Name and Address of Recipient		Fund Type:
Agency Name:	Adair County Board of Education	□State
Street Address:	1204 Greensburg St	⊠Federal
City, State, Zip:	Columbia, KY 42728	$\square$ Other:
DUNS#:	170128839	
KDE Contact Information	1204 Greensburg St Columbia, KY 42728 170128839	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
5	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source of Awar	ed and Fiscal Voors	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
ruliu source.	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
rass-till ough Number.	3110002-20	
	Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
_	d E <mark>DGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of </mark>	
	ols <mark>)), 77, 79, 81, 82, 84,</mark> 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
	st Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our Dur	
Award Amount:	Commence	
\$73,381	Commonwealth A	
REVISED Period of Award:		
July 1, 2020-September 30, 2022.	June 30, 2023	

### Consortia/Partnership Members:

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Barren County Board of Education	□State
Street Address:	202 W Washington St	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
DUNS#:	100026863	
KDE Contact Information	Barren County Board of Education 202 W Washington St Glasgow, KY 42141 100026863	CA
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Wicthou of Fayment
	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awa	rd and Ficcal Voors	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementa	Monthly ⊠Monthly
Tana source.	Secondary Education Act of 1965/U.S. Dept. of Education	□ <mark>Q</mark> uarterly
CFDA#:	84.011A	□ <mark>Ot</mark> her:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002 <mark>-20</mark>	□Other:
	Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
9	d EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation	of
•	ols)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
	st Principles, and Audit Requirements for Federal Awards in 2 CFR Pa	<u>art</u>
<u>200 and 3474</u> .	Oul	
Award Amount:	Commonwealt	<b>L</b>
\$129,491	Commonwealt	11
REVISED Period of Award:		
July 1, 2020 -September 30, 2022	June 30, 2023	

**Consortia/Partnership Members:** 

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Bourbon County Board of Education	□State
Street Address:	3343 Lexington Rd	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
DUNS#:	072865298	
KDE Contact Information	3343 Lexington Rd Paris, KY 40361 072865298	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source of Awar	rd and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	
	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): Title I,	Part C Migrant Education; 34CFR Part 200; the General Provisions	Evaluations:
	EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations:
_	ols)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform	
-	st Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwoolth	
\$224,507.00	Commonwealth	
REVISED Period of Award:		
July 1, 2020 <del>-September 30, 2022</del>	June 30, 2023	

Consortia/Partnership Members: Bourbon County \$212,823 and Paris Independent \$11,684

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipien	t	Fund Type:
Agency Name:	Bowling Green Independent Board of Education	$\square$ State
Street Address:	1211 Center St	⊠Federal
City, State, Zip:	Bowling Green, KY 42101	$\square$ Other:
DUNS#:	059838557	
KDE Contact Information	Bowling Green Independent Board of Education 1211 Center St Bowling Green, KY 42101 059838557  Christina Repassi (502) 564-2701 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Av		Reimbursement Frequency:
Description:	FY21 Title I Part C Migrant Education	⊠Monthly
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	Quarterly
	Secondary Education Act of 1965/U.S. Dept. of Education	□ Other:
CFDA#:	84.011A	
PR/AWARD NUMBER (FAIN):	S011A200017	Financial Reporting Method:
MUNIS Project Number:	311G	⊠ Electronic Submission CDIP
MOA Number:	N/A	Other:
Pass-through Number:	3110002-20	□otiler.
Grant Authority (Source): Title	I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations.
students enrolled in private sch	nools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
Administrative Requirements, 0	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	<b>Our</b>	
Award Amount:	Commonwoolth	
\$277,793	Commonwealth A	
REVISED Period of Award:		
July 1, 2020 - September 30, 203	<del>22</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipie	int	Fund Type:
Agency Name:	Casey County Board of Education	□State
Street Address:	1922 N US 127	⊠Federal
City, State, Zip:	Liberty, KY 42539	□Other:
DUNS#:	966666505	
KDE Contact Information	Casey County Board of Education 1922 N US 127 Liberty, KY 42539 966666505  Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	
G	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of A	ward and Fiscal Voors	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	
Tuna Source.	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
	le I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
_	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	
•	chools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwealth A	
\$98,098	Commonwealth	
REVISED Period of Award:	00.000	
July 1, 2020 -September 30, 20	<del>022</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipier	nt	Fund Type:
Agency Name:	Christian County Board of Education	$\square$ State
Street Address:	PO Box 609	⊠Federal
City, State, Zip:	Hopkinsville, KY 42241	$\square$ Other:
DUNS#:	079674529	
KDE Contact Information	Christian County Board of Education PO Box 609 Hopkinsville, KY 42241 079674529  Christina Bonassi (502) 564-3791 Evt. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	
S	<u>Duane Kline</u> (502) 564-3791 ext. 4048	⊠Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source of A	Ward and Final Vacy 10 11 1	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
Fulla Source.	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission CDIP
Pass-through Number:	3110002-20	□Other:
rass-till ough Number.	3110002-20	
	e I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
_	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	
students enrolled in private sc	ho <mark>ols)), 77, 79, 81, 82, 84,</mark> 97, 98, and 99, 2 CFR 3485 an <mark>d the <u>Uniform</u></mark>	
Administrative Requirements,	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our Cur	
Award Amount:	Commonwoodth A	
\$88,346	Commonwealth A	
REVISED Period of Award:		
July 1, 2020 -September 30, 20	<del>922</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

