Name and Address of Recipient		Fund Type:
Agency Name:	Adair County Board of Education	□State
Street Address:	1204 Greensburg Street	⊠Federal
City, State, Zip:	Columbia, KY 42728	□Other:
DUNS#:	Adair County Board of Education 1204 Greensburg Street Columbia, KY 42728 170128839	
	AVS CAN	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
		Execupt of invoice from vehicor
Description/Fund Source of Awar		Daimhurannant Francisco
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly
055 A II	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	□Other:
Grant Authority (Source):		Evaluations:
Title I, Part C Migrant Education; 3	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations.
and EDGAR in 34 CFR Parts 76 (exc	c <mark>ept for 76.650-76.662 (participation of students</mark> enrolled in private	
schools)), 77, 79, 81, 82, 84, 97, 98	3, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements,</u>	
Cost Principles, and Audit Require	ments for Federal Awards in 2 CFR Part 200 and 3474.	
	Canana an a	
Award Amount:	Commonwealth And	
\$68,897.00		
Period of Award:		
July 1, 2019—September 30, 2021		
, ,		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Barren County Board of Education	□State
Street Address:	202 W Washington Street	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
DUNS#:	Barren County Board of Education 202 W Washington Street Glasgow, KY 42141 100026863	
	ANS CONTRACTOR	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□ Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
D 1 11 /5 10 10	1 let /14 C 1 ° 1 1	Receipt of invoice from vendor
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I Part C Migrant Education	
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly
CEDAU	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	Other:
Grant Authority (Source):		
	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
<u> </u>	cept for 76.650-76.662 (participation of students enrolled in private	
· ·	B, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Sose Timespies, and Tidate negatives		
Award Amount:	Commonwealth A	
\$86,890.00	COMMITTION CONTENT	
Period of Award:		
July 1, 2019—September 30, 2021		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Bourbon County Board of Education	\square State
Street Address:		3343 Lexington Road	⊠Federal
City, State, Zip:		Paris, KY 40361	□Other:
DUNS#:		072865298	
KDE Contact Information	_	Bourbon County Board of Education 3343 Lexington Road Paris, KY 40361 072865298	
Program Consultant:	11	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
Street Address:		300 Sower Blvd, 5th Floor	
			☐ Expenditure Reimbursement
Budget Contact:		Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:		300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:		Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source	e of Award	and Fiscal Vear	
Description:	e of Award	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:		Every Student Succeeds Act, Title I, Part C Migrant Education of	⊠ Monthly
runa source.		Elementary Secondary Education Act of 1965	Quarterly
CFDA#:		84.011A	
PR/AWARD NUMBER (FA	\ I N I \ •	S011A190017	□Other:
· ·	•	311F	Singuist Day attended to the
MUNIS Project Number: MOA Number:			Financial Reporting Method:
		N/A 2110002 10	☑ Electronic Submission CDIP
Pass-through Number:		3110002-19	□Other:
Grant Authority (Source):		Fuchania
	70	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
		ept for 76.650-76.662 (participation of students enrolled in private	
		, and 99, 2 CFR 3485 and the Uniform Administrative Requirements,	
		nents for Federal Awards in 2 CFR Part 200 and 3474.	
		111	
Award Amount:		Commonwealth A	
\$185,170.00			
Davied of Assessed			
Period of Award:	20 2024		
July 1, 2019—September	r 30, 2021		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Division of School and Program Improvement

Consortia/Partnership Members: Bourbon County \$172,872 and Paris Independent \$12,298

Name and Address of Recipient		Fund Type:	
Agency Name:	Bowling Green Independent Board of Education	□State	
Street Address:	1211 Center Street	⊠Federal	
City, State, Zip:	Bowling Green, KY 42101	□Other:	
DUNS#:	Bowling Green Independent Board of Education 1211 Center Street Bowling Green, KY 42101 059838557		
KDE Contact Information		Method of Payment	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025		
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement	
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐Automatic Payment	
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum	
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor	
D /	1 m / m O 1 9 1 1	Receipt of invoice from vendor	
Description/Fund Source of Award		Daimhursamant Fraguenau	
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:	
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly	
	Elementary Secondary Education Act of 1965	Quarterly	
CFDA#:	84.011A	Other:	
PR/AWARD NUMBER (FAIN):	S011A190017		
MUNIS Project Number:	311F	Financial Reporting Method:	
MOA Number:	N/A		
Pass-through Number:	3110002-19	□Other:	
Crant Authority (Source)			
Grant Authority (Source):	ACED Doub 2000 the Compared Drawiniana recordations in 24 CED Doub 200	Evaluations:	
<u> </u>	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299		
· ·	ept for 76.650-76.662 (participation of students enrolled in private		
	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,		
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.		
Award Amount:	Commonwealth A		
\$148,529.00	Commonwealth		
7140,323.00			
Period of Award:			
July 1, 2019—September 30, 2021			
,			
Consortia/Partnership Members:			

