Name and Address of Recipient		Fund Type:
Agency Name:	Adair County School District	□State
Street Address:	1204 Greensburg Street	⊠Federal
City, State, Zip:	Columbia, KY 42728	□ Other:
DUNS#:	170128839	
KDE Contact Information	Adair County School District 1204 Greensburg Street Columbia, KY 42728 170128839	Mathed of Poursey
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠ Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$10		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$1581	Our	Award Notification does not indicate release of
Period of Award:	Commonwoolth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in morning	406	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
, ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Allen County School District	□State
Street Address:	570 Oliver St	⊠Federal
City, State, Zip:	Scottsville, KY 42164	□Other:
DUNS#:	Allen County School District 570 Oliver St Scottsville, KY 42164 193549433	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
	01.111	Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	e <mark>d Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$171		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$1710	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Anderson County School District	□State
Street Address:	1160 By Pass North	⊠Federal
City, State, Zip:	Lawrenceburg, KY 40342	□Other:
DUNS#:	100026814	
	Anderson County School District 1160 By Pass North Lawrenceburg, KY 40342 100026814	Method of Payment
KDE Contact Information		☑ Federal Cash Request
Program Consultant:	Karla Tipton – 502-564-4286	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
Budget Contact:	April Vermillion	□Lump Sum
Street Address:	300 Sower Blvd., 5SW	Receipt of Invoice from Vendor
City, State Zip:	Frankfort, KY 40601	Receipt of invoice from vendor
Description /Francisco	Start, Children.	Reimbursement Frequency:
Description/Fun Source of Award		Monthly
Description:	Perkins Title 1, Part C, Vocational	
Fund Source:	USDE	Quarterly
CFDA#:	84.048	□Other:
PR/AWARD NUMBER (FAIN):	V048A180017	
MUNIS Project Number:	348EA	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3710002- <mark>18</mark>	Other:
Grant Authority (Source):	A Tarker dans Education Art of 2000	
Carl D. Perkins Vocational & Applie	ed Technology Education Act of 2006	Evaluations: Career & Technical Ed Profile TEDS
Amount Batain ad Bu District C03		Date.
Amount Retained By District: \$932		Special Instructions/Conditions: Receipt of
Amount Transferred to Vocationa		Award Notification does not indicate release of
Award Amount: \$1239	Commonwealth A	funds. 75% of funds should be expended or
Period of Award:	Commonwealth	encumbered by March 1, 2020
January 1, 2020 – June 30, 2020		
Consortia/Partnership Members:		
Special Instructions/Conditions: V	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your hudget
and record in MUNIS	our district anotation is stated under Amount Retained by the District (DOX 5). Pl	ease use this amount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Ashland Independent School District	□State
Street Address:	1420 Central Avenue P.O. Box 3000	⊠ Federal
City, State, Zip:	Ashland, KY 41101	□Other:
DUNS#:	064863673	
	Ashland Independent School District 1420 Central Avenue P.O. Box 3000 Ashland, KY 41101 064863673	Method of Payment
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
Budget Contact:	April Vermillion	Lump Sum
Street Address:	300 Sower Blvd., 5SW	·
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
	✓ Children.	Dain land and Employee
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	Monthly
Fund Source:	USDE	Quarterly
CFDA#:	84.048	□Other:
PR/AWARD NUMBER (FAIN):	V048A180017	
MUNIS Project Number:	348EA	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3710002 <mark>-18</mark>	Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark> Technology Education Act of 2006</mark>	Evaluations: Career & Technical Ed Profile TEDS
		Date.
Amount Retained By District: \$17	40	Special Instructions/Conditions: Receipt of
Amount Transferred to Vocationa	40 II/Technical (s): \$ 8	Award Notification does not indicate release of
Award Amount: \$1747	Commonwealth A	funds. 75% of funds should be expended or
Period of Award:	Commonwealth A	encumbered by March 1, 2020
January 1, 2020 – June 30, 2020		circumsered by March 1, 2020.
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Consortia/Partnership Members:		
consortia, rartifersing Members.		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		, ,
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Augusta Independent School District	□State
Street Address:	307 Bracken Street	⊠Federal
City, State, Zip:	Augusta, KY 41002	□Other:
DUNS#:	Augusta Independent School District 307 Bracken Street Augusta, KY 41002 183985183	
	CA	
VDE Contact Information		Method of Payment
KDE Contact Information	Vaula Tinton	
Program Consultant:	Karla Tipton – 502-564-4286	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
Budget Contact:	April Vermillion	☐Lump Sum
Street Address:	300 Sower Blvd., 5SW	Receipt of Invoice from Vendor
City, State Zip:	Frankfort, KY 40601	These per invoice from vendor
Description/Fun Source of Award	and Fiscal Vears MIII OTCIL	Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	Monthly
Fund Source:	USDE	Quarterly
CFDA#:	84.048	Other:
PR/AWARD NUMBER (FAIN):	V048A180017	□ottler.
MUNIS Project Number:	348EA	Financial Paparting Mathods
MOA Number:	N/A	Financial Reporting Method:
		☑ Electronic Submission CDIP
Pass-through Number:	3710002-18	Other:
Grant Authority (Source):		
	ed Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	ta Technology Education Act of 2000	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$106		Date.
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of
		Award Notification does not indicate release of
Award Amount: \$124	Commonwealth A	funds. 75% of funds should be expended or
Period of Award:	Commonwealth	encumbered by March 1, 2020
January 1, 2020 – June 30, 2020		
_		
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- de Car	
Authorized Du /Nome Title)	Pavid Harraman Asst Commissioner Peter Issues: 4, 2020	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Ballard County School District	□State
Street Address:	3465 Paducah Road	⊠Federal
City, State, Zip:	Barlow, KY 42024	□Other:
DUNS#:	193224094	
WD5.0	Ballard County School District 3465 Paducah Road Barlow, KY 42024 193224094	Method of Payment
KDE Contact Information	W 1 7 A 7 FO FO 1995	
Program Consultant:	Karla Tipton – 502-564-4286	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐Automatic Payment
Budget Contact:	April Vermillion	□Lump Sum
Street Address:	300 Sower Blvd., 5SW	Receipt of Invoice from Vendor
City, State Zip:	Frankfort, KY 40601	Theceipt of invoice from vendor
Description/Fun Source of Award	and Figgal Years In 11 Often.	Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	Monthly
Fund Source:	USDE	Quarterly
CFDA#:	84.048	Other:
PR/AWARD NUMBER (FAIN):	V048A180017	Lother:
MUNIS Project Number:	348EA	Financial Paparting Mathods
MOA Number:	N/A	Financial Reporting Method:
		☑ Electronic Submission CDIP
Pass-through Number:	3710002-18	Other:
Grant Authority (Source):		
	ed Technology Education Act of 2006	Early Minney Courses Of Tarchy in Ltd Dur file TEDS
Carr B. T. C. Kills Vocational C. Applica	Technicios, Laddation / Icc of Loop	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$54	O	Date.
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of
Award Amount: \$552		Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	O O Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	encumbered by March 1, 2020
Junuary 1, 2020 June 30, 2020		
Consortia/Partnership Members:		
Consortia, Fai thership Members.		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Barbourville Independent School District	□State
Street Address:	140 School Street P.O. Box 520	⊠ Federal
City, State, Zip:	Barbourville, KY 40906	□Other:
DUNS#:	023605918	
	Barbourville Independent School District 140 School Street P.O. Box 520 Barbourville, KY 40906 023605918	Method of Payment
KDE Contact Information		✓ Federal Cash Request
Program Consultant:	Karla Tipton – 502-564-4286	☐Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
Budget Contact:	April Vermillion	Lump Sum
Street Address:	300 Sower Blvd., 5SW	Receipt of Invoice from Vendor
City, State Zip:	Frankfort, KY 40601	Receipt of invoice from vendor
	Str. Children.	Pairehusement Francisco
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	⊠Monthly
Fund Source:	USDE	Quarterly
CFDA#:	84.048	□Other:
PR/AWARD NUMBER (FAIN):	V048A180017	
MUNIS Project Number:	348EA	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3710002 <mark>-18</mark>	□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed Technology Education Act of 2006	Evaluations: Career & Technical Ed Profile TEDS
		Date.
Amount Retained By District: \$11		Special Instructions/Conditions: Receipt of
Amount Transferred to Vocationa		Award Notification does not indicate release of
Award Amount: \$216	Commonwealth A	funds. 75% of funds should be expended or
Period of Award:	Commonwealth	encumbered by March 1, 2020
January 1, 2020 – June 30, 2020		, , , , ,
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: \	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS	A COLOR	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Bardstown Independent School District	□State
Street Address:	308 North 5th	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other:
DUNS#:	Bardstown Independent School District 308 North 5th Bardstown, KY 40004 100026855	
	C	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description (Same Same of Aug.)	Jewy Children	Theceipt of invoice from vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	Monthly
Fund Source:	USDE 24 048	Quarterly
CFDA#:	84.048	Other:
PR/AWARD NUMBER (FAIN):	V048A180017	Dottler.
MUNIS Project Number:	348EA	Financial Reporting Method:
MOA Number:	N/A	Electronic Submission CDIP
Pass-through Number:	3710002-18	Other:
Grant Authority (Source):		Liother:
	d Technology Education Act of 2006	
Carr D. 1 erkins vocational & Applie	a reclinology Education Act of 2000	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$808		Date.
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of
Award Amount: \$1016	Our	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
January 1, 2020 June 30, 2020		encumbered by Waren 1, 2020
Consortia/Partnership Members:		
construction and the construction		
	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
and record in MUNIS		
A .1	B 1111	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Barren County School District	□State
Street Address:	202 West Washington Street	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
DUNS#:	100026863	
	Barren County School District 202 West Washington Street Glasgow, KY 42141 100026863	Method of Payment
KDE Contact Information		☑ Federal Cash Request
Program Consultant:	Karla Tipton – 502-564-4286	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
Budget Contact:	April Vermillion	Lump Sum
Street Address:	300 Sower Blvd., 5SW	·
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
5 · · · · /5 · 6 · · · · · ·	- Children.	Reimbursement Frequency:
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Monthly
Fund Source:	USDE	Quarterly
CFDA#:	84.048	□Other:
PR/AWARD NUMBER (FAIN):	V048A180017	
MUNIS Project Number:	348EA	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3710002 <mark>-18</mark>	□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark> Technology Education Act of 2006</mark>	Evaluations: Career & Technical Ed Profile TEDS
		Date.
Amount Retained By District: \$16		Special Instructions/Conditions: Receipt of
Amount Transferred to Vocationa		Award Notification does not indicate release of
Award Amount: \$2474	Commonwealth A	funds. 75% of funds should be expended or
Period of Award:	Commonwealth	encumbered by March 1, 2020
January 1, 2020 – June 30, 2020		, , , , , , , , , , , , , , , , , , , ,
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget		
and record in MUNIS	queac	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Bath County School District 405 West Main Street Owingsville, KY 40360 159436310	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum
Description/Fun Source of Award Description: Fund Source: CFDA#:	Perkins Title 1, Part C, Vocational USDE 84.048	□ Receipt of Invoice from VendorReimbursement Frequency:☑ Monthly□ Quarterly
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number:	V048A180017 348EA N/A 3710002-18	□Other: Financial Reporting Method: □Electronic Submission CDIP □Other:
Grant Authority (Source): Carl D. Perkins Vocational & Applic Amount Retained By District: \$12 Amount Transferred to Vocational Award Amount: \$1303 Period of Award:		Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020 Consortia/Partnership Members:		encumbered by March 1, 2020
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Bell County School District	□State
Street Address:	211 Virginia Avenue P.O. Box 340	⊠Federal
City, State, Zip:	Pineville, KY 40977	□Other:
DUNS#:	100650027	
KDE Contact Information	Bell County School District 211 Virginia Avenue P.O. Box 340 Pineville, KY 40977 100650027 Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☑ Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
	(5) Our	Receipt of Invoice from Vendor
Description/Fun Source of Awar		Execupt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Deiselander of Francisco
Fund Source:	USDE	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A180017	Quarterly
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	
Pass-through Number:	3710002-18	Financial Reporting Method:
		☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
Carl D. Perkins Vocational & App	lied Technology Education Act of 2006	
Amount Retained By District: \$6		Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocation		Date.
Award Amount: \$1730	()11r	Special Instructions/Conditions: Receipt of
Period of Award:	Oui	Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Our Commonwealth	funds. 75% of funds should be expended or
	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Member	s:	
	Your district allocation is stated under "Amount Retained by the District" (box 5). F	Please use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020)

Name and Address of Recipient		Fund Type:
Agency Name:	Berea Independent School District	□State
Street Address:	3 Pirate Parkway	⊠Federal
City, State, Zip:	Berea, KY 40403	□Other:
DUNS#:	029955200	
KDE Contact Information	Berea Independent School District 3 Pirate Parkway Berea, KY 40403 029955200 Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
	(5) Our	Receipt of Invoice from Vendor
Description/Fun Source of Awar		Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	
MUNIS Project Number:	348EA	□ Other:
MOA Number:	N/A	Figure 1 Deposit on Marthada
Pass-through Number:	3710002-18	Financial Reporting Method:
0 10 11 11 15		☑ Electronic Submission CDIP
Grant Authority (Source):	N 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	□Other:
Carl D. Perkins Vocational & App	olied Technology Education Act of 2006	
American Brancha de Brancha de		
Amount Retained By District: \$3		Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocation Award Amount: \$400		Date.
