Name and Address of Recipient		Fund Type:
Agency Name:	Adair County School District	□State
Street Address:	1204 Greensburg Street	⊠Federal
City, State, Zip:	Columbia, KY 42728	□Other:
DUNS#:	Adair County School District 1204 Greensburg Street Columbia, KY 42728	
WD5.0	CA	
KDE Contact Information	W 1 To 1 CO2 FGA 420G	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	Strict.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission
Tass timeagn realisers	3,10002 10	Other:
Grant Authority (Source):		Strict.
Carl D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$31	908	Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 16786	Special Instructions/Conditions: Receipt of
Award Amount: \$48695	al/Technical (s): \$ 16786	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
=	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Allen County School District	□State
Street Address:	570 Oliver St	⊠Federal
City, State, Zip:	Scottsville, KY 42164	□Other:
DUNS#:	Allen County School District 570 Oliver St Scottsville, KY 42164	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☐ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$526		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$52639	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Anderson County School District	□State
Street Address:	1160 By Pass North	⊠Federal
City, State, Zip:	Lawrenceburg, KY 40342	□Other:
DUNS#:	Anderson County School District 1160 By Pass North Lawrenceburg, KY 40342	
KDE Contact Information	Cha	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
D	Jewy V. Ol 11	Receipt of Invoice from Vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	Monthly
Fund Source:	USDE 24 048	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number: MOA Number:	348F N/A	Et alla di sa di la
		Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
	d Technology Education Act of 2006	
Carr B. 1 Crkins Vocational & Applic	a realitology Education Act of 2000	5 1 1 0 0 1 1 1 1 1 1
Amount Retained By District: \$287	708	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational	V= 1 1 1/1 4 0000	Date.
Award Amount: \$38141	(7 Technical (s): \$ 9434	Special Instructions/Conditions: Receipt of
Period of Award:	111	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
July 1, 1013 Julie 30, 1013		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Ashland Independent School District 1420 Central Avenue P.O. Box 3000 Ashland, KY 41101	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$53! Amount Transferred to Vocationa Award Amount: \$53806 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Augusta Independent School District 307 Bracken Street Augusta, KY 41002	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$327 Amount Transferred to Vocationa Award Amount: \$3826 Period of Award: July 1, 2019– June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Ballard County School District 3465 Paducah Road Barlow, KY 42024	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$167 Amount Transferred to Vocational Award Amount: \$17005 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Barbourville Independent School District	□State
Street Address:	140 School Street P.O. Box 520	⊠Federal
City, State, Zip:	Barbourville, KY 40906	□Other:
DUNS#:		
KDE Contact Information	Barbourville Independent School District 140 School Street P.O. Box 520 Barbourville, KY 40906	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
russ timough rumber.	3/10002 10	Other:
Grant Authority (Source):		Dottler.
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$337	74	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 3281	Special Instructions/Conditions: Receipt of
Award Amount: \$6655	(7) Technical (s): \$ 3281	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Bardstown Independent School District	□State
Street Address:	308 North 5th	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other:
DUNS#:	Bardstown Independent School District 308 North 5th Bardstown, KY 40004	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$248	369	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 6412	Special Instructions/Conditions: Receipt of
Award Amount: \$31281	(7 Technical (s): \$ 6412	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
The state of the s		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Barren County School District	□State
Street Address:	202 West Washington Street	⊠ Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
DUNS#:	Barren County School District 202 West Washington Street Glasgow, KY 42141	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Figgal Veggy	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	□ Other:
MOA Number:	N/A	Financial Bonarting Mothod
Pass-through Number:	3710002-18	Financial Reporting Method: ⊠ Electronic Submission CDIP
Pass-tillough Number.	3/10002-18	
Grant Authority (Source):		□Other:
	ed Technology Education Act of 2006	
Carr 21 r Crimino 1 Codeticinal de Applica	1001110108) 100001011110101110101	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$50	253	Date.
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of
Award Amount: \$76173	Our	Award Notification does not indicate release of
Period of Award:	1,1	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		elicumbered by March 1, 2020.
Consortia/Partnership Members:		
consortia, rurthership wiembers.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Bath County School District 405 West Main Street Owingsville, KY 40360	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
City, State 2ip.	Trainior, KT 40001	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	l and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <u>18</u>	
		□Other:
Grant Authority (Source):	ad Task a slam. Education Act of 2006	
Cari D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
Amount Potoined By District, \$26	2411	Evaluations: Career & Technical Ed Profile TEDS
Amount Transformed to Vocation		Date.
Amount Transferred to Vocations Award Amount: \$40119	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	C Jul	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2013 Julie 30, 2020	COMMITTORIN CONTER	encumbered by March 1, 2020.
Consortia/Partnership Members	A	
Special Instructions/Conditions: and record in MUNIS	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Bell County School District	□State
Street Address:	211 Virginia Avenue P.O. Box 340	⊠Federal
City, State, Zip:	Pineville, KY 40977	□Other:
DUNS#:	Bell County School District 211 Virginia Avenue P.O. Box 340 Pineville, KY 40977	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
Amount Retained By District: \$18	575	Evaluations: Career & Technical Ed Profile TEDS Date.
Amount Transferred to Vocationa	1/T 1 1 1 1 1 1 1 1 1	Special Instructions/Conditions: Receipt of
Award Amount: \$53271	Our /	Award Notification does not indicate release of
Period of Award:	0-111	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
• •		elicumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions (Conditions)	Your district allocation is stated under "Aurount Datained by the District" (Lough)	lance tree this amount to develop the develop
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Berea Independent School District	□State
Street Address:	3 Pirate Parkway	⊠Federal
City, State, Zip:	Berea, KY 40403	□Other:
DUNS#:	Berea Independent School District 3 Pirate Parkway Berea, KY 40403	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	·
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$104		Date.
Amount Transferred to Vocational	//Technical (s): \$ 1845	Special Instructions/Conditions: Receipt of
Award Amount: \$12302	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Boone County School District 8330 US 42 Florence, KY 41042	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$164 Amount Transferred to Vocational Award Amount: \$173553 Period of Award: July 1, 2019– June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Bourbon County School District	□State
Street Address:	3343 Lexington Road	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
DUNS#:	Bourbon County School District 3343 Lexington Road Paris, KY 40361	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$216		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 7789	Special Instructions/Conditions: Receipt of
Award Amount: \$29398	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Bowling Green Independent School District 1211 Center Street Bowling Green, KY 42101	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award and Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$469 Amount Transferred to Vocational Award Amount: \$49758 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 d Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Boyd County School District	□State
Street Address:	1104 Bob McCullough Drive	⊠ Federal
City, State, Zip:	Ashland, KY 41102	□Other:
DUNS#:	Boyd County School District 1104 Bob McCullough Drive Ashland, KY 41102	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vegrs	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	□ Other:
MOA Number:	N/A	Financial Poparting Mathod
	3710002-18	Financial Reporting Method:
Pass-through Number:	3/10002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
- 1	ed Technology Education Act of 2006	
Carr 21 r Crimino 1 Coderio II di 1 ppino	100 110 100 110 110 110 110 110 110 110	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$46	306	Date.
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of
Award Amount: \$46306	Our	Award Notification does not indicate release of
Period of Award:	1,1	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		elicumbered by March 1, 2020.
Consortia/Partnership Members:		
consortia, ruranersing internibers.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Boyle County School District 352 N. Danville Bypass Danville, KY 40422	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information	W (T) (CO) 551 4225	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW April Vermillion	☐ Expenditure Reimbursement
Budget Contact: Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
	Frankfort, KY 40601	□Lump Sum
City, State Zip:	Frankfort, KY 40001	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$20		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$24000	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: \ and record in MUNIS	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Bracken County School District	□State
Street Address:	348 West Miami Street	⊠ Federal
City, State, Zip:	Brooksville, KY 41004	□Other:
DUNS#:	Bracken County School District 348 West Miami Street Brooksville, KY 41004	
WD5.0	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	□ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vear	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	Dottler.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	Electronic Submission CDIP
russ tillough Number.	3/10002 10	Other:
Grant Authority (Source):		Other.
• •	d Technology Education Act of 2006	
	G,	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$104	103	Date.
Amount Transferred to Vocational	/Technical (s): \$ 3342	Special Instructions/Conditions: Receipt of
Award Amount: \$13745	Our A	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		encumbered by Waren 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Breathitt County School District	□State
Street Address:	420 Court Street P.O. Box 750	⊠ Federal
City, State, Zip:	Jackson, KY 41339	□Other:
DUNS#:	Breathitt County School District 420 Court Street P.O. Box 750 Jackson, KY 41339	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Finest Vesse 1 1 1	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	
	348F	□Other:
MUNIS Project Number: MOA Number:	N/A	Singuisial Depositing Mathed.
		Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission
Grant Authority (Source):		Other:
- 1	ed Technology Education Act of 2006	
Carr B. I Cikins Vocational & Applic	Technology Education Act of 2000	5 1 6 6 7 1 15 D C TEDG
Amount Retained By District: \$16	858	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa	1/m 1 1 1 1 1 1 1 1 1	Date.
Award Amount: \$37250	il/Technical (s): \$ 20391	Special Instructions/Conditions: Receipt of
Period of Award:	111	Award Notification does not indicate release of
July 1, 2019- June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
3a., 1, 2013 Julie 30, 2010	O O I I I I I I I I I I I I I I I I I I	encumbered by March 1, 2020.
Consortia/Dayta auchin Mambaya		
Consortia/Partnership Members:		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS	au Cac	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Breckinridge County School District	□State
Street Address:	#86 Airport Road	⊠Federal
City, State, Zip:	Hardinsburg, KY 40143	□Other:
DUNS#:	Breckinridge County School District #86 Airport Road Hardinsburg, KY 40143	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	▼ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	W (1 01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daimhurannant Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$194		Date.
