Name and Address of Recipient		Fund Type:
Agency Name: Adair County School	District	□State
Street Address: 1204 Greensburg St	reet	⊠Federal
City, State, Zip: Columbia KY 42728		□Other
DUNS#: 170128839	THE HART	Lottici
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug.	☐ Automatic Payment
Description/Fun Source of Award a	nd Fiscal Year:	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Tec</mark> hnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 522	7	
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$9709	044	Notification does not indicate release of funds. 75%
	Our Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022	O O A A A A A A A A A A A A A A A A A A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Vo	our district allocation is stated under "Amount Retained by the District" (boy 5) Pleas	e use this amount to develon your hudget and record in MIIN

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Posiniant		Fried Trees
Name and Address of Recipient Agency Name: Allen County School D	ictrict	Fund Type: ☐ State
Street Address: 570 Oliver St	ISUICU	
		⊠ Federal
City, State, Zip: Scottsville KY 42164	nenart.	□ Other
DUNS#: 193549433	Karla Tipton – 502-564-4286	
1755 A		Research and Development:
KDE Contact Information	W 1 77	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Olir O	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Execupt of invoice from vehicor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 9193		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$9193		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, _, _,		
Consortia/Partnership Members:		
consortia, rantinersing membersi		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
apation in actions, contained in rou	. and the state of	same and the action your banger and record in morning
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Tidane, Tidane, Tidane,	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Anderson County Scho	pol District	□State
Street Address: 1160 By Pass North	SST SISTING	⊠ Federal
City, State, Zip: Lawrenceburg KY 403	Karla Tipton – 502-564-4286	□Other
DUNS#: 100026814		□ Other
20110111 100020011		Research and Development:
KDE Contact Information		Research and Development: ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
city, state zip.	Trunkori, kt 4001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carr B. Tel Mills Vocational & Applied Technology Education Act of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4995		Erdinations dated a resimilar 24 Frome 1225
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7501		Notification does not indicate release of funds. 75%
Award Amount. 37301	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Period of Award:	Commonwealth	Wildi Cii 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Consortia/Partnership Members:		
Consortia, Farthership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
aparticular delicitorio, contactionio, rou	and the state of t	- amount to develop your bauget and record in Monto
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

Name and Address of Recipient		Fund Type:
Agency Name: Ashland Independent	School District	□State
Street Address: 1420 Central Avenue	P.O. Box 3000	⊠Federal
City, State, Zip: Ashland KY 41101	P.O. Box 3000 Karla Tipton – 502-564-4286	□Other
DUNS#: 064863673	Well'a Pres	
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Mathed of Poursont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
,,,	Our -	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Grant Additionally (Source).	can bit change recommendary Education rate of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1055	2	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$10553		Notification does not indicate release of funds, 75%
Award Amount. 910333	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Period of Award:	Commonwealth	11010111, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Consortia/Partnership Members:		
consortia/i artifership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
aparticular delicitorio, contactionio, rou	and the second s	- amount to develop your bauget and record in Monto
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

Name and Address of Recipient Agency Name: Augusta Independent Street Address: 307 Bracken Street City, State, Zip: Augusta KY 41002 DUNS#: 183985183	School District Karla Tipton – 502-564-4286	Fund Type: ☐ State ☑ Federal ☐ Other
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
		⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award an	d Final Vacus	☐ Automatic Payment
		□ Lump Sum
Description: Federal Award Date:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
	July 1, 2021 United States Department of Education	
Federal Agency:		Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	□Other:
MOA Number:	N/A	Dottler.
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 392		
Amount Transferred to Vocational/T	·	Special Instructions/Conditions: Receipt of Award
Award Amount: \$767	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	C	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Ballard County School	District	□State
Street Address: 3465 Paducah Road		⊠Federal
City, State, Zip: Barlow KY 42024	0.000	□Other
DUNS#: 193224094	Nepart Karla Tipton – 502-564-4286	_ 5
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Zillo
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug	□ Automatic Payment
Description/Fun Source of Award ar	nd Fiscal Year:	·
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3317		
Amount Transferred to Vocational/	Technical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$3317	Oun	Notification does not indicate release of funds. 75%
	Our /	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Our Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use the	is amount to develop your budget and record in MUNIS

Date: February 8, 2022 David Horseman, Assoc. Commissioner Office of Career and Tech Education Authorized By (Name, Title):

Name and Address of Recipient		Fund Type:
Agency Name: Barhourville Independent School District		□ State
Street Address: 140 School Street P.O	. Box 520	⊠ Federal
City, State, Zip: Barbourville KY 40906		□Other
DUNS#: 023605918	Trenari.	□ Other
	1 Dobat (I)	Research and Development:
KDE Contact Information		Yes □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Math of af Daymout
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1,7 5.10.10 <u>=</u> p.:	Our Control	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,	37	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 992		
Amount Transferred to Vocational/T	echnical (s): \$ 544	Special Instructions/Conditions: Receipt of Award
Award Amount: \$1536		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bardstown Independe	ent School District	□State
Street Address: 308 North 5th		⊠Federal
City, State, Zip: Bardstown KY 40004	100000	□Other
DUNS#: 100026855	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Oun -	□ Automatic Payment
Description/Fun Source of Award ar	nd Fiscal Year:	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4093	1	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5822		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, ,		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Please us	e this amount to develop your budget and record in MUNIS
		., 0
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2	022
• • • •	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Barren County School D	istrict	□ State
Street Address: 202 West Washington	Street	⊠ Federal
City, State, Zip: Glasgow KY 42141		□ Other
DUNS#: 100026863	Menare	
2010 20002000		Research and Development:
KDE Contact Information	Street	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Mathad of Daymont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
		Expenditure Reimbursement
Description/Fun Source of Award and	Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7457		
Amount Transferred to Vocational/Te	chnical (s): \$ 5344	Special Instructions/Conditions: Receipt of Award
Award Amount: \$12800	Oug.	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bath County School Di	strict	□State
Street Address: 405 West Main Stree	Script State of the State of th	⊠ Federal
City, State, Zip: Owingsville KY 40360		
DUNS#: 159436310	nenart.	□Other
DONS#. 133430310	1 Dobat (V)	December of December on the
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
city, state zip.	Trainter, it loos	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7276		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7679	·	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwoulding	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Bell County School Dis	trict	□State
Street Address: 211 Virginia Avenue F	2 O. Box 340	⊠ Federal
City, State, Zip: Pineville KY 40977	P.O. Box 340 Co. Box 340 Karla Tipton – 502-564-4286	□ Other
DUNS#: 100650027		□ Other
DONSII. 100030027	1 Dobat (V)	December and Development.
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, state zip.	Trankiori, ki 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	Other:
		Lottler.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4177		6 111 1 11 16 111 5 1 1 6 1
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$9992	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Analysis of Distance Tales		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Office of Career and Tech Education Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Berea Independent Sc	hool District	Fund Type: ☐State
Street Address: 3 Pirate Parkway		⊠Federal
City, State, Zip: Berea KY 40403		□Other
DUNS#: 029955200	Depart Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	2 110
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
· · · · · · · · · · · · · · · · · · ·		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carr D. Perkins vocational & Applied Technology Education Act of 2006	Other:
		Liother.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1755		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$2317	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	C	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient	Fund Type:
Agency Name: Roone County School District	□State
	⊠ Federal
City, State, Zip: Florence KY 41042	□ Other
DUNS#: 081865370	
	Research and Development:
KDE Contact Information	
Program Consultant: Karla Tipton – 502-564-4286	⊠ No
Street Address: 300 Sower Blvd, 5 SW	Z NO
Pudget Contact: Valcov Public	Method of Payment
Chroat Address	✓ Federal Cash Request
City State 7in: Eraphfort VV 40601	
	Expenditure Reimbursement
Description/File Solition of Award and Fiscal Agar.	☐ Automatic Payment
Description: Fy 22 Perkins Litie 1, Part C., Carry Forward	□ Lump Sum
Federal Award Date: July 1, 2021	Receipt of Invoice from Vendor
Federal Agency: United States Department of Education	
CFDA#. 04.040	Reimbursement Frequency:
FR/AWARD NOIVIBLE (FAIN). V040A200017	Monthly
Monis Project Number. 3460A	Quarterly
MOA Number: N/A	Other:
Pass-through Number: 3710002-20	
Nestrocea man est esseriater	Financial Reporting Method:
can b. r character rectinions y Education Act of 2000	□ Electronic Submission CDIP
	Other:
	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 29015	
	Special Instructions/Conditions: Receipt of Award
Award Amount: \$33155	Notification does not indicate release of funds. 75%
Our Contract of the Contract o	of funds should be expended or encumbered by
	March 1, 2022.
Period of Award:	
July 1, 2021 – June 30, 2022	
Constitution (Participation and Indiana)	
Consortia/Partnership Members:	

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bourbon County School	al District	□ State
Street Address: 3343 Lexington Road	of District	⊠ Federal
City, State, Zip: Paris KY 40361		□ Other
DUNS#: 072865298	nenart.	⊔other
DONS#. 072803238	Karla Tipton – 502-564-4286	December of December of
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Trankiori, KT 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
	United States Department of Education	
Federal Agency: CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
,	348GA	Quarterly
MUNIS Project Number: MOA Number:	N/A	Other:
	3710002-20	
Pass-through Number: Restricted Indirect Cost Rate:		Financial Reporting Method:
	N/A Cox D. Dorking Vegetional & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	Other:
		Liother.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4645		Consideration (Consideration Provideration
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5888	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Constalling to the second		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized Dr. (Norman Title)	Parid Hamanan Assa Campiniana	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Office of Career and Tech Education Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bowling Green Indep	pendent School District	□State
Street Address: 1211 Center Street		⊠Federal
City, State, Zip: Bowling Green KY 4	2101	□Other
DUNS#: 059838557	2101 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	□ Automatic Payment
Description/Fun Source of Award a	and Fiscal Year:	Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	Reinshausent Franzon au
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 875	56	
Amount Transferred to Vocational	/Technical (s): \$ 846	Special Instructions/Conditions: Receipt of Award
Award Amount: \$9601	0	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022	Committee	
•		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pleas	e use this amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February	78, 2022
- · · · · · ·	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Boyd County School D	istrict	□State
Street Address: 1104 Bob McCullough	n Drive	⊠ Federal
City, State, Zip: Ashland KY 41102		□Other
DUNS#: 195947411	Menart	
	To Drive Color	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
,,,	Our Control	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,	3,	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 8699		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$8712	·	Notification does not indicate release of funds. 75%
7	Our L	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
•		
Consortia/Partnership Members:		
· •		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use tl	nis amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Boyle County School	District	□State
Street Address: 352 N. Danville Bypa	ass	⊠Federal
City, State, Zip: Danville KY 40422	20000	□Other
DUNS#: 193224227	A HELUATURA	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	□ Automatic Payment
Description/Fun Source of Award a		□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Beimburgement Frequency
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 415	1	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$4610		Notification does not indicate release of funds. 759
	Our Commonwealth	of funds should be expended or encumbered by
	4.4	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022	Commonwealth	
, ,		
Consortia/Partnership Members:		
, , , , , , , , , , , , , , , , , , , ,		
Special Instructions/Conditions: Vo	ur district allocation is stated under "Amount Retained by the District" (box 5) Please	a use this amount to develop your hudget and record in MIIN