F .... - T. ... - .

Name and Address of Recipier	nt	runa Type:
Agency Name:	Clark County Board of Education	□State
Street Address:	1600 W Lexington Ave	⊠Federal
City, State, Zip:	Winchester, KY 40391	□Other:
DUNS#:	029786142	
KDE Contact Information	Clark County Board of Education 1600 W Lexington Ave Winchester, KY 40391 029786142	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
S	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Av	ward and Fiscal Voors	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
Tulia Source.	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-20	□Other:
	e I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
_	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	
-	hools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Oui Cui	
Award Amount:	Commonwealth A	
\$163,582	Commonwealth	
REVISED Period of Award:		
July 1, 2020 -September 30, 20	<del>222</del> June 30, 2023	

#### **Consortia/Partnership Members:**

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**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipier	nt	Fund Type:
Agency Name:	Clinton County Board of Education	□State
Street Address:	2353 N Hwy 127	⊠Federal
City, State, Zip:	Albany, KY 42602	□Other:
DUNS#:	082318049	
KDE Contact Information	Clinton County Board of Education 2353 N Hwy 127 Albany, KY 42602 082318049	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
S	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description /Fund Course of A	And and Final Value 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	
Description/Fund Source of A		Reimbursement Frequency:
Description:	FY21 Title I Part C Migrant Education	⊠Monthly
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	Quarterly
CFDA#:	Secondary Education Act of 1965/U.S. Dept. of Education	□Other:
	S011A200017	
PR/AWARD NUMBER (FAIN):	311G	Financial Reporting Method:
MUNIS Project Number: MOA Number:		
	N/A 3110002-20	□Other:
Pass-through Number:	3110002-20	<u> </u>
<b>Grant Authority (Source): Title</b>	e I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
regulations in 34 CFR Part 299	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	
students enrolled in private scl	ho <mark>ols)), 77, 79, 81, 82, 84,</mark> 97, 98, and 99, 2 CFR 3485 an <mark>d the <u>Uniform</u></mark>	
Administrative Requirements,	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwoolth	
\$141,946	Commonwealth A	
REVISED Period of Award:		
July 1, 2020 -September 30, 20	<del>922</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of R	ecipient			Fund Type:
Agency Name:		Daviess County Board of Education		□State
Street Address:		PO Box 21510		⊠Federal
City, State, Zip:		Owensboro, KY 42304		□Other:
DUNS#:		077868156		
<b>KDE Contact Informatio</b>	n	PO Box 21510 Owensboro, KY 42304 077868156		
Program Consultant:		<u>Christina Benassi</u> (502) 564-3791 Ext. 4025		Method of Payment
_		Duane Kline (502) 564-3791 ext. 4048		⊠ Federal Cash Request
Street Address:		300 Sower Blvd, 5th Floor		Expenditure Reimbursement
Budget Contact:		<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501		☐ Automatic Payment
Street Address:		300 Sower Blvd, 5th Floor		☐Lump Sum
City, State Zip:		Frankfort, KY 40601		☐ Receipt of Invoice from Vendor
Description/Fund Source	o of Awar	l and Fiscal Voors		
Description:	e of Awar	FY21 Title I Part C Migrant Education		Reimbursement Frequency:
Fund Source:		Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elemental	rv	⊠Monthly
Tulia Source.		Secondary Education Act of 1965/U.S. Dept. of Education	ı y	□ Quarterly
CFDA#:		84.011A		□Other:
PR/AWARD NUMBER (FA	ΔΙΝΙ).	S011A200017		
MUNIS Project Number:	•	311G		Financial Reporting Method:
MOA Number:		N/A		
Pass-through Number:		3110002-20		Other:
Grant Authority (Source regulations in 34 CFR Pa	rt 299 and	Part C Migrant Education; 34CFR Part 200; the General Provisions EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation s)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform	of	Evaluations:
· · · · · · · · · · · · · · · · · · ·		Principles, and Audit Requirements for Federal Awards in 2 CFR Pa	art	
200 and 3474.	Herrits, cost	1111	<u></u>	
Award Amount: \$240,878.00		Commonwealt	h	
REVISED Period of Awar	rd:			