· ·	Our Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	1.1	Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
		encumbered by March 1, 2020
Consortia/Daytmayship Mayshay		
Consortia/Partnership Member		
	: Your district allocation is stated under "Amount Retained by the District" (box 5).	Please use this amount to develop your budget
and record in MUNIS	- uca-	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 202	0

Name and Address of Recipient		Fund Type:
Agency Name:	Boone County School District	□State
Street Address:	8330 US 42	⊠Federal
City, State, Zip:	Florence, KY 41042	□Other:
DUNS#:	Boone County School District 8330 US 42 Florence, KY 41042 081865370	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	
	01.11	Receipt of Invoice from Vendor
Description/Fun Source of Award		D. in the second of the second
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <mark>18</mark>	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TED
Amount Retained By District: \$53		Date.
Amount Transferred to Vocation	al/Technical (s): \$ 298	Special Instructions/Conditions: Receipt of
Award Amount: \$5637	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
	Your district allocation is stated under "Amount Retained by the District" (box 5). Pl	lease use this amount to develop your budget
and record in MUNIS		
_		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Bourbon County School District	□State
Street Address:	3343 Lexington Road	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
DUNS#:	Bourbon County School District 3343 Lexington Road Paris, KY 40361 072865298	
KDE Contact Information		
	Karla Tipton – 502-564-4286	Method of Payment
Program Consultant: Street Address:	300 Sower Blvd., 5SW	
	April Vermillion	☐ Expenditure Reimbursement
Budget Contact:		☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW Frankfort, KY 40601	□Lump Sum
City, State Zip:	Franklort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$70		Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 253	Special Instructions/Conditions: Receipt of
Award Amount: \$955	ni/Technical (s): \$ 253	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS	-dca-	
Authorized Du (Nove Title)	David Harcoman Acet Commissioner Date: January 4, 2020	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Bowling Green Independent School District	□State
Street Address:	1211 Center Street	⊠Federal
City, State, Zip:	Bowling Green, KY 42101	□Other:
DUNS#:	Bowling Green Independent School District 1211 Center Street Bowling Green, KY 42101 059838557	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	Maria (1) 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		De instrument Sugarrana
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$152		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 91	Special Instructions/Conditions: Receipt of
Award Amount: \$1616	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget		
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Boyd County School District 1104 Bob McCullough Drive Ashland, KY 41102 195947411	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$15 Amount Transferred to Vocational Award Amount: \$1504 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Boyle County School District 352 N. Danville Bypass Danville, KY 40422 193224227	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$67 Amount Transferred to Vocational Award Amount: \$779 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS Authorized By (Name, Title):	Your district allocation is stated under "Amount Retained by the District" (box 5). Pute: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Bracken County School District	□State
Street Address:	348 West Miami Street	⊠ Federal
City, State, Zip:	Brooksville, KY 41004	□Other:
DUNS#:	Bracken County School District 348 West Miami Street Brooksville, KY 41004 072869456	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Figgs Veggs 1. 1.	Theceipt of invoice from vendor
	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description: Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	
	348EA	□Other:
MUNIS Project Number: MOA Number:	N/A	Singuisial Depositing Mathed.
		Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission
Grant Authority (Source):		Other:
• •	ed Technology Education Act of 2006	
Carr D. 1 Cikins Vocational & Applic	Technology Education Act of 2000	
Amount Retained By District: \$33	8	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$446	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	111	Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 June 30, 2020	O O DI LI LI O DI LI	encumbered by March 1, 2020
Consortia/Doutnership Marshaus		
Consortia/Partnership Members:		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Breathitt County School District	□State
Street Address:	420 Court Street P.O. Box 750	⊠Federal
City, State, Zip:	Jackson, KY 41339	□Other:
DUNS#:	Breathitt County School District 420 Court Street P.O. Box 750 Jackson, KY 41339 123287682	
	C	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
Bassistias (Essa Sausa et August	delicative Oil oil 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):	17 1 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$548		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 662	Special Instructions/Conditions: Receipt of
Award Amount: \$1210	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (News Title).	David Harraman Acet Commissioner Date: January 1 2020	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Breckinridge County School District	□State
Street Address:	#86 Airport Road	⊠Federal
City, State, Zip:	Hardinsburg, KY 40143	□Other:
DUNS#:	Breckinridge County School District #86 Airport Road Hardinsburg, KY 40143 046225728	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	Maria (1) 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Deinsburgen auf François au
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$632		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 826	Special Instructions/Conditions: Receipt of
Award Amount: \$1458	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
_		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Bullitt County School District	□State
Street Address:	1040 Highway 44E	⊠Federal
City, State, Zip:	Shepherdsville, KY 40165	□Other:
DUNS#:	Bullitt County School District 1040 Highway 44E Shepherdsville, KY 40165 081004616	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$316		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 634	Special Instructions/Conditions: Receipt of
Award Amount: \$3793	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Ple	ease use this amount to develop your budget
and record in MUNIS	queat	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Burgin Independent School District	□State
Street Address:	140 Burgin/Danville Road P.O. Box B	⊠Federal
City, State, Zip:	Burgin, KY 40310	□Other:
DUNS#:	Burgin Independent School District 140 Burgin/Danville Road P.O. Box B Burgin, KY 40310 041526666	_ 55
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
	01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		D. in Lawrence of English and State of the Control
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$10		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 45	Special Instructions/Conditions: Receipt of
Award Amount: \$147	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Butler County School District	□State
Street Address:	P.O. Box 339 203 N. Tyler Street	⊠Federal
City, State, Zip:	Morgantown, KY 42261	□Other:
DUNS#:	Butler County School District P.O. Box 339 203 N. Tyler Street Morgantown, KY 42261 100026970	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Source of Associate	and Fines Veges 1 1 1	Neceipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description: Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	Financial Reporting Moth ed.
		Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
• •	ed Technology Education Act of 2006	
carr B. Terkins Vocational & Applic	realitions of Education Act of 2000	Fundamental and Common & Tankai and Ed Burfile TEBS
Amount Retained By District: \$48	4	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$900	Our	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1/1	
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
		encumbered by March 1, 2020
Consortia/Partnership Members:		
Consol day Fai diership Members.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Caldwell County School District P.O. Box 229 611 Washington Street Princeton, KY 42445 193088861	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applic Amount Retained By District: \$53 Amount Transferred to Vocational Award Amount: \$947 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Calloway County School District	□State
Street Address:	P.O. Box 800 2110 College Farm Road	⊠Federal
City, State, Zip:	Murray, KY 42071	□Other:
DUNS#:	Calloway County School District P.O. Box 800 2110 College Farm Road Murray, KY 42071 137897948	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission CDIP
		Other:
Grant Authority (Source):		E Guier.
Carl D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$92	7	Date.
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of
Award Amount: \$1391	Our Commonwealth	Award Notification does not indicate release of
Period of Award:	1,1	
January 1, 2020 – June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
January 1, 1010 Jane 30, 1010		encumbered by March 1, 2020
Consentia / Douter analisa Manushama		
Consortia/Partnership Members:		
Special Instructions/Conditions: V	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	lease use this amount to develop your hudget
and record in MUNIS	our district anotation is stated under Amount Retained by the district (box 5). Pr	lease use this amount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
Additionized by (Maine, Title).	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Campbell County School District	□State
Street Address:	101 Orchard Lane	⊠Federal
City, State, Zip:	Alexandria, KY 41001	□Other:
DUNS#:	Campbell County School District 101 Orchard Lane Alexandria, KY 41001 077429488	
WD5.0	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vear	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	Other:
MOA Number:	N/A	Financial Reporting Method:
		Electronic Submission CDIP
Pass-through Number:	3710002-18	
Grant Authority (Source):		Other:
- ·	d Technology Education Act of 2006	
Carr B. Ferkins Vocacional & Applie	a realitionary Education rice of Education	Fundamentary Courses & Tankwiss Ltd Bunfile TEDS
Amount Retained By District: \$129	97	Evaluations: Career & Technical Ed Profile TEDS Date.
Amount Transferred to Vocational	1/- 1 1 1/3 4 242	
Award Amount: \$1516	I/Technical (s): \$ 219	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1,1	
January 1, 2020 – June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or encumbered by March 1, 2020
		encumbered by March 1, 2020
Consortia/Partnership Members:		
Consortia/Farthership Weinbers.		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Campbellsville Independent School District	□State
Street Address:	136 South Columbia	⊠Federal
City, State, Zip:	Campbellsville, KY 42718	□Other:
DUNS#:	Campbellsville Independent School District 136 South Columbia Campbellsville, KY 42718 047028840	
_		
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	✓ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	W (1 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daimhuman ant Fuannanau
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$499		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 247	Special Instructions/Conditions: Receipt of
Award Amount: \$746	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
and record in MUNIS	qua	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Carlisle County School District	□State
Street Address:	Route 1 Highway 1377	⊠Federal
City, State, Zip:	Bardwell, KY 42023	□Other:
DUNS#:	Carlisle County School District Route 1 Highway 1377 Bardwell, KY 42023 070219951	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Fun Source of August	and Fines Verse 1 1 1	Neceipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description: Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	Financial Reporting Moth ed.
		Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
• •	ed Technology Education Act of 2006	
carr B. Terkins Vocational & Applic	realitions of Education Act of 2000	Fundamental and Common & Tankai and Ed Burfile TEBS
Amount Retained By District: \$28	3	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$335	Our	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1/1	
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
		encumbered by March 1, 2020
Consortia/Partnership Members:		
Consol day Fai diership Members.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Carroll County School District	□State
Street Address:	813 Hawkins Street	⊠Federal
City, State, Zip:	Carrollton, KY 41008	□Other:
DUNS#:	098948136	
	Carroll County School District 813 Hawkins Street Carrollton, KY 41008 098948136	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Association	and Final Vacation 1	Execupt of invoice from vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	Monthly
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
	ed Technology Education Act of 2006	
Carr D. Perkins vocational & Applic	ed Technology Education Act of 2006	
Amount Retained By District: \$77	Q	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$1062	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	0 111	Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwoditii	encumbered by March 1, 2020
Consortia/Partnership Members:		
Special Instructions/Conditions: \	our district allocation is stated under "Amount Retained by the District" (box 5). P	Please use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	1

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Carter County School District 228 S. Carol Malone Blvd. Grayson, KY 41143 183985340	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$25 Amount Transferred to Vocational Award Amount: \$2535 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Casey County School District	□State
Street Address:	1922 N. US 127	⊠Federal
City, State, Zip:	Liberty, KY 42539	□Other:
DUNS#:	Casey County School District 1922 N. US 127 Liberty, KY 42539 966666505	
_		
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Barristian (5 Sauma af A)	Jen. IV. (01 °1 1	Receipt of invoice from vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	□ Electronic Submission
Count Authority (Counce)		Other:
Grant Authority (Source):	ad Task wales we Education Ast of 2000	
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
Amenina Detained Bu Districts 674		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$74	1/- 1 1 1/ 1 4	Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 731	Special Instructions/Conditions: Receipt of
Award Amount: \$1477	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	(district all and a line is a second and a line and Detailed by the District all line E). D	de en constituir de la
	our district allocation is stated under "Amount Retained by the District" (box 5). P	rease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Caverna Independent School District	□State
Street Address:	1102 N. Dixie PO Box 240	⊠Federal
City, State, Zip:	Cave City, KY 42127	□Other:
DUNS#:	Caverna Independent School District 1102 N. Dixie PO Box 240 Cave City, KY 42127 029710928	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
russ amough rumber.	57 10002 10	Other:
Grant Authority (Source):		Liother.
	ed Technology Education Act of 2006	
	0,1	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$200	6	Date.
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of
Award Amount: \$597	I/Technical (s): \$ 391 Commonwealth	•
Period of Award:	111	Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 June 30, 2020	O O I I I I I I I I I I I I I I I I I I	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Co 1		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- de	
Authorized Du (Norman Title)	Devid Haveanan Asst Commissioner	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Christian County School District P.O. Box 609 200 Glass Street Hopkinsville, KY 42241 079674529	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$49 Amount Transferred to Vocational Award Amount: \$5178 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Clark County School District 1600 West Lexington Avenue Winchester, KY 40391 029786142	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information	Verle Tinten	Method of Payment
Program Consultant: Street Address:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
City, State 21p.	Trumori, Ki 40001	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	l and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
Cuant Authority (Cause)		Other:
Grant Authority (Source):	ed Technology Education Act of 2006	
Carl D. Perkins Vocational & Appli	ed Technology Education Act of 2006	
Amount Retained By District: \$11	141	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocation		Date.
Award Amount: \$2300	Our	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		Circumsered by March 1, 2020.
