Name and Address of Recipient		Fund Type:
Agency Name:	Boone County Schools Board of Education	□State
Street Address:	8330 US 42	⊠Federal
City, State, Zip:	Florence, KY 41042	□Other:
DUNS#:	081865370	
KDE Contact Information	Boone County Schools Board of Education 8330 US 42 Florence, KY 41042 081865370	Research and Development:
Program Consultant:	Natasha Stein: (502) 564-3791 ext. 4010	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Vickie Terry</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
	o di	☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY21 School Improvement-LEA Support	☐Lump Sum
Federal Award Date:	July 1, 2020	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Ziteselpt st int siee it sin vends
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A200017	•
MUNIS Project Number:	320GC	□Other:
MOA Number:	N/A	er - 15
Pass-through Number:	3100202-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2020-2021	☐ Electronic Submission
Grant Authority (Source): Title I.	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	☑Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
	Our , ,	vickie.terry@education.ky.gov.
Award Amount:	1/1	/
\$182,025.00	Commonwealth	Evaluations:
REVISED Period of Award:		
REVISED FEITOU OF AWAIU.		

October 1, 2020-September 30, 2022 June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2023. For information regarding amendments, please contact Natasha Stein by email at natasha.stein@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** June 22, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Covington Independent Schools Board of Education	□State
Street Address:	25 E Seventh Street	⊠Federal
City, State, Zip:	Covington, KY 41011	□Other:
DUNS#:	016370157	
KDE Contact Information	Covington Independent Schools Board of Education 25 E Seventh Street Covington, KY 41011 016370157	Research and Development:
Program Consultant:	Natasha Stein: (502) 564-3791 ext. 4010	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Vickie Terry</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY21 School Improvement-LEA Support	Lump Sum
Federal Award Date:	July 1, 2020	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Zineseipt of invoice from Vendor
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	\$010A200017	Other:
MUNIS Project Number:	320GC	Lottler:
MOA Number:	N/A	Financial Departing Mathed
Pass-through Number:	3100202-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2020-2021	☐ Electronic Submission
Grant Authority (Source): Title	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	⊠Other: Quarterly MUNIS reports must be
	ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Education Department Centeral No	Thinistiative negarations (EBB/III) into 1 or (77111576), 77) of and 62.	vickie.terry@education.ky.gov.
Award Amount:	1.1	/
\$254,250.00	Commonwealth And	Evaluations:

REVISED Period of Award:

October 1, 2020-September 30, 2022 June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at natasha.stein@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 22, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Fairview Independent Schools Board of Education	□State
Street Address:	2201 Main Street	⊠Federal
City, State, Zip:	Ashland, KY 41102	□Other:
DUNS#:	088428388	
KDE Contact Information	Fairview Independent Schools Board of Education 2201 Main Street Ashland, KY 41102 088428388	Research and Development:
Program Consultant:	Natasha Stein: (502) 564-3791 ext. 4010	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	Our Cur	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY21 School Improvement-LEA Support	□Lump Sum
Federal Award Date:	July 1, 2020	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The color of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠ Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A200017	Other:
MUNIS Project Number:	320GC	Liother:
MOA Number:	N/A	Financial Deposition Mathed
Pass-through Number:	3100202-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2020-2021	☐ Electronic Submission
Grant Authority (Source): Title I.	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	☑Other: Quarterly MUNIS reports must be
• • • • • • • • • • • • • • • • • • • •	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
		vickie.terry@education.ky.gov.
Award Amount:	1,1	
\$146,250.00	Commonwealth A	Evaluations:
DELUCE D.D. : I CA.		