Amount Transferred to Vocational	//Technical (s): \$ 25444	Special Instructions/Conditions: Receipt of
Award Amount: \$44898	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Bullitt County School District	□State
Street Address:	1040 Highway 44E	⊠Federal
City, State, Zip:	Shepherdsville, KY 40165	□Other:
DUNS#:	Bullitt County School District 1040 Highway 44E Shepherdsville, KY 40165	
	Ca	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Fun Source of August	and Fiscal Vocas	Theceipt of invoice from vendor
Description/Fun Source of Award Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	Utner:
MOA Number:	N/A	Singular Deposition Matheda
		Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
• •	d Technology Education Act of 2006	
Carr B. 1 Crkins Vocational & Applic	a realitology Education Act of 2000	5 1 0 0 T 1 15 0 T T 10
Amount Retained By District: \$972	288	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational		Date.
Award Amount: \$116800	(/Technical (s): \$ 19512	Special Instructions/Conditions: Receipt of
Period of Award:	111	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
, _, _, _, _, _, _,		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consortia/Farthership Weinbers.		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	qua	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Burgin Independent School District	□State
Street Address:	140 Burgin/Danville Road P.O. Box B	⊠ Federal
City, State, Zip:	Burgin, KY 40310	□Other:
DUNS#:	Burgin Independent School District 140 Burgin/Danville Road P.O. Box B Burgin, KY 40310	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Assert	and Floor Man 1 1 1	Receipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description:	USDE	Monthly
Fund Source: CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	
• /		□Other:
MUNIS Project Number: MOA Number:	348F N/A	Figure 1-1 Barrantina Advata a de
		Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission
Grant Authority (Source):		Other:
- 1	ed Technology Education Act of 2006	
Carr D. Ferkins Vocational & Applie	Technology Education Act of 2000	
Amount Retained By District: \$31	37	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$4525	Our Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	1.1	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2013 Julie 30, 2020	COMMITTORI V CONTER	encumbered by March 1, 2020.
Company to / Double and the Manual and		
Consortia/Partnership Members:		
=	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Butler County School District P.O. Box 339 203 N. Tyler Street Morgantown, KY 42261	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$149 Amount Transferred to Vocational Award Amount: \$27703 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 d Technology Education Act of 2006	Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Caldwell County School District	□State
Street Address:	P.O. Box 229 611 Washington Street	⊠Federal
City, State, Zip:	Princeton, KY 42445	□Other:
DUNS#:		
KDE Contact Information	Caldwell County School District P.O. Box 229 611 Washington Street Princeton, KY 42445	
	Karla Tipton – 502-564-4286	Method of Payment
Program Consultant: Street Address:	300 Sower Blvd., 5SW	⊠ Federal Cash Request
	April Vermillion	☐ Expenditure Reimbursement
Budget Contact: Street Address:		☐ Automatic Payment
	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		_ chen
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$164		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 12718	Special Instructions/Conditions: Receipt of
Award Amount: \$29153	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Analogical Doday	David Harrage Area Commissions	040
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	1019

Name and Address of Recipient		Fund Type:
Agency Name:	Calloway County School District	□State
Street Address:	P.O. Box 800 2110 College Farm Road	⊠ Federal
City, State, Zip:	Murray, KY 42071	□Other:
DUNS#:	Calloway County School District P.O. Box 800 2110 College Farm Road Murray, KY 42071	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$285		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 14273	Special Instructions/Conditions: Receipt of
Award Amount: \$42818	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Campbell County School District	□State
Street Address:	101 Orchard Lane	⊠Federal
City, State, Zip:	Alexandria, KY 41001	□Other:
DUNS#:		
KDE Contact Information	Campbell County School District 101 Orchard Lane Alexandria, KY 41001	Mathad of Poursant
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
, , , , , , , , , , , , , , , , , , ,		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$399	942	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 6738	Special Instructions/Conditions: Receipt of
Award Amount: \$46680	(7) Technical (s): \$ 6738	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Agency Name: Campbellsville Independent School District Street Address: 136 South Columbia Federal City, State, Zip: Campbellsville, KY 42718 DUNS#: KDE Contact Information Method of Payment	
Street Address: 136 South Columbia City, State, Zip: Campbellsville, KY 42718 □ Other: □ Other:	
City, State, Zip: Campbellsville, KY 42718 □ Other: □ Other:	
DUNS#:	
Program Consultant: Karla Tipton – 502-564-4286	
Street Address: 300 Sower Blvd., 55W	
Budget Contact: April vermillion	
Street Address: 300 Sower Bivd., 55W	
City, State Zip: Frankfort, KY 40601 Receipt of Invoice from Vendor	
Description/Fun Source of Award and Fiscal Year:	
Description: Perkins Title 1, Part C, Vocational Reimbursement Frequency:	
Fund Source: USDE Monthly	
CFDA#: 84.048 Quarterly	
PR/AWARD NUMBER (FAIN): V048A180017	
MUNIS Project Number: 348F	
MOA Number: N/A Financial Reporting Method:	
Pass-through Number: 3710002-18	
Grant Authority (Course)	
Grant Authority (Source): Carl D. Barking Vegational & Applied Technology Education Act of 2006	
Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
Evaluations: Career & Technical Ed Profi	ile TEDS
Amount Retained By District: \$15358 Date.	
Amount Transferred to Vocational/Technical (s): \$ 7605 Award Amount: \$22963 Award Notification does not indicate rel	
Award Amount: \$22963 Award Notification does not indicate rel	
Tulius, 75% of fullus should be experiment	d or
July 1, 2019– June 30, 2020 encumbered by March 1, 2020.	
Consortia/Partnership Members:	
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your but	daat
and record in MUNIS	ugei
and record in informs	
Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Carlisle County School District Route 1 Highway 1377 Bardwell, KY 42023	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information	Volla Tinton FO2 FG4 420G	Method of Payment
Program Consultant: Street Address:	Karla Tipton – 502-564-4286	
	300 Sower Blvd., 5SW April Vermillion	☐ Expenditure Reimbursement
Budget Contact: Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
	Frankfort, KY 40601	□Lump Sum
City, State Zip:	Fidilkioit, NY 40001	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		<u> </u>
Carl D. Perkins Vocational & Appli	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$87	19	Date.
Amount Transferred to Vocations	al/Technical (s): \$ 1591	Special Instructions/Conditions: Receipt of
Award Amount: \$10310	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , ,
Consortia/Partnership Members:		
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Special Instructions/Conditions: \ and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Carroll County School District 813 Hawkins Street Carrollton, KY 41008	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$23 Amount Transferred to Vocational Award Amount: \$32702 Period of Award: July 1, 2019– June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Carter County School District	□State
Street Address:	228 S. Carol Malone Blvd.	⊠Federal
City, State, Zip:	Grayson, KY 41143	□Other:
DUNS#:	Carter County School District 228 S. Carol Malone Blvd. Grayson, KY 41143	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$780		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$78062	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Analogical Doday	Devid Harrison Arra Commissioner	2010
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	1019

Name and Address of Recipient		Fund Type:
Agency Name:	Casey County School District	□State
Street Address:	1922 N. US 127	⊠ Federal
City, State, Zip:	Liberty, KY 42539	□Other:
DUNS#:	Casey County School District 1922 N. US 127 Liberty, KY 42539	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Association	and Fine Versi Versi	Receipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description:		Monthly
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
	ed Technology Education Act of 2006	
Carr D. Perkins Vocational & Applic	ed Technology Education Act of 2006	
Amount Retained By District: \$22	OGE	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$45484	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	C Cui	Award Notification does not indicate release of
	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: N	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your hudget
and record in MUNIS	Tour district anocation is stated united. Amount retained by the district (box 5). P	icase use this amount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Caverna Independent School District	□State
Street Address:	1102 N. Dixie PO Box 240	⊠Federal
City, State, Zip:	Cave City, KY 42127	□Other:
DUNS#:	Caverna Independent School District 1102 N. Dixie PO Box 240 Cave City, KY 42127	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$635		Date.
Amount Transferred to Vocational	/Technical (s): \$ 12042	Special Instructions/Conditions: Receipt of
Award Amount: \$18397	(7 Technical (s): \$ 12042	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , , ,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Christian County School District	□State
Street Address:	P.O. Box 609 200 Glass Street	⊠Federal
City, State, Zip:	Hopkinsville, KY 42241	□ Other:
DUNS#:	Christian County School District P.O. Box 609 200 Glass Street Hopkinsville, KY 42241	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
- · · · · /- · · · · · · · · · · · · · ·	I () () () ()	Receipt of Invoice from Vendor
Description/Fun Source of Award		Dairehussament Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):	17	
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$15		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$159441	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS	-dca-	
Analysis of Decision Title	Decid Harranda Arras Compilatores	2010
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Clark County School District 1600 West Lexington Avenue Winchester, KY 40391	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$352 Amount Transferred to Vocational Award Amount: \$70809 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Clay County School District	□State
Street Address:	128 Richmond Road	⊠Federal
City, State, Zip:	Manchester, KY 40962	□Other:
DUNS#:	Clay County School District 128 Richmond Road Manchester, KY 40962	
_	Con	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	□Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description (See See See See	delicative O1 °1 1	Receipt of invoice from vendor
Description/Fun Source of Award		Poimburcoment Fraguency
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Guard Authority (Course)		Other:
Grant Authority (Source):	d Technology Education Act of 2000	
Cari D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amenint Patainad Bu Districts C444		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$441	1/m 1 1 1 1 1 1 1 1 1	Date.