Consortia/Partnership Members		
Special Instructions/Conditions: \ and record in MUNIS	Your district allocation is stated under "Amount Retained by the District" (box 5).	Please use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 202	0

Name and Address of Recipient		Fund Type:
Agency Name:	Clay County School District	□State
Street Address:	128 Richmond Road	⊠Federal
City, State, Zip:	Manchester, KY 40962	□Other:
DUNS#:	Clay County School District 128 Richmond Road Manchester, KY 40962 055896856	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	Maria (1) 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daint Survey of Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$143		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 1265	Special Instructions/Conditions: Receipt of
Award Amount: \$2698	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Clinton County School District	□State
Street Address:	Rt 4 Box 100 Hwy. 127	⊠Federal
City, State, Zip:	Albany, KY 42602	□Other:
DUNS#:	Clinton County School District Rt 4 Box 100 Hwy. 127 Albany, KY 42602 082318049	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Fun Source of August	and Fines Verse 1 1 1	Neceipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description: Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	Financial Reporting Moth ed.
		Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
• •	ed Technology Education Act of 2006	
carr B. Terkins Vocational & Applic	realitions of Education Act of 2000	Fundamental and Common & Tankai and Ed Burfile TEBS
Amount Retained By District: \$38	5	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$953	Our	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1/1	
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
		encumbered by March 1, 2020.
Consortia/Partnership Members:		
consortia, raithership Weinbers.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Corbin Independent School District 108 Roy Kidd Avenue Corbin, KY 40701 081003634	Fund Type: □ State ☑ Federal □ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Description/Fun Source of Award	Aarla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$550 Amount Transferred to Vocationa Award Amount: \$863 Period of Award: January 1, 2020 – June 30, 2020		Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yeard record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Covington Independent School District	□State
Street Address:	25 East 7th Street	⊠Federal
City, State, Zip:	Covington, KY 41011	□Other:
DUNS#:	Covington Independent School District 25 East 7th Street Covington, KY 41011 016370157	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	- C1 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daimhuman ant Fuannanau
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$265		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$2652	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Crittenden County School District	□State
Street Address:	601 W Elm St	⊠Federal
City, State, Zip:	Marion, KY 42064	□Other:
DUNS#:	Crittenden County School District 601 W Elm St Marion, KY 42064 086762119	
KDE Contact Information	CAS CAS	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <u>18</u>	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TED
Amount Retained By District: \$64		Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 119	Special Instructions/Conditions: Receipt of
Award Amount: \$768	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
=	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
Authorized by (Name, Title).	David Horsellian, Assi Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Cumberland County School District	□State
Street Address:	P.O. Box 420 810 N. Main Street	⊠Federal
City, State, Zip:	Burkesville, KY 42717	□Other:
DUNS#:	Cumberland County School District P.O. Box 420 810 N. Main Street Burkesville, KY 42717 159354497	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$453		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 140	Special Instructions/Conditions: Receipt of
Award Amount: \$593	Commonwealth	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
• •		elicumbered by Warch 1, 2020.
Consortia/Partnership Members:		
Consortia/Partifership Members.		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
,,,,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Danville Independent School District	□State
Street Address:	152 E. ML King Blvd.	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other:
DUNS#:	Danville Independent School District 152 E. ML King Blvd. Danville, KY 40422 003777497	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$849		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 22	Special Instructions/Conditions: Receipt of
Award Amount: \$871	I/Technical (s): \$ 22	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		circumpered by Maren 1, 2020.
Consortia/Partnership Members:		
consortia, raithership Weinbers.		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
,, , -,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Daviess County School District	□State
Street Address:	P.O. Box 21510 1622 Southeastern Pkwy.	⊠Federal
City, State, Zip:	Owensboro, KY 42304	□Other:
DUNS#:	Daviess County School District P.O. Box 21510 1622 Southeastern Pkwy. Owensboro, KY 42304 077868156	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
	W 01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daint Survey of Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$365		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 625	Special Instructions/Conditions: Receipt of
Award Amount: \$4284	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	queac	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Dawson Springs Independent School District 118 East Arcadia Avenue Dawson Springs, KY 42408 137833786	Fund Type: ☐ State ☐ Federal ☐ Other:
DUNS#:	137833786	Zoner.
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie	and Fiscal Year: Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 d Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other:
Amount Retained By District: \$223 Amount Transferred to Vocational Award Amount: \$340 Period of Award: January 1, 2020 – June 30, 2020		Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members:	A LON	
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Edmonson County School District	□State
Street Address:	100 High School Road P.O. Box 129	⊠ Federal
City, State, Zip:	Brownsville, KY 42210	□Other:
DUNS#:	077859296	
	Edmonson County School District 100 High School Road P.O. Box 129 Brownsville, KY 42210 077859296	
KDE Contact Information		Method of Payment
Program Consultant:	Karia Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
5	01 01 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Pairehusement Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <mark>18</mark>	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$77		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$778	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
=	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Elizabethtown Independent School District	□State
Street Address:	219 Helm Street	⊠Federal
City, State, Zip:	Elizabethtown, KY 42701	□Other:
DUNS#:	099771008	
KDE Contact Information	Elizabethtown Independent School District 219 Helm Street Elizabethtown, KY 42701 099771008	
	Walls Tister CO2 FC4 420C	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	Theceipt of invoice from Vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	
MUNIS Project Number:	348EA	Other:
MOA Number:	N/A	Single in Deposition Making di
		Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
	ed Technology Education Act of 2006	
Carr D. Ferkins Vocational & Applie	ted Technology Education Act of 2000	
Amount Retained By District: \$89		Evaluations: Career & Technical Ed Profile TEDS
		Date.
Amount Transferred to Vocationa Award Amount: \$901	I/Technical (s): \$ 6	Special Instructions/Conditions: Receipt of
•	O di	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions /Conditions: V	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your hudget
and record in MUNIS	our district anotation is stated under Amount Retained by the District (DOX 5). Pl	ease use this annount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
The state of the s	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Elliott County School District	□State
Street Address:	P.O. Box 767 Main Street Courthouse Sq.	⊠Federal
City, State, Zip:	Sandy Hook, KY 41171	□Other:
DUNS#:	086758943	
	P.O. Box 767 Main Street Courthouse Sq. Sandy Hook, KY 41171 086758943	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
	W (1 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Dainshausana A Fuananana
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$566		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 30	Special Instructions/Conditions: Receipt of
Award Amount: \$597	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , , , , , , , , , , , , , , ,
Consortia/Partnership Members:		
•		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	queat	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Eminence Independent School District	□State
Street Address:	254 W Broadway	⊠Federal
City, State, Zip:	Eminence, KY 40019	□Other:
DUNS#:	Eminence Independent School District 254 W Broadway Eminence, KY 40019 009761420	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	✓ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <mark>18</mark>	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$0		Date.
Amount Transferred to Vocation	al/Technical (s): \$ 263	Special Instructions/Conditions: Receipt of
Award Amount: \$263	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members		
	Your district allocation is stated under "Amount Retained by the District" (box 5). Pl	lease use this amount to develop your budget
and record in MUNIS	, de Car	
Authorized By (Name Title)	David Harraman Acet Commissioner Date: January 4, 2020	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Estill County School District 253 Main Street P.O. Box 930 Irvine, KY 40336 070217724	Fund Type: ☐ State ☑ Federal ☐ Other:
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$95 Amount Transferred to Vocational Award Amount: \$1176 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Fayette County School District 701 East Main Street Lexington, KY 40502 079676854	Fund Type: ☐ State ☑ Federal ☐ Other:
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applic Amount Retained By District: \$16 Amount Transferred to Vocational Award Amount: \$16873 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Fleming County School District	□State
Street Address:	211 West Water Street	⊠Federal
City, State, Zip:	Flemingsburg, KY 41041	□Other:
DUNS#:	Fleming County School District 211 West Water Street Flemingsburg, KY 41041 101503290	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Association	and Fine Versi (1 .1 1	Receipt of invoice from vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	er 110 v 20 11 1
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
• •	ed Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	Technology Education Act of 2000	
Amount Retained By District: \$11	95	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$1211	Commonwealth	Special Instructions/Conditions: Receipt of
Period of Award:	111	Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 June 30, 2020	COMMITTORI V CONTER	encumbered by March 1, 2020.
6		
Consortia/Partnership Members:		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Floyd County School District	□State
Street Address:	106 N Front Ave	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other:
DUNS#:	Floyd County School District 106 N Front Ave Prestonsburg, KY 41653 100027218	
KDE Contact Information	City	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
Description / Fun Source of August	and Fiscal Vega 1. 1.1	Receipt of Invoice from Vendor
Description/Fun Source of Award Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	Other:
MOA Number:	N/A	Financial Reporting Method:
		Electronic Submission CDIP
Pass-through Number:	3710002-18	
Grant Authority (Source):		Other:
- ·	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$286	52	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 868	Special Instructions/Conditions: Receipt of
Award Amount: \$3731	I/Technical (s): \$ 868	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Fort Thomas Independent School District	□State
Street Address:	28 N. Ft. Thomas Avenue	⊠Federal
City, State, Zip:	Ft Thomas, KY 41075	□Other:
DUNS#:	016748303	
KDE Contact Information	Fort Thomas Independent School District 28 N. Ft. Thomas Avenue Ft Thomas, KY 41075 016748303	
	Karla Tinton FO2 FC4 4296	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	The celebrat invoice from Vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	Other.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Tuss timough Number.	3/10002 10	Other:
Grant Authority (Source):		Louici.
	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$540		Date.
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of
Award Amount: \$544	Our	Award Notification does not indicate release of
Period of Award:	1,1	
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 June 30, 2020		encumbered by March 1, 2020.
Consortia/Partnership Members:		
consortia, rartifersing wiembers.		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	queac	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Franklin County School District	□State
Street Address:	916 East Main Street	⊠Federal
City, State, Zip:	Frankfort, KY 40601	□Other:
DUNS#:	070811310	_ 5
KDE Contact Information	Franklin County School District 916 East Main Street Frankfort, KY 40601 070811310	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
_		⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	E offici.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
ŭ ,		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$253	38	Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$2538	I/Technical (s): \$ 0	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
• •		encumbered by Warth 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	lease use this amount to develop your budget
and record in MUNIS	aucac-	
Authorized By (Name, Title):		
AUTHORIZED BY HVAINE. THEEL	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Fulton County School District 2780 Moscow Avenue Hickman, KY 42050 155204530	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN):	and Fiscal Year: Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017	Receipt of Invoice from Vendor Reimbursement Frequency: ☑ Monthly ☐ Quarterly ☐ Other:
MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source):	348EA N/A 3710002-18	Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:
Carl D. Perkins Vocational & Applic Amount Retained By District: \$10 Amount Transferred to Vocationa Award Amount: \$363 Period of Award: January 1, 2020 – June 30, 2020		Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton Independent School District	□State
Street Address:	304 W State Line	⊠Federal
City, State, Zip:	Fulton, KY 42041	□Other:
DUNS#:	Fulton Independent School District 304 W State Line Fulton, KY 42041 100027259	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	-
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$232		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 40	Special Instructions/Conditions: Receipt of
Award Amount: \$272	I/Technical (s): \$ 40	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , , ,
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Gallatin County School District	□State
Street Address:	P.O. Box 146 600 Main Street	⊠Federal
City, State, Zip:	Warsaw, KY 41095	□Other:
DUNS#:	Gallatin County School District P.O. Box 146 600 Main Street Warsaw, KY 41095 193224649	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	-
Street Address:	300 Sower Blvd., 5SW	☐ Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$500		Date.
Amount Transferred to Vocational	/Technical (s): \$ 141	Special Instructions/Conditions: Receipt of
Award Amount: \$642	/Technical (s): \$ 141	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 - June 30, 2020	Commonwealth	encumbered by March 1, 2020.
• •		elicumbered by Warch 1, 2020.
Consortia/Partnership Members:		
consortia, raithership wiembers.		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
,, ,	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Garrard County School District 322 West Maple Lancaster, KY 40444 946819760	Fund Type: ☐ State ☑ Federal ☐ Other:
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$90 Amount Transferred to Vocational Award Amount: \$1236 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Glasgow Independent School District 1108 Cleveland Avenue P.O. Box 1239 Glasgow, KY 42141 108354275	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ⊠ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$79 Amount Transferred to Vocational Award Amount: \$1198	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award: January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Grant County School District 505 South Main Street Williamstown, KY 41097 023877574	Fund Type: ☐ State ☑ Federal ☐ Other:
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$16 Amount Transferred to Vocational Award Amount: \$1611 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Graves County School District 2290 State Route 121 N. Mayfield, KY 42066 174150748	□State
Street Address:	2290 State Route 121 N.	⊠Federal
City, State, Zip:	Mayfield, KY 42066	□Other:
DUNS#:	174150748	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	W 01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		D. i. I. was a farmer of the control
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$13		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$1964	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). F	Please use this amount to develop your budget
and record in MUNIS	qua	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020)

Name and Address of Recipient		Fund Type:
Agency Name:	Grayson County School District	□State
Street Address:	P.O. Box 4009 909 Brandenburg Road	⊠Federal
City, State, Zip:	Leitchfield, KY 42754	□Other:
DUNS#:	Grayson County School District P.O. Box 4009 909 Brandenburg Road Leitchfield, KY 42754 026799742	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$233	30	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$2330	Our /	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
, 2, 2020 000000, 2020		encumbered by Warch 1, 2020.