REVISED Period of Award:

October 1, 2020-September 30, 2022 June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at natasha.stein@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 22, 2022

Name and Address of Red		Fund Type:
Agency Name:	Fayette County Schools Board of Education	□State
Street Address:	701 E Main Street	⊠Federal
City, State, Zip:	Lexington, KY 40505	□Other:
DUNS#:	079676854	
KDE Contact Information	Fayette County Schools Board of Education 701 E Main Street Lexington, KY 40505 079676854	Research and Development:
Program Consultant:	Natasha Stein: (502) 564-3791 ext. 4010	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of		☐ Automatic Payment
Description:	FY21 School Improvement-LEA Support	□Lump Sum
Federal Award Date:	July 1, 2020	Receipt of Invoice from Vendor
Federal Agency/Fund Sou		Theceipt of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 100</mark> 3(a) School	Reimbursement Frequency:
	Improvement	⊠ Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAI		
MUNIS Project Number:	320GC	□Other:
MOA Number:	N/A	er - 15 - 1 - 10 - 1
Pass-through Number:	3100202-20	Financial Reporting Method:
Restricted Indirect Cost R	ate: Indirect Costs 2020-2021	□ Electronic Submission
Grant Authority (Source)	: Title I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	☑Other: Quarterly MUNIS reports must be
	eneral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
		vickie.terry@education.ky.gov.
Award Amount:	111	
\$233,100.00	Commonwealth /	Evaluations:
REVISED Period of Award	d:	

October 1, 2020-September 30, 2022 June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2023. For information regarding amendments, please contact Natasha Stein by email at natasha.stein@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** June 22, 2022

Name and Address of Recipie		Fund Type:
Agency Name:	Floyd County Schools Board of Education	□State
Street Address:	106 N Front Avenue	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other:
DUNS#:	100027218	
KDE Contact Information	Floyd County Schools Board of Education 106 N Front Avenue Prestonsburg, KY 41653 100027218	Research and Development:
Program Consultant:	Natasha Stein: (502) 564-3791 ext. 4010	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Aw		☐ Automatic Payment
Description:	FY21 School Improvement-LEA Support	☐ Lump Sum
Federal Award Date:	July 1, 2020	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
	Improvement	⊠Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A200017	
MUNIS Project Number:	320GC	□Other:
MOA Number:	N/A	er - 10 - 1 - 10 - 1
Pass-through Number:	3100202-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2020-2021	□ Electronic Submission
Grant Authority (Source): Titl	e I <mark>, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u>, and the</mark>	Other: Quarterly MUNIS reports must be
	Al Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
		vickie.terry@education.ky.gov.
Award Amount:	1,1	
\$129,600.00	Commonwealth A	Evaluations:
REVISED Pariod of Award		

REVISED Period of Award:

October 1, 2020-September 30, 2022 June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at natasha.stein@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 22, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton County Schools Board of Education	□State
Street Address:	2780 Moscow Avenue	⊠Federal
City, State, Zip:	Hickman, KY 42050	☐ Other:
DUNS#:	155204530	
KDE Contact Information	Fulton County Schools Board of Education 2780 Moscow Avenue Hickman, KY 42050 155204530	Research and Development:
Program Consultant:	Natasha Stein: (502) 564-3791 ext. 4010	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
		☐ Expenditure Reimbursement
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY21 School Improvement-LEA Support	□Lump Sum
Federal Award Date:	July 1, 2020	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Encecipt of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	
PR/AWARD NUMBER (FAIN):	S010A200017	Quarterly
MUNIS Project Number:	320GC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2020-2021	☐ Electronic Submission
Grant Authority (Source): Title	I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	☑Other: Quarterly MUNIS reports must be
	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Education Department Central	Administrative negariations (EBS/III) in 5 To 1177 III 5 7 6, 77, 61 and 61.	vickie.terry@education.ky.gov.
Award Amount:	111	
\$90,000.00	Commonwealth A	Evaluations:
REVISED Period of Award:		

REVISED Period of Award:

October 1, 2020-September 30, 2022 June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at natasha.stein@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 22, 2022