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Casey County Board of Education	□State
Street Address:	1922 N Us 127	⊠Federal
City, State, Zip:	Liberty, KY 42539	□Other:
DUNS#:	Casey County Board of Education 1922 N Us 127 Liberty, KY 42539 966666505	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	Lump Sum
City, State Zip:	Frankfort, KY 40601	•
		Receipt of Invoice from Vendor
Description/Fund Source of Awar		B
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly
	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	Other:
Grant Authority (Source):		Evaluations:
<u> </u>	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	
· ·	ept for 76.650-76.662 (participation of students enrolled in private	
	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Assessed Assessments	Commonwealth A	
Award Amount:	Commonwealth	
\$59,018.00		
Period of Award:		
July 1, 2019—September 30, 2021		
July 1, 2013 September 30, 2021		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Christian County Board of Education	□State
Street Address:	200 Glass Avenue	⊠Federal
City, State, Zip:	Hopkinsville, KY 42240	□Other:
DUNS#:	079674529	
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Description/Fund Source of Awar		Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	⊠ Monthly
	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	□Other:
	24 <mark>CFR Part 200</mark> ; the General Provisions regulations in 34 CFR Part 299 Cept for 76.650-76.662 (participation of students enrolled in private	Evaluations:
schools)), 77, 79, 81, 82, 84, 97, 98	3, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements,</u>	
Cost Principles, and Audit Require	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount: \$84,424.00	Commonwealth	
Period of Award:		
July 1, 2019—September 30, 2021		
Consortia/Partnership Members		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recip		Fund Type:
Agency Name:	Clark County Board of Education	□State
Street Address:	1600 W Lexington Avenue	⊠Federal
City, State, Zip:	Winchester, KY 40391	□Other:
DUNS#:	Clark County Board of Education 1600 W Lexington Avenue Winchester, KY 40391 029786142	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source of	Award and Fiscal Voor	Encocipt of invoice from vendor
	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Description: Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	⊠Monthly
Fulla Source.	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	Other:
PR/AWARD NUMBER (FAIN)		□other:
MUNIS Project Number:	311F	Financial Reporting Mathed
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3110002 <mark>-19</mark>	☑ Electronic Submission CDIP
rass-tillough Number.	3110002-19	□Other:
Grant Authority (Source):		Evaluations:
Title I, Part C Migrant Education	tion; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
and EDGAR in 34 CFR Parts 7	76 (except for 76.650-76.662 (participation of students enrolled in private	
schools)), 77, 79, 81, 82, 84,	97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Audit Re	equirements for Federal Awards in 2 CFR Part 200 and 3474.	
	C	
Award Amount:	Commonwealth A	
\$105,739.00		
Period of Award:		
July 1, 2019—September 30	2021	
July 1, 2013—September 30	, 2021	
Consortia/Partnership Mem	nbers:	
	THE PERSON NAMED IN COLUMN TO THE PE	

The final Federal Cash Request must be submitted by December 6, 2021.

