final Federal Cash Request must be submitted by August 15, 2022
	N.T. and discontinuous Privates	D. J. J. 40 2004
Authorized By (Name, Title	e): Tara Rodriguez, Director	Date: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Lincoln County Board of Education	□State
Street Address:	305 Danville Ave	⊠Federal
City, State, Zip:	Stanford, KY 40484	□Other:
DUNS#:	074094707	
KDE Contact Information	Lincoln County Board of Education 305 Danville Ave Stanford, KY 40484 074094707 Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
Program Consultant:	CHISCHIA DENASSI (302) 304-3731 Ext. 4023	
	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source of Awar Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency: Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source:	U.S. Department of Education	Other:
CFDA#:	84.011A	Lottler.
PR/AWARD NUMBER (FAIN):	S011A190017	Financial Reporting Method:
MUNIS Project Number:	311F	Electronic Submission CDIP
MOA Number:	N/A	
Pass-through Number:	3110002-19	□ Other:
Part 299 and EDGAR in 34 CFR Par private schools)), 77, 79, 81, 82, 8-	, Part C Migrant Education; the General Provisions regulations in 34 CFR ts 76 (except for 76.650-76.662 (participation of students enrolled in 4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Award Amount:	Our	
\$159,012.00	Commonwealth A	
REVISED Period of Award:		
July 1, 2019— September 30, 2021	- June 30, 2022	
Consortia/Partnership Members:		
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Ro	equest must be submitted by August 15, 2022
•	YUTICALLY	, , , , , , , , , , , , , , , , , , , ,

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Logan County Board of Education	□State
Street Address:		2222 Bowling Green Road	⊠Federal
City, State, Zip:		Russellville, KY 42276	□Other:
DUNS#:		079663845	
KDE Contact Information	n	Logan County Board of Education 2222 Bowling Green Road Russellville, KY 42276 079663845 Christina Benassi (502) 564-3791 Eyt. 4025	
Program Consultant:	· -	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
		Duane Kline (502) 564-3791 ext. 4048	
Street Address:		300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:		<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:		300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:		Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
	4.4		
Description/Fund Source	e of Award		Reimbursement Frequency:
Description:		FY20 Title I, Part C Migrant Education	⊠Monthly
Federal Award Date:		July 1, 2019	Quarterly
Fund Source:		U.S. Department of Education	Other:
CFDA#:		84.011A	Other.
PR/AWARD NUMBER (FA	•	S011A190017	Financial Reporting Method:
MUNIS Project Number:		311F	
MOA Number:		N/A	
Pass-through Number:		3110002-19	□Other:
			Evaluations:
		Part C Migrant Education; the General Provisions regulations in 34 CFR	
		s 76 (except for 76.650-76.662 (participation of students enrolled in	
	- 1	, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	
Requirements, Cost Prince	ciples, and	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
		Commonwealth	
Award Amount:		Commonwealth	
\$114,660			
7114,000			
REVISED Period of Awar	d:		
July 1, 2019—September		June 30, 2022	
•	•		
Consortia/Partnership N	/lembers:	Logan County \$74,894 and Russellville Independent \$39,766	

Special Instructions/Conditions: All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Rec	ipient	Fund Type:
Agency Name:	Madison County Board of Education	□State
Street Address:	PO Box 768	⊠Federal
City, State, Zip:	Richmond, KY 40475	□Other:
DUNS#:	074070632	
KDE Contact Information	Madison County Board of Education PO Box 768 Richmond, KY 40475 074070632 Christina Benassi (502) 564-3791 Ext. 4025	9,5
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source:	U.S. Department of Education	Other:
CFDA#:	84.011A	□ottler.
PR/AWARD NUMBER (FAIR	N): S011A190017	Figure 1-1 Respective Advative du
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002 <mark>-19</mark>	□Other:
Part 299 and EDGAR in 34 private schools)), 77, 79, 8	Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in 1, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u> oles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
	Our	
Award Amount: \$188,093.00	Commonwealth	
Period of Award:		
July 1, 2019— September 3	30, 2021 June 30, 2022	
Consortia/Partnership Me	embers: Madison County \$187,538 and Berea Independent \$554	
Special Instructions/Cond	itions: All funds must be encumbered or spent by June 30, 2022. The final Fe	deral Cash Request must be submitted by August 15, 2022.