Amount Transferred to Vocational	(7 Technical (s): \$ 38964	Special Instructions/Conditions: Receipt of
Award Amount: \$83071	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consider the state of the state		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- uca-	
Analogical Doday	Decid Harrison Acres Commissioner	2010
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	1019

Name and Address of Recipient		Fund Type:
Agency Name:	Clinton County School District	□State
Street Address:	Rt 4 Box 100 Hwy. 127	⊠ Federal
City, State, Zip:	Albany, KY 42602	□Other:
DUNS#:		
KDE Contact Information	Clinton County School District Rt 4 Box 100 Hwy. 127 Albany, KY 42602	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☑ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A	o di	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		-
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$118	368	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 17482	Special Instructions/Conditions: Receipt of
Award Amount: \$29350	(7) Technical (s): \$ 17482	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
		endanibered by maren 1, 1010.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Corbin Independent School District	□State
Street Address:	108 Roy Kidd Avenue	⊠Federal
City, State, Zip:	Corbin, KY 40701	□Other:
DUNS#:	Corbin Independent School District 108 Roy Kidd Avenue Corbin, KY 40701	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$169		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 9653	Special Instructions/Conditions: Receipt of
Award Amount: \$26584	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Covington Independent School District	□State
Street Address:	25 East 7th Street	⊠Federal
City, State, Zip:	Covington, KY 41011	□Other:
DUNS#:	Covington Independent School District 25 East 7th Street Covington, KY 41011	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$816		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$81663	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Crittenden County School District	□State
Street Address:	601 W Elm St	⊠Federal
City, State, Zip:	Marion, KY 42064	□Other:
DUNS#:	Crittenden County School District 601 W Elm St Marion, KY 42064	
KDE Contact Information		Mothod of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	·
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$199	962	Date.
Amount Transferred to Vocational	/Technical (s): \$ 3671	Special Instructions/Conditions: Receipt of
Award Amount: \$23633	/Technical (s): \$ 3671	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		•
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Cumberland County School District P.O. Box 420 810 N. Main Street Burkesville, KY 42717	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$139 Amount Transferred to Vocational Award Amount: \$18258 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Danville Independent School District	□State
Street Address:	152 E. ML King Blvd.	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other:
DUNS#:	Danville Independent School District 152 E. ML King Blvd. Danville, KY 40422	
KDE Contact Information		Mathad of Daymout
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$261		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 671	Special Instructions/Conditions: Receipt of
Award Amount: \$26822	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name:	Daviess County School District	Fund Type: ☐ State
Street Address:	P.O. Box 21510 1622 Southeastern Pkwy.	⊠ Federal
City, State, Zip:	Owensboro, KY 42304	□Other:
DUNS#:		
KDE Contact Information Program Consultant:	P.O. Box 21510 1622 Southeastern Pkwy. Owensboro, KY 42304 Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amount Retained By District: \$112	2674	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational	1/m 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Date.
Award Amount: \$131913	//Technical (s): \$ 19239	Special Instructions/Conditions: Receipt of
Period of Award:	111	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
July 1, 2015 Julie 30, 2020	COMMITTION CONTENT	encumbered by March 1, 2020.
Consortia/Partnership Members:	Ad HOD	
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Dawson Springs Independent School District	□State
Street Address:	118 East Arcadia Avenue	⊠Federal
City, State, Zip:	Dawson Springs, KY 42408	□Other:
DUNS#:	Dawson Springs Independent School District 118 East Arcadia Avenue Dawson Springs, KY 42408	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$686		Date.
Amount Transferred to Vocational	//Technical (s): \$ 3617	Special Instructions/Conditions: Receipt of
Award Amount: \$10477	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	qua	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Edmonson County School District 100 High School Road P.O. Box 129 Brownsville, KY 42210	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$237 Amount Transferred to Vocational Award Amount: \$23964 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Elizabethtown Independent School District 219 Helm Street Elizabethtown, KY 42701	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$275 Amount Transferred to Vocational Award Amount: \$27744 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Elliott County School District	□State
Street Address:	P.O. Box 767 Main Street Courthouse Sq.	⊠Federal
City, State, Zip:	Sandy Hook, KY 41171	□Other:
DUNS#:		
KDE Contact Information	P.O. Box 767 Main Street Courthouse Sq. Sandy Hook, KY 41171	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠ Federal Cash Request
		☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$174		Date.
Amount Transferred to Vocational	//Technical (s): \$ 782	Special Instructions/Conditions: Receipt of
Award Amount: \$18369	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
_		
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- uca-	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Eminence Independent School District	□State
Street Address:	254 W Broadway	⊠ Federal
City, State, Zip:	Eminence, KY 40019	□Other:
DUNS#:	Eminence Independent School District 254 W Broadway Eminence, KY 40019	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$0		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 8084	Special Instructions/Conditions: Receipt of
Award Amount: \$8084	(7) Technical (s): \$ 8084	Award Notification does not indicate release of
Period of Award:	Commonwoolth	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consortia, i artiferomp membero.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget		
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Estill County School District	□State
Street Address:	253 Main Street P.O. Box 930	⊠ Federal
City, State, Zip:	Irvine, KY 40336	□ Other:
DUNS#:		
VDE Courts at Information	Estill County School District 253 Main Street P.O. Box 930 Irvine, KY 40336	
KDE Contact Information	Koyle Tipton F02 FC4 420C	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vear	The colpt of invoice in our venturi
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	Other.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission CDIP
rass-tillough Number.	3/10002-18	
Grant Authority (Source):		□Other:
• •	ed Technology Education Act of 2006	
Carr 21 r Crimino 1 Codeticinal di Applica	7501110108) - 2000	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$29	263	Date.
Amount Transferred to Vocationa		
Award Amount: \$36222	Our /	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1/1	
July 1, 2019– June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
, , , , , , , , , , , , , , , , , , , ,		encumbered by March 1, 2020.
Consortia/Partnership Members:		
consortia, raithership Weinbers.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County School District	□State
Street Address:	701 East Main Street	⊠Federal
City, State, Zip:	Lexington, KY 40502	□Other:
DUNS#:	Fayette County School District 701 East Main Street Lexington, KY 40502	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$519		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$519547	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
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Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Fleming County School District 211 West Water Street Flemingsburg, KY 41041	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$367 Amount Transferred to Vocationa Award Amount: \$37295 Period of Award: July 1, 2019– June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 d Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Floyd County School District	□State
Street Address:	106 N Front Ave	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other:
DUNS#:	Floyd County School District 106 N Front Ave Prestonsburg, KY 41653	
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠ Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:		☐ Automatic Payment
	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		Lotter.
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$881		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 26736	Special Instructions/Conditions: Receipt of
Award Amount: \$114870	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Fort Thomas Independent School District	□State
Street Address:	28 N. Ft. Thomas Avenue	⊠Federal
City, State, Zip:	Ft Thomas, KY 41075	□Other:
DUNS#:	Fort Thomas Independent School District 28 N. Ft. Thomas Avenue Ft Thomas, KY 41075	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$166		Date.
Amount Transferred to Vocational	//Technical (s): \$ 143	Special Instructions/Conditions: Receipt of
Award Amount: \$16760	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Franklin County School District	□State
Street Address:	916 East Main Street	⊠Federal
City, State, Zip:	Frankfort, KY 40601	□Other:
DUNS#:	Franklin County School District 916 East Main Street Frankfort, KY 40601	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$781	148	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$78148	//Technical (s): \$ 0	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Fulton County School District 2780 Moscow Avenue Hickman, KY 42050	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source):		Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other:
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$322 Amount Transferred to Vocational Award Amount: \$11186 Period of Award: July 1, 2019– June 30, 2020		Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton Independent School District	□State
Street Address:	304 W State Line	⊠Federal
City, State, Zip:	Fulton, KY 42041	□Other:
DUNS#:	Fulton Independent School District 304 W State Line Fulton, KY 42041	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Federal Cash Request ☐ Formula Harmonian Region Income Paris Incom
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$71		Date.