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Clinton County Board of Education	□State
Street Address:	2353 Business 127 N	⊠Federal
City, State, Zip:	Albany, KY 42602	□Other:
DUNS#:	082318049	
KDE Contact Information	Clinton County Board of Education 2353 Business 127 N Albany, KY 42602 082318049	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☑ Federal Cash Request
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
City, State 21p.	Trankfort, KT 40001	☐ Receipt of Invoice from Vendor
Description/Fund Source of Award	d and Fiscal Year:	
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	⊠ Monthly
	Elementary Secondary Education Act of 1965	□ Quarterly
CFDA#:	84.011A	Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	Other:
Grant Authority (Source):		Evaluations:
<u> </u>	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	
	ept for 76.650-76.662 (participation of students enrolled in private	
	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$102,161.00	Commonwealth	
7 -0-,-000		
Period of Award:		
July 1, 2019—September 30, 2021		
Consortia/Partnership Members		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Re	cipient	Fund Type:
Agency Name:	Daviess County Board of Education	□State
Street Address:	1622 Southeastern Parkway	⊠Federal
City, State, Zip:	Owensboro, KY 42303	□Other:
DUNS#:	Daviess County Board of Education 1622 Southeastern Parkway Owensboro, KY 42303 077868156	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Ponacci (EO2) E64 2701 Evt 1025	⊠Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	
Street Address:	300 Sower Biva. 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
_		Receipt of Invoice from Vendor
	of Award and Fiscal Year:	
Description:	, and the second	Reimbursement Frequency:
Fund Source:		Monthly
	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FA	IN): S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	□Other:
Grant Authority (Source)		Evaluations:
Title I, Part C Migrant Edu	cation; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations.
and EDGAR in 34 CFR Par	ts 76 (except for 76.650-76.662 (participation of students enrolled in private	
schools)), 77, 79, 81, 82,	84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Audi	t Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount: \$179,777.00	Commonwealth	

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Division of School and Program Improvement

Consortia/Partnership Members: Daviess County \$135,173 and Owensboro Independent \$44,604

Period of Award:

July 1, 2019—September 30, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 East Main Street	⊠Federal
City, State, Zip:	Lexington, KY 40505	□Other:
DUNS#:	079676854	
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Description/Fund Source of Awar Description: Fund Source:	Fayette County Board of Education 701 East Main Street Lexington, KY 40505 079676854 Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Jennifer Baker; (502) 564-1979 Ext. 4501 300 Sower Blvd, 5th Floor Frankfort, KY 40601 d and Fiscal Year: FY20 Title I Part C Migrant Education Every Student Succeeds Act, Title I, Part C Migrant Education of Elementary Secondary Education Act of 1965	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor Reimbursement Frequency: ☐ Monthly ☐ Quarterly
CFDA#:	84.011A	Other:
PR/AWARD NUMBER (FAIN):	S011A190017	Guler.
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission CDIP
Pass-through Number:	3110002-19	□Other:
Grant Authority (Source):		
- 1	84 <u>CFR Part 200</u> ; the General Provisions regulations in 34 CFR Part 299	Evaluations:
	cept for 76.650-76.662 (participation of students enrolled in private	
·	3, and 99, 2 CFR 3485 and the Uniform Administrative Requirements,	
Cost Principles, and Audit Require	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount: \$320,083.00	Commonwealth	
Period of Award:		
July 1, 2019—September 30, 2021		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:	
Agency Name:	Glasgow Independent Board of Education	□State	
Street Address:	711 S. L. Rogers Wells Blvd	⊠Federal	
City, State, Zip:	Glasgow, KY 42142	□Other:	
DUNS#:	Glasgow Independent Board of Education 711 S. L. Rogers Wells Blvd Glasgow, KY 42142 108354275		
KDE Contact Information		Method of Payment	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025		
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement	
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment	
Street Address:	300 Sower Blvd, 5th Floor	Lump Sum	
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor	
- · · · · · · · · · · · · · · · · · · ·		Receipt of invoice from vendor	
Description/Fund Source of Award		Deirekungenst Franzisch	
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:	
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly	
	Elementary Secondary Education Act of 1965	Quarterly	
CFDA#:	84.011A	□Other:	
PR/AWARD NUMBER (FAIN):	S011A190017		
MUNIS Project Number:	311F	Financial Reporting Method:	
MOA Number:	N/A		
Pass-through Number:	3110002-19	□Other:	
Cuant Authority (Course)			
Grant Authority (Source):	ACED Doub 2000 the Compared Drawiniana recordations in 24 CED Doub 200	Evaluations:	
<u> </u>	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299		
·	ept for 76.650-76.662 (participation of students enrolled in private		
· · · · · · · · · · · · · · · · · · ·	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,		
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.		
Award Amount:	Commonwealth A		
\$95,206.00	Commonwealth		
755,250.00			
Period of Award:			
July 1, 2019—September 30, 2021			
. ,			
Consortia/Partnership Members:			