Date: September 13, 2021

Div. of School & Program Improvement

Authorized By (Name, Title): Tara Rodriguez, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Marion County Board of Education	□State
Street Address:	755 E Main St	⊠Federal
City, State, Zip:	Lebanon, KY 40033	□Other:
DUNS#:	100027572	
KDE Contact Information	Marion County Board of Education 755 E Main St Lebanon, KY 40033 100027572	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
1 A		
Description/Fund Source of Award		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	⊠ Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source:	U.S. Department of Education	Other:
CFDA#:	84.011A	Guer.
PR/AWARD NUMBER (FAIN):	S011A190017	Financial Reporting Method:
MUNIS Project Number:	311F	Electronic Submission CDIP
MOA Number:	N/A	
Pass-through Number:	3110002-19	Other:
Part 299 and EDGAR in 34 CFR Part private schools)), 77, 79, 81, 82, 84	Part C Migrant Education; the General Provisions regulations in 34 CFR ts 76 (except for 76.650-76.662 (participation of students enrolled in 1, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Administrative I Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Award Amount: \$115,366.00	Commonwealth	
REVISED Period of Award:		
July 1, 2019—September 30, 2021	June 30, 2022	
Consortia/Partnership Members:	Marion County \$87,494 and Washington County \$27,871	
Special Instructions/Conditions: A	Il funds must be encumbered or spent by June 30, 2022. The final Federal Cash Reg	Tuest must be submitted by August 15, 2

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Re	cipient	Fund Type:
Agency Name:	Mayfield Independent Board of Education	□State
Street Address:	914 East College St	⊠Federal
City, State, Zip:	Mayfield, KY 42066	□Other:
DUNS#:	051889434	
KDE Contact Information	914 East College St Mayfield, KY 42066 051889434	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
	Duane Kline (502) 564-3791 ext. 4048	⊠ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source	of Award and Fiscal Year:	
Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency:
Federal Award Date:	July 1, 2019	⊠ Monthly
Fund Source:	U.S. Department of Education	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FA	N): S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	□Other:
ŭ		
Grant Authority (Source)	: Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Evaluations:
• • •	CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	
	81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
•	iples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
negarierierie, cost i filic		
	Commonwealth A	
Award Amount:	Committee Cartin	
\$157,903.00		

REVISED Period of Award:

July 1, 2019—September 30, 2021 June 30, 2022

Consortia/Partnership Members: Mayfield Independent \$95,810 and Graves County \$62,093

Special Instructions/Conditions: All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Monroe County Board of Education	□State
Street Address:	309 Emberton St	⊠ Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other:
DUNS#:	097266787	
KDE Contact Information	Monroe County Board of Education 309 Emberton St Tompkinsville, KY 42167 097266787 Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
rrogram consultant.	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
1		
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly
Federal Award Date: Fund Source:	July 1, 2019	□ Quarterly
CFDA#:	U.S. Department of Education 84.011A	□Other:
PR/AWARD NUMBER (FAIN):	\$4.011A \$011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	□Other:
rass-tillough Number.	5110002-15	
- ·	, P <mark>art C Migrant Education; the General Provisions regulations in 34 CFR</mark>	Evaluations:
	rts <mark>76 (except for 76.650-76.662 (participation of students e</mark> nroll <mark>ed in </mark>	
	<mark>4, 97, 98, and 99</mark> , 2 CFR 3485 and the <u>Uniform Administrative</u>	
Requirements, Cost Principles, an	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our	
Award Amount:	Commonwoolth	
\$91,829.00	Commonwealth A	
<u> </u>		
REVISED Period of Award:		
July 1, 2019— September 30, 2021	L June 30, 2022	
Consortia/Partnership Members:		
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Federal Cash I	Request must be submitted by August 15, 2022.
Authorized By (Name, Title): Tara	a Rodriguez, Director Date: September 13	3. 2021
		•