Consortia/Partnership Members: Daviess County \$190,353 and Owen County \$50,525

July 1, 2020 - September 30, 2022 June 30, 2023

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recip	ient	Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E Main St	⊠Federal
City, State, Zip:	Lexington, KY 40505	□Other:
DUNS#:	079676854	
KDE Contact Information	Fayette County Board of Education 701 E Main St Lexington, KY 40505 079676854  Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	
_	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of	Award and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
	Secondary Education Act of 1965/U.S. Dept. of Education	□ Quarterly
CFDA#:	84.011A	□ <mark>Oth</mark> er:
PR/AWARD NUMBER (FAIN)		
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): T	Title I, Part C Migrant Education; 34CFR Part 200; the General Provisions	F I
	99 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations:
	schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
The state of the s	s, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	<b>Ull</b>	
Award Amount:	C	
\$451,135	Commonwealth A	
T		
<b>REVISED</b> Period of Award:		
July 1, 2020 -September 30,	<del>2022</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipier	nt	Fund Type:
Agency Name:	Glasgow Independent Board of Education	$\square$ State
Street Address:	PO Box 1239	⊠Federal
City, State, Zip:	Glasgow, KY 42142	$\square$ Other:
DUNS#:	108354275	
KDE Contact Information	Glasgow Independent Board of Education PO Box 1239 Glasgow, KY 42142 108354275  Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
3	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description /Fund Source of A	And and Final Value 15 11 1 to a se	
Description/Fund Source of A		Reimbursement Frequency:
Description:	FY21 Title I Part C Migrant Education	<b>⊠</b> Monthly
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	□Quarterly
CFDA#:	Secondary Education Act of 1965/U.S. Dept. of Education 84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	Financial Reporting Method:
MUNIS Project Number: MOA Number:	311G	⊠ Electronic Submission CDIP
	N/A 3110003 30	□Other:
Pass-through Number:	3110002-20	Ziotalei.
<b>Grant Authority (Source): Titl</b>	e I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
regulations in 34 CFR Part 299	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	21 di dationo.
students enrolled in private sc	ho <mark>ols)), 77, 79, 81, 82, 84,</mark> 97, 98, and 99, 2 CFR 3485 an <mark>d the <u>Uniform</u></mark>	
Administrative Requirements,	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwood4h	
\$114,148	Commonwealth /	
· · ·		
REVISED Period of Award:		
July 1, 2020 -September 30, 20	<del>922</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Jessamine County Board of Education	□State
Street Address:	871 Wilmore Rd	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
DUNS#:	077875532	
KDE Contact Information	Jessamine County Board of Education 871 Wilmore Rd Nicholasville, KY 40356 077875532  Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	
J	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awa	ard and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
Tuna searce.	Secondary Education Act of 1965/U.S. Dept. of Education	☐ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): Title I	, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	F1
	nd EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations:
	ools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
_	ost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	()11r	
Award Amount:	1/1	
\$166,085	Commonwealth A	
7100,003		
REVISED Period of Award:		
July 1, 2020 -September 30, 2022	2 June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Lincoln County Board of Education	□State
Street Address:	305 Danville Ave	⊠Federal
City, State, Zip:	Stanford, KY 40484	$\square$ Other:
DUNS#:	074094707	
KDE Contact Information	Lincoln County Board of Education 305 Danville Ave Stanford, KY 40484 074094707  Christina Benassi (502) 564-3791 Fxt. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	<u>Duane Kline</u> (502) 564-3791 ext. 4048	☑ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awa	rd and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	Monthly
	Secondary Education Act of 1965/U.S. Dept. of Education	☐ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): Title I.	Part C Migrant Education; 34CFR Part 200; the General Provisions	Evaluations:
	d EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations:
	ols)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform	
_	st Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our A	
Award Amount:	Commonwealth	
\$234,394	Commonwealth A	
. ,		
REVISED Period of Award:		
July 1, 2020 - September 30, 2022	4 June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipier	nt	Fund Type:
Agency Name:	Logan County Board of Education	□State
Street Address:	PO Box 417	⊠Federal
City, State, Zip:	Russellville, KY 42276	□Other:
DUNS#:	079663845	
KDE Contact Information	PO Box 417 Russellville, KY 42276 079663845	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Wiethou of Fayinein
_	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Av	ward and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
r una source.	Secondary Education Act of 1965/U.S. Dept. of Education	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3 <mark>110002-20</mark>	□Other:
Grant Authority (Source): Title	e I, Part C Migrant Education; 34CFR Part 200; the General Provisions	F
	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations:
9	hools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform	
•	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Ullr	
Award Amount:	1/1	
\$164,288	Commonwealth A	
7107,200		
REVISED Period of Award:		