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Jessamine County Board of Education	□State
Street Address:	871 Wilmore Road	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
DUNS#:	Jessamine County Board of Education 871 Wilmore Road Nicholasville, KY 40356 077875532	
	ANS CONTRACTOR	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□ Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
D 1 11 /5 10 10	1 let /14 C 1 ° 1 1	Receipt of invoice from vendor
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I Part C Migrant Education	
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly
CEDAU	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	Other:
Grant Authority (Source):		
	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
<u> </u>	cept for 76.650-76.662 (participation of students enrolled in private	
· ·	B, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Sose Timespies, and Tidate negatives		
Award Amount:	Commonwealth A	
\$123,631.00	O O I I I I I I I I I I I I I I I I I I	
Period of Award:		
July 1, 2019—September 30, 2021		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Lincoln County Board of Education	□State
Street Address:	305 Danville Avenue	⊠Federal
City, State, Zip:	Stanford, KY 40484	□Other:
DUNS#:	074094707	
	Lincoln County Board of Education 305 Danville Avenue Stanford, KY 40484 074094707	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Fund Course of Avenue	and Flori Val. 1 1 1	Theceipt of invoice from vendor
Description/Fund Source of Awar		Reimbursement Frequency:
Description: Fund Source:	FY20 Title I Part C Migrant Education	⊠ Monthly
rund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	-
CED A H.	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	Other:
Grant Authority (Source):		
	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
	cept for 76.650-76.662 (participation of students enrolled in private	
·	3, and 99, 2 CFR 3485 and the Uniform Administrative Requirements,	
	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth And	
\$159,012.00	O O ZZIZZI O ZZI W O OKZICZI	
Paried of Assessed		
Period of Award:		
July 1, 2019—September 30, 2021		
Consentia/Danto anabia NA		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Logan County Board of Education	□State
Street Address:	2222 Bowling Green Road	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other:
DUNS#:	079663845	
KDE Contact Information	Logan County Board of Education 2222 Bowling Green Road Russellville, KY 42276 079663845	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	⊠Federal Cash Request
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
City, State 21p.	Transfer, Ki 40001	Receipt of Invoice from Vendor
Description/Fund Source of Award	d and Fiscal Year:	
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	
	Elementary Secondary Education Act of 1965	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	□Other:
Grant Authority (Source):		Evaluations:
_	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	
·	ept for 76.650-76.662 (participation of students enrolled in private	
	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$114,660.00	Commonwealth	
711-7,000.00		

Consortia/Partnership Members: Logan County \$74,894 and Russellville Independent \$39,766

Period of Award:

July 1, 2019—September 30, 2021

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Re	ecipient		Fund Type:
Agency Name:		Madison County Board of Education	□State
Street Address:		301 Highland Park Drive	⊠Federal
City, State, Zip:		Richmond, KY 40476	□Other:
DUNS#:		074070632	
KDE Contact Information	_	Madison County Board of Education 301 Highland Park Drive Richmond, KY 40476 074070632	
	П		Method of Payment
Program Consultant:		Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:		300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:		Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:		300 Sower Blvd, 5th Floor	Lump Sum
City, State Zip:		Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source	o of Award	d and Fiscal Vear:	
Description:	e oi Await	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:		Every Student Succeeds Act, Title I, Part C Migrant Education of	⊠ Monthly
runu source.		Elementary Secondary Education Act of 1965	□ Quarterly
CFDA#:		84.011A	
PR/AWARD NUMBER (FA	\	S011A190017	□Other:
MUNIS Project Number:	•	311F	Singuisial Deposition Mathed
MOA Number:		N/A	Financial Reporting Method:
			☑ Electronic Submission CDIP
Pass-through Number:		3110002-19	□Other:
Grant Authority (Source):		
	70	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
		ept for 76.650-76.662 (participation of students enrolled in private	
		, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Aud	it Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.	
		0-111	
Award Amount:		Commonwealth	
\$188,093.00			
Period of Award:	· ·		
July 1, 2019—Septembe	r 30 2021		
July 1, 2013 SCPICITION	. 50, 2021		

Consortia/Partnership Members: Madison County \$187,538 and Berea Independent \$554