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bracken County School	ol District	□State
Street Address: 348 West Miami Stre	ret	⊠Federal
City, State, Zip: Brooksville KY 41004	0.000	□Other
DUNS#: 072869456		_ 5
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug -	☐ Automatic Payment
Description/Fun Source of Award an	nd Fiscal Year:	□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Execupt of invoice from vendor
Federal Agency:	United States Department of Education	Daimburgament Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1577		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$2653	Our	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:		
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Consolitia/Partifership Members:		
Special Instructions/Conditions: You	ir district allocation is stated under "Amount Retained by the District" (box 5). Please use t	this amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Breathitt County Scho	ol District	□State
Street Address: 420 Court Street P.O.	Box 750	⊠ Federal
City, State, Zip: Jackson KY 41339		Other
DUNS#: 123287682	Menath	
	1 Vopat Uh	Research and Development:
KDE Contact Information	Box 750 Karla Tipton – 502-564-4286	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Oug -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	□Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2157		
Amount Transferred to Vocational/T	echnical (s): \$ 5003	Special Instructions/Conditions: Receipt of Award
Award Amount: \$7160		Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Constal Instance (Constit	and the state of t	this are not to develop and to death and are 11 house
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Breckinridge County Sc Street Address: #86 Airport Road City, State, Zip: Hardinsburg KY 40143 DUNS#: 046225728		Fund Type: ☐ State ☑ Federal ☐ Other Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	23 140
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Our Control	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3154		
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$8027	Our Commonwealth	Notification does not indicate release of funds. 75% of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Bullitt County School I	District	□State
Street Address: 1040 Highway 44E	DISTRICT	⊠ Federal
City, State, Zip: Shepherdsville KY 401	GE CONTRACTOR OF THE CONTRACTO	—
DUNS#: 081004616	nenart	☐ Other
DON3#. 081004010	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Fidikioti, kt 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
	United States Department of Education	
Federal Agency: CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
	348GA	Quarterly
MUNIS Project Number: MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	Other:
		Dottler.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations. Career & reclinical Ed Profile TEDS
Amount Retained By District: \$ 1811		Consist Instructions / Conditions Presint of Assessed
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$22800	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions /Conditions Ver	u district allocation is stated under "Amount Datained but he District" (hear EV District)	is amount to develop your budget and record to Ballance
Special instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name Title).	David Harcoman Accos Commissioner	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Office of Career and Tech Education Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Burgin Independent So	chool district	□State
Street Address: 140 Burgin/Danville F	Road P.O. Box B (Karla Tipton – 502-564-4286	⊠ Federal
City, State, Zip: Burgin KY 40310	nenant	□Other
DUNS#: 041526666	Nobally	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Our	☐ Automatic Payment
Description/Fun Source of Award an		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Execupt of invoice from vendor
Federal Agency:	United States Department of Education	Daire by warman of Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 496		
Amount Transferred to Vocational/T	echnical (s): \$ 395	Special Instructions/Conditions: Receipt of Award
Award Amount: \$891		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1.1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
34., 2, 2322 34 35, 2322		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
apation in actions, contained in rou	. and the state of	amount to action your bauget and record in morning
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
rationized by (italie, filie).	Office of Career and Tech Education	
	Office of career and feeli Education	

Name and Address of Recipient		Fund Type:
Agency Name: Butler County School	District	□State
Street Address: P.O. Box 339 203 N. 1	Tyler Street	⊠Federal
City, State, Zip: Morgantown KY 4226		□Other
DUNS#: 100026970	Fyler Street 51 Karla Tipton – 502-564-4286	- Other
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	23 110
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Out of the last of	
Description/Fun Source of Award an	d Fiscal Year:	□ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	Salar In the salar Inches
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3002		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5257	Our Dan	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Company on 141	March 1, 2022.
Period of Award:	Our Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Consist Instructions (Conditions V	u distuist allegation is stated and surface (Superior Date in address the Distuist (U. v. P.). Disserted	to an annual to develop your buildest and up a self to Ballance
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

Date: February 8, 2022 David Horseman, Assoc. Commissioner Office of Career and Tech Education Authorized By (Name, Title):

Name and Address of Recipient	d Director	Fund Type:
Agency Name: Caldwell County School	DI DISTRICT	□State
Street Address: P.O. Box 229 611 Was	Shington Street (C) (C) (C) (C) (C) (C) (C) (C	⊠ Federal
City, State, Zip: Princeton KY 42445	nenant	□Other
DUNS#: 193088861	Nobally	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oliv Contract Contrac	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Deimburgement Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3152		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5844		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Calloway County Scho	ol District	□State
Street Address: P.O. Box 800 2110 Co	ollege Farm Road	⊠ Federal
City, State, Zip: Murray KY 42071	Karla Tipton – 502-564-4286	Other
DUNS#: 137897948	Menarra	
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Mathed of Poursont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
,,,	Our -	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramor launority (Goardo).	озглания точения и принеж точногову даминий от 12000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5730		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$9548		Notification does not indicate release of funds, 75%
7.ma. a 7.m. oant. \$35.15	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022	Commonwealth	
341, 1, 2021 3411C 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
		,
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

Name and Address of Recipient		Fund Type:
Agency Name: Campbell County Scho	ool District	□State
Street Address: 101 Orchard Lane	of District	⊠Federal
City, State, Zip: Alexandria KY 41001		□Other
DUNS#: 077429488	Menart	□ Other
		Research and Development:
KDE Contact Information	Depart Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Our -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Lump Sum
Federal Award Date:	July 1, 2021 () hildren	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (σ, σ	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 9130		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$11514		Notification does not indicate release of funds. 75%
	Our /	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
Consortia/Partnership Members:		
-		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Campbellsville Indepe Street Address: 136 South Columbia	ndent School District	Fund Type: □ State ☑ Federal
City, State, Zip: Campbellsville KY 427 DUNS#: 047028840	Karla Tipton – 502-564-4286	□Other
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ 140
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
2.07, 2.00.0 = .p.		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carr D. Perkins vocational & Applied Technology Education Act of 2000	Other:
		Dotter.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations. Career & reclinical Eu Profile TEDS
Amount Retained By District: \$ 2296		6 111 1 11 16 111 5 1 1 6 1
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$4665	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Commence	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Carlisle County Scho	ol District	□State
Street Address: Route 1 Highway 13	377	⊠Federal
City, State, Zip: Bardwell KY 42023		□Other
DUNS#: 070219951		
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oue -	☐ Automatic Payment
Description/Fun Source of Award a	and Fiscal Year:	Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 145	51	
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$1919		Notification does not indicate release of funds. 759
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022	Committee	
,		
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pleas	e use this amount to develon your budget and record in MUN

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Carroll County School	District	□ State
Street Address: 813 Hawkins Street	District	⊠ Federal
City, State, Zip: Carrollton KY 41008		Other
DUNS#: 098948136	THE DAME	□Ottlei
20.10 0505 .0250	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		Yes ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes ⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mathed of Downson
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.11.15 <u>-</u>		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3325		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5425		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwoalth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Carter County School	District	Fund Type: ☐State
Street Address: 228 S. Carol Malone I	Blvd	⊠ Federal
City, State, Zip: Grayson KY 41143	Karla Tipton – 502-564-4286	□Other
DUNS#: 183985340	menart.	□ottiei
DONSII. 103303340		Decease and Development
KDE Contact Information		Research and Development: ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	ridikidit, ki 40001	Expenditure Reimbursement
Description /From Courses of Accord	d First Very	☐ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1481	5	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$14836	• •	Notification does not indicate release of funds. 75%
/ Wal a / Willouthi	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth	Wardin 1) 2021
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Consist Instructions /Consistions Vari	ur district all a satism is stated under #Amazont Datained by the District# /bay FV Disses was the	to an armst to develop your bridget and record in BALIBUC
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized D. (News Title)	David Harsaman Assas Commissioner	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Casey County School I	District	□State
Street Address: 1922 N. US 127	Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Liberty KY 42539		□Other
DUNS#: 966666505	Memarra	- Other
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Oun	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5696		
Amount Transferred to Vocational/1	Technical (s): \$ 4368	Special Instructions/Conditions: Receipt of Award
Award Amount: \$10064		Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	a this amount to dovolon your budget and record in MUNIC
Special moduluctions/ conditions: 100	ii district anotation is stated under "Amount Netamed by the District" (DOX 5). Please use	e tins amount to develop your budget and record in Monis

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Caverna Independent Street Address: 1102 N. Dixie PO Box City, State, Zip: Cave City KY 42127 DUNS#: 029710928		Fund Type: ☐ State ☐ Federal ☐ Other
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Trankfort, kt 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Vear	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carr D. Perkins vocational & Applied Technology Education Act of 2006	Other:
		Louier.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1446		0 111 1 11 10 111 0 111 0
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3683	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Commonwood4h	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Christian County School District		□State
Street Address: P O Box 609 200 Gla	ss Street	⊠Federal
City, State, Zip: Hopkinsville KY 4224	1	□Other
DUNS#: 079674529		
		Research and Development:
KDE Contact Information	ss Street .1 Karla Tipton – 502-564-4286	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Oug -	
Description/Fun Source of Award a	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 310		Considerations (Conditions, Dessint of Assessed
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75%
Award Amount: \$31083	()111	
	Our	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2022.
	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
constitution and in the constitution of the co		
Special Instructions/Conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Please us	e this amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Fund Type:	
Agency Name: Clark County School District	
Street Address: 1600 West Lexington Avenue	
City, State, Zip: Winchester KY 40391	
DUNS#: 029786142	
Research and D	avalanment:
KDE Contact Information	evelopment.
Street Address: 1600 West Lexington Avenue City, State, Zip: Winchester KY 40391 DUNS#: 029786142 Research and D KDE Contact Information Program Consultant: Karla Tipton − 502-564-4286 No	
Street Address: 300 Sower Blvd, 5 SW	
Pudget Contacts Valegy Public	mont
Chroat Address: 200 Course Blad F CW	
City State 7in	
□ Expenditure i	
Description/Fun Source of Award and Fiscal Year:	yment
Description: FY 22 Perkins Title 1 Part C Carry Forward	
Federal Award Date: July 1, 2021	oice from Vendor
Federal Agency: United States Department of Education	
CFDA#: 84.048	t Frequency:
PR/AWARD NUMBER (FAIN): V048A200017 Monthly	
MUNIS Project Number: 348GA Quarterly	
MOA Number: N/A Other:	
Pass-through Number: 3710002-20	
Restricted Indirect Cost Rate: N/A Financial Repor	And T
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 ⊠ Electronic Sul	omission CDIP
□Other:	
Evaluations: Ca	reer & Technical Ed Profile TEDS
Amount Retained By District: \$ 6060	
	ions/Conditions: Receipt of Award
Award Amount: \$15949 Notification doe	es not indicate release of funds. 75%
of funds should	be expended or encumbered by
Award Amount: \$15949 Notification doe of funds should March 1, 2022. Period of Award:	
Period of Award:	
July 1, 2021 – June 30, 2022	
Consortia/Partnership Members:	
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to devel	

