

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Adair County Board of Education  
Street Address: 1204 Greensburg St.  
City, State, Zip: Columbia, KY 42728  
DUNS#: 170128839

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$48,928.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Allen County Board of Education  
Street Address: 570 Oliver St  
City, State, Zip: Scottsville, KY 42164  
DUNS#: 193549433

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$57,497.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Ballard County Board of Education  
Street Address: 3465 Paducah Rd  
City, State, Zip: Barlow, KY 42024  
DUNS#: 193224094

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$20,897.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Barbourville Independent Board of Education  
Street Address: 140 School St  
City, State, Zip: Barbourville, KY 40906  
DUNS#: 023605918

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$12,580.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Bardstown Independent Board of Education  
Street Address: 308 N. Fifth Street  
City, State, Zip: Bardstown, KY 40004  
DUNS#: 100026863

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$47,556.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Barren County Board of Education  
Street Address: 202 West Washington Street  
City, State, Zip: Glasgow, KY 42141  
DUNS#: 100026863

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$90,911.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Bath County Board of Education  
Street Address: 405 West Main St  
City, State, Zip: Owingsville, KY 40360  
DUNS#: 159436310

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$36,432.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Bell County Board of Education  
Street Address: 211 Virginia Ave  
City, State, Zip: Pineville, KY 40977  
DUNS#: 100650027

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$46,564.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Berea Independent Board of Education  
Street Address: 3 Pirate Pkwy  
City, State, Zip: Berea, KY 40403  
DUNS#: 029955200

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$21,150.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Amount

1. **Name and Address of Recipient**

Agency Name: Bourbon County Board of Education  
Street Address: 3343 Lexington Road  
City, State, Zip: Paris, KY 40361  
DUNS#: 072865298

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$50,574.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Bracken County Board of Education  
Street Address: 348 W Miami St  
City, State, Zip: Brooksville, KY 41004  
DUNS#: 072869456

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$22,881.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Breathitt County Board of Education  
Street Address: P.O. Box 750  
City, State, Zip: Jackson, KY 41339  
DUNS#: 123287682

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$34,026.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Breckinridge County Board of Education  
Street Address: 86 Airport Rd  
City, State, Zip: Hardinsburg, KY 40143  
DUNS#: 046225728

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$48,801.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Butler County Board of Education  
Street Address: 203 N Tyler St  
City, State, Zip: Morgantown, KY 42261  
DUNS#: 100026970

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$41,455.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Caldwell County Board of Education  
Street Address: 612 W Washington St  
City, State, Zip: Princeton, KY 42445  
DUNS#: 193088861

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$36,073.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Calloway County Board of Education  
Street Address: 2110 College Farm Rd  
City, State, Zip: Murray, KY 42071  
DUNS#: 137897948

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$54,669.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Campbellsville Independent Board of Education  
Street Address: 136 South Columbia Avenue  
City, State, Zip: Campbellsville, KY 42718  
DUNS#: 047028840

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$21,340.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Carlisle County Board of Education  
Street Address: 4557 State Route 1377  
City, State, Zip: Bardwell, KY 42023  
DUNS#: 070219951

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$13,277.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Carroll County Board of Education  
Street Address: 813 Hawkins St  
City, State, Zip: Carrollton, KY 41008  
DUNS#: 098948136

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$36,136.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Carter County Board of Education  
Street Address: 228 S Carol Malone Blvd  
City, State, Zip: Grayson, KY 41143  
DUNS#: 183985340

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$79,217.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Casey County Board of Education  
Street Address: 1922 N Us 127  
City, State, Zip: Liberty, KY 42539  
DUNS#: 966666505

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$44,432.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Caverna Independent Board of Education  
Street Address: 1102 N Dixie Hwy  
City, State, Zip: Cave City, KY 42127  
DUNS#: 029710928

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$12,242.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: 200 Glass Ave  
City, State, Zip: Hopkinsville, KY 42240  
DUNS#: 079674529

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$158,075.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Clark County Board of Education  
Street Address: 1600 W Lexington Ave  
City, State, Zip: Winchester, KY 40391  
DUNS#: 029786142