Name and Address of Recipient		Fund Type:
Agency Name:	Montgomery County Board of Education	□State
Street Address:	640 Woodford Dr	⊠Federal
City, State, Zip:	Mt Sterling, KY 40353	□Other:
DUNS#:	030954341	
KDE Contact Information	Montgomery County Board of Education 640 Woodford Dr Mt Sterling, KY 40353 030954341 Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
Frogram Consultant.	Duane Kline (502) 564-3791 ext. 4048	⊠ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
		Theceipt of invoice from vendor
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	□Other:
Grant Authority (Source): Title I	Part C Migrant Education; the General Provisions regulations in 34 CFR	Evaluations:
• • • • • • • • • • • • • • • • • • • •	ts 76 (except for 76.650-76.662 (participation of students enrolled in	Evaluations:
	4 <mark>, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u></mark>	
The state of the s	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	O11r	
Award Amount:	111	
	Commonwealth	
\$119,549.00	O O II II II O II V O O O II I	
REVISED Period of Award:		
July 1, 2019— September 30, 2021	June 30, 2022	
, , ==== =============================		
Consortia/Partnership Members:		
_		
Special Instructions/Conditions: /	All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Re	equest must be submitted by August 15, 2022

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Nicholas County Board of Education	□State
Street Address:	395 W Main St	⊠Federal
City, State, Zip:	Carlisle, KY 40311	□Other:
DUNS#:	Nicholas County Board of Education 395 W Main St Carlisle, KY 40311 037499043 Christina Benassi (502) 564-3791 Ext. 4025	
KDE Contact Information		
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
rrogram consultant.	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awar		Reimbursement Frequency:
Description: Federal Award Date:	FY20 Title I, Part C Migrant Education July 1, 2019	⊠Monthly
Fund Source:	U.S. Department of Education	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	□Other:
_		
• •	, P <mark>art C Migrant Education; the General Provisions regulatio</mark> ns in <mark>34 CFR</mark>	Evaluations:
	rts <mark>76 (except for 76.650-76.662 (participation of</mark> stud <mark>ents e</mark> nroll <mark>ed in </mark>	
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
Requirements, Cost Principles, an	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our	
Award Amount:	Commonwealth	
\$80,741.00	Commonwealth	
REVISED Period of Award:		
July 1, 2019—September 30, 2023	L June 30, 2022	
Consortia/Partnership Members		
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Fed	deral Cash Request must be submitted by August 15, 2022.
Authorized By (Name, Title): Tara	a Rodriguez, Director Date: Ser	otember 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Ohio County Board of Education	□State
Street Address:	PO Box 70	⊠ Federal
City, State, Zip:	Hartford, KY 42347	□Other:
DUNS#:	098956212	
KDE Contact Information	Ohio County Board of Education PO Box 70 Hartford, KY 42347 098956212 Christina Benassi (502) 564-3791 Fxt 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
r ogram constituit.	Duane Kline (502) 564-3791 ext. 4048	□ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source of Awa		Reimbursement Frequency:
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly
Federal Award Date:	July 1, 2019	Quarterly
Fund Source:	U.S. Department of Education	Other:
CFDA#:	84.011A	Dottler.
PR/AWARD NUMBER (FAIN):	S011A190017	Financial Reporting Method:
MUNIS Project Number:	311F	Electronic Submission CDIP
MOA Number:	N/A	Other:
Pass-through Number:	3110002-19	□otner:
Grant Authority (Source): Title	I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Evaluations:
Part 299 and EDGAR in 34 CFR Pa	rts <mark>76 (except for 76.65</mark> 0-76.662 (participation of students enroll <mark>ed in</mark>	Evaluations:
private schools)), 77, 79, 81, 82, 8	34, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	
Requirements, Cost Principles, ar	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our A	
Award Amount:	111	
\$80,942.00	Commonwealth A	
380,342.00		
REVISED Period of Award:		
July 1, 2019—September 30, 202	1 June 30, 2022	
,		
Consortia/Partnership Members	: Ohio County \$67,738 and McLean County \$13,205	
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Re	quest must be submitted by August 15, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Powell County Board of Education	□State
Street Address:	PO Box 430	⊠Federal
City, State, Zip:	Stanton, KY 40380	□Other:
DUNS#:	879933117	
KDE Contact Information	Powell County Board of Education PO Box 430 Stanton, KY 40380 879933117 Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awar	d and Fiscal Voors	
Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency:
Federal Award Date:	July 1, 2019	⊠Monthly
Fund Source:	U.S. Department of Education	□ Quarterly
CFDA#:	84.011A	□ <mark>Ot</mark> her:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-19</mark>	□Other:
Cront Authority (Saures). Title I	Part C Migrant Education, the Coneral Provisions regulations in 24 CER	
	, Part C Migrant Education; the General Provisions regulations in 34 CFR ts 76 (except for 76.650-76.662 (participation of students enrolled in	Evaluations:
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
negariements, esser imolpies, and	1111	
	C Jui	
Award Amount:	Commonwealth	
\$62,294.00	Committee Continu	
REVISED Period of Award:		
July 1, 2019— September 30, 2021	- June 30, 2022	
, , , , , ,		
Consortia/Partnership Members:		
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Federal	Cash Request must be submitted by August 15, 2022
opena. mon actions, conditions.	in talled in the circumstructure of specific by faile 30, Edition Trie man reacture	The state of the s
Authorized By (Name, Title): Tara	Rodriguez, Director Date: Septemb	ber 13, 2021