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Clay County School Dis	strict	□ State
Street Address: 128 Richmond Road	ATTEC	⊠ Federal
City, State, Zip: Manchester KY 40962		Other
DUNS#: 055896856	Karla Tipton – 502-564-4286	□otnei
20.10 055055050	1 Debat (1)	Research and Development:
KDE Contact Information		Nesearch and Development. ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mathed of Downsont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.10.15 <u>-</u>		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 6986		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$13063		Notification does not indicate release of funds. 75%
· ·	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Clinton County School	District	□State
Street Address: Rt 4 Box 100 Hwy. 12	7	⊠Federal
City, State, Zip: Albany KY 42602		□Other
DUNS#: 082318049	Menart	□ Other
20.10 0020200.0		Research and Development:
KDE Contact Information	7	Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ res
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Mathed of Downson
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
sity, state zip:		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
, (,	7, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2410		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$6059	·	Notification does not indicate release of funds. 75%
7.111.00.111.7.00.00	()11r	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, , = ====, = =		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Corbin Independent S	chool District	□State
Street Address: 108 Roy Kidd Avenue	31331 21311131	⊠ Federal
City, State, Zip: Corbin KY 40701	Karla Tipton – 502-564-4286	□ Other
DUNS#: 081003634	Menary	□ Other
20.10 00.200000 .		Research and Development:
KDE Contact Information		Nesearch and Development. ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes ☐ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Male de Comment
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.ty, 5tate <u>2.p.</u>		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (000.00),	7,7	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3445		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5353		Notification does not indicate release of funds, 75%
Awara Amount. \$5555	Our Commonwealth	of funds should be expended or encumbered by
	o our	March 1, 2022.
Period of Award:	Commonwealth	March 1, 1911
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 Julie 30, 2022		
Consortia/Partnership Members:		
consortia/1 artifersing Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
	and the state of t	- amount to develop your bauget and record in Monto
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
, , , ,		

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Covington Independer	nt School District	Fund Type: ☐ State
Street Address: 25 East 7th Street	it seriou bistrict	⊠ Federal
City, State, Zip: Covington KY 41011	Karla Tipton – 502-564-4286	□Other
DUNS#: 016370157	menart.	□ottiei
DONSII. 010370137		Decease and Development
KDE Contact Information		Research and Development: ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Fidikiott, Kt 40001	Expenditure Reimbursement
Description /From Course of Accord on	d Carl Varia	☐ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1485	2	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$15264	·	Notification does not indicate release of funds. 75%
7	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 Julie 30, 2022		
Consortia/Partnership Members:		
Consortia/Farthership Members.		
Special Instructions/Conditions: Vou	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to dovolon your hudget and record in MUNIC
Special instructions/conditions: You	i district anocation is stated under Amount Retained by the District (DOX 5). Please use thi	is amount to develop your budget and record in MONIS
Authorized By (Name Title).	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized By (Name, Title):		
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Crittenden County Sch	nool District	□ State
Street Address: 601 W Elm St	NOT DISCIPLE.	⊠ Federal
City, State, Zip: Marion KY 42064		□ Other
DUNS#: 086762119	THE DAME	□ottlei
50110111 0007 02113		Research and Development:
KDE Contact Information		Yes □ Yes
Program Consultant:	Depart Karla Tipton – 502-564-4286	□ Yes ⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mark def Decourse
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.11.15 <u>-</u>		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠ Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3614		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$4376	·	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Cumberland County So Street Address: P.O. Box 420 810 N. N	chool District Main Street	Fund Type: ☐ State ☑ Federal
City, State, Zip: Burkesville KY 42717 DUNS#: 159354497	Main Street Karla Tipton – 502-564-4286	□Other
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
City, State Zip.	rialikioit, ki 40001	Expenditure Reimbursement
Description /From Courses of Assessed and	d Final Version	☐ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2319		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3547		Notification does not indicate release of funds. 75%
/ (Our Commonwealth	of funds should be expended or encumbered by
	O GAI	March 1, 2022.
Period of Award:	Commonwealth	Wardin 1) 2021
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 Julie 30, 2022		
Consortia/Partnership Members:		
Consortia, Farthership Members.		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Danville Independent S	chool District	□State
Street Address: 152 E. ML King Blvd.		⊠Federal
City, State, Zip: Danville KY 40422	200000	□Other
DUNS#: 003777497	Well all by	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5389		
Amount Transferred to Vocational/Te	chnical (s): \$ 173	Special Instructions/Conditions: Receipt of Award
Award Amount: \$5561		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		., 0
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Daviess County School	District	□State
Street Address: P.O. Box 21510 1622	Southeastern Pkwy.	⊠Federal
City, State, Zip: Owensboro KY 42304		□Other
DUNS#: 077868156		
		Research and Development:
KDE Contact Information	Southeastern Pkwy. Karla Tipton – 502-564-4286	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Math ad of Downsont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
orty, state z.p.	Transfer, Ki 19951	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
· ·		□ Quarterly
MUNIS Project Number:	348GA	□Other:
MOA Number:	N/A	
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2175		
Amount Transferred to Vocational/T	echnical (s): \$ 2861	Special Instructions/Conditions: Receipt of Award
Award Amount: \$24616	0110	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Lommonwealth 🖊	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Dawson Springs Indepe	ndent School District	□State
Street Address: 118 East Arcadia Aven	ue	⊠Federal
City, State, Zip: Dawson Springs KY 424	408	□Other
DUNS#: 137833786	We 408 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Control	Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠ Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (γ,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 674		
Amount Transferred to Vocational/Te	ochnical (s): \$ 1111	Special Instructions/Conditions: Receipt of Award
Award Amount: \$1784		Notification does not indicate release of funds. 75%
Award Amount. \$1704	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Period of Award:	Commonwealth A	March 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Consortia/Partnership Members:		
Consortia/ Partifership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your hudget and record in MUNIS
Special matractions, conditions. Tour	district anotation is stated under Amount netained by the District (box 5). Flease use till	s amount to develop your budget and record in Montes
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
The state of the s	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Edmonson County Sch	nool District	□State
Street Address: 100 High School Road	P.O. Box 129	⊠ Federal
City, State, Zip: Brownsville KY 42210		□Other
DUNS#: 077859296	Mellaria	_ other
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	M P.O. Box 129 Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Oug.	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3996		
Amount Transferred to Vocational/T	echnical (s): \$ 131	Special Instructions/Conditions: Receipt of Award
Award Amount: \$4126	0110	Notification does not indicate release of funds. 75%
	Our our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022		
_		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Elizabethtown Indepe	endent School District	□State
Street Address: 219 Helm Street		⊠Federal
City, State, Zip: Elizabethtown KY 42	701	□Other
DUNS#: 099771008	701 Depart Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Olle	☐ Automatic Payment
Description/Fun Source of Award ar		□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Theceipt of invoice from Vendor
Federal Agency:	United States Department of Education	Daire by warmant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 501!		
Amount Transferred to Vocational/	Technical (s): \$ 189	Special Instructions/Conditions: Receipt of Award
Award Amount: \$5204	0	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	1,1	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 20	22
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Elliott County School D	District	□State
Street Address: P.O. Box 767 Main Str	reet Courthouse Sq.	⊠Federal
City, State, Zip: Sandy Hook KY 41171		□Other
DUNS#: 086758943	reet Courthouse Sq. Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
<u> </u>	Oliv Contract Contrac	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Theory of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	Dotner:
Pass-through Number:	3710002-20	Financial Banarting Mathods
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method: ⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	Other:
		□otner:
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3195		Consideration (Consistence Provide of Association
Amount Transferred to Vocational/T	·	Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75%
Award Amount: \$3285	Our Commonwealth	
	Oui	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Compositio / Double analysis B. A. analysis		
Consortia/Partnership Members:		
Special Instructions/Conditions: Vari	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to dovolon your hudget and record in BALIBUS
Special instructions/conditions: You	i district anotation is stated under Amount Retained by the District (box 5). Please use thi	s amount to develop your budget and record in MONIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Additionzed by (Maine, Title).	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Eminence Independen	at School District	Fund Type: ☐ State
Street Address: 254 W Broadway	it school district	□ State ⊠ Federal
City, State, Zip: Eminence KY 40019	Depart Karla Tipton – 502-564-4286	□Other
DUNS#: 009761420	menart.	□Other
DONS#. 003701420	1 Debat (V)	Because and Benefamorant
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
sity, state zip.		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (,	μ, το το τος	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1216		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$1524		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, , , , , , , , , , , , , , , , , , , ,		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
-		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Estill County School Di	istrict	□State
Street Address: 253 Main Street P.O.	Box 930	⊠ Federal
City, State, Zip: Irvine KY 40336	0.000	Other
DUNS#: 070217724	THE THE	_outer
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Box 930 (Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z IVO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
· · · · · · · · · · · · · · · · · · ·	Our -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3163		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7432	Oun	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please us	e this amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Agency Name: Fayette County School District Street Address: 701 East Main Street KDE Contact Information KDE Contact Information KDE Contact Information KDE Contact: KERE Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Method of Payment Method of Payment Street Address: Expenditure Reimbursement Lump Sum Receipt of Invoice from Vendor Rembursement Frequency: Monthly Mo	Name and Address of Recipient		Fund Type:	
Street Address: 701 East Main Street City, State, Zip: Lexington KY 40502 UNS#: 079676854 KDE Contact Information Program Consultant: KDE Contact Information Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: Street Ad	•	District	* *	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601				
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	City, State, Zip: Lexington KY 40502	0.000	—	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601		THE DATE OF THE STATE OF THE ST	_ 5	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601			Research and Development:	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	KDE Contact Information			
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	Program Consultant:	Karla Tipton – 502-564-4286		
Street Address: City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: BA,048 MOA NUMBER (FAIN): WO48A200017 MUNIS Project Number: MOA Number: N/A Pass-through Number: Pass-through Number: Authority (Source): Grant Authority (Source): Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award Security Cash Request Expenditure Reimbursement Expenditure Reimbursement Authomatic Payment Authomatic Payment Expenditure Reimbursement Authomatic Payment Authomatic Payment Authomatic Payment Authomatic Payment Andutomatic Payment Authomatic Payment Authomatic Payment Andutomatic Payment Authomatic Payme	Street Address:		2110	
Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601	Budget Contact:	Kelsey Ruble	Method of Payment	
City, State Zip: Expenditure Reimbursement	Street Address:	300 Sower Blvd, 5 SW		
Description/Fun Source of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 □ Automatic Payment □ Lump Sum □ Lump Sum □ Receipt of Invoice from Vendor □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor □ Receipt of Invoice from Vendo	City, State Zip:	Frankfort, KY 40601		
Description Fun Source of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Gederal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: PR/AWARD NUMBER (FAIN): WO48A200017 MUNIS Project Number: MOA Number: N/A Pass-through Number: Reimbursement Frequency: Monthly Quarterly Quarterly Other: Financial Reporting Method: Financial Reporting Method: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award		Out of the last of		
Description: Federal Award Date: Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84.048 Reimbursement Frequency: Monthly Quarterly MUNIS Project Number: N/A MOA Number: Pass-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Receipt of Invoice from Vendor Receipt of Invoice from Vendor Rederal Agency: Rederal Award District	Description/Fun Source of Award an	d Fiscal Year:		
Federal Agency: CFDA#: PR/AWARD NUMBER (FAIN): Wo48A200017 MUNIS Project Number: ANA MOA Number: Pass-through Number: Articled Indirect Cost Rate: Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Reimbursement Frequency: Monthly Quarterly Quarterly Quarterly Other: Financial Reporting Method: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award	Description:	FY 22 Perkins Title 1, Part C, Carry Forward		
CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Reimbursement Frequency: Monthurse Monthurse Monthurse Monthly Monthly Quarterly Other: Financial Reporting Method: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award	Federal Award Date:	July 1, 2021	Receipt of invoice from vendor	
PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Monthly Quarterly Other: Financial Reporting Method: Evaluations: Career & Technical Ed Profile TEDS	Federal Agency:	United States Department of Education		
MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS	CFDA#:	84.048		
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283	PR/AWARD NUMBER (FAIN):	V048A200017		
Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: □ Other: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award	MUNIS Project Number:	348GA		
Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award	MOA Number:	N/A	□Other:	
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 □ Other: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award	Pass-through Number:	3710002-20		
Carl B. Perkils Vocational & Applied Technology Education Act of 2000 Other: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award	Restricted Indirect Cost Rate:	N/A	The state of the s	
Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award	Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006		
Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award			Other:	
Amount Retained By District: \$ 99157 Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award				
Amount Transferred to Vocational/Technical (s): \$ 283 Special Instructions/Conditions: Receipt of Award			Evaluations: Career & Technical Ed Profile TEDS	
	Amount Retained By District: \$ 9915	7		
	Amount Transferred to Vocational/T	echnical (s): \$ 283		
Award Amount: \$99439 Notification does not indicate release of funds. 75%	Award Amount: \$99439		Notification does not indicate release of funds. 75%	
of funds should be expended or encumbered by		Our		
March 1, 2022.		111	March 1, 2022.	
Award Amount: \$99439 Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Period of Award:	Period of Award:	Lommonwealth A		
July 1, 2021 – June 30, 2022	July 1, 2021 – June 30, 2022			
	Consortia/Partnership Members:			
Consortia/Partnership Members:				
	Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS	
Consortia/Partnership Members:				
	Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			