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$101,085.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Clay County Board of Education  
Street Address: 128 Richmond Road  
City, State, Zip: Manchester, KY 40962  
DUNS#: 055896856

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$56,653.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Clinton County Board of Education  
Street Address: 2353 North Hwy 127  
City, State, Zip: Albany, KY 42602  
DUNS#: 082318049

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$30,374.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Corbin Independent Board of Education  
Street Address: 108 Roy Kidd Ave  
City, State, Zip: Corbin, KY 40701  
DUNS#: 081003634

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$57,413.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Crittenden County Board of Education  
Street Address: 601 W Elm Street  
City, State, Zip: Marion, KY 42064  
DUNS#: 086762119

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$26,025.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Cumberland County Board of Education  
Street Address: 810 N Main St  
City, State, Zip: Burkesville, KY 42717  
DUNS#: 159354497

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$17,224.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Danville Independent Board of Education  
Street Address: 152 E. Martin Luther King Blvd.  
City, State, Zip: Danville, KY 40422  
DUNS#: 003777497

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$35,187.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Dawson Springs Independent Board of Education  
Street Address: 118 E Arcadia Ave  
City, State, Zip: Dawson Springs, KY 42408  
DUNS#: 137833786

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$10,870.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: East Bernstadt Independent Board of Education  
Street Address: P.O. Box 128  
City, State, Zip: East Bernstadt, KY 40729  
DUNS#: 193253523

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$9,266.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Edmonson County Board of Education  
Street Address: 100 Wildcat Way  
City, State, Zip: Brownsville, KY 42210  
DUNS#: 077859296

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$34,321.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Elliott County Board of Education  
Street Address: P.O. Box 767  
City, State, Zip: Sandy Hook, KY 41171  
DUNS#: 086758943

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$18,680.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Estill County Board of Education  
Street Address: 253 Main St  
City, State, Zip: Irvine, KY 40336  
DUNS#: 070217724

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$42,279.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Fleming County Board of Education  
Street Address: 211 W Water St  
City, State, Zip: Flemingsburg, KY 41041  
DUNS#: 101503290

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$40,653.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Floyd County Board of Education  
Street Address: 106 North Front Avenue  
City, State, Zip: Prestonsburg, KY 41653  
DUNS#: 100027218

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$105,306.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Frankfort Independent Board of Education  
Street Address: 959 Leestown Lane  
City, State, Zip: Frankfort, KY 40601  
DUNS#: 051488310

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$16,696.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Fulton County Board of Education  
Street Address: 2780 Moscow Ave  
City, State, Zip: Hickman, KY 42050  
DUNS#: 155204530

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$11,103.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Fulton Independent Board of Education  
Street Address: 304 W State Line  
City, State, Zip: Fulton, KY 42041  
DUNS#: 100027259

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$5,426.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Gallatin County Board of Education  
Street Address: 75 Boardwalk  
City, State, Zip: Warsaw, KY 41095  
DUNS#: 193224649

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$28,137.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Garrard County Board of Education  
Street Address: 322 West Maple Avenue  
City, State, Zip: Lancaster, KY 40444  
DUNS#: 946819760

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$48,569.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Glasgow Independent Board of Education  
Street Address: P.O. Box 1239 711 S. L. Rogers Well Blvd  
City, State, Zip: Glasgow, KY 42142  
DUNS#: 108354275

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$43,186.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Graves County Board of Education  
Street Address: 2290 State Rt 121 N  
City, State, Zip: Mayfield, KY 42066  
DUNS#: 174150748

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$76,579.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Grayson County Board of Education  
Street Address: P.O. Box 4009  
City, State, Zip: Leitchfield, KY 42755  
DUNS#: 026799742

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$77,233.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Green County Board of Education  
Street Address: 402 East Hodgenville Ave  
City, State, Zip: Greensburg, KY 42743  
DUNS#: 835815119

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$30,184.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Harlan County Board of Education  
Street Address: 251 Ball Park Rd  
City, State, Zip: Harlan, KY 40831  
DUNS#: 086195443

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$70,225.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Harlan Independent Board of Education  
Street Address: 420 E Central St  
City, State, Zip: Harlan, KY 40831  
DUNS#: 106900210