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Date: September 25, 2019

Authorized By (Name, Title): Tara Rodriguez, Director

Name and Address of Recipie		Fund Type:
Agency Name:	Marion County Board of Education	□State
Street Address:	755 E Main Street	⊠Federal
City, State, Zip:	Lebanon, KY 40033	□Other:
DUNS#:	100027572	
KDE Contact Information Program Consultant:	Marion County Board of Education 755 E Main Street Lebanon, KY 40033 100027572 Christina Benassi (502) 564-3791 Ext. 4025	Wethou of Fayine it
Street Address:	300 Sower Blvd, 5th Floor	⊠ Federal Cash Request
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
		☐ Receipt of Invoice from Vendor
Description/Fund Source of A	ward and Fiscal Year:	
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	
	Elementary Secondary Education Ac <mark>t of</mark> 196 <mark>5</mark>	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	□Other:
Grant Authority (Source):		Evaluations:
_	on; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299	
	(except for 76.650-76.662 (participation of students enrolled in private	
	7, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Audit Red	uirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$115,366.00		
Period of Award:		
July 1, 2019—September 30, 2	2021	
, -, -c ocptellioe oc, 2		

Consortia/Partnership Members: Marion County \$87,494 and Washington County \$27,871

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Mayfield Independent Board of Education	□State
Street Address:	914 E College Street	⊠Federal
City, State, Zip:	Mayfield, KY 42066	\square Other:
DUNS#:	051889434	
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Mayfield Independent Board of Education 914 E College Street Mayfield, KY 42066 051889434 Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Jennifer Baker; (502) 564-1979 Ext. 4501 300 Sower Blvd, 5th Floor	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
Description/Fund Source of Aw Description: Fund Source:	FY20 Title I Part C Migrant Education Every Student Succeeds Act, Title I, Part C Migrant Education of	☐ Receipt of Invoice from Vendor Reimbursement Frequency: ☐ Monthly ☐ Quarterly
CFDA#: PR/AWARD NUMBER (FAIN):	Elementary Secondary Education Act of 1965 84.011A S011A190017	Other:
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	Other:
_	n; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 except for 76.650-76.662 (participation of students enrolled in private	Evaluations:
schools)), 77, 79, 81, 82, 84, 97,	98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements,	
Cost Principles, and Audit Requi	irements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount: \$157,903.00	Commonwealth	
Period of Award:		
July 1, 2019—September 30, 20)21	

Consortia/Partnership Members: Mayfield Independent \$95,810 and Graves County \$62,093

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Metcalfe County Board of Education	□State
Street Address:	109 Sartin Drive	⊠Federal
City, State, Zip:	Edmonton, KY 42129	□Other:
DUNS#:	Metcalfe County Board of Education 109 Sartin Drive Edmonton, KY 42129 808927383	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
D /	1 m / m O 1 9 1 1	Receipt of invoice from vendor
Description/Fund Source of Award		Daimhursamant Fraguenau
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly
05D A #	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	□Other:
Crant Authority (Source)		
Grant Authority (Source):	ACED Doub 2000 the Compared Drawiniana recordations in 24 CED Doub 200	Evaluations:
<u> </u>	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299 ept for 76.650-76.662 (participation of students enrolled in private	
· ·	· · · · · · · · · · · · · · · · · · ·	
	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> , ments for Federal Awards in 2 CFR Part 200 and 3474.	
Cost Principles, and Addit Requirer		
Award Amount:	Commonwealth A	
\$44,654.00	Committee	
Period of Award:		
July 1, 2019—September 30, 2021		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Monroe County Board of Education	□State
Street Address:	309 Emberton Street	⊠Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other:
DUNS#:	Monroe County Board of Education 309 Emberton Street Tompkinsville, KY 42167 097266787	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Front Company	Luley Ly C1 °1 1	Receipt of invoice from vendor
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I Part C Migrant Education	
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly
CEDAU	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	Other:
Grant Authority (Source):		
- 1	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
<u> </u>	cept for 76.650-76.662 (participation of students enrolled in private	
	B, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Sost Timospies, and Tidate Requires		
Award Amount:	Commonwealth A	
\$91,829.00	O O I I I I I I I I I I I I I I I I I I	
Period of Award:		
July 1, 2019—September 30, 2021		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Montgomery County Board of Education	□State
Street Address:	700 Woodford Drive	⊠Federal
City, State, Zip:	Mt Sterling, KY 40353	□Other:
DUNS#:	030954341	
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Montgomery County Board of Education 700 Woodford Drive Mt Sterling, KY 40353 030954341 Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Jennifer Baker; (502) 564-1979 Ext. 4501 300 Sower Blvd, 5th Floor	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fund Source of Awar		
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	⊠Monthly
255 A II	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□ Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-19	Other:
Grant Authority (Source):		
* ·	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
	ept for 76.650-76.662 (participation of students enrolled in private	
schools)), 77, 79, 81, 82, 84, 97, 98	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Audit Require	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount: \$119,549.00	Commonwealth	
Period of Award:		
July 1, 2019—September 30, 2021		
, ,		
Consortia/Partnership Members		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Nicholas County Board of Education	□State
Street Address:	395 WeStreet Main Street	⊠Federal
City, State, Zip:	Carlisle, KY 40311	□Other:
DUNS#:	037499043	
KDE Contact Information	Nicholas County Board of Education 395 WeStreet Main Street Carlisle, KY 40311 037499043	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☑ Federal Cash Request
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A	Trainition, it issue	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awar	d and Fiscal Year:	
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	⊠ Monthly
	Elementary Secondary Education Act of 1965	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission CDIP
Pass-through Number:	3110002-19	□Other:
Grant Authority (Source):		Evaluations:
<u> </u>	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	
· ·	e <mark>pt for 76.650-7</mark> 6.662 (participation of students enrolled in private	
	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$80,741.00	Commonwealth	
122,		
Period of Award:		
July 1, 2019—September 30, 2021		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Re	cipient	Fund Type:
Agency Name:	Ohio County Board of Education	□State
Street Address:	315 E Union St	⊠Federal
City, State, Zip:	Hartford, KY 42347	□Other:
DUNS#:	098956212	
KDE Contact Information	Ohio County Board of Education 315 E Union St Hartford, KY 42347 098956212	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	method of rayment
Street Address:	300 Sower Blvd, 5th Floor	⊠Federal Cash Request
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
city, state zip.	Transfer, KI 40001	☐ Receipt of Invoice from Vendor
Description/Fund Source	e of Award and Fiscal Year:	
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	
	Elementary Secondary Education Act of 1965	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FA	IN): S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3 <mark>110002-19</mark>	Other:
Grant Authority (Source)		Evaluations:
	ucation; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299	
	ts 76 (except for 76.650-76.662 (participation of students enrolled in private	
***	84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,	
Cost Principles, and Audi	t Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth	
\$80,942.00	Commonwealth	
, ,		
Period of Award:		
July 1 2019—Sentember	30, 2021	