Date: February 8, 2022 David Horseman, Assoc. Commissioner Office of Career and Tech Education Authorized By (Name, Title):

Name and Address of Recipient		Fund Type:	
Agency Name: Fleming County Scho	ool District	State	
Street Address: 211 West Water Str	oot	□ State ⊠ Federal	
City, State, Zip: Flemingsburg KY 410			
DUNS#: 101503290	nenart	□Other	
DUNS#. 101503290	1 Debat IV		
VDF Contact Information		Research and Development:	
KDE Contact Information	Varia Tirtan	□ Yes	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No	
Street Address:	300 Sower Blvd, 5 SW		
Budget Contact:	Kelsey Ruble	Method of Payment	
Street Address:	300 Sower Blvd, 5 SW		
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement	
	()11r	☐ Automatic Payment	
Description/Fun Source of Award a		☐ Lump Sum	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor	
Federal Award Date:	July 1, 2021	Encoupt of invoice from vendor	
Federal Agency:	United States Department of Education	Reimbursement Frequency:	
CFDA#:	84.048	Monthly	
PR/AWARD NUMBER (FAIN):	V048A200017		
MUNIS Project Number:	348GA	Quarterly	
MOA Number:	N/A	□ Other:	
Pass-through Number:	3710002-20		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006		
		Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 751	1		
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$7511		Notification does not indicate release of funds. 75%	
	Our Commonwealth	of funds should be expended or encumbered by	
		March 1, 2022.	
Period of Award:	Commonwealth A		
July 1, 2021 – June 30, 2022	Commonwealth		
Jan, 1, 2022 Jame Jo, 2022			
Consortia/Partnership Members:			
consortia, i artifersing membersi			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
The state of the s			
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 202	2	
	2416. 15.55	=	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Resiniant		Fried Trees	
Name and Address of Recipient Agency Name: Floyd County School D	District	Fund Type: ☐ State	
Street Address: 106 N Front Ave	ostrict .		
City, State, Zip: Prestonsburg KY 4165		⊠ Federal	
DUNS#: 100027218	nenart.	□ Other	
DON3#. 100027218	Karla Tipton – 502-564-4286	December of December of	
KDE Contact Information		Research and Development:	
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes	
Street Address:	300 Sower Blvd, 5 SW	⊠ No	
Budget Contact:	Kelsey Ruble		
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request	
city, state zip.	Trunkort, Kt 40001	Expenditure Reimbursement	
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum	
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly	
MUNIS Project Number:	348GA	□ Quarterly	
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-20		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP	
, ,		□Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 1459	5		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$25996		Notification does not indicate release of funds. 75%	
	Our Commonwealth	of funds should be expended or encumbered by	
	111	March 1, 2022.	
Period of Award:	Commonwealth A		
July 1, 2021 – June 30, 2022	Commonwoalth		
Consortia/Partnership Members:			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022		

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:	
Agency Name: Fort Thomas Independ	dent School District	□ State	
Street Address: 28 N. Ft. Thomas Ave	nue	⊠ Federal	
City, State, Zip: Ft Thomas KY 41075		□Other	
DUNS#: 016748303	Nue Depart Contract Contract	_outer	
		Research and Development:	
KDE Contact Information		Yes □ Yes	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No	
Street Address:	300 Sower Blvd, 5 SW	Z NO	
Budget Contact:	Kelsey Ruble	Mathad of Daymont	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request	
· · · · · · · · · · · · · · · · · · ·	Our Control	Expenditure Reimbursement	
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum	
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A200017	⊠ Monthly	
MUNIS Project Number:	348GA	Quarterly	
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-20		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP	
		□Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 3073			
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$3201	·	Notification does not indicate release of funds. 75%	
	Our Commonwealth	of funds should be expended or encumbered by	
	111	March 1, 2022.	
Period of Award:	Commonwealth A		
July 1, 2021 – June 30, 2022	Committee		
Consortia/Partnership Members:			
•			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022		
	Office of Career and Tech Education		

Name and Address of Recipient		Fund Type:
Agency Name: Franklin County School	ol District	□State
Street Address: 916 East Main Street		⊠Federal
City, State, Zip: Frankfort KY 40601		□Other
DUNS#: 070811310	Nepart Karla Tipton – 502-564-4286	_outer
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Out of the last of	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1451	4	
Amount Transferred to Vocational/1	Technical (s): \$ 7	Special Instructions/Conditions: Receipt of Award
Award Amount: \$14521	0110	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022		
_		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Fulton County School	District	□ State
Street Address: 2780 Moscow Avenue	District	
City, State, Zip: Hickman KY 42050	Karla Tipton – 502-564-4286	⊠ Federal
DUNS#: 155204530	nenart.	□ Other
DUN3#. 155204550	1 Debat ID	
KDE Contact Information		Research and Development:
	Karla Tinton 502 564 4206	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Charles ()11r	☐ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Energy of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 457		
Amount Transferred to Vocational/T	echnical (s): \$ 1757	Special Instructions/Conditions: Receipt of Award
Award Amount: \$2213		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, _, _,		
Consortia/Partnership Members:		
Consortiu, randronip momoris		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
	The state of the s	To accord your awager with record in finding
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Transcribed by (traine, traine)	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Fulton Independent So	chool District	Fund Type: ☐State	
Street Address: 304 W State Line		⊠ Federal	
City, State, Zip: Fulton KY 42041	Depart Karla Tipton – 502-564-4286	□Other	
DUNS#: 100027259	menart.	□ottlei	
DONSII. 100027233		Decearsh and Development	
KDE Contact Information		Research and Development:	
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes	
Street Address:	300 Sower Blvd, 5 SW	⊠ No	
Budget Contact:	Kelsey Ruble		
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request	
City, State Zip.	Fidikioit, KT 40001	Expenditure Reimbursement	
Description/Fun Source of Award an	d Fiscal Vessey	☐ Automatic Payment	
		□ Lump Sum	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor	
Federal Award Date:	July 1, 2021		
Federal Agency:	United States Department of Education	Reimbursement Frequency:	
CFDA#:	84.048	⊠Monthly	
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly	
MUNIS Project Number:	348GA		
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-20		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP	
		Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 1054			
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$1867		Notification does not indicate release of funds. 75%	
,	Our Commonwealth	of funds should be expended or encumbered by	
		March 1, 2022.	
Period of Award:	Commonwealth		
July 1, 2021 – June 30, 2022	Commonwealth		
July 1, 2021 Julie 30, 2022			
Consortia/Partnership Members:			
consortia/i artifersinp Members.			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Special instructions, conditions. Four district anotation is stated under Amount netained by the District (box 5). Flease use this amount to develop your budget and record in Montis			
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022		
Authorized by (Name, Title):	Office of Career and Tech Education		
	Office of Career and Tech Education		

Name and Address of Recipient		Fund Type:
Agency Name: Gallatin County Schoo	l District	□State
Street Address: P.O. Box 146 600 Mai	in Street	⊠Federal
City, State, Zip: Warsaw KY 41095		□Other
DUNS#: 193224649	THE HART	□ Other
20.10 20022.0.10		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	□ NO
Budget Contact:	Kelsey Ruble	Mothed of Downson
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
	Our -	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2807		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$4131	0	Notification does not indicate release of funds. 75%
	Our .	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	O O I I I I I I I I I I I I I I I I I I	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:	
Agency Name: Garrard County Schoo	District	State	
Street Address: 322 West Maple	i District	⊠ Federal	
City, State, Zip: Lancaster KY 40444		—	
DUNS#: 946819760	nenart.	□Other	
DON3#. 940819700	Karla Tipton – 502-564-4286		
KDE Contact Information		Research and Development:	
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes	
Street Address:	300 Sower Blvd, 5 SW	⊠ No	
Budget Contact:	Kelsey Ruble		
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
		☑ Federal Cash Request	
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement	
Description /From Source of Assert on	d Final Vacus	☐ Automatic Payment	
Description/Fun Source of Award an		□Lump Sum	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor	
Federal Award Date:	July 1, 2021		
Federal Agency:	United States Department of Education	Reimbursement Frequency:	
CFDA#:	84.048	⊠Monthly	
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly	
MUNIS Project Number:	348GA	□Other:	
MOA Number:	N/A	Dottler.	
Pass-through Number:	3710002-20	Financial Reporting Method:	
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP	
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006		
		□Other:	
		5 1 11 0 0 5 1 1 15 15 51 TESS	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 4212			
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$7041	Our Commonwealth	Notification does not indicate release of funds. 75%	
	Oui	of funds should be expended or encumbered by	
	C	March 1, 2022.	
Period of Award:	Commonwealth A		
July 1, 2021 – June 30, 2022			
Consortia/Partnership Members:			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022		
	Office of Career and Tech Education		