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$11,905.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Harrison County Board of Education  
Street Address: 308 Webster Ave  
City, State, Zip: Cynthiana, KY 41031  
DUNS#: 060930468

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$54,120.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Hart County Board of Education  
Street Address: 25 Quality Street  
City, State, Zip: Munfordville, KY 42765  
DUNS#: 100027366

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$43,186.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Hazard Independent Board of Education  
Street Address: 705 Main St  
City, State, Zip: Hazard, KY 41701  
DUNS#: 038914065

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$17,562.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Henry County Board of Education  
Street Address: 326 S Main St  
City, State, Zip: New Castle, KY 40050  
DUNS#: 097259253

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$38,880.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Hickman County Board of Education  
Street Address: 416 Waterfield Drive North  
City, State, Zip: Clinton, KY 42031  
DUNS#: 193224839

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$13,298.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Hopkins County Board of Education  
Street Address: 320 S Seminary St  
City, State, Zip: Madisonville, KY 42431  
DUNS#: 100650175

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$124,345.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Jackson County Board of Education  
Street Address: 526 S Main Street  
City, State, Zip: McKee, KY 40447  
DUNS#: 119105641

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$35,820.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Jackson Independent Board of Education  
Street Address: 940 Highland Ave  
City, State, Zip: Jackson, KY 41339  
DUNS#: 868208591

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$6,142.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Jenkins Independent Board of Education  
Street Address: 9409 Hwy 805  
City, State, Zip: Jenkins, KY 41537  
DUNS#: 026141127

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$7,409.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Johnson County Board of Education  
Street Address: 253 North Mayo Trail  
City, State, Zip: Paintsville, KY 41240  
DUNS#: 100027440

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$63,851.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Knott County Board of Education  
Street Address: P.O. Box 869  
City, State, Zip: Hindman, KY 41822  
DUNS#: 086202041

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$40,358.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Knox County Board of Education  
Street Address: 200 Daniel Boone Dr  
City, State, Zip: Barbourville, KY 40906  
DUNS#: 793369471

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$77,676.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: LaRue County Board of Education  
Street Address: 208 College St  
City, State, Zip: Hodgenville, KY 42748  
DUNS#: 159350875

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$45,677.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Laurel County Board of Education  
Street Address: 718 North Main Street  
City, State, Zip: London, KY 40741  
DUNS#: 071319966

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$169,980.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Lawrence County Board of Education  
Street Address: 50 Bulldog Lane  
City, State, Zip: Louisa, KY 41230  
DUNS#: 159436153

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$46,310.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Lee County Board of Education  
Street Address: P.O. Box 668  
City, State, Zip: Beattyville, KY 41311  
DUNS#: 077875268

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$16,675.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Leslie County Board of Education  
Street Address: 108 Maple St  
City, State, Zip: Hyden, KY 41749  
DUNS#: 039849450

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$31,683.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Letcher County Board of Education  
Street Address: 224 Parks Street  
City, State, Zip: Whitesburg, KY 41858  
DUNS#: 030073068

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$55,661.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Lewis County Board of Education  
Street Address: 65 Central Elementary  
City, State, Zip: Vanceburg, KY 41179  
DUNS#: 060909660

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$40,717.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Lincoln County Board of Education  
Street Address: 305 Danville Ave  
City, State, Zip: Stanford, KY 40484  
DUNS#: 074094707

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$66,848.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Livingston County Board of Education  
Street Address: 127 East Adair Street  
City, State, Zip: Smithland, KY 42081  
DUNS#: 040426900

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$21,424.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Logan County Board of Education  
Street Address: 2222 Bowling Green Rd  
City, State, Zip: Russellville, KY 42276  
DUNS#: '079663845

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$65,117.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Madison County Board of Education  
Street Address: P.O. Box 768  
City, State, Zip: Richmond, KY 40476  
DUNS#: 074070632

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$225,683.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Magoffin County Board of Education  
Street Address: 109 Gardner Trail  
City, State, Zip: Salyersville, KY 41465  
DUNS#: 147192231

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$36,432.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Marion County Board of Education  
Street Address: 755 E Main St  
City, State, Zip: Lebanon, KY 40033  
DUNS#: 100027572