Consortia/Partnership Members: Ohio County \$67,738 and McLean County \$13,205

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy.

The final Federal Cash Request must be submitted by December 6, 2021.

Date: September 25, 2019

Authorized By (Name, Title): Tara Rodriguez, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Powell County Board of Education	□State
Street Address:	691 Breckinridge Street	⊠Federal
City, State, Zip:	Stanton, KY 40380	□Other:
DUNS#:	Powell County Board of Education 691 Breckinridge Street Stanton, KY 40380 879933117	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Front Company	Large ty C1 11	Receipt of invoice from vendor
Description/Fund Source of Awar		Reimbursement Frequency:
Description:	FY20 Title I Part C Migrant Education	
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	⊠ Monthly
CEDAU	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□ Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	Other:
Grant Authority (Source):		F. A. Harris
Title I, Part C Migrant Education; 3	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
<u> </u>	ept for 76.650-76.662 (participation of students enrolled in private	
schools)), 77, 79, 81, 82, 84, 97, 98	, and 99, 2 CFR 3485 and the Uniform Administrative Requirements,	
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$62,294.00		
Devied of Assessed		
Period of Award:		
July 1, 2019—September 30, 2021		
Consortia/Partnership Members:	201	

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Re	cipient	Fund Type:
Agency Name:	Pulaski County Board of Education	□State
Street Address:	501 University Drive	⊠Federal
City, State, Zip:	Somerset, KY 42503	□Other:
DUNS#:	788959591	
KDE Contact Information Program Consultant: Street Address: Budget Contact:	Christina Benassi (502) 564-3791 Ext. 4025 300 Sower Blvd, 5th Floor Jennifer Baker: (502) 564-1979 Ext. 4501	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement
Street Address:	300 Sower Blyd, 5th Floor	Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
,, ,		Receipt of Invoice from Vendor
Description/Fund Source	of Award and Fiscal Year:	
Description:		Reimbursement Frequency:
Fund Source:	, , ,	⊠ Monthly
	Elementary Secondary Education Ac <mark>t o</mark> f 196 <mark>5</mark>	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FA	N): S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:		
Pass-through Number:	3110002- <mark>19</mark>	□Other:
and EDGAR in 34 CFR Par schools)), 77, 79, 81, 82, 8	cation; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299 cs 76 (except for 76.650-76.662 (participation of students enrolled in private 34, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements, Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
\$139,003.00		
Period of Award:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Division of School and Program Improvement