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Glasgow Independent	t School District	□State
Street Address: 1108 Cleveland Aven	nue P.O. Box 1239	⊠Federal
City, State, Zip: Glasgow KY 42141	Nue P.O. Box 1239 (Karla Tipton – 502-564-4286	Other
DUNS#: 108354275	Wellart	_ other
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ res
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Marked of December
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State 2.p.	Trainition, it issue	☐ Expenditure Reimbursement
Description/Fun Source of Award ar	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
_	V048A200017	⊠Monthly
PR/AWARD NUMBER (FAIN):		Quarterly
MUNIS Project Number:	348GA	□Other:
MOA Number:	N/A 3710002-20	- Collection of the Collection
Pass-through Number:		Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4061		
Amount Transferred to Vocational/	Technical (s): \$ 2225	Special Instructions/Conditions: Receipt of Award
Award Amount: \$6285	O 110	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022	O O DI LI TOTTO O O O O O O O O O O O O O O O O	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	ır district allocation is stated under "Amount Retained by the District" (box 5). Please use t	his amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 202	2
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Grant County School D	District	□ State
Street Address: 505 South Main Stree	of the state of th	
City, State, Zip: Williamstown KY 4109	77	⊠ Federal
DUNS#: 023877574	nenart.	□ Other
DUN5#: 023877574	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
	Korla Tinton	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award an		☐ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Energy of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 9109		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$9113	0	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, _, _,		
Consortia/Partnership Members:		
Consortiu, randronip momoris		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
apation in actions, contained in rou	. and the state of	a manufacture four bauget and record in months
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Transcribed by (traine, traine)	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:	
Agency Name: Graves County Schoo	District	□State	
Street Address: 2290 State Route 12	1 N	□ State ⊠ Federal	
City, State, Zip: Mayfield KY 42066	1 N. Karla Tipton – 502-564-4286		
DUNS#: 174150748	nenart.	□Other	
DUNS#. 174130746	1 Depart		
VDF Contact Information		Research and Development:	
KDE Contact Information	Karla Tipton – 502-564-4286	Yes	
Program Consultant: Street Address:	200 Carrage Blad. 5 CM	⊠ No	
	300 Sower Blvd, 5 SW		
Budget Contact:	Kelsey Ruble	Method of Payment	
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement	
	()11r	☐ Automatic Payment	
Description/Fun Source of Award a		□Lump Sum	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor	
Federal Award Date:	July 1, 2021		
Federal Agency:	United States Department of Education	Reimbursement Frequency:	
CFDA#:	84.048	⊠Monthly	
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly	
MUNIS Project Number:	348GA	Other:	
MOA Number:	N/A	□otner:	
Pass-through Number:	3710002-20	Figure 1-1 Properties Backley de	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	☑ Electronic Submission CDIP	
		Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 907			
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$11791	Our Commonwealth	Notification does not indicate release of funds. 75%	
	Our	of funds should be expended or encumbered by	
	1/1	March 1, 2022.	
Period of Award:	Commonwealth A		
July 1, 2021 – June 30, 2022			
Consortia/Partnership Members:			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	2	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Grayson County School	ol District	□State
Street Address: P.O. Box 4009 909 Br	andenburg Road	⊠Federal
City, State, Zip: Leitchfield KY 42754		□Other
DUNS#: 026799742	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Control	·
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	☐ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
diant Authority (Source).	carr B. 1 civilis vocational & Applica reciniology Education Act of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Batained By District & 1204		Evaluations. Career & reclinical Ed Fronie TEDS
Amount Retained By District: \$ 1394		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/1		Notification does not indicate release of funds. 75%
Award Amount: \$14008	Our Commonwealth	of funds should be expended or encumbered by
	Our	·
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
0 111 1 1 10 111 W		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Green County School I	District	□State
Street Address: P.O. Box 369 206 Wes	st Court Street	⊠Federal
City, State, Zip: Greensburg KY 42743		□Other
DUNS#: 835815119	St Court Street (Court Street) (Court Street	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Out of the last of	
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer manierny (Counce).	33.7 S. 1 S.	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7953		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$4698		Notification does not indicate release of funds. 75%
Award Amount. 54058	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Period of Award:	Commonwoolth	Warti 1, 2022.
	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions: Vou	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your hudget and record in MUNIC
Special instructions/ conditions. You	i district anotation is stated under Amount Retained by the District (box 5). Please use th	is amount to develop your budget and record in MONIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized by (Haine, Hue).	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Resiniant		Fund Tune
Name and Address of Recipient Agency Name: Greenup County School	al District	Fund Type: ☐State
Street Address: 45 Musketeer Dr	oi district	
		⊠Federal
City, State, Zip: Greenup KY 41144 DUNS#: 038048984	nenart.	□Other
DUN3#. 050040904	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
	Karla Tipton – 502-564-4286	☐ Yes
Program Consultant: Street Address:	200 Sower Plud E SW	⊠No
Budget Contact:	300 Sower Blvd, 5 SW Kelsey Ruble	
		Method of Payment
Street Address:	300 Sower Blvd, 5 SW Frankfort, KY 40601	□ Federal Cash Request
City, State Zip:	FIGURIOIL, NY 40001	☐ Expenditure Reimbursement
Description/Eur Source of Award on	d Fical Voca	☐Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description: Federal Award Date:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
	July 1, 2021	
Federal Agency: CFDA#:	United States Department of Education 84.048	Reimbursement Frequency:
	V048A200017	⊠Monthly
PR/AWARD NUMBER (FAIN):	348GA	□ Quarterly
MUNIS Project Number: MOA Number:	N/A	Other:
	3710002-20	
Pass-through Number: Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	Other:
		Liother.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations. Career & Technical Eu Profile TEDS
Amount Retained By District: \$ 3541		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75%
Award Amount: \$7630	()11r	
	Our	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2022.
	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Mamhers		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use tl	nis amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Hancock County School		□State
Street Address: 83 State Route 271 N	orth	⊠Federal
City, State, Zip: Hawesville KY 42348		□Other
DUNS#: 100650126	VEPART Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	2110
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oun -	·
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021 11 11 11 11 11 11 11 11 11 11 11 11 1	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
Grant Authority (Source).	Carro. Terkins vocational & Applica Technology Education Act of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Batained By District, 6 3763		Evaluations: career & recimical Earlionic TEBS
Amount Retained By District: \$ 2763		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/T		Notification does not indicate release of funds. 75%
Award Amount: \$3208	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
David of Assessed	Commonwoolth	Warch 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Consist Instructions (Constitions Ver	u district allocation is stated under "Amount Bateined by the District" (Lee FV District)	and the development builded and upper of the Ballaus
Special instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized Du (Nove Title)	Parid Hamanan Assa Campiniana	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:	
Agency Name: Hardin County School	District	□State	
Street Address: 65 W.A. Jenkins Road	District	⊠ Federal	
City, State, Zip: Elizabethtown KY 427	01	□ Other	
DUNS#: 040426629		□ Other	
DONOM: 040420025		Decearsh and Development	
KDE Contact Information	01 Karla Tipton – 502-564-4286	Research and Development: ☐ Yes	
Program Consultant:	Karla Tipton – 502-564-4286		
Street Address:	300 Sower Blvd, 5 SW	⊠ No	
Budget Contact:	Kelsey Ruble	Male de Communit	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request	
5.ty, 5tate <u>1.p.</u>		Expenditure Reimbursement	
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum	
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly	
MUNIS Project Number:	348GA	Quarterly	
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-20		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP	
, (ο,	Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 3242	2		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$33203		Notification does not indicate release of funds. 75%	
	Our Commonwealth	of funds should be expended or encumbered by	
		March 1, 2022.	
Period of Award:	Commonwealth A		
July 1, 2021 – June 30, 2022	Committee		
, ,			
Consortia/Partnership Members:			
•			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
-			
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022		

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Harlan County School	District	□ State
Street Address: 251 Ball Park Road	District	⊠ Federal
City, State, Zip: Harlan KY 40831		Other
DUNS#: 086195443	Karla Tipton – 502-564-4286	□otnei
20.10 000233		Research and Development:
KDE Contact Information		Nesearch and Development. ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mathed of Downson
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.11.15 <u>-</u>		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1271	1	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$16673		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwoalth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Harrison County School	ol District	Fund Type: ☐State
Street Address: 308 Webster Avenue		⊠ Federal
City, State, Zip: Cynthiana KY 41031	Depart Karla Tipton – 502-564-4286	□Other
DUNS#: 060930468	THEIDARY	□ Other
20.10 000300.00		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, state zip.	Transfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
· ·	348GA	Quarterly
MUNIS Project Number: MOA Number:	N/A	□Other:
	3710002-20	Zotter.
Pass-through Number: Restricted Indirect Cost Rate:		Financial Reporting Method:
	N/A Could De Doubing Verentianal & Applied Technology Education Act of 2005	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	Other:
		Liother.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4432		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7416	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Commonwood4h	March 1, 2022.
Period of Award:	Collinoliwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Hart County School Dis	trict	□State
Street Address: 25 Quality St	Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Munfordville KY 42765	Donos	□Other
DUNS#: 100027366	NEUalib	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	·
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 6666		
Amount Transferred to Vocational/Te	echnical (s): \$ 1324	Special Instructions/Conditions: Receipt of Award
Award Amount: \$7989		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, _,		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Hazard Independent So	chool District	□State
Street Address: 705 Main St		⊠Federal
City, State, Zip: Hazard KY 41701	20000	□Other
DUNS#: 038914065	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2452		
Amount Transferred to Vocational/T	echnical (s): \$ 208	Special Instructions/Conditions: Receipt of Award
Award Amount: \$2659		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		5
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Henderson County Sch	hool District	□State
Street Address: 1805 2nd Street		⊠Federal
City, State, Zip: Henderson KY 42420		□Other
DUNS#: 927990879	Depart Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	2 110
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	carr b. Tel wills vocational & Applied Technology Education Act of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
American Retained By Districts & 1010		Evaluations. Career & reclinical Editionic TEDS
Amount Retained By District: \$ 1918		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/T Award Amount: \$19253		Notification does not indicate release of funds. 75%
Award Amount: \$19253	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Paris dof Assessed	Commonwoolth	WidtCit 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortio / Boots and in Manch and		
Consortia/Partnership Members:		
Special Instructions /Conditions Van	u distuist allocation is stated wader "Amount Datained by the Distuist" /b F\ Dissesses the	to amount to develop your budget and record to BALIBUC
Special instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Nome Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized By (Name, Title):		
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Henry County School I	District	□State
Street Address: 326 S Main Street	Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: New Castle KY 40050		□Other
DUNS#: 097259253	Menart	- Other
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
	Our -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4231		
Amount Transferred to Vocational/T	echnical (s): \$ 933	Special Instructions/Conditions: Receipt of Award
Award Amount: \$5163	0110	Notification does not indicate release of funds. 75%
	Our /	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	his amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Hickman County School	al District	□ State
Street Address: 416 Waterfield Drive	of District	⊠ Federal
City, State, Zip: Clinton KY 42031	Depart Karla Tipton – 502-564-4286	Other
DUNS#: 193224839	menart.	⊔Other
DONS#. 193224839	1 Debat (D	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40001	☐ Expenditure Reimbursement
Description/From Service of Assert on	d Fired Vesser	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	□otiler.
Pass-through Number:	3710002-20	Financial Deporting Mathed
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 420		
Amount Transferred to Vocational/T	echnical (s): \$ 1379	Special Instructions/Conditions: Receipt of Award
Award Amount: \$1798	0110	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwoulding	
Consortia/Partnership Members:		
-		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Hopkins County School	ol District	□State
Street Address: 320 South Seminary S	Street	⊠Federal
City, State, Zip: Madisonville KY 4243	1	□Other
DUNS#: 100650175	Street 1 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		☐ Automatic Payment
Description/Fun Source of Award an	d Fiscal Year:	·
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	Daimbarrant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1677		
Amount Transferred to Vocational/T	··	Special Instructions/Conditions: Receipt of Award
Award Amount: \$17967	Our Dan	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Camanagara	March 1, 2022.
Period of Award:	Our Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: February 8, 2022 David Horseman, Assoc. Commissioner Office of Career and Tech Education Authorized By (Name, Title):