Consortia/Partnership Members: Logan County \$94,952 and Russellville Independent \$69,336

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

**Date:** June 21, 2022

Authorized By (Name, Title): Tara Rodriguez, Director

July 1, 2020 -September 30, 2022 June 30, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Madison County Board of Education	□State
Street Address:	PO Box 768	⊠Federal
City, State, Zip:	Richmond, KY 40475	$\square$ Other:
DUNS#:	074070632	
KDE Contact Information	Madison County Board of Education PO Box 768 Richmond, KY 40475 074070632	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	<u>Duane Kline</u> (502) 564-3791 ext. 4048	□ Federal Cash Request
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awa	rd and Fiscal Vear	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
rana source.	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): Title I	Part C Migrant Education; 34CFR Part 200; the General Provisions	
	d EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations:
	ols)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform	
·	st Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwoolth	
\$244,813	Commonwealth A	
REVISED Period of Award:		
July 1, 2020 -September 30, 2022	June 30, 2023	

Consortia/Partnership Members: Madison County \$239,741 and Berea Independent \$5,072

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Marion County Board of Education	□State
Street Address:	755 E Main St	⊠Federal
City, State, Zip:	Lebanon, KY 40033	☐Other:
DUNS#:	100027572	
KDE Contact Information	Marion County Board of Education 755 E Main St Lebanon, KY 40033 100027572	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
_	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awar	d and Eigeal Volume	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
Tuna Source.	Secondary Education Act of 1965/U.S. Dept. of Education	□ Quarterly
CFDA#:	84.011A	□ <mark>Ot</mark> her:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002 <mark>-20</mark>	□Other:
	Part C Migrant Education; 34CFR Part 200; the General Provisions	Evaluations:
	I EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	
·	ls)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
	t Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwoolth	
\$201,652	Commonwealth A	
REVISED Period of Award:		
July 1, 2020 -September 30, 2022	June 30, 2023	

Consortia/Partnership Members: Marion County \$147,660 and Washington County \$53,992

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Mayfield Independent Board of Education	$\square$ State
Street Address:	914 East College St	⊠Federal
City, State, Zip:	Mayfield, KY 42066	$\square$ Other:
DUNS#:	051889434	
KDE Contact Information	914 East College St Mayfield, KY 42066 051889434	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor
Description/Fund Source of Awa	ard and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): Title	I, Part C Migrant Education; 34CFR Part 200; the General Provisions	Evaluations:
	nd EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations.
students enrolled in private scho	pols <mark>)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u></mark>	
Administrative Requirements, Co	ost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	<b>Our</b>	
Award Amount:	Commonwoolth	
\$268,869	Commonwealth A	
DEVICED David of Asses		
REVISED Period of Award:	2 June 20, 2022	
July 1, 2020 -September 30, 202	≠ June 30, 2023	