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	The second of th	mo amount to actuacy you wanger
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
, , , , , , , , , , , , , , , , , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Green County School District	□State
Street Address:	P.O. Box 369 206 West Court Street	⊠Federal
City, State, Zip:	Greensburg, KY 42743	□Other:
DUNS#:	Green County School District P.O. Box 369 206 West Court Street Greensburg, KY 42743 835815119	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	-
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$390		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 410	Special Instructions/Conditions: Receipt of
Award Amount: \$800	(rechnical (s): \$ 410	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
		chedinacied by Water 1, 2020.
Consortia/Partnership Members:		
Consortius, i artifection principal		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	4 Car	_
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Greenup County School District	□State
Street Address:	45 Musketeer Dr	⊠Federal
City, State, Zip:	Greenup, KY 41144	□Other:
DUNS#:	Greenup County School District 45 Musketeer Dr Greenup, KY 41144 038048984	
KDE Contact Information		
	Karla Tinton FO2 FC4 4296	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	The selection in tender
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	- Collection
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
russ tillough Number.	3/10002 10	Other:
Grant Authority (Source):		Other.
- ·	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$668		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 670	Special Instructions/Conditions: Receipt of
Award Amount: \$1338	I/Technical (s): \$ 670	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
		,
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Hancock County School District 83 State Route 271 North Hawesville, KY 42348 100650126	Fund Type: □State □Federal □Other:
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$33 Amount Transferred to Vocational Award Amount: \$577 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Hardin County School District	□State
Street Address:	65 W.A. Jenkins Road	⊠Federal
City, State, Zip:	Elizabethtown, KY 42701	□Other:
DUNS#:	Hardin County School District 65 W.A. Jenkins Road Elizabethtown, KY 42701 040426629	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$513		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 38	Special Instructions/Conditions: Receipt of
Award Amount: \$5176	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Harlan County School District	□State
Street Address:	251 Ball Park Road	⊠Federal
City, State, Zip:	Harlan, KY 40831	□Other:
DUNS#:	Harlan County School District 251 Ball Park Road Harlan, KY 40831 086195443	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
- · · · · /- · · · · · · ·	01 11	Receipt of invoice from vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	The second secon
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
Count Authority (Councy)		Other:
Grant Authority (Source):	ad Task wales we Education Ast of 2000	
Cari D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
Amount Patained By District, Car	220	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$25		Date.
Amount Transferred to Vocation	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$3134	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: \	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS	4 u Ca C	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Harrison County School District	□State
Street Address:	308 Webster Avenue	⊠Federal
City, State, Zip:	Cynthiana, KY 41031	□Other:
DUNS#:	Harrison County School District 308 Webster Avenue Cynthiana, KY 41031 060930468	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Annual Pataina d Pu District Code		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$849	1/- 1 1 1/3 4 444	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 411	Special Instructions/Conditions: Receipt of
Award Amount: \$1259	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Hart County School District	□State
Street Address:	25 Quality St	⊠Federal
City, State, Zip:	Munfordville, KY 42765	□Other:
DUNS#:	Hart County School District 25 Quality St Munfordville, KY 42765 100027366	
KDE Contact Information		Mothed of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$11		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 143	Special Instructions/Conditions: Receipt of
Award Amount: \$1325	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
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	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- d Car	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
Authorized by (Maille, Title).	David Horsellian, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Hazard Independent School District 705 Main St Hazard, KY 41701 038914065	Fund Type: □ State ☑ Federal □ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Aarla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$379 Amount Transferred to Vocational Award Amount: \$435 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Henderson County School District	□State
Street Address:	1805 2nd Street	⊠Federal
City, State, Zip:	Henderson, KY 42420	□Other:
DUNS#:	Henderson County School District 1805 2nd Street Henderson, KY 42420 927990879	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$305	51	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 2	Special Instructions/Conditions: Receipt of
Award Amount: \$3053	// Technical (s): \$ 2	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Henry County School District 326 S Main Street New Castle, KY 40050 097259253	Fund Type: ☐ State ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$630 Amount Transferred to Vocational Award Amount: \$817 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 dd Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Hickman County School District	□State
Street Address:	416 Waterfield Drive	⊠Federal
City, State, Zip:	Clinton, KY 42031	□Other:
DUNS#:	Hickman County School District 416 Waterfield Drive Clinton, KY 42031 193224839	
KDE Contact Information	City	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
Description / Fun Source of August	and Fiscal Vega 1. 1.1	Receipt of Invoice from Vendor
Description/Fun Source of Award Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	Other:
MOA Number:	N/A	Financial Reporting Method:
		Electronic Submission CDIP
Pass-through Number:	3710002-18	
Grant Authority (Source):		Other:
- ·	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$219		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 101	Special Instructions/Conditions: Receipt of
Award Amount: \$320	I/Technical (s): \$ 101	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , , , , , , , , , , , , , , ,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Hopkins County School District 320 South Seminary Street Madisonville, KY 42431 100650175	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum
City, State Zip: Description/Fun Source of Award Description:	and Fiscal Year: Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor Reimbursement Frequency:
Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	USDE 84.048 V048A180017 348EA	Monthly □Quarterly □Other:
MOA Number: Pass-through Number:	N/A 3710002-18	Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:
Grant Authority (Source): Carl D. Perkins Vocational & Appli Amount Retained By District: \$29	ed Technology Education Act of 2006	Evaluations: Career & Technical Ed Profile TEDS Date.
Amount Transferred to Vocational Award Amount: \$3088 Period of Award: January 1, 2020 – June 30, 2020	Commonwealth	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members:		
·	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Jackson County School District	□State
Street Address:	Highway 421 P.O. Box 217	⊠Federal
City, State, Zip:	McKee, KY 40447	□Other:
DUNS#:	Jackson County School District Highway 421 P.O. Box 217 McKee, KY 40447 119105641	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	1 01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		De instrument Sugarrana
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$729		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 673	Special Instructions/Conditions: Receipt of
Award Amount: \$1401	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget		
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Jefferson County School District	□State
Street Address:	P.O. Box 34020 3332 Newburg Road	⊠ Federal
City, State, Zip:	Louisville, KY 40232	□Other:
DUNS#:	P.O. Box 34020 3332 Newburg Road Louisville, KY 40232 062984430	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Eigen Very	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□otner:
MOA Number:	N/A	Financial Reporting Methods
		Financial Reporting Method: ⊠ Electronic Submission CDIP
Pass-through Number:	3710002-18	
Grant Authority (Source):		□Other:
• •	ed Technology Education Act of 2006	
carr Brir erians vocational a rippin	Testinology Essection Field of Essec	Fuglisations, Courses & Taskwiss Ed Busfile TERC
Amount Retained By District: \$47	424	Evaluations: Career & Technical Ed Profile TEDS Date.
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of
Award Amount: \$47530	Our /	Award Notification does not indicate release of
Period of Award:	1,1	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
, , , , , , , , , , , , , , , , , , , ,		elicumbered by March 1, 2020.
Consortia/Partnership Members:		
consortia, rartifersing interibers.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Jessamine County School District	□State
Street Address:	501 East Maple	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
DUNS#:	Jessamine County School District 501 East Maple Nicholasville, KY 40356 077875532	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$356	56	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$3566	// Technical (s): \$ 0	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Johnson County School District	□State
Street Address:	253 North Mayo Trail	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other:
DUNS#:	Johnson County School District 253 North Mayo Trail Paintsville, KY 41240 100027440	
_		
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Assert	and Finel Vaca 1 1 1	Receipt of invoice from vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
Grant Authority (Source):		Other:
	d Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amount Retained By District: \$154	10	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational	1/- 1 1 1/3 4 5	Date.
Award Amount: \$1551	I/Technical (s): \$ 2	Special Instructions/Conditions: Receipt of
Period of Award:		Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwount	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your hudget
and record in MUNIS		and the sure and an area of John wanger
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Kenton County School District	□State
Street Address:	1055 Eaton Dr	⊠Federal
City, State, Zip:	Ft Wright, KY 41017	□Other:
DUNS#:	Kenton County School District 1055 Eaton Dr Ft Wright, KY 41017 060915824	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$444		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$4444	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Knott County School District	□State
Street Address:	P.O. Box 869 Rt. 160	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other:
DUNS#:	Knott County School District P.O. Box 869 Rt. 160 Hindman, KY 41822 086202041	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	-
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$901		Date.
Amount Transferred to Vocational	//Technical (s): \$ 596	Special Instructions/Conditions: Receipt of
Award Amount: \$1497	(7 Technical (s): \$ 596	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , ,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Knox County School District 200 Daniel Boone Drive Barbourville, KY 40906 793369471	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Appli Amount Retained By District: \$18 Amount Transferred to Vocational Award Amount: \$2977 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: \(\) and record in MUNIS	Your district allocation is stated under "Amount Retained by the District" (box 5). P	Please use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	LaRue County School District	□State
Street Address:	208 College St.	⊠Federal
City, State, Zip:	Hodgenville, KY 42748	□Other:
DUNS#:	159350875	
KDE Contact Information	LaRue County School District 208 College St. Hodgenville, KY 42748 159350875	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
		□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$929		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 26	Special Instructions/Conditions: Receipt of
Award Amount: \$955	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Laurel County School District	□State
Street Address:	718 N Main St	⊠Federal
City, State, Zip:	London, KY 40741	□Other:
DUNS#:	071319966	
KDE Contact Information	Laurel County School District 718 N Main St London, KY 40741 071319966	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
Α	- Carl	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	e <mark>d Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$494		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 197	Special Instructions/Conditions: Receipt of
Award Amount: \$5142	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- dCa-	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
Authorized by (Name, Title):	David Horsellian, Assi Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Lawrence County School District P.O. Box 607 Hwy 644 Louisa, KY 41230 159436153	Fund Type: □ State ☑ Federal □ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Carl D. Perkins Vocational & Applie Amount Retained By District: \$15! Amount Transferred to Vocational Award Amount: \$1595 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Lee County School District P.O. Box 668 58 Center Street Beattyville, KY 41311 077875268	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information	VANIA TIMAN FOR FGA 4200	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW April Vermillion	☐ Expenditure Reimbursement
Budget Contact: Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
City, State Zip.	Fidikiott, KT 40001	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$35		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$703	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: \ and record in MUNIS	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Letcher County School District	□State
Street Address:	224 Parks Street	⊠Federal
City, State, Zip:	Whitesburg, KY 41858	□Other:
DUNS#:	Letcher County School District 224 Parks Street Whitesburg, KY 41858 030073068	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$657		Date.
Amount Transferred to Vocational	//Technical (s): \$ 1267	Special Instructions/Conditions: Receipt of
Award Amount: \$1924	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
and record in MUNIS	qua	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Lewis County School District P.O. Box 159 520 Plummer Lane Vanceburg, KY 41179 060909660	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$12 Amount Transferred to Vocational Award Amount: \$1270 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Lincoln County School District P.O. Box 265 305 Danville Avenue Stanford, KY 40484 074094707	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$13 Amount Transferred to Vocational Award Amount: \$2026 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Livingston County	□State
Street Address:	127 E. Adair Street P.O. Box 219	⊠Federal
City, State, Zip:	Smithland, KY 42081	□Other:
DUNS#:	Livingston County 127 E. Adair Street P.O. Box 219 Smithland, KY 42081 040426900	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$538		Date.
Amount Transferred to Vocational	/Technical (s): \$ 63	Special Instructions/Conditions: Receipt of
Award Amount: \$600	/Technical (s): \$ 63	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , ,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Logan County School District	□State
Street Address:	2222 Bowling Green Road P.O. Box 417	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other:
DUNS#:	079663845	
	Logan County School District 2222 Bowling Green Road P.O. Box 417 Russellville, KY 42276 079663845	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$897		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 697	Special Instructions/Conditions: Receipt of
Award Amount: \$1593	(7) Technical (s): \$ 697	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 - June 30, 2020	Commonwealth	encumbered by March 1, 2020.
• •		encumbered by Waren 1, 2020.
Consortia/Partnership Members:		
Consortius, i arancionip incombero.		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Lyon County School District	□State
Street Address:	217 Jenkins Road	⊠Federal
City, State, Zip:	Eddyville, KY 42038	□Other:
DUNS#:	007838782	
KDE Contact Information	Lyon County School District 217 Jenkins Road Eddyville, KY 42038 007838782	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠ Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
City, State 21p.	Training (T 40001	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$291		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 55	Special Instructions/Conditions: Receipt of
Award Amount: \$346	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consider the standard of Consider the second	and district all against is stated and an ((A manust Datained by the District W (Love E) Di	
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Madison County School District	□State
Street Address:	550 South Keeneland Drive P.O. Box 768	⊠Federal
City, State, Zip:	Richmond, KY 40475	□Other:
DUNS#:	Madison County School District 550 South Keeneland Drive P.O. Box 768 Richmond, KY 40475 074070632	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
	01111	Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$292		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 1295	Special Instructions/Conditions: Receipt of
Award Amount: \$4215	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
·		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	queac	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Magoffin County School District	□State
Street Address:	P.O. Box 109 Gardner Tr.	⊠ Federal
City, State, Zip:	Salyersville, KY 41465	□Other:
DUNS#:	Magoffin County School District P.O. Box 109 Gardner Tr. Salyersville, KY 41465 147192231	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Fun Source of August	and Fines Veges 1 1 1	Neceipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description: Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	Financial Reporting Moth ed.
		Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
• •	ed Technology Education Act of 2006	
carr B. Terkins Vocational & Applic	realitions of Education Act of 2000	Fundamental and Common & Tankai and Ed Burfile TEBS
Amount Retained By District: \$13	05	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$1305	Our	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1/1	
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consol day Fai diership Members.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Marion County School District	□State
Street Address:	755 E Main Street	⊠Federal
City, State, Zip:	Lebanon, KY 40033	□Other:
DUNS#:	Marion County School District 755 E Main Street Lebanon, KY 40033 100027572	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Source of Assert	and Figgs Veges 1 1 1	Receipt of invoice from vendor
Description/Fun Source of Award Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□otner:
MOA Number:	N/A	Financial Departing Mathed
		Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	☑ Electronic Submission CDIP
Grant Authority (Source):		Other:
* *	ed Technology Education Act of 2006	
carr B. Terkins Vocational & Applic	reciniology Education / Ret of 2000	Early time Course C. Tarky in Ltd Burfile TEDS
Amount Retained By District: \$50	7	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa	1/- 1 1 1/ 3 4 -04	Date.
Award Amount: \$1291	al/Technical (s): \$ 784	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1,1	
January 1, 2020 – June 30, 2020	Commonwealth A	funds. 75% of funds should be expended or
January 2, 2020 January 200		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consortia, rai thership Wembers.		
Special Instructions/Conditions: Nand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Marshall County School District	□State
Street Address:	86 High School Rd	⊠ Federal
City, State, Zip:	Benton, KY 42025	□Other:
DUNS#:	Marshall County School District 86 High School Rd Benton, KY 42025 193315694	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Fun Source of August	and Figgs Veggs 1.1	Neceipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description: Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	Financial Reporting Moth ed.
		Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
	ed Technology Education Act of 2006	
Carr B. Terkins Vocational & Applic	Technology Education Act of 2000	5 1 0 0 T 1 15 D (1 TED)
Amount Retained By District: \$16	39	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$1651	Our A	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1/1	
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
, 2, 2020		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consol day Fai diership Members.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Martin County School District	□State
Street Address:	P.O. Box 366 Rt. 40	⊠Federal
City, State, Zip:	Inez, KY 41224	□Other:
DUNS#:	Martin County School District P.O. Box 366 Rt. 40 Inez, KY 41224 106889629	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	-
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	□ Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$508		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 703	Special Instructions/Conditions: Receipt of
Award Amount: \$1212	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Mason County School District 2nd & Limestone PO Box 130 Maysville, KY 41056 072867385	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information	W 1 T 1	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Years	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	- Collection
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
r ass amough reamser.	0,10001 10	Other:
Grant Authority (Source):		Lottici.
Carl D. Perkins Vocational & Appli	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$12	22	Date.
Amount Transferred to Vocations	al/Technical (s): \$ 175	Special Instructions/Conditions: Receipt of
Award Amount: \$1397	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		,
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: \ and record in MUNIS	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Mayfield Independent School District	□State
Street Address:	914 E College Street	⊠Federal
City, State, Zip:	Mayfield, KY 42066	□Other:
DUNS#:	Mayfield Independent School District 914 E College Street Mayfield, KY 42066 051889434	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	Turn (1) 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Deinsburgen auf François au
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$554		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 464	Special Instructions/Conditions: Receipt of
Award Amount: \$1018	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget		
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	McCracken County School District	□State
Street Address:	260 Bleich Road	⊠Federal
City, State, Zip:	Paducah, KY 42003	□Other:
DUNS#:	McCracken County School District 260 Bleich Road Paducah, KY 42003 159352442	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description (France Course of Aura)	delication of 111	Receipt of invoice from vendor
Description/Fun Source of Award		Paimhurcomant Fraguancy
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
Current Acuth a mitra (Courses)		Other:
Grant Authority (Source):	d Taskardana Education Ast of 2006	
Cari D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
Amount Patained By District, \$100		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$180	· · · · · · · · · · · · · · · · · · ·	Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 671	Special Instructions/Conditions: Receipt of
Award Amount: \$2534	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions /Conditions: V	our district ellegation is stated under "Amount Datained by the District" /hoy E\ Di	
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in Monis		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	zaria i i i i i i i i i i i i i i i i i i	

Name and Address of Recipient		Fund Type:
Agency Name:	McCreary County School District	□State
Street Address:	120 Raider Way	⊠Federal
City, State, Zip:	Stearns, KY 42647	□Other:
DUNS#:	McCreary County School District 120 Raider Way Stearns, KY 42647 098098221	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
/	W (1 01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daimhuran ant Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
Court Authority (Court		Other:
Grant Authority (Source):	IT	
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amount Retained By District: \$192	27	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational		Date.
Award Amount: \$1927	// Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Period of Award:	0 1.1	Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 June 30, 2020		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	McLean County School District P.O. Box 245 283 Main Street Calhoun, KY 42327 193225042	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$59 Amount Transferred to Vocational Award Amount: \$638 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Meade County School District	□State
Street Address:	1155 Ekron Road	⊠Federal
City, State, Zip:	Brandenburg, KY 40108	□Other:
DUNS#:	Meade County School District 1155 Ekron Road Brandenburg, KY 40108 020443263	_ 5
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
	01 111	Receipt of Invoice from Vendor
Description/Fun Source of Award		D. i. I. was a second
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	
		□ Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$54		Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 736	Special Instructions/Conditions: Receipt of
Award Amount: \$1285	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Menifee County School District	□State
Street Address:	P.O. Box 110 Back Street	⊠Federal
City, State, Zip:	Frenchburg, KY 40322	□Other:
DUNS#:	Menifee County School District P.O. Box 110 Back Street Frenchburg, KY 40322 098990885	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	- C1 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		De instrument Sugarrana
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$407		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 149	Special Instructions/Conditions: Receipt of
Award Amount: \$556	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Mercer County School District	□State
Street Address:	371 E Lexington St	⊠Federal
City, State, Zip:	Harrodsburg, KY 40330	□Other:
DUNS#:	100027614	
KDE Contact Information	Mercer County School District 371 E Lexington St Harrodsburg, KY 40330 100027614	Mathad of Paymant
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$970		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 171	Special Instructions/Conditions: Receipt of
Award Amount: \$1141	(rechnical (s): \$ 171	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
		endanibered by maren 1, 1010.
Consortia/Partnership Members:		
construction and the construction		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Metcalfe County School District	□State
Street Address:	109 Sartin Dr	⊠Federal
City, State, Zip:	Edmonton, KY 42129	□Other:
DUNS#:	808927383	
KDE Contact Information	Metcalfe County School District 109 Sartin Dr Edmonton, KY 42129 808927383	
	Karla Tinton FO2 FG4 4296	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	l and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	Strict.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	⊠Electronic Submission
russ timough ivamber.	3710002 10	Other:
Grant Authority (Source):		Guer.
	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$67	70	Date.
Amount Transferred to Vocation	1/m 1 1 1 1 1 1 1 1 1 m	Special Instructions/Conditions: Receipt of
Award Amount: \$1040		Award Notification does not indicate release of
Period of Award:	C 1/1	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
• •		encumbered by Warch 1, 2020.
Consortia/Partnership Members		
	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS	queac	
Available of the desired Profes	Parid Harrana Art Commission	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Middlesboro Independent School District	□State
Street Address:	P.O. Box 959 220 N. 20th Street	⊠Federal
City, State, Zip:	Middlesboro, KY 40965	□Other:
DUNS#:	Middlesboro Independent School District P.O. Box 959 220 N. 20th Street Middlesboro, KY 40965 100027622	
KDE Contact Information		Mathed of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐ Lump Sum
A		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$897		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 195	Special Instructions/Conditions: Receipt of
Award Amount: \$1093	// Technical (s): \$ 195	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 - June 30, 2020	Commonwealth	encumbered by March 1, 2020.
, ,		eliculibered by March 1, 2020.
Consortia/Partnership Members:		
consortia, rartifersing intempers.		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
,, , , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Monroe County School District	□State
Street Address:	309 Emberton St	⊠Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other:
DUNS#:	Monroe County School District 309 Emberton St Tompkinsville, KY 42167 097266787	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Vear	Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	Dottler.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
rass-tillough Number.	3/10002-18	Other:
Grant Authority (Source):		Liother.
	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$33	2	Date.
Amount Transferred to Vocationa	ıl/Technical (s): \$ 626	Special Instructions/Conditions: Receipt of
Award Amount: \$958	al/Technical (s): \$ 626	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
		Chedinacied by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	queac	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Montgomery County School District	□State
Street Address:	700 Woodford Dr	⊠Federal
City, State, Zip:	Mt Sterling, KY 40353	□Other:
DUNS#:	Montgomery County School District 700 Woodford Dr Mt Sterling, KY 40353 030954341	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$142		Date.
Amount Transferred to Vocational	/Technical (s): \$ 613	Special Instructions/Conditions: Receipt of
Award Amount: \$2041	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Morgan County School District	□State
Street Address:	P.O. Box 489 496 Prestonsburg Street	⊠Federal
City, State, Zip:	West Liberty, KY 41472	□Other:
DUNS#:	Morgan County School District P.O. Box 489 496 Prestonsburg Street West Liberty, KY 41472 081016388	
KDE Contact Information		Method of Payment
Program Consultant:	Karia Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	·
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$531		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 496	Special Instructions/Conditions: Receipt of
Award Amount: \$1028	(7) Technical (s): \$ 496	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth A	encumbered by March 1, 2020.
		circumbered by March 1, 2020.
Consortia/Partnership Members:		
consortia, rarancionip membersi		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		, ,
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
- · · · ·	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Muhlenberg County School District	□State
Street Address:	510 West Main Street	⊠Federal
City, State, Zip:	Powderly, KY 42367	□Other:
DUNS#:	Muhlenberg County School District 510 West Main Street Powderly, KY 42367 074053679	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	- C1 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daimhuman ant Fuannanau
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$20!		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 49	Special Instructions/Conditions: Receipt of
Award Amount: \$2107	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
_		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget		
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Murray Independent School District	□State
Street Address:	208 South 13th Street	⊠Federal
City, State, Zip:	Murray, KY 42071	□Other:
DUNS#:	Murray Independent School District 208 South 13th Street Murray, KY 42071 048039911	
KDE Contact Information	Charles	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	□Lump Sum
Description /Fun Course of August	and Floor Man (1 1 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	Monthly
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number: MOA Number:	348EA N/A	er i le ar ar il i
		Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission CDIP
Grant Authority (Source):		□Other:
	ed Technology Education Act of 2006	
Carr D. Ferkins Vocational & Applie	Technology Education Act of 2000	
Amount Retained By District: \$41		Evaluations: Career & Technical Ed Profile TED
Amount Transferred to Vocationa	1/7 1 : 1/ > 4.05	Date.
Award Amount: \$537	If Technical (s): \$ 126	Special Instructions/Conditions: Receipt of
Period of Award:	1.1	Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 June 30, 2020	COMMITTION CONTENT	encumbered by March 1, 2020.
Consortia/Partnership Members:		
consortia, i ai thersing inclination.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Nelson County School District	□State
Street Address:	288 Wildcat Lane	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other:
DUNS#:	040422693	
KDE Contact Information	Nelson County School District 288 Wildcat Lane Bardstown, KY 40004 040422693	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠ Federal Cash Request
		☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$93		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 563	Special Instructions/Conditions: Receipt of
Award Amount: \$1499	Oui	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
=	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- dCu-	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
Authorized by (Maille, Title).	David Horsellian, Asst Commissioner Date. January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Newport Independent School District 301 East 8th Street Newport, KY 41071 060919560	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum
City, State Zip: Description/Fun Source of Award Description: Fund Source: CFDA#:	Perkins Title 1, Part C, Vocational USDE 84.048	□ Receipt of Invoice from Vendor Reimbursement Frequency: □ Monthly □ Quarterly
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source):	V048A180017 348EA N/A 3710002-18	□Other: Financial Reporting Method: □ Electronic Submission CDIP □ Other:
Carl D. Perkins Vocational & Applie Amount Retained By District: \$111 Amount Transferred to Vocational Award Amount: \$1110 Period of Award: January 1, 2020 – June 30, 2020		Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Nicholas County School District	□State
Street Address:	395 West Main Street	⊠Federal
City, State, Zip:	Carlisle, KY 40311	□Other:
DUNS#:	Nicholas County School District 395 West Main Street Carlisle, KY 40311 037499043	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Fun Source of August	and Fines Veges 1 1 1	Neceipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description: Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	Financial Reporting Moth ed.
		Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
• •	ed Technology Education Act of 2006	
carr B. Terkins Vocational & Applic	reciniology Education / let of 2000	Fundamental and Common & Tankai and Ed Burfile TEBS
Amount Retained By District: \$51	4	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$617	Our	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1/1	
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
		encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consol day Fai diership Members.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Agency Name: Ohio County School District Street Address: P.O. Box 70 315 East Union Street (Iv, State, Zip: Harford, KY 42347 DUNS#: 098956212 KDE Contact Information Program Consultant: Karla Tipton – 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Euscription: Perkins Title 1, Part C, Vocational Euscription: Perkins Title 1, Part C, Vocational EPR/AWARD NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348EA MOA Number: N/A MOA Number: N/A MOA Number: N/A MOA Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: January 1, 2020 – June 30, 2020			
Frogram Consultant: Karla Tipton = 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Street Address: □Expenditure Reimbursement □Automatic Payment □Automa			
Frogram Consultant: Karla lipton = 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Street Address: □Expenditure Reimbursement □Expenditure Reimbursement □Expenditure Reimbursement □Expenditure Reimbursement □Authomatic Payment □Authomatic Paym			
Frogram Consultant: Karla lipton = 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Street Address: □Expenditure Reimbursement □Expenditure Reimbursement □Expenditure Reimbursement □Expenditure Reimbursement □Authomatic Payment □Authomatic Paym			
Frogram Consultant: Karla Tipton = 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Street Address: □Expenditure Reimbursement □Automatic Payment □Automa			
Frogram Consultant: Karla lipton = 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Street Address: □Expenditure Reimbursement □Expenditure Reimbursement □Expenditure Reimbursement □Expenditure Reimbursement □Authomatic Payment □Authomatic Paym			
Street Address: Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 55W City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84,048 PR/AWARD NUMBER (FAIN): WO48A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Pass - 10 - 10 - 10 - 10 - 10 - 10 - 10 -			
Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE Fund Source: WMonthly Folarterly Fund Source: WMonthly Folarterly Fund Source: Submit Frequency: Fund Source: WMonthly Folarterly Fund Source: Submit Frequency: Fund Source: WMonthly Fund Source: WMonthly Financial Reporting Method: Fin			
Street Address: City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: PREVAMARD NUMBER (FAIN): WO48A180017 MUNIS Project Number: AMOA Number: Pass-through Number: AT10002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Amound Retained By Description Amound Retained By Description Amound Retained By Description Battomatic Payment Clump Sum Receipt of Invoice from Vendor Recipt of Invoice from Vendor Receipt of Invoice from Vendor Receip			
City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE Whonthly CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Quarterly Quarterly Quarterly Pother: Selectronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or			
Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 CFDA#: 84.048 MONTHIP MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Perkins Vocation Award: Perkins Vocation Award: Perkins Vocation Award: Perkins Vocation Award Notification does not indicate release of funds. 75% of funds should be expended or			
Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: 84.048 Reimbursement Frequency: Monthly Quarterly PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or			
Description: Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): WO48A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Pass-through Number: Perkins Vocational & Perkins Vocation does not indicate release of funds. 75% of funds should be expended or			
Fund Source: USDE CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: SHOOTH Quarterly □ Other: □ Other: □ Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or			
PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Period of Award: Period of Award: Amount Period of Award: Per			
PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Period of Award: Period of Award: Amount Period of Award: Per			
MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: MUNIS Project Number: 348EA N/A Financial Reporting Method: □ CDIP □ Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or			
Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Period of Award: District: \$978 Award Notification does not indicate release of funds. 75% of funds should be expended or			
Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Period of Award: District: \$978 Award Notification does not indicate release of funds. 75% of funds should be expended or			
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Dother: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or			
Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Period of Award: 1. 2006 Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or			
Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: Period of Award: 1 2000 Period of Award: 1 2000 Period of Award:			
Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: 1. 2020 Award Amount: \$2000 Period of Award: 1. 2020 Award Amount: \$2000 Award Amount: \$2000 Award Notification does not indicate release of funds. 75% of funds should be expended or			
Amount Retained By District: \$973 Amount Transferred to Vocational/Technical (s): \$ 930 Award Amount: \$1904 Period of Award: 1. 2020 Award Amount: \$2000 Period of Award: 1. 2020 Award Amount: \$2000 Award Amount: \$2000 Award Notification does not indicate release of funds. 75% of funds should be expended or			
Award Amount: \$1904 Period of Award: funds. 75% of funds should be expended or			
Period of Award: funds. 75% of funds should be expended or			
Period of Award: funds. 75% of funds should be expended or			
January 1, 2020 – June 30, 2020 encumbered by March 1, 2020.			
Consortia/Partnership Members:			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget			
and record in MUNIS			
Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020			
Office of Career and Tech Education			

Name and Address of Recipient		Fund Type:
Agency Name:	Oldham County School District	□State
Street Address:	6165 W Highway 146	⊠Federal
City, State, Zip:	Crestwood, KY 40014	□Other:
DUNS#:	081015232	
KDE Contact Information	Oldham County School District 6165 W Highway 146 Crestwood, KY 40014 081015232	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠Federal Cash Request
	April Vermillion	☐ Expenditure Reimbursement
Budget Contact:		☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$241	13	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 13	Special Instructions/Conditions: Receipt of
Award Amount: \$2426	//Technical (s): \$ 13	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		chedinacied by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Owen County School District	□State
Street Address:	1600 Highway 22E	⊠Federal
City, State, Zip:	Owenton, KY 40359	□Other:
DUNS#:	Owen County School District 1600 Highway 22E Owenton, KY 40359 014360184	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$469		Date.
Amount Transferred to Vocational	//Technical (s): \$ 246	Special Instructions/Conditions: Receipt of
Award Amount: \$714	// Technical (s): \$ 246	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , ,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:	
Agency Name:	Owensboro Independent School District	□State	
Street Address:	450 Griffith Ave	⊠Federal	
City, State, Zip:	Owensboro, KY 42301	□Other:	
DUNS#:	102138625		
KDE Contact Information	Owensboro Independent School District 450 Griffith Ave Owensboro, KY 42301 102138625		
	Karla Tinton FO2 FG4 4296	Method of Payment	
Program Consultant:	Karla Tipton – 502-564-4286		
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement	
Budget Contact:	April Vermillion	☐ Automatic Payment	
Street Address:	300 Sower Blvd., 5SW	☐Lump Sum	
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor	
Description/Fun Source of Award	d and Fiscal Year:		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:	
Fund Source:	USDE		
CFDA#:	84.048	Quarterly	
PR/AWARD NUMBER (FAIN):	V048A180017	Other:	
MUNIS Project Number:	348EA	Strict.	
MOA Number:	N/A	Financial Reporting Method:	
Pass-through Number:	3710002-18	⊠Electronic Submission	
Tuss timough realisers	3,10002 10	Other:	
Grant Authority (Source):		E Guier.	
Carl D. Perkins Vocational & Appl	ied Technology Education Act of 2006		
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$2	13 <mark>2</mark>	Date.	
Amount Transferred to Vocation	al/Technical (s): \$ 440	Special Instructions/Conditions: Receipt of	
Award Amount: \$2572	al/Technical (s): \$ 440	Award Notification does not indicate release of	
Period of Award:	Camara a 141	funds. 75% of funds should be expended or	
January 1, 2020 - June 30, 2020	Commonwealth	encumbered by March 1, 2020.	
• •		encumbered by Watch 1, 2020.	
Consortia/Partnership Members			
•			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget			
and record in MUNIS	ducar		
Authorized Du (Nove Title)	David Harraman Acet Commission on Date: January 4, 2020		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020		
	Office of Career and Tech Education		

Name and Address of Recipient		Fund Type:
Agency Name:	Owsley County School District	□State
Street Address:	P.O. Box 340 Court & Main	⊠ Federal
City, State, Zip:	Booneville, KY 41314	□Other:
DUNS#:	193225240	
	Owsley County School District P.O. Box 340 Court & Main Booneville, KY 41314 193225240	
KDE Contact Information		Method of Payment
Program Consultant:	Karia Tipton – 502-564-4286	⊠Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	□Lump Sum
	- C1 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Dain land and Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$43		Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 100	Special Instructions/Conditions: Receipt of
Award Amount: \$536	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , ,
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget		
and record in MUNIS	quac	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Agency Name: Paducah Independent School District Street Address: 800 Caldwell P.O. Box 2550 Seet Address: Paducah, KY 42002 Other: DUNS#: 049294382 KDE Contact Information Program Consultant: Karla Tipton – 502-564-4286 Street Address: 300 Sower Blvd., 5SW Street Address: Street Address: 300 Sower Blvd., 5SW Street Address: Stre	Name and Address of Recipient		Fund Type:
Program Consultant: Karla Tipton – 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational	Agency Name:	Paducah Independent School District	□State
Program Consultant: Karla Tipton – 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational	Street Address:	800 Caldwell P.O. Box 2550	⊠Federal
Program Consultant: Karla Tipton – 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational	City, State, Zip:	Paducah, KY 42002	□Other:
Program Consultant: Karla Tipton – 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational	DUNS#:	049294382	
Program Consultant: Karla Tipton – 502-564-4286 Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational		Ca	
Street Address: Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Freder a Cash Request Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency:			Method of Payment
Street Address: 300 Sower Blvd., 5SW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Description: Reimbursement Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor	_		☑ Federal Cash Request
Street Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency:			
City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational City, State Zip: Perkins Title 1, Part C, Vocational City, State Zip: City, State Zip: Clump Sum Receipt of Invoice from Vendor Reimbursement Frequency:			
Description: Particult, NY 40001 Receipt of Invoice from Vendor Description: Reimbursement Frequency:			
Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Reimbursement Frequency:	City, State Zip:	Frankfort, KY 40601	·
Description: Perkins Title 1, Part C, Vocational Reimbursement Frequency:	Description/Fun Source of Award	and Fiscal Voors	Theceipt of invoice from vendor
			Reimhursement Frequency:
rulia source.			
CFDA#: 84.048 □ Quarterly			
PR/AWARD NUMBER (FAIN): V048A180017	•		Utner:
			Singuist Deposition Markey de
, , ,			
Pass-through Number: 3710002-18	Pass-through Number:	3/10002-18	
Grant Authority (Source):	Grant Authority (Source):		□Other:
Carl D. Perkins Vocational & Applied Technology Education Act of 2006		d Technology Education Act of 2006	
	Carr D. Perkins Vocational & Applie	d Technology Education Act of 2000	
Amount Retained By District: \$1150 Evaluations: Career & Technical Ed Profile TEDS	Amount Potained By District: \$116		
Dutc.		1/- 1 1 1/ 1 4 5-6	
Average Average Canada Special Historical Conditions Receipt of		if Technical (s). \$ 650	•
Award Amount, \$1000 Award Notification does not indicate release of funds 75% of funds should be expended or			Award Notification does not indicate release of
Tulius, 73% of Tulius silvature of		Commonwealth A	
January 1, 2020 – June 30, 2020 encumbered by March 1, 2020.	January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:	Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget	Special Instructions/Conditions: V	our district allocation is stated under "Amount Retained by the District" (hoy 5). Pla	ease use this amount to develop your hudget
and record in MUNIS			
and record in Morals	and record in MONIS		
Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	Authorized By (Name, Title)	David Horseman, Asst Commissioner Date: January 1 2020	
Office of Career and Tech Education	The state of the s		

Name and Address of Recipient		Fund Type:
Agency Name:	Paintsville Independent School District	□State
Street Address:	305 2nd Street	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other:
DUNS#:	Paintsville Independent School District 305 2nd Street Paintsville, KY 41240 100027762	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$212		Date.
Amount Transferred to Vocational	l/Technical (s): \$ 6	Special Instructions/Conditions: Receipt of
Award Amount: \$219	I/Technical (s): \$ 6	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Pendleton County School District	□State
Street Address:	2525 Highway 27 N	⊠Federal
City, State, Zip:	Falmouth, KY 41040	□Other:
DUNS#:	Pendleton County School District 2525 Highway 27 N Falmouth, KY 41040 100757046	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Fun Source of August	and Fines Veges 1 1 1	Neceipt of invoice from vendor
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description: Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	Financial Reporting Moth ed.
		Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
• •	ed Technology Education Act of 2006	
Carr B. Terkins Vocational & Applic	Technology Education Act of 2000	5 1 0 0 T 1 15 D (1 TED)
Amount Retained By District: \$89	3	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocationa		Date.
Award Amount: \$1011	Our	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of
Period of Award:	1/1	
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
January 2, 2020 January, 2020		encumbered by March 1, 2020.
Consortia/Partnership Members:		
consortia, raithership Weinbers.		
Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Perry County School District	□State
Street Address:	315 Park Avenue	⊠Federal
City, State, Zip:	Hazard, KY 41701	□Other:
DUNS#:	Perry County School District 315 Park Avenue Hazard, KY 41701 077868768	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <mark>18</mark>	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education</mark> Act of 2006	
		Evaluations: Career & Technical Ed Profile TED
Amount Retained By District: \$18		Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 143	Special Instructions/Conditions: Receipt of
Award Amount: \$1952	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- dCa-	
Available of the American	Devid Harmonian And Commissions	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Pike County School District	□State
Street Address:	316 S Mayo Tr	⊠Federal
City, State, Zip:	Pikeville, KY 41501	□Other:
DUNS#:	Pike County School District 316 S Mayo Tr Pikeville, KY 41501 100027796	
KDE Contact Information	C	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <u>18</u>	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed Technology Education Act of 2006	
Amount Poteined By District, \$3		Evaluations: Career & Technical Ed Profile TED
Amount Retained By District: \$27	-1/Tk-11/-) ¢ 4700	Date.