Name and Address of Recipion		Fund Type:
Agency Name:	Jefferson County Schools Board of Education	□State
Street Address:	PO Box 34020	⊠Federal
City, State, Zip:	Louisville, KY 40232	□Other:
DUNS#:	062984430	
KDE Contact Information	Jefferson County Schools Board of Education PO Box 34020 Louisville, KY 40232 062984430	Research and Development:
Program Consultant:	Natasha Stein: (502) 564-3791 ext. 4010	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	, S	☐ Expenditure Reimbursement
Description/Fun Source of A		☐ Automatic Payment
Description:	FY21 School Improvement-LEA Support	☐Lump Sum
Federal Award Date:	July 1, 2020	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:		The colpt of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 100</mark> 3(a) School	Reimbursement Frequency:
	Improvement	⊠Monthly
CFDA#:	84.010A	□Quarterly
PR/AWARD NUMBER (FAIN):		
MUNIS Project Number:	320GC	□Other:
MOA Number:	N/A	Figure 1-1 Demonstrat Beach and
Pass-through Number:	3100202-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2020-2021	□ Electronic Submission
Grant Authority (Source): Ti	tle I <mark>, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u>, and the</mark>	Other: Quarterly MUNIS reports must be
	ral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
		vickie.terry@education.ky.gov.
Award Amount:	1,1	
\$4,819,275.00	Commonwealth A	Evaluations:
REVISED Pariod of Award		

REVISED Period of Award:

October 1, 2020-September 30, 2022 June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at natasha.stein@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 22, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Knott County Schools Board of Education	□State
Street Address:	PO Box 869	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other:
DUNS#:	086202041	
KDE Contact Information	Knott County Schools Board of Education PO Box 869 Hindman, KY 41822 086202041 Natacha Stein: (503) 564 3791 out, 4010	Research and Development:
Program Consultant:	Natasha Stein: (502) 564-3791 ext. 4010	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
	Our Car	☐ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY21 School Improvement-LEA Support	Lump Sum
Federal Award Date:	July 1, 2020	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The colpt of invoice from vendor
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	-
PR/AWARD NUMBER (FAIN):	S010A200017	Quarterly
MUNIS Project Number:	320GC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2020-2021	☐ Electronic Submission
Grant Authority (Source): Title L	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	☑Other: Quarterly MUNIS reports must be
	ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Education Department General Na	ministrative negariations (EBS/M) in 34 critivities 70, 77, 01 and 02.	vickie.terry@education.ky.gov.
Award Amount:	111	
\$81,450.00	Commonwealth /	Evaluations:
REVISED Period of Award:		

Consortia/Partnership Members:

October 1, 2020-September 30, 2022 June 30, 2023

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at natasha.stein@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 22, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Newport Independent Schools Board of Education	□State
Street Address:	30 W. Eighth Street	⊠Federal
City, State, Zip:	Newport, KY 41071	□Other:
DUNS#:	060919560	
KDE Contact Information	Newport Independent Schools Board of Education 30 W. Eighth Street Newport, KY 41071 060919560	Research and Development:
Program Consultant:	Natasha Stein: (502) 564-3791 ext. 4010	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	
	o di	☐ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY21 School Improvement-LEA Support	□Lump Sum
Federal Award Date:	July 1, 2020	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠ Monthly
CFDA#:	84.010A	□Quarterly
PR/AWARD NUMBER (FAIN):	S010A200017	Other:
MUNIS Project Number:	320GC	Dottler.
MOA Number:	N/A	Financial Depositing Mathed
Pass-through Number:	3100202-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2020-2021	□ Electronic Submission
Grant Authority (Source): Title I	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	⊠Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
	Our "	vickie.terry@education.ky.gov.
Award Amount:	1.1	/
\$177,750.00	Commonwealth A	Evaluations:
DEVICED David of Assert		

REVISED Period of Award:

October 1, 2020-September 30, 2022 June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2023 by the end of the grant period. The expenditure report for the period ending June 30, 2023 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2023.** For information regarding amendments, please contact Natasha Stein by email at natasha.stein@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 22, 2022