Name and Address of Recipient		Fund Type:
Agency Name: Jackson County Schoo	District	□State
Street Address: Highway 421 P.O. Box	x 217	⊠Federal
City, State, Zip: McKee KY 40447		□ Other
DUNS#: 119105641	Menart	
		Research and Development:
KDE Contact Information		
Program Consultant:	X 217 Capacita Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Mathad of Down out
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.11.15 <u>-</u>		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠ Monthly
MUNIS Project Number:	348GA	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Additiontly (Source).	carr b. Terkins vocational a ripplica Technology Education race of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4890		Evaluations career a resimilar 24 Frome 1225
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7687		Notification does not indicate release of funds. 75%
Award Amount. \$7007	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Period of Award:	Commonwealth	Widi Cii 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Consortia/Partnership Members:		
Consol da, Fai diersinp Members.		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your hudget and record in MINIC
Special manachona, conditions. Tou	Tablifet anotation is stated which Amount netained by the District (DOX 3). Flease use the	s amount to develop your budget and record in MONS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized by (Maine, Title).	Date. Tebruary 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Jefferson County Scho Street Address: P.O. Box 34020 3332 City, State, Zip: Louisville KY 40232 DUNS#: 062984430		Fund Type: ☐ State ☑ Federal ☐ Other
KDE Contact Information	15 Doparting	Research and Development: ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award an		☐ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Eneccipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	Lottler.
Pass-through Number:	3710002-20	Financial Depositing Mathed:
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method: ⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3094		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$310829	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Commence	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Constalling and the Consta		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized Du /Nove Title	Devid Harranan Assa Commissioner	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Jessamine County Scho	pol District	□State
Street Address: 501 East Maple		⊠Federal
City, State, Zip: Nicholasville KY 40356	0.000	□Other
DUNS#: 077875532	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z 100
Budget Contact:	Kelsey Ruble	Mathad of Daymout
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
τ 1,, τ 1.1 τ		Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Mathematy (Source).	carrette vocational a replica reclinicios y Education rice of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 18595		
Amount Transferred to Vocational/To		Special Instructions/Conditions: Receipt of Award
Award Amount: \$18666		Notification does not indicate release of funds. 75%
Award Amount. \$18000	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Period of Award:	Commonwealth	Widi Cii 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Consortia/Partnership Members:		
Consortia/Farthership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your hudget and record in MINIS
Special matractions, conditions. Tour	district direction is stated under Amount retained by the District (box 3). Flease use this	s amount to develop your bauget and record in MONS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Johnson County School	al District	□State
Street Address: 253 North Mayo Trai		⊠ Federal
City, State, Zip: Paintsville KY 41240	Depart Karla Tipton – 502-564-4286	□Other
DUNS#: 100027440	menart.	⊔Other
DONS#. 100027440		
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	
City, State Zip:	Frankfort, KY 40001	☐ Expenditure Reimbursement
Description / Fun Source of August on	d Final Vacus	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	□ottler.
Pass-through Number:	3710002-20	Singuisial Banauking Mathad.
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	⊠Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 9136		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$9286	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
Consortia/Partnership Members:		
·		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
-		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Kenton County School	District	□State
Street Address: 1055 Eaton Dr		⊠Federal
City, State, Zip: Ft Wright KY 41017		□Other
DUNS#: 060915824	Menaria	_outer
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Depart Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Oun -	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2359	5	
Amount Transferred to Vocational/1	Technical (s): \$ 2566	Special Instructions/Conditions: Receipt of Award
Award Amount: \$26161	0110	Notification does not indicate release of funds. 75%
	Our Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022		
_		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Knott County School D	pistrict	□ State
Street Address: P.O. Box 869 Rt. 160		⊠ Federal
City, State, Zip: Hindman KY 41822		Other
DUNS#: 086202041	Karla Tipton – 502-564-4286	□otnei
20.10 0002020.1	1 Debat (1)	Research and Development:
KDE Contact Information		Nesearch and Development. ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mathed of Downson
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 7.11.15 <u>-</u>		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2834		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$8110		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Knox County School Di	ictrict	□ State
Street Address: 200 Daniel Boone Dri	NA CONTRACTOR OF THE CONTRACTO	
City, State, Zip: Barbourville KY 40906		⊠ Federal
DUNS#: 793369471	nenart.	□ Other
DUN5#. 793369471	1 Johat IV	
KDE Contact Information		Research and Development:
	Karla Tintan FO2 FC4 420C	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
- · · · · /- · · · · · ·	()11r	☐ Automatic Payment
Description/Fun Source of Award an		☐ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Energy of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1962	2	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$19933	0.40	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, , , , , , , , , , , , , , , , , , , ,		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
	7, 11, 11, 11, 11, 11, 11, 11, 11, 11, 1	and the second point and the second in the s
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Larue County School D	District	□ State
Street Address: 208 College St.	Notifice the second sec	⊠ Federal
City, State, Zip: Hodgenville KY 42748		Other
DUNS#: 159350875	Karla Tipton – 502-564-4286	□Ottlei
20.10 2000007.0		Research and Development:
KDE Contact Information		Yes □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	∆ NO
Budget Contact:	Kelsey Ruble	Mathed of Downsont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.11.15 <u>-</u>		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4889		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5708		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1.1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
• •		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
-		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Laurel County School I	District	□ State
Street Address: 718 N Main St	District	
City, State, Zip: London KY 40741		⊠ Federal
DUNS#: 071319966	nenart.	□ Other
DUN5#: 0/1319900	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
	Korla Tinton	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
- · · · /- · · · · ·	()11r	☐ Automatic Payment
Description/Fun Source of Award an		☐ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Energy of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3028	4	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$31169		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
/ (/ / -	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Lawrence County Scho	pol District	□State
Street Address: P.O. Box 607 Hwy 644		⊠ Federal
City, State, Zip: Louisa KY 41230		□ Other
DUNS#: 159436153	THE DAME.	
20.10 200 100200	1 Debat (1)	Research and Development:
KDE Contact Information		Yes □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Made d of Downson
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
sity, state <u>Lip</u> i		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (,	6)	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 8273		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$8483		Notification does not indicate release of funds. 75%
7.11.01.01.11.17.11.11.11	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
30.7 1, 1011 30.10 00, 1011		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
		, ,
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient	Fund Type:
Agency Name: Lee County School District	□State
Street Address: P.O. Box 668 58 Center Street	⊠Federal
City, State, Zip: Beattyville KY 41311	□Other
Street Address: P.O. Box 668 58 Center Street City, State, Zip: Beattyville KY 41311 DUNS#: 077875268 KDE Contact Information Program Consultant: Karla Tipton – 502-564-4286	- Other
	Research and Development:
KDE Contact Information	Yes
Program Consultant: Karla Tipton – 502-564-4286	⊠ No
Street Address: 300 Sower Blvd, 5 SW	NO
Budget Contact: Kelsey Ruble	Mathed of Payment
Street Address: 300 Sower Blvd, 5 SW	Method of Payment
City, State Zip: Frankfort, KY 40601	☐ Federal Cash Request
	Expenditure Reimbursement
Description/Fun Source of Award and Fiscal Year:	Automatic Payment
Description: FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date: July 1, 2021	Receipt of Invoice from Vendor
Federal Agency: United States Department of Education	
CFDA#: 84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN): V048A200017	Monthly Monthly
MUNIS Project Number: 348GA	□ Quarterly
MOA Number: N/A	□Other:
Pass-through Number: 3710002-20	
Restricted Indirect Cost Rate: N/A	Financial Reporting Method:
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
	□Other:
	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1492	
Amount Transferred to Vocational/Technical (s): \$ 2510	Special Instructions/Conditions: Receipt of Award
	Notification does not indicate release of funds. 75%
Award Amount: \$4001 Period of Award: Componwealth	of funds should be expended or encumbered by
	March 1, 2022.
Period of Award:	
July 1, 2021 – June 30, 2022	
Consortia/Partnership Members:	
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
	, , -