Name and Address of Rec	ipient	Fund Type:	
Agency Name:	Pulaski County Board of Education	□State	
Street Address:	PO Box 1055	⊠Federal	
City, State, Zip:	Somerset, KY 42502	□Other:	
DUNS#:	788959591		
KDE Contact Information	Pulaski County Board of Education PO Box 1055 Somerset, KY 42502 788959591 Christina Benassi (502) 564-3791 Ext. 4025	(8)	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment	
	Duane Kline (502) 564-3791 ext. 4048		
Street Address:	300 Sower Blvd, 5th Floor	☐Expenditure Reimbursement	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment	
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum	
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor	
Description/Fund Source	of Award and Fiscal Year:		
Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency:	
Federal Award Date:	July 1, 2019	⊠Monthly	
Fund Source:	U.S. Department of Education	Quarterly	
CFDA#:	84.011A	□ <mark>Oth</mark> er:	
PR/AWARD NUMBER (FAI			
MUNIS Project Number:	311F	Financial Reporting Method:	
MOA Number:	N/A		
Pass-through Number:	3 <mark>110002-19</mark>	□Other:	
Grant Authority (Source):	Title I, Part C Migrant Education; the General Provisions regulations in 34	CFR Evaluations:	
Part 299 and EDGAR in 34	CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled	in Evaluations.	
private schools)), 77, 79, 8	31, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative		
Requirements, Cost Princip	ples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 347	<u>'4</u> .	
Award Amount:	Comment	11-	
\$139,003.00	Commonwealt		
REVISED Period of Award:			
July 1, 2019—September 3	30, 2021 June 30, 2022		
Consortia/Partnership Me	embers: Pulaski County \$106,294 and Somerset Independent \$32,710		
Special Instructions/Cond	litions: All funds must be encumbered or spent by June 30, 2022. The fina	l Federal Cash Request must be submitted by August 15, 2022.	

Authorized By (Name, Title): Tara Rodriguez, Director

Date: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Scott County Board of Education	□State
Street Address:	PO Box 578	⊠Federal
City, State, Zip:	Georgetown, KY 40324	□Other:
DUNS#:	072859721	
KDE Contact Information	Scott County Board of Education PO Box 578 Georgetown, KY 40324 072859721 Christina Benassi (502) 564-3791 Fxt. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
r rogram consultanti	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awar	ed and Fiscal Vacua 1 and 1	
Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency:
Federal Award Date:	July 1, 2019	
Fund Source:	U.S. Department of Education	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	Other:
_		
- ·	, Part C Migrant Education; the General Provisions regulations in 34 CFR	Evaluations:
	rts 76 (except for 76.650-76.662 (participation of students enrolled in	
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
Requirements, Cost Principles, an	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
	Our	
Award Amount:	Commonwealth A	
\$112,140.00	Commonwealth	
REVISED Period of Award:	20, 2022	
July 1, 2019— September 30, 2021	L June 30, 2022	
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Federal Co	ash Request must be submitted by August 15, 2022.
Authorized By (Name, Title): Tara	a Rodriguez, Director Date: Septembe	nr 12 2021
Authorized by (Name, Title): Tale	a Nouriguez, Director Date: September	:1 13, 2021