Amount Transferred to Vocationa	II/Technical (s): \$ 1246	Special Instructions/Conditions: Receipt of
Award Amount: \$8385	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Gallatin County School District	□State
Street Address:	P.O. Box 146 600 Main Street	⊠Federal
City, State, Zip:	Warsaw, KY 41095	□Other:
DUNS#:	Gallatin County School District P.O. Box 146 600 Main Street Warsaw, KY 41095	
KDE Contact Information		Mothod of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$154		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 4350	Special Instructions/Conditions: Receipt of
Award Amount: \$19756	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Garrard County School District	□State
Street Address:	322 West Maple	⊠ Federal
City, State, Zip:	Lancaster, KY 40444	□Other:
DUNS#:	Garrard County School District 322 West Maple Lancaster, KY 40444	
KDE Contact Information		Mothod of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	·
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$278		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 10242	Special Instructions/Conditions: Receipt of
Award Amount: \$38047	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Glasgow Independent School District	□State
Street Address:	1108 Cleveland Avenue P.O. Box 1239	⊠ Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
DUNS#:	Glasgow Independent School District 1108 Cleveland Avenue P.O. Box 1239 Glasgow, KY 42141	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Assert	and Floor Man (1 °1 1	Receipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description:		Monthly
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
• •	ed Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	ed Technology Education Act of 2000	
Amount Retained By District: \$24	1/10	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$36884	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	0 0 1.1	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– Julie 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: V	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develon your hudget
and record in MUNIS	our district direction is stated under Amount netained by the district (box 5). F	icase ase this amount to develop your budget
and record in Morals		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Grant County School District	□State
Street Address:	505 South Main Street	⊠Federal
City, State, Zip:	Williamstown, KY 41097	□Other:
DUNS#:	Grant County School District 505 South Main Street Williamstown, KY 41097	
KDE Contact Information	Charles	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$495		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$49596	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Graves County School District 2290 State Route 121 N. Mayfield, KY 42066	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠ Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
Count Authority (Counce)		Other:
Grant Authority (Source):	ad Tashnalagy Education Act of 2006	
Cari D. Perkins vocational & Appli	ed Technology Education Act of 2006	
Amount Retained By District: \$42	2257	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$60485	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	0 1.1	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2015 Julie 30, 2020	Committee Court	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: \ and record in MUNIS	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Grayson County School District	□State
Street Address:	P.O. Box 4009 909 Brandenburg Road	⊠Federal
City, State, Zip:	Leitchfield, KY 42754	□Other:
DUNS#:		
	Grayson County School District P.O. Box 4009 909 Brandenburg Road Leitchfield, KY 42754	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	W (1 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daimhuman ant Fuannanau
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$717		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$71756	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
A .I		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Green County School District	□State
Street Address:	P.O. Box 369 206 West Court Street	⊠ Federal
City, State, Zip:	Greensburg, KY 42743	□Other:
DUNS#:		
KDE Contact Information	Green County School District P.O. Box 369 206 West Court Street Greensburg, KY 42743	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☐ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A	o di	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$120		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 12638	Special Instructions/Conditions: Receipt of
Award Amount: \$24642	(7 Technical (s): \$ 12638	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Greenup County School District	□State
Street Address:	45 Musketeer Dr	⊠Federal
City, State, Zip:	Greenup, KY 41144	□Other:
DUNS#:	Greenup County School District 45 Musketeer Dr Greenup, KY 41144	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$205		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 20620	Special Instructions/Conditions: Receipt of
Award Amount: \$41189	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Hancock County School District 83 State Route 271 North Hawesville, KY 42348	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$10		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$17761	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: \ and record in MUNIS	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Hardin County School District 65 W.A. Jenkins Road Elizabethtown, KY 42701	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$158 Amount Transferred to Vocational Award Amount: \$159373 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 d Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Harlan County School District	□State
Street Address:	251 Ball Park Road	⊠ Federal
City, State, Zip:	Harlan, KY 40831	□Other:
DUNS#:	Harlan County School District 251 Ball Park Road Harlan, KY 40831	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$781		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 18328	Special Instructions/Conditions: Receipt of
Award Amount: \$96507	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Harrison County School District	□State
Street Address:	308 Webster Avenue	⊠Federal
City, State, Zip:	Cynthiana, KY 41031	□Other:
DUNS#:	Harrison County School District 308 Webster Avenue Cynthiana, KY 41031	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	□ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$261		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 12647	Special Instructions/Conditions: Receipt of
Award Amount: \$38779	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Hart County School District	□State
Street Address:	25 Quality St	⊠Federal
City, State, Zip:	Munfordville, KY 42765	□Other:
DUNS#:	Hart County School District 25 Quality St Munfordville, KY 42765	
	Ca	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Eur Source of Award	and Fiscal Vegy	Theceipt of invoice from vendor
Description/Fun Source of Award a Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	Utner:
MOA Number:	N/A	Singuisial Deposition Matheda
		Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
	d Technology Education Act of 2006	
Carr B. Terkins Vocational a Applie	a realitology Education rice of 2000	Fundamentian Courses & Technical Ed Duckilo TEDS
Amount Retained By District: \$363	396	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational	1/m 1 1 1 1 1 1 1 1 1	Date.
Award Amount: \$40792	(7 Technical (s): \$ 4396	Special Instructions/Conditions: Receipt of
Period of Award:	1,1	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
,,		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consortia, raithership Weinbers.		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Hazard Independent School District 705 Main St Hazard, KY 41701	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$11. Amount Transferred to Vocationa Award Amount: \$13381 Period of Award: July 1, 2019– June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Henderson County School District 1805 2nd Street Henderson, KY 42420	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$939 Amount Transferred to Vocational Award Amount: \$94015 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Henry County School District	□State
Street Address:	326 S Main Street	⊠Federal
City, State, Zip:	New Castle, KY 40050	□Other:
DUNS#:	Henry County School District 326 S Main Street New Castle, KY 40050	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$194		Date.
Amount Transferred to Vocational	//Technical (s): \$ 5733	Special Instructions/Conditions: Receipt of
Award Amount: \$25147	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	queac	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Hickman County School District	□State
Street Address:	416 Waterfield Drive	⊠ Federal
City, State, Zip:	Clinton, KY 42031	□Other:
DUNS#:	Hickman County School District 416 Waterfield Drive Clinton, KY 42031	
KDE Contact Information	Charles	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	□ Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$675	59	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 3109	Special Instructions/Conditions: Receipt of
Award Amount: \$9867	(7) Technical (s): \$ 3109	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		,
Consortia/Partnership Members:		
consortia, raitmensing members.		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Hopkins County School District	□State
Street Address:	320 South Seminary Street	⊠ Federal
City, State, Zip:	Madisonville, KY 42431	□ Other:
DUNS#:	Hopkins County School District 320 South Seminary Street Madisonville, KY 42431	
WD5.0	CA	
KDE Contact Information	W T F02 FC4 4206	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vear	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	□other:
MOA Number:	N/A	Financial Depositing Methods
	3710002-18	Financial Reporting Method:
Pass-through Number:	3/10002-18	⊠ Electronic Submission
Grant Authority (Source):		Other:
- 1	ed Technology Education Act of 2006	
Carr B. I Cikins Vocational & Applic	Technology Education Act of 2000	5 1 6 6 7 1 15 D C TEDG
Amount Retained By District: \$89	362	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$95085		Special Instructions/Conditions: Receipt of
Period of Award:	111	Award Notification does not indicate release of
July 1, 2019- June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
3a., 1, 2013 Julie 30, 2010	O O I I I I I I I I I I I I I I I I I I	encumbered by March 1, 2020.
Consortia/Dayta auchin Mambaya		
Consortia/Partnership Members:		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Jackson County School District	□State
Street Address:	Highway 421 P.O. Box 217	⊠Federal
City, State, Zip:	McKee, KY 40447	□Other:
DUNS#:	Jackson County School District Highway 421 P.O. Box 217 McKee, KY 40447	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$224		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 20710	Special Instructions/Conditions: Receipt of
Award Amount: \$43142	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Jefferson County School District P.O. Box 34020 3332 Newburg Road Louisville, KY 40232	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$14 Amount Transferred to Vocational Award Amount: \$1463499 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Jessamine County School District	□State
Street Address:	501 East Maple	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
DUNS#:	Jessamine County School District 501 East Maple Nicholasville, KY 40356	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
		Receipt of Invoice from Vendor
Description/Fun Source of Award		Daint San Land
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$109		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$109791	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Johnson County School District	□State
Street Address:	253 North Mayo Trail	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other:
DUNS#:		
KDE Contact Information	Johnson County School District 253 North Mayo Trail Paintsville, KY 41240	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vear	Theceipt of invoice from Vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	Dottler.
MOA Number:	N/A	Financial Departing Mathed
		Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
• •	d Technology Education Act of 2006	
Carr B. 1 Crkins Vocational & Applic	a reciniology Education Act of 2000	5 1
Amount Retained By District: \$476	585	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational	15-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	Date.
Award Amount: \$47743	//Technical (s): \$ 58	Special Instructions/Conditions: Receipt of
Period of Award:		Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
July 1, 2015 Julie 30, 2020	Commonwount	encumbered by March 1, 2020.
Consortio / Doutmoushin Moushous.		
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Kenton County School District	□State
Street Address:	1055 Eaton Dr	⊠ Federal
City, State, Zip:	Ft Wright, KY 41017	□Other:
DUNS#:	Kenton County School District 1055 Eaton Dr Ft Wright, KY 41017	
KDE Contact Information		Mothod of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	·
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$136		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$136849	// Technical (s): \$ 0	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Knott County School District	□State
Street Address:	P.O. Box 869 Rt. 160	⊠ Federal
City, State, Zip:	Hindman, KY 41822	□Other:
DUNS#:	Knott County School District P.O. Box 869 Rt. 160 Hindman, KY 41822	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Baraninkian (Same Samuel of Australia	- Jew W. O1 *11	Receipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description:		
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
Grant Authority (Source):		Other:
• •	ed Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
Amount Retained By District: \$27	7/2	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$46091	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	C Cui	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– Julie 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: N	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your hudget
and record in MUNIS	our district anocation is stated under Amount Retained by the District (box 5). P	icase use this amount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Knox County School District	□State
Street Address:	200 Daniel Boone Drive	⊠ Federal
City, State, Zip:	Barbourville, KY 40906	□Other:
DUNS#:	Knox County School District 200 Daniel Boone Drive Barbourville, KY 40906	
WD5.0	CA	
KDE Contact Information	W T F02 FC4 4206	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vear	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	□other:
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission CDIP
Pass-tillough Number.	3/10002-18	
Grant Authority (Source):		Other:
- 1	ed Technology Education Act of 2006	
carr 211 crimis vocacional a rippin	Technology Education Flet of 2000	Endoation Community Took sind Ed Burfile TERS
Amount Retained By District: \$57	155	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa	1/2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Date.
Award Amount: \$91668		Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1/1	
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
· · · · · · · · · · · · · · · · · · ·		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consol day Fai diership Members.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	LaRue County School District	□State
Street Address:	208 College St.	⊠Federal
City, State, Zip:	Hodgenville, KY 42748	□Other:
DUNS#:	LaRue County School District 208 College St. Hodgenville, KY 42748	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	▼ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	W (1 01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daimhurannant Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$285		Date.
Amount Transferred to Vocational	//Technical (s): \$ 745	Special Instructions/Conditions: Receipt of
Award Amount: \$29412	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	1019

Name and Address of Recipient		Fund Type:
Agency Name:	Laurel County School District	□State
Street Address:	718 N Main St	⊠ Federal
City, State, Zip:	London, KY 40741	□Other:
DUNS#:	Laurel County School District 718 N Main St London, KY 40741	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	·
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$156		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 6055	Special Instructions/Conditions: Receipt of
Award Amount: \$158337	l/Technical (s): \$ 6055	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		•
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Lawrence County School District	□State
Street Address:	P.O. Box 607 Hwy 644	⊠ Federal
City, State, Zip:	Louisa, KY 41230	□Other:
DUNS#:	Lawrence County School District P.O. Box 607 Hwy 644 Louisa, KY 41230	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☐ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$477		Date.