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$59,376.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Martin County Board of Education  
Street Address: P.O. Box 366  
City, State, Zip: Inez, KY 41224  
DUNS#: 106889629

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$32,970.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Mason County Board of Education  
Street Address: P.O. Box 130  
City, State, Zip: Maysville, KY 41056  
DUNS#: 072867385

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$49,519.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education  
Street Address: 914 E College St  
City, State, Zip: Mayfield, KY 42066  
DUNS#: 051889434

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$35,715.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: McCreary County Board of Education  
Street Address: 120 Raider Way  
City, State, Zip: Stearns, KY 42647  
DUNS#: 098098221

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$52,748.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: McLean County Board of Education  
Street Address: P.O. Box 245 P.O. Box 245  
City, State, Zip: Calhoun, KY 42327  
DUNS#: 193225042

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$26,786.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Menifee County Board of Education  
Street Address: P.O. Box 110  
City, State, Zip: Frenchburg, KY 40322  
DUNS#: 098990885

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$18,680.00

11. **Evaluations:**

N/A

6. **REVISED** Period of ~~September 30, 2022~~ **September 30, 2022 to June 30, 2023**

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Metcalfe County Board of Education  
Street Address: 109 Sartin Drive  
City, State, Zip: Edmonton, KY 42129  
DUNS#: 808927383

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$26,026.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Middlesboro Independent Board of Education  
Street Address: 220 N 20th St  
City, State, Zip: Middlesboro, KY 40965  
DUNS#: 100027622

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$19,905.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Monroe County Board of Education  
Street Address: 309 Emberton Street  
City, State, Zip: Tompkinsville, KY 42167  
DUNS#: 097266787

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$34,237.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 640 Woodford Dr  
City, State, Zip: Mt Sterling, KY 40353  
DUNS#: 030954341

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$84,642.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Morgan County Board of Education  
Street Address: 155 University Drive  
City, State, Zip: West Liberty, KY 41472  
DUNS#: 081016388

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$37,445.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Muhlenberg County Board of Education  
Street Address: 510 W Main  
City, State, Zip: Powderly, KY 42367  
DUNS#: 074053679

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$85,465.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Murray Independent Board of Education  
Street Address: 208 S 13th St  
City, State, Zip: Murray, KY 42071  
DUNS#: 048039911

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$32,400.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Nicholas County Board of Education  
Street Address: 395 West Main Street  
City, State, Zip: Carlisle, KY 40311  
DUNS#: 037499043

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$19,651.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Ohio County Board of Education  
Street Address: 315 E Union St  
City, State, Zip: Hartford, KY 42347  
DUNS#: 098956212

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$77,972.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Owen County Board of Education  
Street Address: 1600 Hwy 22 E  
City, State, Zip: Owenton, KY 40359  
DUNS#: 014360184

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$34,384.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Owsley County Board of Education  
Street Address: 14 Old KY 11  
City, State, Zip: Booneville, KY 41314  
DUNS#: 193225240

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$12,833.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Paducah Independent Board of Education  
Street Address: 800 Caldwell Street  
City, State, Zip: Paducah, KY 42002  
DUNS#: 049294382

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$57,328.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Paintsville Independent Board of Education  
Street Address: 305 2nd St  
City, State, Zip: Paintsville, KY 41240  
DUNS#: 100027762

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$15,345.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Paris Independent Board of Education  
Street Address: 310 W Seventh St  
City, State, Zip: Paris, KY 40361  
DUNS#: 074732207

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$12,770.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Pendleton County Board of Education  
Street Address: 2525 Hwy 27 N  
City, State, Zip: Falmouth, KY 41040  
DUNS#: 100757046

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$43,102.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Perry County Board of Education  
Street Address: 315 Park Ave  
City, State, Zip: Hazard, KY 41701  
DUNS#: 077868768

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$70,394.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Pike County Board of Education  
Street Address: 316 S Mayo Tr  
City, State, Zip: Pikeville, KY 41502  
DUNS#: 100027796

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$150,920.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Pikeville Independent Board of Education  
Street Address: 148 Second Street  
City, State, Zip: Pikeville, KY 41501  
DUNS#: 044754745

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$22,606.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Powell County Board of Education  
Street Address: 691 Breckinridge St  
City, State, Zip: Stanton, KY 40380  
DUNS#: 879933117