Consortia/Partnership Members: Mayfield Independent \$176,036 and Graves County \$92,833

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recip	ient	Fund Type:
Agency Name:	Monroe County Board of Education	□State
Street Address:	309 Emberton St	⊠Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other:
DUNS#:	097266787	
KDE Contact Information	Monroe County Board of Education 309 Emberton St Tompkinsville, KY 42167 097266787  Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	
_	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of	Award and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
	Secondary Education Act of 1965/U.S. Dept. of Education	□ Quarterly
CFDA#:	84.011A	□ <mark>Oth</mark> er:
PR/AWARD NUMBER (FAIN)		
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): T	Title I, Part C Migrant Education; 34CFR Part 200; the General Provisions	F
	99 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations:
	schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
The state of the s	s, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Contract Con	
Award Amount:	1/1	
\$116,459	Commonwealth A	
Y110, 100		
REVISED Period of Award:		
July 1, 2020 -September 30,	<del>2022</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipie	nt	Fund Type:
Agency Name:	Montgomery County Board of Education	□State
Street Address:	640 Woodford Dr	⊠Federal
City, State, Zip:	Mt Sterling, KY 40353	□Other:
DUNS#:	030954341	
KDE Contact Information	Montgomery County Board of Education 640 Woodford Dr Mt Sterling, KY 40353 030954341  Christing Ponessi (F03) F64 3791 Evt. 4035	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	-
J	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of A	ward and Ficcal Voors	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	
Tulia Source.	Secondary Education Act of 1965/U.S. Dept. of Education	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission CDIP
Pass-through Number:	3110002-20	□Other:
	le I, Pa <mark>rt C Migrant Education; <u>34CFR Part 200</u>; the General Prov</mark> isions	Evaluations:
_	and E <mark>DGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of and the control of the</mark>	
-	cho <mark>ols)), 77, 79, 81, 8</mark> 2, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our Our	
Award Amount:	Commonwoodth	
\$138,672	Commonwealth A	
· ·		
REVISED Period of Award:		
July 1, 2020 -September 30, 20	<del>022</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Nicholas County Board of Education	□State
Street Address:	395 W Main St	⊠Federal
City, State, Zip:	Carlisle, KY 40311	□Other:
DUNS#:	037499043	
KDE Contact Information	Nicholas County Board of Education 395 W Main St Carlisle, KY 40311 037499043  Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	
J	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awa	and and Fiscal Volve	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
ruliu source.	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission CDIP
Pass-through Number:	3110002-20	□Other:
rass-tillough Number.	3110002-20	
	I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
	nd E <mark>DGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of </mark>	
_	p <mark>ols)), 77, 79, 81, 8</mark> 2, 84, 97, 98, and 99, 2 CFR 3485 an <mark>d the <u>Uniform</u></mark>	
	ost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwoolth	
\$103,105	Commonwealth A	
REVISED Period of Award:		
July 1, 2020 - September 30, 2027	<del>2</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipien	t	Fund Type:
Agency Name:	Ohio County Board of Education	$\square$ State
Street Address:	PO Box 70	⊠Federal
City, State, Zip:	Hartford, KY 42347	$\square$ Other:
DUNS#:	098956212	
KDE Contact Information	Ohio County Board of Education PO Box 70 Hartford, KY 42347 098956212	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Av	vard and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	<b>⊠</b> Monthly
. and source	Secondary Education Act of 1965/U.S. Dept. of Education	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): Title	I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Fuctoria
	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations:
_	nools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform	
•	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Camanagarasaluh	
\$96,750	Commonwealth A	
REVISED Period of Award:		
July 1, 2020 -September 30, 202	<del>22</del> June 30, 2023	