Amount Transferred to Vocational	//Technical (s): \$ 1319	Special Instructions/Conditions: Receipt of
Award Amount: \$49109	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Lee County School District	□State
Street Address:	P.O. Box 668 58 Center Street	⊠Federal
City, State, Zip:	Beattyville, KY 41311	□Other:
DUNS#:	Lee County School District P.O. Box 668 58 Center Street Beattyville, KY 41311	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$109		Date.
Amount Transferred to Vocational	//Technical (s): \$ 10693	Special Instructions/Conditions: Receipt of
Award Amount: \$21649	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Letcher County School District	□State
Street Address:	224 Parks Street	⊠Federal
City, State, Zip:	Whitesburg, KY 41858	□Other:
DUNS#:	Letcher County School District 224 Parks Street Whitesburg, KY 41858	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$202		Date.
Amount Transferred to Vocational	/Technical (s): \$ 39005	Special Instructions/Conditions: Receipt of
Award Amount: \$59250	// Technical (s): \$ 39005	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		,
Consortia/Partnership Members:		
Special Instructions/Conditions: You	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
and record in MUNIS	4 Ulcar	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Lewis County School District	□State
Street Address:	P.O. Box 159 520 Plummer Lane	⊠ Federal
City, State, Zip:	Vanceburg, KY 41179	□Other:
DUNS#:	Lewis County School District P.O. Box 159 520 Plummer Lane Vanceburg, KY 41179	
KDE Contact Information		
KDE Contact Information	Maria Tintana FO2 FC4 420C	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact: Street Address:	April Vermillion 300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
City, State Zip.	Fidilkiott, KT 40001	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$38		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$39112	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consist Instructions (Consist		lana wa shi a ma wa sa dawala wa wa wa ka la wa
	our district allocation is stated under "Amount Retained by the District" (box 5). P	iease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Lincoln County School District P.O. Box 265 305 Danville Avenue Stanford, KY 40484	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$415 Amount Transferred to Vocational Award Amount: \$62394 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 d Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Livingston County	□State
Street Address:	127 E. Adair Street P.O. Box 219	⊠Federal
City, State, Zip:	Smithland, KY 42081	□Other:
DUNS#:	Livingston County 127 E. Adair Street P.O. Box 219 Smithland, KY 42081	
	Ca	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Assert	and Fiscal Vega 1 1 1	Theceipt of invoice from veridor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description:		
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	Electronic Submission CDIP
Grant Authority (Source):		Other:
• •	d Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amount Retained By District: \$165	7.61	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational	1/m 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Date.
Award Amount: \$18487	(/Technical (s): \$ 1926	Special Instructions/Conditions: Receipt of
Period of Award:		Award Notification does not indicate release of
	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: V	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	our district anotation is stated under Amount Retained by the District (Dox 5). Pr	ease use this amount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Logan County School District	□State
Street Address:	2222 Bowling Green Road P.O. Box 417	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other:
DUNS#:	2222 Bowling Green Road P.O. Box 417 Russellville, KY 42276	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	▼ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	- C1 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Deimburgement Fragueness
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$276		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 21350	Special Instructions/Conditions: Receipt of
Award Amount: \$49065	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Lyon County School District	□State
Street Address:	217 Jenkins Road	⊠Federal
City, State, Zip:	Eddyville, KY 42038	□Other:
DUNS#:	Lyon County School District 217 Jenkins Road Eddyville, KY 42038	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$894		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 1706	Special Instructions/Conditions: Receipt of
Award Amount: \$10652	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Madison County School District	□State
Street Address:	550 South Keeneland Drive P.O. Box 768	⊠ Federal
City, State, Zip:	Richmond, KY 40475	□Other:
DUNS#:	550 South Keeneland Drive P.O. Box 768 Richmond, KY 40475	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	✓ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
5 · · · · /5 · 6 · · · · · · · · · · · · · · · · ·	1 01 11 1	Receipt of invoice from vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	Electronic Submission CDIP
Crant Authority (Source)		Other:
Grant Authority (Source):	d Tachnology Education Act of 2006	
Cari D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amount Retained By District: \$899	204	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational	(m + 1 + 1/) A 20070	Date.
Award Amount: \$129777	/Technical (s): \$ 39873	Special Instructions/Conditions: Receipt of
Period of Award:		Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
July 1, 2015— Julie 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: V	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develon your hudget
and record in MUNIS	our district anotation is stated under Amount Netanied by the District (DOX 5). Fi	case use this annount to develop your budget
and record in Morals		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Magoffin County School District P.O. Box 109 Gardner Tr. Salyersville, KY 41465	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$40: Amount Transferred to Vocationa Award Amount: \$40176 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 d Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Marion County School District	□State
Street Address:	755 E Main Street	⊠ Federal
City, State, Zip:	Lebanon, KY 40033	□Other:
DUNS#:	Marion County School District 755 E Main Street Lebanon, KY 40033	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$156		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 24138	Special Instructions/Conditions: Receipt of
Award Amount: \$39754	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
-		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Marshall County School District	□State
Street Address:	86 High School Rd	⊠Federal
City, State, Zip:	Benton, KY 42025	□Other:
DUNS#:	Marshall County School District 86 High School Rd Benton, KY 42025	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$504		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 379	Special Instructions/Conditions: Receipt of
Award Amount: \$50843	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
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Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Martin County School District	□State
Street Address:	P.O. Box 366 Rt. 40	⊠Federal
City, State, Zip:	Inez, KY 41224	□Other:
DUNS#:	Martin County School District P.O. Box 366 Rt. 40 Inez, KY 41224	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	✓ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	·
- · · · · · · · · · · · · · · · · · · ·	W 01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Deimburgement Fragueness
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$15		Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 21656	Special Instructions/Conditions: Receipt of
Award Amount: \$37307	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Mason County School District	□State
Street Address:	2nd & Limestone PO Box 130	⊠Federal
City, State, Zip:	Maysville, KY 41056	□Other:
DUNS#:	Mason County School District 2nd & Limestone PO Box 130 Maysville, KY 41056	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	· ·
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$376		Date.
Amount Transferred to Vocational	//Technical (s): \$ 5376	Special Instructions/Conditions: Receipt of
Award Amount: \$43009	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	qua	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Mayfield Independent School District	□State
Street Address:	914 E College Street	⊠Federal
City, State, Zip:	Mayfield, KY 42066	□Other:
DUNS#:	Mayfield Independent School District 914 E College Street Mayfield, KY 42066	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$170		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 14298	Special Instructions/Conditions: Receipt of
Award Amount: \$31353	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	McCracken County School District	□State
Street Address:	260 Bleich Road	⊠ Federal
City, State, Zip:	Paducah, KY 42003	□Other:
DUNS#:	McCracken County School District 260 Bleich Road Paducah, KY 42003	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	A second
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$573		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 20649	Special Instructions/Conditions: Receipt of
Award Amount: \$78021	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
-		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	McCreary County School District 120 Raider Way Stearns, KY 42647	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$593 Amount Transferred to Vocational Award Amount: \$59320 Period of Award: July 1, 2019– June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	McLean County School District	□State
Street Address:	P.O. Box 245 283 Main Street	⊠ Federal
City, State, Zip:	Calhoun, KY 42327	□Other:
DUNS#:	McLean County School District P.O. Box 245 283 Main Street Calhoun, KY 42327	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Assert	and Floor Man (1 °1 1	Receipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description:	USDE	Monthly
Fund Source:		
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number: MOA Number:	348F N/A	er 110 er 20 11 1
		Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
- 1	ed Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	Technology Education Act of 2000	
Amount Retained By District: \$18	152	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$19641	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	C Jul	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– Julie 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: V	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develon your hudget
and record in MUNIS	our district direction is stated under Amount Netained by the District (box 5). Fr	icase ase this amount to develop your budget
and record in Morals		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Meade County School District	□State
Street Address:	1155 Ekron Road	⊠Federal
City, State, Zip:	Brandenburg, KY 40108	□Other:
DUNS#:	Meade County School District 1155 Ekron Road Brandenburg, KY 40108	
	Ca	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Assert	and Fiscal Vega 1 1 1	Theceipt of invoice from veridor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description:		
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	Electronic Submission CDIP
Grant Authority (Source):		Other:
• •	d Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amount Retained By District: \$169	OOF.	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational	1/m 1 1 1 1 1 1 1 1 1	Date.
Award Amount: \$39569	(7 Technical (s): \$ 22664	Special Instructions/Conditions: Receipt of
Period of Award:		Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– Julie 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: V	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your hudget
and record in MUNIS	our district anotation is stated under Amount netained by the District (box 5). Pr	ease use this amount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Menifee County School District	□State
Street Address:	P.O. Box 110 Back Street	⊠Federal
City, State, Zip:	Frenchburg, KY 40322	□Other:
DUNS#:	Menifee County School District P.O. Box 110 Back Street Frenchburg, KY 40322	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	· ·
	Maria (1)	Receipt of Invoice from Vendor
Description/Fun Source of Award		De instrument Sugarrana
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$125	1/m 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 4589	Special Instructions/Conditions: Receipt of
Award Amount: \$17124	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- de	
A .I	D. 1111	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	1019

Name and Address of Recipient		Fund Type:
Agency Name:	Mercer County School District	□State
Street Address:	371 E Lexington St	⊠Federal
City, State, Zip:	Harrodsburg, KY 40330	□Other:
DUNS#:	Mercer County School District 371 E Lexington St Harrodsburg, KY 40330	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$298		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 5276	Special Instructions/Conditions: Receipt of
Award Amount: \$35129	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
-		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Metcalfe County School District 109 Sartin Dr Edmonton, KY 42129	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$20 Amount Transferred to Vocational Award Amount: \$32022 Period of Award: July 1, 2019– June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Middlesboro Independent School District P.O. Box 959 220 N. 20th Street Middlesboro, KY 40965	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$270 Amount Transferred to Vocationa Award Amount: \$33644 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 d Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Monroe County School District	□State
Street Address:	309 Emberton St	⊠Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other:
DUNS#:	Monroe County School District 309 Emberton St Tompkinsville, KY 42167	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$102		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 19272	Special Instructions/Conditions: Receipt of
Award Amount: \$29492	(/Technical (s): \$ 19272	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , ,
Consortia/Partnership Members:		
, , , , , , , , , , , , , , , , , , , ,		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Montgomery County School District	□State
Street Address:	700 Woodford Dr	⊠ Federal
City, State, Zip:	Mt Sterling, KY 40353	□Other:
DUNS#:		
KDE Contact Information	Montgomery County School District 700 Woodford Dr Mt Sterling, KY 40353	
		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vear	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	Dottler.