Name and Address of Recipient		Fund Type:		
Agency Name:	Todd County Board of Education	□State		
Street Address:	205 Airport Rd	⊠Federal		
City, State, Zip:	Elkton, KY 42220	□Other:		
DUNS#:	071327191			
KDE Contact Information	Todd County Board of Education 205 Airport Rd Elkton, KY 42220 071327191 Christina Benassi (502) 564-3791 Ext. 4025			
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment		
1 Togram consultant.	<u>Duane Kline</u> (502) 564-3791 ext. 4048	☑ Federal Cash Request		
Street Address:	300 Sower Blvd, 5th Floor	☐Expenditure Reimbursement		
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum		
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor		
Description/Fund Source of Awar		Reimbursement Frequency:		
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly		
Federal Award Date:	July 1, 2019	Quarterly		
Fund Source:	U.S. Department of Education	Other:		
CFDA#:	84.011A	□ottler.		
PR/AWARD NUMBER (FAIN):	S011A190017	Financial Reporting Method:		
MUNIS Project Number:	311F			
MOA Number:	N/A	⊠ Electronic Submission		
Pass-through Number:	3110002-19	□ Other:		
Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.				
Award Amount: \$138,298.00	Commonwealth			
REVISED Period of Award: July 1, 2019—September 30, 2021 June 30, 2022				
Consortia/Partnership Members: Todd County \$127,260 and Muhlenberg County \$11,038				
Special Instructions/Conditions: All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.				

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:		
Agency Name:	Warren County Board of Education	□State		
Street Address:	PO Box 51810	⊠Federal		
City, State, Zip:	Bowling Green, KY 42102	□Other:		
DUNS#:	086194370			
KDE Contact Information	Warren County Board of Education PO Box 51810 Bowling Green, KY 42102 086194370 Christina Benassi (502) 564-3791 Ext. 4025			
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment		
Frogram Consultant.	Duane Kline (502) 564-3791 ext. 4048			
Street Address:	300 Sower Blvd, 5th Floor	☐Expenditure Reimbursement		
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	Lump Sum		
	Frankfort, KY 40601	Receipt of Invoice from Vendor		
City, State Zip:		Receipt of invoice from vendor		
Description/Fund Source of Awar		Reimbursement Frequency:		
Description:	FY20 Title I, Part C Migrant Education	Monthly		
Federal Award Date:	July 1, 2019			
Fund Source:	U.S. Department of Education	Quarterly		
CFDA#:	84.011A	□Other:		
PR/AWARD NUMBER (FAIN):	S011A190017			
MUNIS Project Number:	311F	Financial Reporting Method:		
MOA Number:	N/A			
Pass-through Number:	3110002-19	□Other:		
Cront Authority (Saures). Title	Part C Migrant Education, the Conoral Provisions regulations in 24 CEP			
	Part C Migrant Education; the General Provisions regulations in 34 CFR ts 76 (except for 76.650-76.662 (participation of students enrolled in	Evaluations:		
The state of the s	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>			
Requirements, Cost Principles, and	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.			
	Oui			
Award Amount:	Commonwealth A			
\$201,380.00	Commonwealth			
REVISED Period of Award:				
July 1, 2019— September 30, 2021 June 30, 2022				
Consortia/Partnership Members:				
Special Instructions/Conditions: All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022				
A	Dealer Discours Date of Land	2004		