Consortia/Partnership Members: Ohio County \$85,900 and McLean County \$10,850

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipier	nt	Fund Type:
Agency Name:	Powell County Board of Education	□State
Street Address:	PO Box 430	⊠Federal
City, State, Zip:	Stanton, KY 40380	$\square$ Other:
DUNS#:	879933117	
KDE Contact Information	Powell County Board of Education PO Box 430 Stanton, KY 40380 879933117	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
_	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Av	ward and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	
. ua oo a. oo.	Secondary Education Act of 1965/U.S. Dept. of Education	□ <b>Q</b> uarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): Title	e I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
regulations in 34 CFR Part 299	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	2 valuations.
students enrolled in private sch	ho <mark>ols)), 77, 79, 81, 82, 84,</mark> 97, 98, and 99, 2 CFR 3485 an <mark>d the <u>Uniform</u></mark>	
Administrative Requirements,	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwoolth	
\$60,926	Commonwealth A	
DELUCED D. I. I. C.A I		
REVISED Period of Award:	222 June 20, 2022	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Pulaski County Board of Education	□State
Street Address:	PO Box 1055	⊠Federal
City, State, Zip:	Somerset, KY 42502	☐Other:
DUNS#:	788959591	
KDE Contact Information	Pulaski County Board of Education PO Box 1055 Somerset, KY 42502 788959591	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
_	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awa	ard and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
Tana source.	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission CDIP
Pass-through Number:	3110002-20	□Other:
	, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
_	nd EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	
·	pols)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
	ost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Oui	
Award Amount:	Commonwealth A	
\$202,038	Commonwealth	
REVISED Period of Award:		
July 1, 2020 - September 30, 2023	<del>2</del> June 30, 2023	

Consortia/Partnership Members: Pulaski County \$143,680 and Somerset Independent \$58,358

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipier	nt	Fund Type:
Agency Name:	Scott County Board of Education	□State
Street Address:	PO Box 578	⊠Federal
City, State, Zip:	Georgetown, KY 40324	$\square$ Other:
DUNS#:	072859721	
KDE Contact Information	PO Box 578 Georgetown, KY 40324 072859721	
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment
_	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Av	ward and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
. ua oo a. oo.	Secondary Education Act of 1965/U.S. Dept. of Education	□ <b>Q</b> uarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
	e I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
_	and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	
-	ho <mark>ols)), 77, 79, 81, 8</mark> 2, 84, 97, 98, and 99, 2 CFR 3485 an <mark>d the <u>Uniform</u></mark>	
	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our Our	
Award Amount:	Commonwoolth	
\$139,828	Commonwealth A	
REVISED Period of Award:		
July 1 2020 - Santambar 20 20	177 11100 211 71172	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Todd County Board of Education	□State
Street Address:	205 Airport Rd	⊠Federal
City, State, Zip:	Elkton, KY 42220	☐Other:
DUNS#:	071327191	
KDE Contact Information	205 Airport Rd Elkton, KY 42220 071327191	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
_	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐ Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awa	ard and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
Tuna source.	Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
	I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
•	nd EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	
·	pols)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
	ost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
<u>200 and 3474</u> .	Oul	
Award Amount:	Commonwealth A	
\$238,567	Commonwealth	
REVISED Period of Award:		
July 1, 2020 - September 30, 202	<del>2</del> June 30, 2023	

Consortia/Partnership Members: Todd County \$203,129 and Muhlenberg County \$35,438