Amount Transferred to Vocation	al/Technical (s): \$ 1/86	Special Instructions/Conditions: Receipt of
Award Amount: \$4553	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members		
	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS	- u Ca c	
Available of the design of the second of the	Devid Harranan And Commission and D. 1. 1. 2000	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Pikeville Independent School District	□State
Street Address:	148 Second St	⊠Federal
City, State, Zip:	Pikeville, KY 41501	□Other:
DUNS#:	044754745	
KDE Contact Information	Pikeville Independent School District 148 Second St Pikeville, KY 41501 044754745 Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	□Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
	(5) Our	Receipt of Invoice from Vendor
Description/Fun Source of Awar		Theceipt of invoice from vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A180017	Quarterly
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	
Pass-through Number:	3710002-18	Financial Reporting Method:
		☑ Electronic Submission CDIP
Grant Authority (Source):		□Other:
Carl D. Perkins Vocational & App	lied Technology Education Act of 2006	
Amount Retained By District: \$3		Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocation		Date.
Award Amount: \$446	()111	Special Instructions/Conditions: Receipt of
Period of Award:	0 1.1	Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Our Commonwealth	funds. 75% of funds should be expended or
	Committee	encumbered by March 1, 2020.
Consortia/Partnership Members	S:	
	Your district allocation is stated under "Amount Retained by the District" (box 5). P	Please use this amount to develop your budget
and record in MUNIS	"uca"	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Powell County School District 691 Breckinridge Street P.O. Box 430 Stanton, KY 40380 879933117	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$12 Amount Transferred to Vocational Award Amount: \$1222 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Pulaski County School District 501 University Drive P.O. Box 1055 Somerset, KY 42502 788959591	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN):	and Fiscal Year: Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017	Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Other:
MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source):	348EA N/A 3710002-18	Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:
Carl D. Perkins Vocational & Applic Amount Retained By District: \$40 Amount Transferred to Vocationa Award Amount: \$4525 Period of Award: January 1, 2020 – June 30, 2020		Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Raceland Independent School District	□State
Street Address:	600 Ram Boulevard	⊠Federal
City, State, Zip:	Raceland, KY 41169	□Other:
DUNS#:	Raceland Independent School District 600 Ram Boulevard Raceland, KY 41169 052135233	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	·
	01:11	Receipt of Invoice from Vendor
Description/Fun Source of Award		Dain harmon of Sananana
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TED
Amount Retained By District: \$26		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$293	Oui	Award Notification does not indicate release of
Period of Award:	Commonwoolth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
_		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Robertson County School District P.O. Box 108 Main Street Mt Olivet, KY 41064 801228297	Fund Type: ☐ State ☑ Federal ☐ Other:
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$13 Amount Transferred to Vocational Award Amount: \$168 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Y and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Rockcastle County School District	□State
Street Address:	245 Richmond Street	⊠Federal
City, State, Zip:	Mt Vernon, KY 40456	□Other:
DUNS#:	Rockcastle County School District 245 Richmond Street Mt Vernon, KY 40456 108358573	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	□Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description (France Course of August	delication of 111	Receipt of invoice from vendor
Description/Fun Source of Award		Poimburcoment Fraguency
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Current Acuth a with a (Consumary)		□Other:
Grant Authority (Source):	d Taskardana Education Ast of 2006	
Cari D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
Amount Patained By District C40		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$497		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 745	Special Instructions/Conditions: Receipt of
Award Amount: \$1242	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
_		
Consortia/Partnership Members:		
Special Instructions/Conditions: V	our district allocation is stated under "Amount Potained by the District" /hay EV PU	oaco uco this amount to dovolon vous hudget
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MONIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
, wanted by fraunc, inch.	David Horselfich, 7,000 Commissioner Date: Junuary 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Rowan County School District	□State
Street Address:	121 East Second Street	⊠Federal
City, State, Zip:	Morehead, KY 40351	□Other:
DUNS#:	Rowan County School District 121 East Second Street Morehead, KY 40351 008482119	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☑ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	☐Lump Sum
Α	o di	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$11	87	Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 347	Special Instructions/Conditions: Receipt of
Award Amount: \$1533	Our /	Award Notification does not indicate release of
Period of Award:	C	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	I/Technical (s): \$ 347 Commonwealth	encumbered by March 1, 2020.
		elicumbered by Warch 1, 2020.
Consortia/Partnership Members:		
Consortia, Fai thership Members.		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		, , , , , , , , , , , , , , , , , , , ,
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
, , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Russell County School District	□State
Street Address:	404 South Main Street	⊠Federal
City, State, Zip:	Jamestown, KY 42629	□Other:
DUNS#:	Russell County School District 404 South Main Street Jamestown, KY 42629 193225422	
KDE Camback Information	CA	
KDE Contact Information	Walla Tinton 502 FCA 420C	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	d and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
. 333 4 348 144		Other:
Grant Authority (Source):		Editor.
Carl D. Perkins Vocational & Appli	ie <mark>d Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$91	14	Date.
Amount Transferred to Vocation	al/Technical (s): \$ 692	Special Instructions/Conditions: Receipt of
Award Amount: \$1606	al/ Technical (s): \$ 692	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members		
_		
	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Russellville Independent School District	□State
Street Address:	355 S. Summer Street	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other:
DUNS#:	Russellville Independent School District 355 S. Summer Street Russellville, KY 42276 044122104	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Eur Source of Award	and Fired Voor	
Description/Fun Source of Award	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Description: Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	- Collection
MOA Number:	N/A	Financial Reporting Method:
	3710002-18	
Pass-through Number:	3/10002-16	Other:
Grant Authority (Source):		Estilei.
	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$29	06	Date.
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of
Award Amount: \$491	al/Technical (s): \$ 195	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
_		
	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Scott County School District P.O. Box 578 2168 Frankfort Pike Georgetown, KY 40324 072859721	Fund Type: ☐ State ☑ Federal ☐ Other:
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$28 Amount Transferred to Vocational Award Amount: \$2835 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Shelby County School District	□State
Street Address:	P.O. Box 159	⊠Federal
City, State, Zip:	Shelbyville, KY 40066	□Other:
DUNS#:	Shelby County School District P.O. Box 159 Shelbyville, KY 40066 100027937	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	∑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
	01 11 1	Receipt of invoice from vendor
Description/Fun Source of Award		Daimhuraamant Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):	17 1 1 51 11 A 1 COOC	
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$17	1/- 1 1 1/	Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 556	Special Instructions/Conditions: Receipt of
Award Amount: \$2329	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Simpson County School District	□State
Street Address:	430 South College St	⊠Federal
City, State, Zip:	Franklin, KY 42135	□Other:
DUNS#:	Simpson County School District 430 South College St Franklin, KY 42135 100027952	
_		
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /From Service of Assert	and Fiscal Vega 1 1 1	Receipt of invoice from vendor
Description/Fun Source of Award		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	Electronic Submission CDIP
Grant Authority (Source):		Other:
	d Technology Education Act of 2006	
Carr D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amount Retained By District: \$125	21	Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational		Date.
Award Amount: \$1251	(7) Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Period of Award:		Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwound	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget		
and record in MUNIS		,
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Somerset Independent School District	□State
Street Address:	305 N College St	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other:
DUNS#:	Somerset Independent School District 305 N College St Somerset, KY 42502 125102160	
KDE Courts at Information	CA	
KDE Contact Information	W. J. T. J. 500 504 4006	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	l and Fiscal Vears	Treecipt of invoice from Vendor
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠ Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	□Other:
MOA Number:	N/A	Financial Reporting Mathed
		Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Grant Authority (Source):		□ Other:
	ed Technology Education Act of 2006	
Carr D. Ferkins Vocational & Appli	ed Technology Education Act of 2000	
Amount Retained By District: \$82		Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocation	15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Date.
Award Amount: \$901	al/Technical (s): \$ 84	Special Instructions/Conditions: Receipt of
· ·	C	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
<u>.</u>		
Consortia/Partnership Members		
	Variable 11 - 12 - 13 - 13 - 14 - 14 - 14 - 14 - 14 - 15 - 15 - 15	
	Your district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
Authorized by (Name, Title):	Office of Career and Tech Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Spencer County School District	□State
Street Address:	207 W Main Street	⊠Federal
City, State, Zip:	Taylorsville, KY 40071	□Other:
DUNS#:	Spencer County School District 207 W Main Street Taylorsville, KY 40071 193225455	
	CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	✓Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$70		Date.
Amount Transferred to Vocationa	al/Technical (s): \$ 49	Special Instructions/Conditions: Receipt of
Award Amount: \$759	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions (Conditions)	(any district allocation is stated under "Amount Datained by the District" (hey E).	
and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	iease use this amount to develop your budget
and record in IVIUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Taylor County School District	□State
Street Address:	1209 East Broadway	⊠Federal
City, State, Zip:	Taylor County School District 1209 East Broadway Campbellsville, KY 42718 927323493	□Other:
DUNS#:	927323493	
	ANS CA	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Barrietian /Francisco	Independent of the second	Receipt of invoice from vendor
Description/Fun Source of Awar		Reimbursement Frequency:
Description:	Perkins Title 1, Part C, Vocational	
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□ Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002 <mark>-18</mark>	
Court Authority (Course)		Other:
Grant Authority (Source):	lied Technology Education Ast of 2000	
Cari D. Perkins Vocational & Appl	lied Technology Education Act of 2006	
Amazont Batainad Bu District. CO	C4	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$8		Date.
Amount Transferred to Vocation	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$1171	C	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
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Consortia/Partnership Members		
Consist to store disconnections of Consisting of	Varied interior allocations is at a total divided (18 manual Batalined by the Bistuist) (ba	(F) Diagrams this amount to develop your budget
	Your district allocation is stated under "Amount Retained by the District" (bo	x 5). Please use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1	. 2020
	Taria January 1	, ====

Name and Address of Recipient		Fund Type:
Agency Name:	Todd County School District	□State
Street Address:	205 Airport Rd	⊠Federal
City, State, Zip:	Elkton, KY 42220	□Other:
DUNS#:	Todd County School District 205 Airport Rd Elkton, KY 42220 071327191	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	
	W 01 11 1	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daimhuraamant Francisco
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appl	ied <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$60		Date.
Amount Transferred to Vocation	al/Technical (s): \$ 488 Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$1090	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members		
	Your district allocation is stated under "Amount Retained by the District" (box 5). P	riease use this amount to develop your budget
and record in MUNIS	- dCa-	
Authorized D. (Alesse Title)	David Havenney Act Commissioney Date: 1- 4 2000	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Trigg County School District	□State
Street Address:	202 Main Street	⊠Federal
City, State, Zip:	Cadiz, KY 42211	□Other:
DUNS#:	Trigg County School District 202 Main Street Cadiz, KY 42211 082394818	
KDE Contact Information	Ch	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
- · · · · · · · · · · · · · · · · · · ·		Receipt of Invoice from Vendor
Description/Fun Source of Award		Poimburgament Fraguency
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		Other:
Grant Authority (Source):	17 1 1 5 1 1 1 A 1 1 2005	
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
Amount Retained By District: \$953		Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational		Date.
Award Amount: \$987	// Technical (s): \$ 34	Special Instructions/Conditions: Receipt of
Period of Award:		Award Notification does not indicate release of
January 1, 2020 – June 30, 2020	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwount	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consolita i a ancionip members.		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Trimble County School District	□State
Street Address:	68 Wentworth Avenue P.O. Box 275	⊠Federal
City, State, Zip:	Bedford, KY 40006	□Other:
DUNS#:	Trimble County School District 68 Wentworth Avenue P.O. Box 275 Bedford, KY 40006 077875946	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	⊠ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	·
City, State Zip:	Frankfort, KY 40601	Lump Sum
	W. C.	Receipt of Invoice from Vendor
Description/Fun Source of Award		Daint San Land
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	☐ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002- <u>18</u>	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$388		Date.
Amount Transferred to Vocational	/Technical (s): \$ 140	Special Instructions/Conditions: Receipt of
Award Amount: \$528	/Technical (s): \$ 140	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		, , , , , , ,
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Union County School District 510 South Mart Street Morganfield, KY 42437 012052692	Fund Type: ☐ State ☑ Federal ☐ Other:
KDE Contact Information Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
City, State Zip.	Transfort, KT 40001	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	⊠Monthly
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Appli	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$79		Date.