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$41,097.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Pulaski County Board of Education  
Street Address: 501 University Dr  
City, State, Zip: Somerset, KY 42503  
DUNS#: 788959591

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$158,645.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Rockcastle County Board of Education  
Street Address: 245 Richmond St  
City, State, Zip: Mount Vernon, KY 40456  
DUNS#: 108358573

7. **Fund Type:**

State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$51,840.00

11. **Evaluations:**

N/A

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Rowan County Board of Education  
Street Address: 415 West Sun St  
City, State, Zip: Morehead, KY 40351  
DUNS#: 008482119

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$62,141.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Russell County Board of Education  
Street Address: 404 South Main St  
City, State, Zip: Jamestown, KY 42629  
DUNS#: 193225422

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$56,716.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Russellville Independent Board of Education  
Street Address: 355 South Summer Street  
City, State, Zip: Russellville, KY 42276  
DUNS#: 044122104

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$18,511.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Simpson County Board of Education  
Street Address: 430 S College St  
City, State, Zip: Franklin, KY 42135  
DUNS#: 100027952

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$56,716.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Somerset Independent Board of Education  
Street Address: 305 College St  
City, State, Zip: Somerset, KY 42501  
DUNS#: 125102160

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$30,606.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Taylor County Board of Education  
Street Address: 1209 E Broadway  
City, State, Zip: Campbellsville, KY 42718  
DUNS#: 927323493

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$50,553.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Todd County Board of Education  
Street Address: 205 Airport Rd  
City, State, Zip: Elkton, KY 42220  
DUNS#: 071327191

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$35,271.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Trigg County Board of Education  
Street Address: 202 Main St  
City, State, Zip: Cadiz, KY 42211  
DUNS#: 082394818

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$36,453.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Washington County Board of Education  
Street Address: 120 Mackville Hill  
City, State, Zip: Springfield, KY 40069  
DUNS#: 085056083

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$31,345.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Wayne County Board of Education  
Street Address: 1025 S Main St  
City, State, Zip: Monticello, KY 42633  
DUNS#: 048775159

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$57,898.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 Sr 1340  
City, State, Zip: Dixon, KY 42409  
DUNS#: 082313958

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$39,894.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Whitley County Board of Education  
Street Address: 300 Main Street  
City, State, Zip: Williamsburg, KY 40769  
DUNS#: 070809066

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$75,333.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022



Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Williamsburg Independent Board of Education  
Street Address: 1000 Main Street  
City, State, Zip: Williamsburg, KY 40769  
DUNS#: 049888647

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$15,430.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education  
**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Williamstown Independent Board of Education  
Street Address: 300 Helton St  
City, State, Zip: Williamstown, KY 41097  
DUNS#: 100255249

7. **Fund Type:**

- State  
 Federal  
 Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary  
Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

5. **Award Amount:**

\$15,915.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022

Kentucky Department of Education

**REVISED** Award Notification

1. **Name and Address of Recipient**

Agency Name: Wolfe County Board of Education  
Street Address: P.O. Box 160  
City, State, Zip: Campton, KY 41301  
DUNS#: 083829770

7. **Fund Type:**

- State
- Federal
- Other:

2. **KDE Contact Information**

Program Consultant: [Shashawna Williams](#): 502-564-3791 ext.4015  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Vickie Terry](#): 502-564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

8. **Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

3. **Description/Fun Source of Award and Fiscal Year:**

Description: FY21 Title V — Rural and Low Income Schools  
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary Secondary Education Act of 1965  
CFDA#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B200017  
MUNIS Project Number: 350G  
MOA Number: N/A  
Pass-through Number: 3140002-20

9. **Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

4. **Grant Authority (Source):**

Title V, Part B, Subpart 2 of ESSA, EDGAR 34 CFR Parts 76, 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR § 200 and 3474.

10. **Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

5. **Award Amount:**

\$23,324.00

6. **REVISED** Period of Award:

July 1, 2020—~~September 30, 2022~~ June 30, 2023

11. **Evaluations:**

N/A

1. **Consortia/Partnership Members:** N/A

2. **Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.**

1. **Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** 6/21/2022