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipien	it	Fund Type:
Agency Name:	Warren County Board of Education	$\square$ State
Street Address:	PO Box 51810	⊠Federal
City, State, Zip:	Bowling Green, KY 42102	$\square$ Other:
DUNS#:	086194370	
KDE Contact Information	Warren County Board of Education PO Box 51810 Bowling Green, KY 42102 086194370  Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
3	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description /Fund Source of Av	ward and Fiscal Votes to 11 and	
Description/Fund Source of Av		Reimbursement Frequency:
Description: Fund Source:	FY21 Title I Part C Migrant Education	
rund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965/U.S. Dept. of Education	□Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission CDIP
Pass-through Number:	3110002-20	□Other:
rass-tillough Number.	3110002-20	
	e I, P <mark>art C Migrant Education; <u>34CFR Part 200</u>; the General Prov</mark> isions	Evaluations:
regulations in 34 CFR Part 299 a	and E <mark>DGAR in 34 CFR Parts 76 (except for 76.650-76.662 (partic</mark> ipat <mark>ion of</mark>	
students enrolled in private sch	no <mark>ols)), 77, 79, 81, 82</mark> , 84, 97, 98, and 99, 2 CFR 3485 an <mark>d the <u>Uniform</u></mark>	
Administrative Requirements, C	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwealth A	
\$590,644	Commonwealth	
REVISED Period of Award:		
July 1, 2020 -September 30, 202	<del>22</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recip	plent	Fund Type:
Agency Name:	Wayne County Board of Education	□State
Street Address:	1025 S Main St	⊠Federal
City, State, Zip:	Monticello, KY 42633	□Other:
DUNS#:	048775159	
KDE Contact Information	Wayne County Board of Education 1025 S Main St Monticello, KY 42633 048775159  Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	
_	<u>Duane Kline</u> (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of	Award and Fiscal Year:	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
	Secondary Education Act of 1965/U.S. Dept. of Education	☐ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN)		
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	☑ Electronic Submission CDIP
Pass-through Number:	3110002-20	□Other:
Grant Authority (Source): T	Title I, Part C Migrant Education; 34CFR Part 200; the General Provisions	
	99 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations:
_	schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
-	ts, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	CO11r	
Award Amount:	1/1	
\$119,990	Commonwealth A	
Y113,330		
REVISED Period of Award:		
July 1, 2020 -September 30,	<del>2022</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

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Name and Address of Recipien	IL .	runa Type:
Agency Name:	Webster County Board of Education	□State
Street Address:	28 State Rt 1340	⊠Federal
City, State, Zip:	Dixon, KY 42409	$\square$ Other:
DUNS#:	082313958	
KDE Contact Information	Webster County Board of Education 28 State Rt 1340 Dixon, KY 42409 082313958	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
J	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description /Fund Source of Av	ward and Fiscal Vogs. 15-11-1	
Description/Fund Source of Av		Reimbursement Frequency:
Description: Fund Source:	FY21 Title I Part C Migrant Education  Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
rulia source.	Secondary Education Act of 1965/U.S. Dept. of Education	□ Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	
Pass-through Number:	3110002-20	□Other:
Pass-tillough Number.	3110002-20	
<b>Grant Authority (Source): Title</b>	e I, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:
regulations in 34 CFR Part 299 a	and E <mark>DGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of</mark>	
students enrolled in private sch	no <mark>ols)), 77, 79, 81, 82, 84,</mark> 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
Administrative Requirements, 0	Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwoolth	
\$141,689	Commonwealth A	
REVISED Period of Award:		
July 1, 2020 -September 30, 203	<del>22</del> June 30, 2023	

#### **Consortia/Partnership Members:**

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**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022

Name and Address of Recipient		Fund Type:
Agency Name:	Woodford County Board of Education	□State
Street Address:	330 Pisgah Pk	⊠Federal
City, State, Zip:	Versailles, KY 40383	$\square$ Other:
DUNS#:	189489057	
KDE Contact Information	Woodford County Board of Education 330 Pisgah Pk Versailles, KY 40383 189489057  Christina Benassi (502) 564-3791 Ext. 4025	
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment
J	Duane Kline (502) 564-3791 ext. 4048	
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment
Street Address:	300 Sower Blvd, 5th Floor	☐Lump Sum
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor
Description/Fund Source of Awa	and Sissal Vocas	
Description:	FY21 Title I Part C Migrant Education	Reimbursement Frequency:
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	⊠Monthly
ruliu source.	Secondary Education Act of 1965/U.S. Dept. of Education	Quarterly
CFDA#:	84.011A	□Other:
PR/AWARD NUMBER (FAIN):	S011A200017	
MUNIS Project Number:	311G	Financial Reporting Method:
MOA Number:	N/A	⊠ Electronic Submission CDIP
Pass-through Number:	3110002-20	□Other:
rass-tillough Number.	3110002-20	
	l, P <mark>art C Migrant Education; <u>34CFR Part 200</u>; the General Prov</mark> isions	Evaluations:
	nd E <mark>DGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of </mark>	
_	pols)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>	
	ost Principles, and Audit Requirements for Federal Awards in 2 CFR Part	
200 and 3474.	Our	
Award Amount:	Commonwoolth	
\$105,737	Commonwealth A	
REVISED Period of Award:		
July 1, 2020 - September 30, 2027	<del>2</del> June 30, 2023	

#### **Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director Date: June 21, 2022