Amount Transferred to Vocationa	Commonwealth	Special Instructions/Conditions: Receipt of
Award Amount: \$791	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Special Instructions/Conditions: Nand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Warren County School District	□State
Street Address:	303 Lover's Lane	⊠Federal
City, State, Zip:	Bowling Green, KY 42103	□Other:
DUNS#:	Warren County School District 303 Lover's Lane Bowling Green, KY 42103 086194370	
KDE Contact Information		Mathad of Daymont
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	☐ Federal Cash Request
Budget Contact:	April Vermillion	Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	□Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed <mark>Technology Education Act of 2006</mark>	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$56		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 459	Special Instructions/Conditions: Receipt of
Award Amount: \$6133	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
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	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- acar	
Authorized By (Name Title):	David Harcoman Acet Commissioner Date: January 1 2020	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Washington County School District	□State
Street Address:	PO Box 72	⊠Federal
City, State, Zip:	Springfield, KY 40069	□Other:
DUNS#:	Washington County School District PO Box 72 Springfield, KY 40069 085056083	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	Expenditure Reimbursement
Budget Contact:	April Vermillion	Automatic Payment
Street Address:	300 Sower Blvd., 5SW	
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$619		Date.
Amount Transferred to Vocational	//Technical (s): \$ 207	Special Instructions/Conditions: Receipt of
Award Amount: \$826	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
•		
	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
and record in MUNIS	qua	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Wayne County School District	□State
Street Address:	1025 S Main St	⊠Federal
City, State, Zip:	Monticello, KY 42633	□Other:
DUNS#:	Wayne County School District 1025 S Main St Monticello, KY 42633 048775159	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
City, State Zip:	Frankfort, KY 40601	Lump Sum
		Receipt of Invoice from Vendor
Description/Fun Source of Award		
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	□ Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	d Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$940		Date.
Amount Transferred to Vocational	I/Technical (s): \$ 877	Special Instructions/Conditions: Receipt of
Award Amount: \$1817	I/Technical (s): \$ 877	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		,
Consortia/Partnership Members:		
Special Instructions/Conditions: You and record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). Plo	ease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Webster County School District	□State
Street Address:	28 State Rt. 1340	⊠Federal
City, State, Zip:	Dixon, KY 42409	□Other:
DUNS#:	082313958	
KDE Contact Information	Webster County School District 28 State Rt. 1340 Dixon, KY 42409 082313958	
KDE Contact Information	Karla Tintan FO2 FC4 4296	Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd., 5SW	☐ Expenditure Reimbursement
Budget Contact:	April Vermillion	☐ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	⊠ Electronic Submission CDIP
russ timeagn rumber.	0/10002 10	Other:
Grant Authority (Source):		Liother.
Carl D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$404	4	Date.
Amount Transferred to Vocational	I/Technical (s): \$ 451	Special Instructions/Conditions: Receipt of
Award Amount: \$855	I/Technical (s): \$ 451	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
		,
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Name and Address of Recipient		Fund Type:
Agency Name:	Whitley County School District	□State
Street Address:	300 Main Street	⊠Federal
City, State, Zip:	Williamsburg, KY 40769	□Other:
DUNS#:	070809066	
KDE Contact Information	Whitley County School District 300 Main Street Williamsburg, KY 40769 070809066	
Program Consultant:	Karla Tipton – 502-564-4286	Method of Payment
Street Address:	300 Sower Blvd., 5SW	⊠Federal Cash Request
Budget Contact:	April Vermillion	☐ Expenditure Reimbursement
Street Address:	300 Sower Blvd., 5SW	☐ Automatic Payment
	Frankfort, KY 40601	□Lump Sum
City, State Zip:	Frankfort, KY 40001	☐ Receipt of Invoice from Vendor
Description/Fun Source of Award	and Fiscal Year:	
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
		□Other:
Grant Authority (Source):		
Carl D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$250		Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 179	Special Instructions/Conditions: Receipt of
Award Amount: \$2684	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth A	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS	- acar	
Authorized By (Name Title):	David Harcoman Acet Commissioner Date: January 1 2020	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	

Agency Name: Williamsburg Independent School District Federal Other: Other	Name and Address of Recipient		Fund Type:
Frogram Consultant: Street Address: 300 Sower Blvd., SSW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., SSW Clry, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Perconsulting Source: USDE CFDA#: PR/AWARD NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D, Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: S383 Amount Transferred to Vocational/Technical (s): \$ 86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: January 1, 2020 Date: January 1, 2020 Date: January 1, 2020	Agency Name:	Williamsburg Independent School District	□State
Frogram Consultant: Street Address: 300 Sower Blvd., SSW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., SSW Cley, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: BALANARD NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: \$383 Amount Transferred to Vocational/Technical (s): \$ 86 Amount Retained By District: \$383 Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: January 1, 2020 Date: January 1, 2020 Date: January 1, 2020 Date: January 1, 2020	Street Address:	1000 Main Street	⊠Federal
Frogram Consultant: Street Address: 300 Sower Blvd., SSW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., SSW Clry, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Perconsulting Source: USDE CFDA#: PR/AWARD NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D, Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: S383 Amount Transferred to Vocational/Technical (s): \$ 86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: January 1, 2020 Date: January 1, 2020 Date: January 1, 2020	City, State, Zip:	Williamsburg, KY 40769	□Other:
Frogram Consultant: Street Address: 300 Sower Blvd., SSW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., SSW Cley, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: BALANARD NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: \$383 Amount Transferred to Vocational/Technical (s): \$ 86 Amount Retained By District: \$383 Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: January 1, 2020 Date: January 1, 2020 Date: January 1, 2020 Date: January 1, 2020	DUNS#:	049888647	
Frogram Consultant: Street Address: 300 Sower Blvd., SSW Budget Contact: April Vermillion Street Address: 300 Sower Blvd., SSW Cley, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Fund Source: USDE CFDA#: BALANARD NUMBER (FAIN): VO48A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained by District: \$383 Amount Transferred to Vocational/Technical (s): \$ 86 Amount Retained By District: \$383 Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): Date: January 1, 2020 Date: January 1, 2020 Date: January 1, 2020 Date: January 1, 2020	KDE Contact Information		Mathod of Payment
Street Address: 300 Sower Blvd., 55W Expenditure Reimbursement Budget Contact: April Vermillion Lump Sum City, State Zip: Frankfort, KY 40601 Lump Sum Receipt of Invoice from Vendor Description/Fun Source of Award and Fiscal Year: Perkins Title 1, Part C, Vocational Fund Source: USDE Monthly CFDA#: 84.048 Quarterly Perkins Title 1, Part C, Vocational Perkins Title 1, Part C, Vocational Perkins Vocational Reporting Method: Pass-through Number: 348EA MOA Number: N/A Financial Reporting Method: Pass-through Number: 3710002-18 Evaluations: Career & Technical Ed Profile TEDS Date: Special Instructions/ Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020 Date: January 1,	Program Consultant:	Karla Tipton – 502-564-4286	
Budget Contact: April vermillion Treat Address: 300 Sower Blvd., 5SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Description: Perkins Title 1, Part C, Vocational Ernd Source: USDE CFD.AH: 84.048 MONTHIN MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: 5383 Amount Transferred to Vocational/Technical (s): \$ 86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Amount Retained by County Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	Street Address:	300 Sower Blvd., 5SW	
Sireet Address: 300 Sower (City, State Zip: Frankfort, KY 40601 Lump Sum Receipt of Invoice from Vendor Description: Perkins Title 1, Part C, Vocational Reimbursement Frequency: Monthly CFDA#: 84.048 Quarterly PR/AWARD NUMBER (FAIN): V048A180017 Other: MUNIS Project Number: 348EA MOA Number: N/A Financial Reporting Method: Selectronic Submission CDIP Other: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020 Date: January 1, 2020 January 1, 20	Budget Contact:	April Vermillion	
Receipt of Invoice from Vendor Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Reimbursement Frequency: Monthly	Street Address:	300 Sower Blvd., 5SW	
Description/Fun Source of Award and Fiscal Year: Description: Perkins Title 1, Part C, Vocational Evend Source: USDE Whomthly CFDA#: 84.048 Quarterly PR/AWARD NUMBER (FAIN): WO48A180017 MUNIS Project Number: N/A Pass-through Number: Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020 January 1, 2020 January 1, 2020 Date: January 1, 2020	City, State Zip:	Frankfort, KY 40601	·
Description: Perkins Title 1, Part C, Vocational Fund Source: USDE SAL, 048 PR/AWARD NUMBER (FAIN): VO48A180017 □ Other: MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 □ Evaluations: Cure & Evaluations: Career & Technical Ed Profile TEDS Date: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020 Selectronic Submission DIP			Receipt of Invoice from Vendor
Fund Source: USDE			
CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Financial Reporting Method: Electronic Submission CDIP Other: COIP Other: CDIP Other: CDIP Other: COIP	The state of the s		
PR/AWARD NUMBER (FAIN): V048A180017 MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$86 Award Amount: \$470 Period of Award: January 1, 2020 − June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020			
MUNIS Project Number: 348EA MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$86 Award Amount: \$470 Period of Award: January 1, 2020 − June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020			
MOA Number: N/A Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$86 Award Amount: \$470 Period of Award: January 1, 2020 − June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020			□ Other:
Pass-through Number: 3710002-18 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	-		
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$ 86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020			
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	Pass-through Number:	3710002 <mark>-18</mark>	
Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	0 10 11 11 10		Other:
Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$ 86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020		17 1 1 51 W A COOC	
Amount Retained By District: \$383 Amount Transferred to Vocational/Technical (s): \$ 86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	Carl D. Perkins Vocational & Appli	ed Technology Education Act of 2006	
Amount Transferred to Vocational/Technical (s): \$ 86 Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020. Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020			Evaluations: Career & Technical Ed Profile TEDS
Award Amount: \$470 Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020		15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Period of Award: January 1, 2020 – June 30, 2020 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	· · · · · · · · · · · · · · · · · · ·	al/Technical (s): \$ 86	•
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	·	Odi	
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020		Commonwealth A	
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	_		
and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	Consortia/Partnership Members		
and record in MUNIS Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020	6		
Authorized By (Name, Title): David Horseman, Asst Commissioner Date: January 1, 2020		rour district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
	and record in IVIUNIS		
	Authorized By (Name Title):	David Horseman Asst Commissioner Date: January 1 2020	
	Additionized by (Maine, Title).	· · · · · · · · · · · · · · · · · · ·	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: DUNS#:	Wolfe County School District P.O. Box 160 Main Street Campton, KY 41301 083829770	Fund Type: ☐ State ☑ Federal ☐ Other:
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW April Vermillion 300 Sower Blvd., 5SW Frankfort, KY 40601	Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
Description/Fun Source of Award Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Grant Authority (Source): Carl D. Perkins Vocational & Applie Amount Retained By District: \$59 Amount Transferred to Vocational Award Amount: \$833 Period of Award: January 1, 2020 – June 30, 2020	Perkins Title 1, Part C, Vocational USDE 84.048 V048A180017 348EA N/A 3710002-18 ed Technology Education Act of 2006	Reimbursement Frequency: Monthly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.
Consortia/Partnership Members: Special Instructions/Conditions: Yand record in MUNIS	our district allocation is stated under "Amount Retained by the District" (box 5). P	lease use this amount to develop your budget
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:	Woodford County School District	□State
Street Address:	330 Pisgah Pike	⊠Federal
City, State, Zip:	Versailles, KY 40383	□Other:
DUNS#:	Woodford County School District 330 Pisgah Pike Versailles, KY 40383 189489057	
KDE Contact Information		Method of Payment
Program Consultant:	Karla Tipton – 502-564-4286	☑ Federal Cash Request
Street Address:	300 Sower Blvd., 5SW	□Expenditure Reimbursement
Budget Contact:	April Vermillion	□ Automatic Payment
Street Address:	300 Sower Blvd., 5SW	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description (France Course of Aura)	delication of 111	Receipt of invoice from vendor
Description/Fun Source of Award		Poimburcoment Fraguency
Description:	Perkins Title 1, Part C, Vocational	Reimbursement Frequency:
Fund Source:	USDE	Monthly
CFDA#:	84.048	Quarterly
PR/AWARD NUMBER (FAIN):	V048A180017	□Other:
MUNIS Project Number:	348EA	
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3710002-18	☑ Electronic Submission CDIP
Great Authority (Great		□Other:
Grant Authority (Source):	d Taskardana Education Ast of 2006	
Cari D. Perkins Vocational & Applie	ed Technology Education Act of 2006	
Amount Patained By District, \$136		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$129	1/- 1 1 1/3 4 6	Date.
Amount Transferred to Vocationa	I/Technical (s): \$ 0	Special Instructions/Conditions: Receipt of
Award Amount: \$1296	Our	Award Notification does not indicate release of
Period of Award:	Commonwealth	funds. 75% of funds should be expended or
January 1, 2020 – June 30, 2020	Commonwealth	encumbered by March 1, 2020.
Consortia/Partnership Members:		
Consider the state of Considering A	and district all a strict is stated and an ((A manust Datained by the District W/L + C) Di	and the amount to develop your by deat
	our district allocation is stated under "Amount Retained by the District" (box 5). Pl	ease use this amount to develop your budget
and record in MUNIS		
Authorized Bu (Nome Title)	Pavid Harraman Asst Commissioner Peter Issues: 4, 2020	
Authorized By (Name, Title):	David Horseman, Asst Commissioner Date: January 1, 2020	