MOA Number:	N/A	Singuis Depositing Mathed
		Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
• •	d Technology Education Act of 2006	
Carr B. Terkins Vocational a Applie	a reciniology Education rice of 2000	Substitute Course 0 Technical Ed Bustile TEDS
Amount Retained By District: \$439	982	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational	1/m 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Date.
Award Amount: \$62850	(7 Technical (s): \$ 18868	Special Instructions/Conditions: Receipt of
Period of Award:	111	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
July 1, 2015 Julie 30, 2020	COMMITTION CONTENT	encumbered by March 1, 2020.
Consortio / Doutmoushin Moushous.		
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
and record in MUNIS	A COLOR OF THE PARTY OF THE PAR	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Morgan County School District	□State
Street Address:	P.O. Box 489 496 Prestonsburg Street	⊠Federal
City, State, Zip:	West Liberty, KY 41472	□Other:
DUNS#:	Morgan County School District P.O. Box 489 496 Prestonsburg Street West Liberty, KY 41472	
_		
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	▼ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	W 01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daimhurannant Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$163		Date.
Amount Transferred to Vocational	//Technical (s): \$ 15281	Special Instructions/Conditions: Receipt of
Award Amount: \$31641	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	1019

Name and Address of Recipient		Fund Type:
Agency Name:	Muhlenberg County School District	□State
Street Address:	510 West Main Street	⊠ Federal
City, State, Zip:	Powderly, KY 42367	□Other:
DUNS#:	Muhlenberg County School District 510 West Main Street Powderly, KY 42367	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$633		Date.
Amount Transferred to Vocational	/Technical (s): \$ 1516	Special Instructions/Conditions: Receipt of
Award Amount: \$64868	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
-		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Murray Independent School District	□State
Street Address:	208 South 13th Street	⊠Federal
City, State, Zip:	Murray, KY 42071	□Other:
DUNS#:	Murray Independent School District 208 South 13th Street Murray, KY 42071	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☐ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
Amount Retained By District: \$120	665	Evaluations: Career & Technical Ed Profile TEDS Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 3874	Special Instructions/Conditions: Receipt of
Award Amount: \$16539	I/Technical (s): \$ 3874	Award Notification does not indicate release of
Period of Award:	Canana an a	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
		encumbered by Warth 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Nelson County School District	□State
Street Address:	288 Wildcat Lane	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other:
DUNS#:	Nelson County School District 288 Wildcat Lane Bardstown, KY 40004	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	□ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <u>18</u>	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$288		Date.
Amount Transferred to Vocational	/Technical (s): \$ 17344	Special Instructions/Conditions: Receipt of
Award Amount: \$46167	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Newport Independent School District	□State
Street Address:	301 East 8th Street	⊠Federal
City, State, Zip:	Newport, KY 41071	□Other:
DUNS#:	Newport Independent School District 301 East 8th Street Newport, KY 41071	
KDE Contact Information		Mathad of Daymout
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$341		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$34191	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in Moreis		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Nicholas County School District	□State
Street Address:	395 West Main Street	⊠Federal
City, State, Zip:	Carlisle, KY 40311	□Other:
DUNS#:	Nicholas County School District 395 West Main Street Carlisle, KY 40311	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <u>18</u>	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$158		Date.
Amount Transferred to Vocational	/Technical (s): \$ 3168	Special Instructions/Conditions: Receipt of
Award Amount: \$19006	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Agency Name: Street Address: P.O. Box 70 315 East Union Street City, State, Zip: DINS#: Method of Payment Program Consultant: Karla Tipton = 502-564-4286 Method of Payment Program Consultant: Karla Tipton = 502-564-4286 Method of Payment Program Consultant: Karla Tipton = 502-564-4286 Method of Payment Program Consultant: Karla Tipton = 502-564-4286 Method of Payment Program Consultant: Karla Tipton = 502-564-4286 Method of Payment Program Consultant: Karla Tipton = 502-564-4286 Method of Payment Pexpenditure Reimbursement Automatic Payment Description Perkins Title 1, Part C, Vocational Description Perkins Title 1, Part C, Vocational Description Description Description Perkins Title 1, Part C, Vocational Description Descriptio	Name and Address of Recipient		Fund Type:
Frogram Consultant: Street Address: 300 Sower Blvd, 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd, 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Bescription: Perkins Title 1, Part C, Vocational Perconsulting Source: USDE CFDA#: BA 4,048 WUNIS Project Number: WANRD NUMBER (FAIN): WO48A180017 WO48A180017 WO48A180017 WO3 Surber WARD Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: 558625 Period of Award: July 1, 2019- June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: July 1, 2019	Agency Name:	Ohio County School District	□State
Frogram Consultant: Street Address: 300 Sower Blvd, 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd, 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Bescription: Perkins Title 1, Part C, Vocational PERCHAMBO NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019- June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: July 1, 2019	Street Address:	P.O. Box 70 315 East Union Street	⊠Federal
Frogram Consultant: Street Address: 300 Sower Blvd, 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd, 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Bescription: Perkins Title 1, Part C, Vocational PERCHAMBO NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019- June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: July 1, 2019	City, State, Zip:	Hartford, KY 42347	
Frogram Consultant: Street Address: 300 Sower Blvd, 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd, 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Bescription: Perkins Title 1, Part C, Vocational PERCHAMBO NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019- June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: July 1, 2019	DUNS#:		
Frogram Consultant: Street Address: 300 Sower Blvd, 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd, 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Bescription: Perkins Title 1, Part C, Vocational PERCHAMBO NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019- June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: July 1, 2019		CA	
Frogram Consultant: Street Address: 300 Sower Blvd, 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd, 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Bescription: Perkins Title 1, Part C, Vocational PERCHAMBO NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019- June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: July 1, 2019			Method of Payment
Street Address: 300 Sower Blvd., 55W Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019— June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	_	Karla Tipton – 502-564-4286	
Sudget Contact: April Verminds Street Address: 300 Sower Blvd., SSW City, State Zip: Frankfort, KY 40601	Street Address:		
Street Address: 300 Sower spront, 55W City, State Zip: Frankfort, KY 40601 Receipt of Invoice from Vendor Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Reimbursement Frequency: When Source: USDE Whonthly CFDA#: 84.048 Quarterly PR/AWARD NUMBER (FAIN): VO48A180017 Other: MUNIS Project Number: 348F M/A Financial Reporting Method: Pass-through Number: 3710002-18 Electronic Submission CDIP Grant Authority (Source): Other: Consortial Description (Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Amount: \$58625 Lily 1, 2019 - June 30, 2020 Financial Reporting Method: Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc Commissioner Date: July 1, 2019 Description: David Horseman, Assoc Commissioner Date: July 1, 2019 Description: Reimbursement Prequency: Reimbursement Prequency: Other: Other	Budget Contact:	April Vermillion	
Receipt of Invoice from Vendor Description Perkins Title 1, Part C, Vocational Perkins Wondthy Quarterly Quarterly Quarterly Quarterly Pryonation Other:	Street Address:	300 Sower Blvd., 5SW	
Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Source: USDE Whonthly CFDA#: 84.048 Quarterly PR/AWARD NUMBER (FAIN): WO48A180017 MUNIS Project Number: MAA WO48A180017 MUNIS Project Number: MAA Pass-through Number: Arl D, Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019— June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	City, State Zip:	Frankfort, KY 40601	·
Description: Perkins Title 1, Part C, Vocational Fund Source: USDE SAL, 048 PR/AWARD NUMBER (FAIN): V048A180017 Other: Other: MUNIS Project Number: 348F MOA Number: N/A Financial Reporting Method: Flancial Reporting Method: Flancial Reporting Method: Selectronic Submission CDIP Grant Authority (Source): Other: Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Amount Transferred to Vocational/Technical (s): \$ 28651 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019– June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019		01.11	Receipt of Invoice from Vendor
Fund Source: USDE			
CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Financial Reporting Method: Electronic Submission CDIP Other: CDIP Other: CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	the control of the co		
PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019− June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019 July 1, 2019	Fund Source:		
MUNIS Project Number: 348F MOA Number: N/A Financial Reporting Method: Pass-through Number: 3710002-18 Electronic Submission CDIP Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019− June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019			Quarterly
MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58825 Period of Award: July 1, 2019− June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019 Financial Reporting Method: Electronic Submission CDIP Other: Cher: Cher: Cher: Carl D. Perkins Vocational Submission CDIP Cher: Cher: Cher: Cher: Carl D. Perkins Vocational Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.	PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019— June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	MUNIS Project Number:	348F	
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019— June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	MOA Number:	N/A	Financial Reporting Method:
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019– June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019— June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019			Other:
Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019— June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	- · ·		
Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019— June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
Amount Retained By District: \$29974 Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019— June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019			Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational/Technical (s): \$ 28651 Award Amount: \$58625 Period of Award: July 1, 2019– June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	Amount Retained By District: \$299	974	
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	Amount Transferred to Vocationa	I/Technical (s): \$ 28651	
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	Award Amount: \$58625	Our	
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	Period of Award:	C	
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	July 1, 2019- June 30, 2020	Commonwealth A	
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019			Circumscrea by March 1, 2020.