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:		
Agency Name:	Wayne County Board of Education	□State		
Street Address:	1025 S Main St	⊠Federal		
City, State, Zip:	Monticello, KY 42633	□Other:		
DUNS#:	048775159			
KDE Contact Information	Wayne County Board of Education 1025 S Main St Monticello, KY 42633 048775159 Christina Benassi (502) 564-3791 Ext. 4025	C ₂		
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment		
3	Duane Kline (502) 564-3791 ext. 4048	☑ Federal Cash Request		
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement		
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum		
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor		
Description/Fund Source of Awar	rd and Fiscal Year:			
Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency:		
Federal Award Date:	July 1, 2019			
Fund Source:	U.S. Department of Education	□ Quarterly		
CFDA#:	84.011A	□ Other:		
PR/AWARD NUMBER (FAIN):	S011A190017			
MUNIS Project Number:	311F	Financial Reporting Method:		
MOA Number:	N/A			
Pass-through Number:	3110002-19	Other:		
Grant Authority (Source): Title	, Part C Migrant Education; the General Provisions regulations in 34	CER		
- 1	ts 76 (except for 76.650-76.662 (participation of students enrolled in	Lvaluations.		
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>			
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474	4.		
	Our Our	_		
Award Amount:	1,	1		
\$63,504.00	Commonwealt	'h Alle e		
303,304.00				
REVISED Period of Award:				
July 1, 2019— September 30, 202 3	- June 30, 2022			
Consortia/Partnership Members:				
Special Instructions/Conditions: All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.				
Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021				
Additionized by (Maine, Hille). Talk	nodrigacz, Director	Jepternoer 13, 2021		

Name and Address of Recipient		Fund Type:		
Agency Name:	Webster County Board of Education	□State		
Street Address:	28 State Rt 1340	⊠Federal		
City, State, Zip:	Dixon, KY 42409	□Other:		
DUNS#:	082313958			
KDE Contact Information	Webster County Board of Education 28 State Rt 1340 Dixon, KY 42409 082313958 Christina Benassi (502) 564-3791 Ext. 4025			
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment		
riogram consultant.	<u>Duane Kline</u> (502) 564-3791 ext. 4048	☑ Federal Cash Request		
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement		
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum		
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor		
1				
Description/Fund Source of Awar		Reimbursement Frequency:		
Description:	FY20 Title I, Part C Migrant Education	⊠Monthly		
Federal Award Date:	July 1, 2019	Quarterly		
Fund Source:	U.S. Department of Education	Other:		
CFDA#:	84.011A	Other.		
PR/AWARD NUMBER (FAIN):	S011A190017	Financial Paparting Mathods		
MUNIS Project Number:	311F	Financial Reporting Method: Selectronic Submission CDIP		
MOA Number:	N/A			
Pass-through Number:	3110002-19	□Other:		
• •	, Part C Migrant Education; the General Provisions regulations in 34 CFR	Evaluations:		
	ts <mark>76 (except for 7</mark> 6.650-76.662 (participation of students enroll <mark>ed in</mark>			
	4 <mark>, 97, 98, and 99,</mark> 2 CFR 3485 and the <u>Uniform Administrative</u>			
Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.				
	Our /			
Award Amount:	Commonwealth			
\$96,012.00	Commonwealth A			
REVISED Period of Award:				
July 1, 2019— September 30, 2021 June 30, 2022				
Consortia/Partnership Members:				
Special Instructions/Conditions:	All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Re	quest must be submitted by August 15, 2022		
- u cu				
Authorized Du (Nome Title), Tors	Podriguez Director	001		

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Woodford County Board of Education	□State
Street Address:	330 Pisgah Pk	⊠Federal
City, State, Zip:	Versailles, KY 40383	□Other:
DUNS#:	189489057	
KDE Contact Information	Woodford County Board of Education 330 Pisgah Pk Versailles, KY 40383 189489057 Christina Benassi (502) 564-3791 Fyt 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awar	rd and Fiscal Year:	
Description:	FY20 Title I, Part C Migrant Education	Reimbursement Frequency:
Federal Award Date:	July 1, 2019	Monthly
Fund Source:	U.S. Department of Education	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	Other:
Restricted Indirect Cost Rate:	Indirect Costs 2019-2020	
Grant Authority (Source): Title I	I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Evaluations:
The state of the s	rts 76 (except for 76.650-76.662 (participation of students enrolled in	
	4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$68,544.00		
REVISED Period of Award:	44 00 000	
July 1, 2019— September 30, 2021	± June 30, 2022	
Consortia/Partnership Members:	Charto	

Special Instructions/Conditions: All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 13, 2021