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Letcher County Schoo	District	□State
Street Address: 224 Parks Street		⊠Federal
City, State, Zip: Whitesburg KY 41858	Nepart Karla Tipton – 502-564-4286	□ Other
DUNS#: 030073068	TYPII API	
		Research and Development:
KDE Contact Information		Yes ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	
City, State Zip:	FIGURIOIL, NY 40001	☐ Expenditure Reimbursement
Description /From Courses of Assessed and	d First Version	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021 (1) (1) (1) (1)	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3397		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$10702	·	Notification does not indicate release of funds, 75%
7.11.01.07.11.100.11.11.7.20.7.3.2	Our Commonwealth	of funds should be expended or encumbered by
	O GII	March 1, 2022.
Period of Award:	Commonwealth	march 1, 1911
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions /Conditions: Vo.	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to dovalon your budget and record in MILIBUS
Special instructions/conditions: You	i district anotation is stated under Amount Retained by the District (DOX 5). Please use thi	s amount to develop your budget and record in MONIS
Authorized By (Nome Title):	David Harsaman Assas Commissioner	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Lewis County School D	District	□State
Street Address: P.O. Box 159 520 Plui	mmer lane	⊠ Federal
City, State, Zip: Vanceburg KY 41179	miner cane	
DUNS#: 060909660	nenart.	□ Other
DON3#. 000909000	1 Debat (V)	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip:	rialikioit, kt 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fical Voor	☐ Automatic Payment
		□Lump Sum
Description: Federal Award Date:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
	July 1, 2021 United States Department of Education	
Federal Agency:	84.048	Reimbursement Frequency:
CFDA#:	V048A200017	⊠Monthly
PR/AWARD NUMBER (FAIN):		Quarterly
MUNIS Project Number:	348GA	□Other:
MOA Number: Pass-through Number:	N/A 3710002-20	E outer.
Restricted Indirect Cost Rate:		Financial Reporting Method:
	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	Other:
		Dottler.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 6537		6 111 1 11 16 111 1 1 1 1 1 1
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$6669	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized Du (Nome Title)	Parid Harrana Assa Campiniana	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Lincoln County School	District	□ State
Street Address: P.O. Box 265 305 Dar	oville Avenue	⊠ Federal
City, State, Zip: Stanford KY 40484		□Other
DUNS#: 074094707	Karla Tipton – 502-564-4286	□otnei
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mathad of Daymont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
,,,		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021 (1) 11 (1) (1)	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	✓Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 8383		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$12754		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
• •		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Livingston County Scho	nol District	State
Street Address: 127 E. Adair Street P.	O Roy 210	☐ State ☐ Federal
City, State, Zip: Smithland KY 42081	O. Box 219 Carla Tipton – 502-564-4286	
DUNS#: 040426900	nenart.	□Other
D0N3#. 040420900	1 Debat D	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
	Kelsey Ruble	
Budget Contact: Street Address:		Method of Payment
	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description /From Courses of Assessed on	d Flact Vanu	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	Liother.
Pass-through Number:	3710002-20	Financial Deposition Mathed:
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3229		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3503	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee Cartin	
Consortia/Partnership Members:		
-		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
		-
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Logan County School I	District	Fund Type: ☐ State
Street Address: 2222 Bowling Green	Road P.O. Box 417	⊠Federal
City, State, Zip: Russellville KY 42276		□Other
DUNS#: 079663845	Road P.O. Box 417 (Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Out of the last of	Automatic Payment
Description/Fun Source of Award an	d Fiscal Year:	Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	·
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	D. Laboratoria de la constanta
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5494		
Amount Transferred to Vocational/T	echnical (s): \$ 4337	Special Instructions/Conditions: Receipt of Award
Award Amount: \$9831	0	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Common Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Lyon County School D	istrict	□State
Street Address: 217 Jenkins Road		⊠Federal
City, State, Zip: Eddyville KY 42038	0 - 0 0 - 1	□Other
DUNS#: 007838782	THE HAIR IN	
		Research and Development:
KDE Contact Information	Depart Karla Tipton – 502-564-4286	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z 140
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oun -	
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1807		
Amount Transferred to Vocational/1	Fechnical (s): \$ 185	Special Instructions/Conditions: Receipt of Award
Award Amount: \$1991	Oug.	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Consider the state of the state	White the Head of the Art of the	to an analysis of the second s
Special instructions/conditions: You	ır district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Madison County Scho	ool District	□State
Street Address: 550 South Keenelan	d Drive P.O. Box 768	⊠Federal
City, State, Zip: Richmond KY 40475	20000	□Other
DUNS#: 074070632	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oun -	
Description/Fun Source of Award a	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	☐ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (μ,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 164	112	
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$25017		Notification does not indicate release of funds. 75%
Award Amount. \$25017	Our Commonwealth	of funds should be expended or encumbered by
	O di	March 1, 2022.
Period of Award:	Commonwealth	Widtell 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Consortia/Partnership Members:		
Consortia, Farthership Members.		
Special Instructions/Conditions: Vo	ur district allocation is stated under "Amount Retained by the District" (box 5). Pleas	e use this amount to develon your hudget and record in MINIS
Special instructions/ conditions. 10	an district anotation is stated under Amount netained by the District (box 5). Pleas	to develop your budget and record in MONIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February	v 8 2022
Additionized by (Maine, Title).	Office of Career and Tech Education	70, 2022
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Magoffin County Scho	ol District	Fund Type: ☐State
Street Address: P.O. Box 109 Gardner	Tr	⊠ Federal
City, State, Zip: Salyersville KY 41465	Tr. Bepart Karla Tipton – 502-564-4286	□ Other
DUNS#: 147192231	nenart.	⊔other
DON3#. 147192231	1 Debat D	
KDE Contact Information		Research and Development:
	Varia Tinton EO2 EC4 4296	☐ Yes
Program Consultant: Street Address:	Karla Tipton – 502-564-4286 300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Color One	☐ Automatic Payment
Description/Fun Source of Award an		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Encoupe of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7533		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7533		Notification does not indicate release of funds. 75%
Awara Amount. 97555	Our Commonwealth	of funds should be expended or encumbered by
	O GIT	March 1, 2022.
Period of Award:	Commonwealth	Widi Cii 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Constitution (Boots and in Manufacture)		
Consortia/Partnership Members:		
Constitution (Constitution	district Head of the second of	and the development of the development of the second
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
A .1 . 1 . 1		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Marion County School	District	□ State
Street Address: 755 E Main Street		⊠ Federal
City, State, Zip: Lebanon KY 40033	Karla Tipton – 502-564-4286	□ Other
DUNS#: 100027572	THE DAME	□ Other
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Oug	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3798		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$8707	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Agency Name: Marshall County School District Street Address: 86 High School Ad City, State, Zip: Benton KY 42025 DUNSH: 193315694 Research and Development:	Name and Address of Recipient		Fund Type:
Street Address: 300 Sower Blvd, 5 5W Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 5W Street Address: 300 Sower Blvd, 5 5W Frankfort, KY 40601 Expenditure Reimbursement Description/Fun Source of Award and Fiscal Year: Automatic Payment Description: FY 22 Perkins Title 1, Part C, Carry Forward Receipt of Invoice from Vendor Federal Award Date: July 1, 2021 June 30, 2022 Method of Payment Manump Sum Receipt of Invoice from Vendor Receipt of Invoice from Vendor Method of Payment Matumatic Payment Mutimatic Payment Method of Payment Matumatic Payment Method of Payment Matumatic Payment Matu	<u> </u>		□State
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, Kr 40601	_		⊠Federal
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, Kr 40601	City, State, Zip: Benton KY 42025		□Other
Street Address: 300 Sower Blvd, 5 5W Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 5W Street Address: 300 Sower Blvd, 5 5W Frankfort, KY 40601 Expenditure Reimbursement Description/Fun Source of Award and Fiscal Year: Automatic Payment Description: FY 22 Perkins Title 1, Part C, Carry Forward Receipt of Invoice from Vendor Federal Award Date: July 1, 2021 June 30, 2022 Method of Payment Manump Sum Receipt of Invoice from Vendor Receipt of Invoice from Vendor Method of Payment Matumatic Payment Mutimatic Payment Method of Payment Matumatic Payment Method of Payment Matumatic Payment Matu	DUNS#: 193315694	MEDGINIS	
Street Address: 300 Sower Blvd, 5 5W Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 5W Street Address: 300 Sower Blvd, 5 5W Frankfort, KY 40601 Expenditure Reimbursement Description/Fun Source of Award and Fiscal Year: Automatic Payment Description: FY 22 Perkins Title 1, Part C, Carry Forward Receipt of Invoice from Vendor Federal Award Date: July 1, 2021 June 30, 2022 Method of Payment Manump Sum Receipt of Invoice from Vendor Receipt of Invoice from Vendor Method of Payment Matumatic Payment Mutimatic Payment Method of Payment Matumatic Payment Method of Payment Matumatic Payment Matu			Research and Development:
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, Kr 40601	KDE Contact Information		☐ Yes
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, Kr 40601	Program Consultant:	Karla Tipton – 502-564-4286	
Street Address: City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Description: FY 22 Perkins Title 1, Part C, Carry Forward Description: Fy 22 Perkins Title 1, Part C, Carry Forward Description: Fy 22 Perkins Title 1, Part C, Carry Forward Description: Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: B84.048 MOA Number: N/A MOA Number: N/A Grant Authority (Source): Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:	Street Address:	300 Sower Blvd, 5 SW	
Street Address: 300 Sower Blvd, 5 SW Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Fr 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-stricuel Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Consortia/Partnership Members:	Budget Contact:	Kelsey Ruble	Method of Payment
City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84.048 RP/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:	Street Address:	300 Sower Blvd, 5 SW	•
Description/Fun Source of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84.048 RRIMDINS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:	City, State Zip:	Frankfort, KY 40601	
Description: Description: Description: FY 22 Perkins Title 1, Part C, Carry Forward Federal Agency: United States Department of Education CFDA#: 84.048 PR/AWARD NUMBER (FAIN): WO48A200017 MUNIS Project Number: N/A Pass-through Number: Recaipt Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Consortia/Partnership Members:		Our -	·
Description: Fy 22 Perkins it Lef, 1987 C, Carry Forward Federal Award Date: July 1, 2021 Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Quarterly Quarterly Other: Shouth Nother: N/A Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Electronic Submission CDIP Other: Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Second Date: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Monthly Quarterly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.	Description/Fun Source of Award an	d Fiscal Year:	
Federal Award Date: Federal Agency: CFDA#: Federal Agency: United States Department of Education CFDA#: RPR/AWARD NUMBER (FAIN): VO48A200017 WUNIS Project Number: 348GA MOA Number: N/A PRSs-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Consortia/Partnership Members: Consortia/Partnership Members: United States Department of Education CELOCATION Reimbursement Frequency: Monthly Quarterly Quarterly Other: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Consortia/Partnership Members:	Description:	FY 22 Perkins Title 1, Part C, Carry Forward	
Federal Agency: CFDA#: 84.048 PR/AWARD NUMBER (FAIN): WO48A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9994 Consortia/Partnership Members: Consortia/Partnership Members: WA8A200017 Monthly Quarterly Quarterly Quarterly Quarterly Cother: Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.	Federal Award Date:		☐ Receipt of Invoice from Vendor
CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:			
PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:			
MUNIS Project Number: MOA Number: N/A Pass-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:	-		⊠Monthly
MOA Number:			□ Quarterly
Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:	•		Other:
Restricted Indirect Cost Rate: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:		·	
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 □ Other: Evaluations: Career & Technical Ed Profile TEDS Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:	•		Financial Reporting Method:
Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.			•
Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.	diant Authority (Source).	earr B. Termins vocational & Applied Technology Education Act of 2000	□Other:
Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.			Zother.
Amount Retained By District: \$ 9971 Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.			Evaluations: Career & Technical Ed Profile TEDS
Amount Transferred to Vocational/Technical (s): \$ 4 Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.	American Retained By Districts C 0071		Evaluations. Career & reclinical Eu Fronie TEDS
Award Amount: \$9974 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.			Supplied Instructions (Conditions: Bossint of Assaud
Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members:		·	
Consortia/Partnership Members:	Award Amount: \$9974	()111	
Consortia/Partnership Members:		Oui	
Consortia/Partnership Members:		Commonwoolth	Warch 1, 2022.
Consortia/Partnership Members:		Commonwealth	
	July 1, 2021 – June 30, 2022		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
	Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
A II I ID (N. TIII) DO III DO II I			
Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Autnorized By (Name, Title):		
Ottice of Career and Tech Education		Office of Career and Tech Education	
Office of career and Teorie Education			

Name and Address of Recipient		Fund Type:
Agency Name: Martin County School	ol District	□State
Street Address: P.O. Box 366 Rt. 40		⊠Federal
City, State, Zip: Inez KY 41224	Danne	□Other
DUNS#: 106889629	A NEW AND A SECOND	
	(Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	☐ Automatic Payment
Description/Fun Source of Award a		□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	er 1 m 1 m 2 m 1 m
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 253		
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$6856	Our Commonwealth	Notification does not indicate release of funds. 759
	Oui	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Consist Instructions (Consist V-	our district allocation is stated under "Amount Retained by the District" (boy 5) Please	this are and to harden your burdent and are and to harde
Spacial Instructions // Oppoitions: Vo	uir district auncation is stated linder "Amolint Retained by the District" (boy 5). Diese	a lice this amount to devoion voiir hildget and record in Millin

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient	Fund Type:
Agency Name: Mason County School District	□State
Street Address: 2nd & Limestone PO Box 130	⊠ Federal
City, State, Zip: Maysville KY 41056	□ Other
DUNS#: 072867385	
	Research and Development:
	☐ Yes
Program Consultant: Karla Tipton – 502-564-4286	⊠ No
Street Address: 300 Sower Blvd, 5 SW	Z 110
Budget Contact: Kelsey Ruble	Method of Payment
Ctroot Address	⊠ Federal Cash Request
City State 7in: Erankfort VV 10601	
	Expenditure Reimbursement
Description/File Solition of Award and Fiscal Agar.	☐ Automatic Payment
Description: Fy 22 Perkins Little 1, Part C., Carry Forward	Lump Sum
Federal Award Date: July 1, 2021	Receipt of Invoice from Vendor
Federal Agency: United States Department of Education	
CFDA#. 04.040	Reimbursement Frequency:
FR/AWARD NOIVIBLE (FAIN). V040A200017	Monthly
Monis Project Number. 3460A	Quarterly
MOA Number: N/A	Other:
Pass-through Number: 3710002-20	
Nestrocea man est esseriater	Financial Reporting Method:
carr B. T character recall of the carrier of 2000	
	Other:
	Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 6729	
	Special Instructions/Conditions: Receipt of Award
Award Amount: \$7645	Notification does not indicate release of funds. 75%
Our Court	of funds should be expended or encumbered by
	March 1, 2022.
Period of Award:	
July 1, 2021 – June 30, 2022	
Consortia/Partnership Members:	