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019			
and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	Consortia/Partnership Members:		
and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019			
Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019	Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box !	5). Please use this amount to develop your budget
	and record in MUNIS	queac	
	A 10 (A)		4 2040
	Autnorized By (Name, Title):		y 1, 2019

Name and Address of Recipient		Fund Type:
Agency Name:	Oldham County School District	□State
Street Address:	6165 W Highway 146	⊠Federal
City, State, Zip:	Crestwood, KY 40014	□Other:
DUNS#:	Oldham County School District 6165 W Highway 146 Crestwood, KY 40014	
KDE Contact Information		Mathad of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$742		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 409	Special Instructions/Conditions: Receipt of
Award Amount: \$74705	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Owen County School District	□State
Street Address:	1600 Highway 22E	⊠Federal
City, State, Zip:	Owenton, KY 40359	□Other:
DUNS#:	Owen County School District 1600 Highway 22E Owenton, KY 40359	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□ Lump Sum
City, State Zip:	Frankfort, KY 40601	·
		Receipt of Invoice from Vendor
Description/Fun Source of Award		D. in land on the Community of the Commu
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$14		Date.
Amount Transferred to Vocation	al/Technical (s): \$ 7562	Special Instructions/Conditions: Receipt of
Award Amount: \$21989	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Owensboro Independent School District	□State
Street Address:	450 Griffith Ave	⊠ Federal
City, State, Zip:	Owensboro, KY 42301	□Other:
DUNS#:	Owensboro Independent School District 450 Griffith Ave Owensboro, KY 42301	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$656		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 13558	Special Instructions/Conditions: Receipt of
Award Amount: \$79206	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Owsley County School District P.O. Box 340 Court & Main Booneville, KY 41314	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Appli Amount Retained By District: \$13 Amount Transferred to Vocational Award Amount: \$16519 Period of Award: July 1, 2019— June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members:		
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Paducah Independent School District 800 Caldwell P.O. Box 2550 Paducah, KY 42002	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$354 Amount Transferred to Vocational Award Amount: \$55421 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Paintsville Independent School District	□State
Street Address:	305 2nd Street	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other:
DUNS#:	Paintsville Independent School District 305 2nd Street Paintsville, KY 41240	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	-
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$653		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 200	Special Instructions/Conditions: Receipt of
Award Amount: \$6731	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- de Car	
Analogical Doday	David Hamanan Assa Campinian	2010
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Pendleton County School District	□State
Street Address:	2525 Highway 27 N	⊠Federal
City, State, Zip:	Falmouth, KY 41040	□Other:
DUNS#:	Pendleton County School District 2525 Highway 27 N Falmouth, KY 41040	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$274		Date.
Amount Transferred to Vocational	/Technical (s): \$ 3647	Special Instructions/Conditions: Receipt of
Award Amount: \$31132	//Technical (s): \$ 3647	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , , , , , , , , , , , , , , ,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Perry County School District	□State
Street Address:	315 Park Avenue	⊠ Federal
City, State, Zip:	Hazard, KY 41701	□Other:
DUNS#:	Perry County School District 315 Park Avenue Hazard, KY 41701	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Assert	and Fine Versi (1 .1 1	Receipt of invoice from vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
Grant Authority (Source):		Other:
- 1	ed Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	ed Technology Education Act of 2000	
Amount Petained By District: \$55	672	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$55673 Amount Transferred to Vocational/Technical (s): \$ 4418		Date.
Award Amount: \$60091	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	0 0 1.1	Award Notification does not indicate release of
July 1, 2019– June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2015– Julie 30, 2020	Commonwoatth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Pike County School District	□State
Street Address:	316 S Mayo Tr	⊠Federal
City, State, Zip:	Pikeville, KY 41501	□Other:
DUNS#:	Pike County School District 316 S Mayo Tr Pikeville, KY 41501	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$852		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 54981	Special Instructions/Conditions: Receipt of
Award Amount: \$140183	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- uca-	
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Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Pikeville Independent School District 148 Second St Pikeville, KY 41501	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$104 Amount Transferred to Vocational Award Amount: \$13741 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 d Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Powell County School District 691 Breckinridge Street P.O. Box 430 Stanton, KY 40380	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$375 Amount Transferred to Vocational Award Amount: \$37642 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Pulaski County School District	□State
Street Address:	501 University Drive P.O. Box 1055	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other:
DUNS#:	Pulaski County School District 501 University Drive P.O. Box 1055 Somerset, KY 42502	
WD5.0	CA	
KDE Contact Information	Marila Timbers F02 FCA 420C	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Eiscal Vear	Theoript of invoice from Vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	□Other:
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Pass-tillough Number.	3/10002-18	
Grant Authority (Source):		□Other:
- 1	ed Technology Education Act of 2006	
carr 211 crimins vocational a rippin	Testinology Education Net of Education	Fundamental Communication of Profile TERS
Amount Retained By District: \$12	5167	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$139314		Special Instructions/Conditions: Receipt of
Period of Award:	1,1	Award Notification does not indicate release of
July 1, 2019- June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
tan, 1, 1010 tand 00, 1010		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consol day Fai diership Members.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Raceland Independent School District	□State
Street Address:	600 Ram Boulevard	⊠Federal
City, State, Zip:	Raceland, KY 41169	□Other:
DUNS#:		
KDE Contact Information	Raceland Independent School District 600 Ram Boulevard Raceland, KY 41169	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$828	38	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 744	Special Instructions/Conditions: Receipt of
Award Amount: \$9032	//Technical (s): \$ 744	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
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Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Robertson County School District	□State
Street Address:	P.O. Box 108 Main Street	⊠Federal
City, State, Zip:	Mt Olivet, KY 41064	□Other:
DUNS#:	Robertson County School District P.O. Box 108 Main Street Mt Olivet, KY 41064	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	-
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <u>18</u>	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$413		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 1044	Special Instructions/Conditions: Receipt of
Award Amount: \$5177	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
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	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	queac	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Rockcastle County School District	□State
Street Address:	245 Richmond Street	⊠ Federal
City, State, Zip:	Mt Vernon, KY 40456	□Other:
DUNS#:	Rockcastle County School District 245 Richmond Street Mt Vernon, KY 40456	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Figgal Veggy	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	□ Other:
MOA Number:	N/A	Financial Bonarting Mothod
Pass-through Number:	3710002-18	Financial Reporting Method: ⊠ Electronic Submission CDIP
Pass-tillough Number.	3/10002-18	
Grant Authority (Source):		□Other:
- 1	ed Technology Education Act of 2006	
Carr 21 r Crimino 1 Coderio II di 1 ppino	1001110108) 100001011110101110101	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$15	302	Date.
		Special Instructions/Conditions: Receipt of
Award Amount: \$38256	Our	Award Notification does not indicate release of
Period of Award:	1,1	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		elicumbered by March 1, 2020.
Consortia/Partnership Members:		
consortiu/i di di cisiiip i vicilibeis.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Rowan County School District	□State
Street Address:	121 East Second Street	⊠Federal
City, State, Zip:	Morehead, KY 40351	□Other:
DUNS#:	Rowan County School District 121 East Second Street Morehead, KY 40351	
KDE Contact Information		Mathed of Poursent
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$365		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 10670	Special Instructions/Conditions: Receipt of
Award Amount: \$47211	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Agency Name: Russell County School District Street Address: 404 South Main Street Street Address: Jamestown, KY 42629 DUNS#: KDE Contact Information Program Consultant: Karla Tipton − 502-564-4286 Street Address: 300 Sower Blvd., 55W Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE Fund Source: USDE Fund Source: USDE Fund Source: W484180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: N/A Pass-through Number: 3710002-18 Mount Retained By District: \$28140 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
Program Consultant: Karla Tipton − 502-564-4286 Street Address: 300 Sower Blvd., 55W Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Perklams Title 1, Part C, Vocational Reimbursement Frequency: Monthly CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Monthly (Source): Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
Program Consultant: Karla Tipton − 502-564-4286 Street Address: 300 Sower Blvd., 55W Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Perklams Title 1, Part C, Vocational Reimbursement Frequency: Monthly CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Monthly (Source): Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
Program Consultant: Karla Tipton − 502-564-4286 Street Address: 300 Sower Blvd., 55W Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Perklams Title 1, Part C, Vocational Reimbursement Frequency: Monthly CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Monthly (Source): Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
Program Consultant: Karla Tipton − 502-564-4286 Street Address: 300 Sower Blvd., 55W Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Perklams Title 1, Part C, Vocational Reimbursement Frequency: Monthly CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Monthly (Source): Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
Program Consultant: Karla Tipton − 502-564-4286 Street Address: 300 Sower Blvd., 55W Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Perklams Title 1, Part C, Vocational Reimbursement Frequency: Monthly CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Monthly (Source): Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
Street Address: Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE Fund Source: USDE Vermins Title 1, Part C, Vocational PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: MUNIS Project Number: MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 FR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
Budget Coffact: April Vermillon Street Address: 300 Sower Blvd., 55W City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): WUNIS Project Number: MUNIS Project Number: MOA Number: N/A Pass-through Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE USDE Whonthly CFDA#: 84.048 PR/AWARD NUMBER (FAIN): WO48A180017 WUNIS Project Number: 348F WOA Number: N/A Pass-through Number: 3710002-18 Financial Reporting Method: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Award Amount: \$49460
Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE
Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Amount: \$49460
Fund Source: USDE Monthly CFDA#: 84.048 Quarterly PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Monthly Quarterly Other: Dother: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Amount: \$49460
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Other: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award Amount: \$49460
MUNIS Project Number: 348F MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460
MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Financial Reporting Method: □ CDIP □ Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of
Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Date. Special Instructions/Conditions: Receipt of Award Amount: \$49460
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Dote. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Award Notification does not indicate release of
Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Award Notification does not indicate release of
Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Amount Retained By District: \$28140 Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Amount Transferred to Vocational/Technical (s): \$ 21320 Award Amount: \$49460 Award Notification does not indicate release of
Award Amount: \$49460
Award Amount: 349460 Award Notification does not indicate release of
Devied of Assembly
Period of Award: July 1, 2019– June 30, 2020 Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
July 1, 2019– June 30, 2020 encumbered by March 1, 2020.