Consortia/Partnership Members: Pulaski County \$106,294 and Somerset Independent \$32,710

July 1, 2019—September 30, 2021

Name and Address of Recipient		Fund Type:	
Agency Name:	Scott County Board of Education	□State	
Street Address:	2168 Frankfort Pk	⊠Federal	
City, State, Zip:	Georgetown, KY 40324	□Other:	
DUNS#:	Scott County Board of Education 2168 Frankfort Pk Georgetown, KY 40324 072859721		
KDE Contact Information		Method of Payment	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☑ Federal Cash Request	
Street Address:	300 Sower Blvd, 5th Floor		
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	Expenditure Reimbursement	
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment	
City, State Zip:	Frankfort, KY 40601	☐Lump Sum	
		☐ Receipt of Invoice from Vendor	
Description/Fund Source of Award			
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:	
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of		
	Elementary Secondary Education Act of 1965	Quarterly	
CFDA#:	84.011A	□Other:	
PR/AWARD NUMBER (FAIN):	S011A190017		
MUNIS Project Number:	311F	Financial Reporting Method:	
MOA Number:	N/A		
Pass-through Number:	3110002-19	Other:	
Grant Authority (Source):		Evaluations:	
	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	2 diad diolio.	
· · · · · · · · · · · · · · · · · · ·	ept for 76.650-76.662 (participation of students enrolled in private		
	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements,</u>		
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.		
Accord American	Commonwealth A		
Award Amount:	Commonwealth		
\$112,140.00			
Period of Award:			
July 1, 2019—September 30, 2021			
Consortia/Partnership Members:			

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Reci		Fund Type:
Agency Name:	Todd County Board of Education	□State
Street Address:	205 Airport Road	⊠Federal
City, State, Zip:	Elkton, KY 42220	\square Other:
DUNS#:	071327191	
KDE Contact Information	Todd County Board of Education 205 Airport Road Elkton, KY 42220 071327191	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd, 5th Floor	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
City, State Zip.	Fidikioit, ki 40001	☐ Receipt of Invoice from Vendor
Description/Fund Source	of Award and Fiscal Year:	
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly Monthly
Tana source.	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	Other:
PR/AWARD NUMBER (FAIN		Dottler.
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission CDIP
Pass-through Number:	3110002-19	
rass-tillough Number.	3110002-19	□Other:
Grant Authority (Source):		5 destination of
	ation; 34CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
	76 (except for 76.650-76.662 (participation of students enrolled in private	
	, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative Requirements,	
Cost Principles, and Audit F	Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$138,298.00		
Period of Award:		
July 1, 2019—September 3	0, 2021	

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Division of School and Program Improvement

Consortia/Partnership Members: Todd County \$127,260 and Muhlenberg County \$11,038

Name and Address of Recipient		Fund Type:
Agency Name:	Warren County Board of Education	□State
Street Address:	303 Lovers Lane	⊠Federal
City, State, Zip:	Bowling Green, KY 42102	□Other:
DUNS#:	Warren County Board of Education 303 Lovers Lane Bowling Green, KY 42102 086194370	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Front Course of A	Ludge Ly C1 11	Theceipt of invoice from vendor
Description/Fund Source of Award		Reimbursement Frequency:
Description:	FY20 Title I Part C Migrant Education	Monthly
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	-
CEDAU	Elementary Secondary Education Act of 1965	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A190017	
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	Other:
Grant Authority (Source):		- 4
	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:
<u> </u>	ept for 76.650-76.662 (participation of students enrolled in private	
·	, and 99, 2 CFR 3485 and the Uniform Administrative Requirements,	
· · · · · · · · · · · · · · · · · · ·	ments for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$201,380.00		
Period of Award:		
July 1, 2019—September 30, 2021		
, , === ===============================		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Wayne County Board of Education	□State
Street Address:	1025 S Main Street	⊠Federal
City, State, Zip:	Monticello, KY 42633	□Other:
DUNS#:	Wayne County Board of Education 1025 S Main Street Monticello, KY 42633 048775159	
	CA	
KDE Contact Information	Cl. 11 B (/E02) ECA 2704 E 1 402E	Method of Payment
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☑ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source of Awar	d and Fiscal Voors	Theodipt of invoice from Vendor
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	⊠ Monthly
Tana Source.	Elementary Secondary Education Act of 1965	□ Quarterly
CFDA#:	84.011A	Other:
PR/AWARD NUMBER (FAIN):	S011A190017	Lottler.
MUNIS Project Number:	311F	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-19	
rass timough Number.	3110002 13	Other:
Grant Authority (Source):		Evaluations:
Title I, Part C Migrant Education; 3	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations.
and EDGAR in 34 CFR Parts 76 (exc	c <mark>ept for 76.650-76.662 (participation of students</mark> enrolled in private	
schools)), 77, 79, 81, 82, 84, 97, 98	s, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements,</u>	
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.	
	Commonwoolth	
Award Amount:	Commonwealth A	
\$63,504.00		
Period of Award:		
July 1, 2019—September 30, 2021		
July 1, 2015 September 30, 2021		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:	
Agency Name:	Webster County Board of Education	□State	
Street Address:	28 Sr 1340	⊠Federal	
City, State, Zip:	Dixon, KY 42409	□Other:	
DUNS#:	082313958		
KDE Courts at Information	Webster County Board of Education 28 Sr 1340 Dixon, KY 42409 082313958		
KDE Contact Information	Christian Banasi (502) 504 2704 5st 4025	Method of Payment	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025		
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement	
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment	
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum	
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor	
Description/Fund Source of Award	d and Fiscal Year:		
Description:	FY20 Title I Part C Migrant Education	Reimbursement Frequency:	
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly . , ,	
	Elementary Secondary Education Act of 1965	Quarterly	
CFDA#:	84.011A	Other:	
PR/AWARD NUMBER (FAIN):	S011A190017	- Strick	
MUNIS Project Number:	311F	Financial Reporting Method:	
MOA Number:	N/A	区Electronic Submission CDIP	
Pass-through Number:	3110002-19	Other:	
		Lighter.	
Grant Authority (Source):		Evaluations:	
<u> </u>	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	2 diad diolio.	
and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private			
	, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,		
Cost Principles, and Audit Requirer	ments for Federal Awards in 2 CFR Part 200 and 3474.		
	Commonwoolth		
Award Amount:	Commonwealth A		
\$96,012.00			
Period of Award:			
July 1, 2019—September 30, 2021			
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Consortia/Partnership Members:			

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

Name and Address of Recipient		Fund Type:	
Agency Name:	Woodford County Board of Education	□State	
Street Address:	330 Pisgah Pk	⊠Federal	
City, State, Zip:	Versailles, KY 40383	□Other:	
DUNS#:	Woodford County Board of Education 330 Pisgah Pk Versailles, KY 40383 189489057		
KDE Contact Information		Method of Payment	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025		
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement	
Budget Contact:	Jennifer Baker; (502) 564-1979 Ext. 4501	☐ Automatic Payment	
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum	
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor	
D 1 11 /5 10 10	1 Jee 1 1 0 1 1 1	Execupt of invoice from veridor	
Description/Fund Source of Awar		Reimbursement Frequency:	
Description:	FY20 Title I Part C Migrant Education		
Fund Source:	Every Student Succeeds Act, Title I, Part C Migrant Education of	Monthly	
CED A II	Elementary Secondary Education Act of 1965	Quarterly	
CFDA#:	84.011A	□Other:	
PR/AWARD NUMBER (FAIN):	S011A190017		
MUNIS Project Number:	311F	Financial Reporting Method:	
MOA Number:	N/A		
Pass-through Number:	3110002-19	Other:	
Grant Authority (Source):			
	4CFR Part 200; the General Provisions regulations in 34 CFR Part 299	Evaluations:	
<u> </u>	ept for 76.650-76.662 (participation of students enrolled in private		
· ·	s, and 99, 2 CFR 3485 and the <u>Uniform Administrative Requirements</u> ,		
	ments for Federal Awards in 2 CFR Part 200 and 3474.		
cost i fincipies, and Addit Require			
Award Amount:	Commonwealth A		
\$68,544.00	Commonwealth		
. ,			
Period of Award:			
July 1, 2019—September 30, 2021			
Consortia/Partnership Members:			

Special Instructions/Conditions: All funds must be spent by September 30, 2021. If carryover is needed, the district must adhere to the Migrant Carryover Policy. The final Federal Cash Request must be submitted by December 6, 2021.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 25, 2019