Consortia/Partnership Members:
Chariel Instructions (Conditions, Vous district allocation is stated under "Amount Date and but the District" (Law E). Discourse this are continuously designed and a state of the conditions of
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget
and record in MUNIS
Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: July 1, 2019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Russellville Independent School District 355 S Summer St Russellville, KY 42276	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$912 Amount Transferred to Vocational Award Amount: \$15122 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Scott County School District	□State
Street Address:	P.O. Box 578 2168 Frankfort Pike	⊠Federal
City, State, Zip:	Georgetown, KY 40324	□Other:
DUNS#:	Scott County School District P.O. Box 578 2168 Frankfort Pike Georgetown, KY 40324	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$872		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$87297	/Technical (s): \$ 0	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , ,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Shelby County School District	□State
Street Address:	P.O. Box 159	⊠ Federal
City, State, Zip:	Shelbyville, KY 40066	□Other:
DUNS#:		
KDE Contact Information	Shelby County School District P.O. Box 159 Shelbyville, KY 40066	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☑ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
City, State 21p.	Truminor, KT 40001	Receipt of Invoice from Vendor
Description/Fun Source of Award a	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$545		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 17126	Special Instructions/Conditions: Receipt of
Award Amount: \$71704	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions / Conditions V	our district allocation is stated under "Amount Datained by the District" /hay F\ Di	
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Simpson County School District	□State
Street Address:	430 South College St	⊠ Federal
City, State, Zip:	Franklin, KY 42135	□Other:
DUNS#:	Simpson County School District 430 South College St Franklin, KY 42135	
KD50	CA	
KDE Contact Information	W 4 = 1	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Years	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	Dottler.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission
russ tinough rumber.	3710002 10	Other:
Grant Authority (Source):		Dottler.
- · · · · · · · · · · · · · · · · · · ·	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$38	35 <mark>17</mark>	Date.
Amount Transferred to Vocation	al/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$38517	al/Technical (s): \$ 0	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members		
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	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Somerset Independent School District	□State
Street Address:	305 N College St	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other:
DUNS#:	Somerset Independent School District 305 N College St Somerset, KY 42502	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$251		Date.
Amount Transferred to Vocational	//Technical (s): \$ 2588	Special Instructions/Conditions: Receipt of
Award Amount: \$27758	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Spencer County School District	□State
Street Address:	207 W Main Street	⊠Federal
City, State, Zip:	Taylorsville, KY 40071	□Other:
DUNS#:		
KDE Contact Information	Spencer County School District 207 W Main Street Taylorsville, KY 40071	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☑ Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
Oity, State Lip.	Training (N 10002	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$218		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 1514	Special Instructions/Conditions: Receipt of
Award Amount: \$23358	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Taylor County School District	□State
Street Address:	1209 East Broadway	⊠Federal
City, State, Zip:	Campbellsville, KY 42718	□Other:
DUNS#:	Taylor County School District 1209 East Broadway Campbellsville, KY 42718	
_	Can	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	□Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description (See See See See	delector OI oI I	Receipt of invoice from vendor
Description/Fun Source of Award		Poimburcoment Fraguency
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Guard Authority (Course)		Other:
Grant Authority (Source):	d Tank malagru Education Ast of 2000	
Cari D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amazont Batainad Bu Bistriat, 6361		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$265	1/- 1 1 1/1 4 0-0-	Date.
Amount Transferred to Vocational	1/Technical (s): \$ 9567	Special Instructions/Conditions: Receipt of
Award Amount: \$36067	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
6		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized Bu /Nome Title)	David Harraman Assas Commissioner	010
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	CLU

Name and Address of Recipient		Fund Type:
Agency Name:	Todd County School District	□State
Street Address:	205 Airport Rd	⊠Federal
City, State, Zip:	Elkton, KY 42220	□Other:
DUNS#:	Todd County School District 205 Airport Rd Elkton, KY 42220	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment ⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	·
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$185		Date.
Amount Transferred to Vocational	//Technical (s): \$ 15034	Special Instructions/Conditions: Receipt of
Award Amount: \$33575	(/Technical (s): \$ 15034	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Trigg County School District	□State
Street Address:	202 Main Street	⊠ Federal
City, State, Zip:	Cadiz, KY 42211	□Other:
DUNS#:	Trigg County School District 202 Main Street Cadiz, KY 42211	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$293		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 1048	Special Instructions/Conditions: Receipt of
Award Amount: \$30393	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Trimble County School District 68 Wentworth Avenue P.O. Box 275 Bedford, KY 40006	Fund Type: ☐ State ☑ Federal ☐ Other:
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum
City, State Zip: Description/Fun Source of Award Description:	and Fiscal Year: Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor Reimbursement Frequency:
Fund Source: CFDA#: PR/AWARD NUMBER (FAIN):	USDE 84.048 V048A180017	
MUNIS Project Number: MOA Number: Pass-through Number:	348F N/A 3710002-18	Financial Reporting Method: ⊠ Electronic Submission CDIP
Grant Authority (Source): Carl D. Perkins Vocational & Appli	ed Technology Education Act of 2006	Other:
Amount Retained By District: \$11 Amount Transferred to Vocationa Award Amount: \$16252 Period of Award: July 1, 2019– June 30, 2020		Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: \(\)	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Union County School District	□State
Street Address:	510 South Mart Street	⊠ Federal
City, State, Zip:	Morganfield, KY 42437	□ Other:
DUNS#:		
VDF Contact Information	Union County School District 510 South Mart Street Morganfield, KY 42437	
KDE Contact Information	Mayla Tintan 503 FCA 430C	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vear	Theselpt of invoice from Vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348F	□ottler.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission CDIP
Pass-tillough Number.	3/10002-18	
Grant Authority (Source):		Other:
- 1	ed Technology Education Act of 2006	
carr B. Terkins Vocational a Applic	Technology Education Net of 2000	Faladian Community Talaining Ed Burfile TERC
Amount Retained By District: \$24	357	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$24357		Special Instructions/Conditions: Receipt of
Period of Award:	111	Award Notification does not indicate release of
July 1, 2019- June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
3a., 1, 2013 Julie 30, 2010	O O I I I I I I I I I I I I I I I I I I	encumbered by March 1, 2020.
Consortia/Dayta auchin Mambaya		
Consortia/Partnership Members:		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Warren County School District	□State
Street Address:	303 Lover's Lane	⊠Federal
City, State, Zip:	Bowling Green, KY 42103	□Other:
DUNS#:	Warren County School District 303 Lover's Lane Bowling Green, KY 42103	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☐ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$174		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 14145	Special Instructions/Conditions: Receipt of
Award Amount: \$188835	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
_		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Washington County School District PO Box 72 Springfield, KY 40069	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$190 Amount Transferred to Vocational Award Amount: \$25427 Period of Award: July 1, 2019—June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348F N/A 3710002-18 d Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Wayne County School District	□State
Street Address:	1025 S Main St	⊠Federal
City, State, Zip:	Monticello, KY 42633	□Other:
DUNS#:	Wayne County School District 1025 S Main St Monticello, KY 42633	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$289		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 27004	Special Instructions/Conditions: Receipt of
Award Amount: \$55955	(/Technical (s): \$ 27004	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Ple	ease use this amount to develop your budget
and record in MUNIS	a di Cara	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Webster County School District	□State
Street Address:	28 State Rt. 1340	⊠ Federal
City, State, Zip:	Dixon, KY 42409	□Other:
DUNS#:	Webster County School District 28 State Rt. 1340 Dixon, KY 42409	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$124		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 13883	Special Instructions/Conditions: Receipt of
Award Amount: \$26314	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019

Name and Address of Recipient		Fund Type:
Agency Name:	Whitley County School District	□State
Street Address:	300 Main Street	⊠Federal
City, State, Zip:	Williamsburg, KY 40769	□Other:
DUNS#:	Whitley County School District 300 Main Street Williamsburg, KY 40769	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
4		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$771		Date.
Amount Transferred to Vocational	//Technical (s): \$ 5520	Special Instructions/Conditions: Receipt of
Award Amount: \$82628	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	2019

Name and Address of Recipient		Fund Type:
Agency Name:	Williamsburg Independent School District	□State
Street Address:	1000 Main Street	⊠ Federal
City, State, Zip:	Williamsburg, KY 40769	□Other:
DUNS#:	Williamsburg Independent School District 1000 Main Street Williamsburg, KY 40769	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		☐ Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	rd Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$118	808	Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 2661	Special Instructions/Conditions: Receipt of
Award Amount: \$14469	l/Technical (s): \$ 2661 Commonwealth	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
July 1, 2019- June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
		encumbered by Warth 1, 2020.
Consortia/Partnership Members:		
consortia, raithership Weinbers.		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1,	2019
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Wolfe County School District	□State
Street Address:	P.O. Box 160 Main Street	⊠ Federal
City, State, Zip:	Campton, KY 41301	□Other:
DUNS#:	Wolfe County School District P.O. Box 160 Main Street Campton, KY 41301	
KDE Contact Information		Mathad of Daymout
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☑ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		E Guier.
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$183	310	Date.
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of
Award Amount: \$25635	Our	Award Notification does not indicate release of
Period of Award:	1,1	
July 1, 2019- June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
, 2, 2020 20, 2020		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions: Vo	our district allocation is stated under "Amount Retained by the District" (box 5).	Please use this amount to develon your hudget
and record in MUNIS		Thouse use time amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1	1, 2019
, ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Woodford County School District	□State
Street Address:	330 Pisgah Pike	⊠Federal
City, State, Zip:	Versailles, KY 40383	□Other:
DUNS#:	Woodford County School District 330 Pisgah Pike Versailles, KY 40383	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348F	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$399		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$39915	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
July 1, 2019– June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: July 1, 2	019