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Mayfield Independent	t School District	□State
Street Address: 914 E College Street		⊠Federal
City, State, Zip: Mayfield KY 42066	0 - 0 0 - 1	□Other
DUNS#: 051889434	THE HAIR IS	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Depart Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z 110
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Out of the last of	□ Automatic Payment
Description/Fun Source of Award an	nd Fiscal Year:	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	Dairehaussan Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3642		
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5766	Our Distriction	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consentia/Doutes subtraction		
Consortia/Partnership Members:		
Special Instructions /Conditions: Vo.	ur district allocation is stated under "Amount Potained by the District" /hey T\ Disease	sic amount to douglon your hudget and record in BALIBUS
Special instructions/conditions: You	ır district allocation is stated under "Amount Retained by the District" (box 5). Please use th	iis amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: McCracken County Sci	hool District	□State
Street Address: 260 Bleich Road	33.5.5.5.1.0.	⊠ Federal
City, State, Zip: Paducah KY 42003		□Other
DUNS#: 159352442	THE DAME	□otnei
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request □ For and it was Rejumbers and the second seco
	Oug -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1278	1	
Amount Transferred to Vocational/T	echnical (s): \$ 2516	Special Instructions/Conditions: Receipt of Award
Award Amount: \$15296	Out	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: McCreary County Scho	pol District	□State
Street Address: 120 Raider Way		⊠ Federal
City, State, Zip: Stearns KY 42647		□Other
DUNS#: 098098221	Menari	□otnei
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ 140
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Oug -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1024	9	
Amount Transferred to Vocational/T	echnical (s): \$ 230	Special Instructions/Conditions: Receipt of Award
Award Amount: \$10478	0	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: McLean County Scho	pol District	□State
Street Address: P.O. Box 245 283 M	lain Street	⊠Federal
City, State, Zip: Calhoun KY 42327		□Other
DUNS#: 193225042	Meluaris	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oue -	☐ Automatic Payment
Description/Fun Source of Award a	and Fiscal Year:	Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 332	22	
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3498		Notification does not indicate release of funds. 759
	Our Commonwealth	of funds should be expended or encumbered by
	1.1	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022	Committee	
•		
Consortia/Partnership Members:		
Consist Instructions (Conditions V	our district allocation is stated under "Amount Retained by the District" (box 5). Pleas	
Special instructions/Conditions: Yo	our district allocation is stated under "Amount Ketained by the District" (box 5). Pleas	e use this amount to develop your budget and record in MUN

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient	District	Fund Type:
Agency Name: Meade County School	District	□State
Street Address: 1155 Ekron Road	8 Carla Tipton – 502-564-4286	⊠ Federal
City, State, Zip: Brandenburg KY 4010	The many	□Other
DUNS#: 020443263	Mobalin	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Olive Contract of the Contract	☐ Automatic Payment
Description/Fun Source of Award an		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Execupt of invoice from vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (, , , , , , , , , , , , , , , , , ,	ν, του του γρ	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3477		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$8011		Notification does not indicate release of funds. 75%
Award Amount. \$8011	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Parity dief Assessed	Commonwoolth	WidtCit 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:	
Agency Name: Menifee County Schoo	District	□State	
Street Address: P.O. Box 110 Back Stre	pet	⊠ Federal	
City, State, Zip: Frenchburg KY 40322		□ Other	
DUNS#: 098990885		□ Other	
		Research and Development:	
KDE Contact Information			
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No	
Street Address:	300 Sower Blvd, 5 SW	NO NO	
Budget Contact:	Kelsey Ruble	Mathed of Doument	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request	
	Our -	Expenditure Reimbursement	
Description/Fun Source of Award and	I Fiscal Year:	Automatic Payment	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum	
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly	
MUNIS Project Number:	348GA	□ Quarterly	
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-20		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP	
		□Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 2230			
Amount Transferred to Vocational/To	echnical (s): \$ 1004	Special Instructions/Conditions: Receipt of Award	
Award Amount: \$3234		Notification does not indicate release of funds. 75%	
	Our Commonwealth	of funds should be expended or encumbered by	
		March 1, 2022.	
Period of Award:	Commonwealth A		
July 1, 2021 – June 30, 2022	Commonwealth		
Consortia/Partnership Members:			
•			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022		

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Mercer County School	District	□State
Street Address: 371 E Lexington St		⊠ Federal
City, State, Zip: Harrodsburg KY 4033	0 EPart Karla Tipton – 502-564-4286	□Other
DUNS#: 100027614	Mellart	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	· ·
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request □ For and the up Point between and the upper land to the upper land t
· · · · · · · · · · · · · · · · · · ·	Our Control	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021 () 1 1 d C C C	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5103		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7383		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Metcalfe County School	ol District	State
Street Address: 109 Sartin Dr	of District	
City, State, Zip: Edmonton KY 42129		⊠ Federal
DUNS#: 808927383	Karla Tipton – 502-564-4286	□Other
DUN3#. 606927363	1 Debat IV	
KDE Contact Information		Research and Development:
	Karla Tipton – 502-564-4286	☐ Yes
Program Consultant: Street Address:	300 Sower Blvd, 5 SW	⊠ No
	Kelsey Ruble	
Budget Contact: Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description /From Courses of Assessed on	d First Version	☐ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	□ Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	Dottlei.
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3605		
Amount Transferred to Vocational/T	echnical (s): \$ 2614	Special Instructions/Conditions: Receipt of Award
Award Amount: \$6219		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	C	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Middlesboro Independ	dent School District	□State
Street Address: P.O. Box 959 220 N. 2	Oth Street	⊠Federal
City, State, Zip: Middlesboro KY 4096	Coth Street 5 Karla Tipton – 502-564-4286	□Other
DUNS#: 100027622		
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Made de Communit
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, state zip.	Trumitori, it 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
	United States Department of Education	
Federal Agency: CFDA#:		Reimbursement Frequency:
	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	□ Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	Doner.
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3411		
Amount Transferred to Vocational/T	echnical (s): \$ 3059	Special Instructions/Conditions: Receipt of Award
Award Amount: \$6469		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwoalth	
•		
Consortia/Partnership Members:		
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Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
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Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Monroe County School	ol District	□State
Street Address: 309 Emberton St		⊠Federal
City, State, Zip: Tompkinsville KY 421	67	□Other
DUNS#: 097266787	MEUding	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Bivd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	Automatic Payment
Description/Fun Source of Award an		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Doinghussamont Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2031		
Amount Transferred to Vocational/T	Technical (s): \$ 4176	Special Instructions/Conditions: Receipt of Award
Award Amount: \$6207	Oug.	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Montgomery County S	ichool District	□State
Street Address: 700 Woodford Dr	iction district	⊠ Federal
City, State, Zip: Mt Sterling KY 40353	Depart Karla Tipton – 502-564-4286	—
DUNS#: 030954341	nenart.	□Other
DONS#. 030934341	1 Debat (D)	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	
City, State Zip:	Frankfort, KY 40001	☐ Expenditure Reimbursement
Description/From Service of Assert on	d Fired Vesus	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	□ottler.
Pass-through Number:	3710002-20	Figure in I Deposition Matheda
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 8363		
Amount Transferred to Vocational/T	echnical (s): \$ 2763	Special Instructions/Conditions: Receipt of Award
Award Amount: \$11126		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022	O O III II I O II V O O II I I	
Consortia/Partnership Members:		
-		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
		- -
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Morgan County Schoo	l District	□State
Street Address: P.O. Box 489 496 Pre	stonsburg Street	⊠Federal
City, State, Zip: West Liberty KY 4147		□Other
DUNS#: 081016388	Stonsburg Street 2 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mark def December
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
only) orace E.p.		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
Grant Authority (Source).	Carro. Fermins vocational & Applied Technology Education Act of 2000	Other:
		Electricity of the second seco
		Evaluations: Career & Technical Ed Profile TEDS
Amount Poteined Pro Districts & 2512		Evaluations: career & reclinical Ed Fronte TEDS
Amount Retained By District: \$ 2512		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/T		Notification does not indicate release of funds. 75%
Award Amount: \$5663	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Davied of Assessed	Commonwoolth	Watch 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortio / Doutroughin Monthous		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions/ contaitions. You	i district allocation is stated under Annount netained by the District (box 5). Please use thi	s amount to develop your budget and record in MONIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized by (Maille, Title).	Office of Career and Tech Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Muhlenberg County So	chool District	□State
Street Address: 510 West Main Stree		⊠ Federal
City, State, Zip: Powderly KY 42367		□ Other
DUNS#: 074053679	Mellart	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	☐ Automatic Payment
Description/Fun Source of Award an		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Theceipt of invoice from vehicor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	□other:
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	Other:
		Lother:
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 10890		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75%
Award Amount: \$11944	()111	
	Our	of funds should be expended or encumbered by March 1, 2022.
Period of Award:	Our Commonwealth	Widi Cii 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 Julic 30, 2022		
Consortia/Partnership Members:		
concernation in the contract of		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Murray Independent S	School District	□State
Street Address: 208 South 13th Stree	Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Murray KY 42071	nanant.	□Other
DUNS#: 048039911	Novalin	
		Research and Development:
KDE Contact Information	443	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract	☐ Automatic Payment
Description/Fun Source of Award an	d Fiscal Year:	Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer tauments, (Course,	2011 21 1 2 1 1 2 1 1 2 1 2 1 2 1 2 1 2	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1696		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3406	··	Notification does not indicate release of funds. 75%
Award Amount: \$3406	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Parity dief Assessed	Commonwoolth	Widi Cii 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022 Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Resiniant		Friend Trings		
Name and Address of Recipient Agency Name: Nelson County School	District	Fund Type: ☐ State		
Street Address: 288 Wildcat Lane	District			
City, State, Zip: Bardstown KY 40004		⊠ Federal		
DUNS#: 040422693	nenart.	□Other		
DUN3#. 040422093	1 Debat IV			
KDE Contact Information	Karla Tipton – 502-564-4286	Research and Development:		
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes		
Street Address:	300 Sower Blvd, 5 SW	⊠ No		
Budget Contact:	Kelsey Ruble			
Street Address:	300 Sower Blvd, 5 SW	Method of Payment		
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request		
City, State Zip.	FIGURIOIL, NY 40001	☐ Expenditure Reimbursement		
Description/Fun Source of Award an	d Fiscal Voors	☐ Automatic Payment		
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum		
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor		
Federal Agency:	United States Department of Education			
CFDA#:	84.048	Reimbursement Frequency:		
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly		
MUNIS Project Number:	348GA	Quarterly		
MOA Number:	N/A	Other:		
Pass-through Number:	3710002-20			
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:		
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP		
Grant Authority (Source).	Carr D. Fermins vocational & Applied Technology Education Act of 2000	Other:		
		Evaluations: Career & Technical Ed Profile TEDS		
American Betaliand Bur Bistolet & 4470		Evaluations. Career & reclinical Ed Frome 1203		
Amount Retained By District: \$ 1178		Special Instructions/Conditions: Receipt of Award		
Amount Transferred to Vocational/1		Notification does not indicate release of funds. 75%		
Award Amount: \$9568	Our Commonwealth	of funds should be expended or encumbered by		
	Our	March 1, 2022.		
Period of Award:	Commonwoolth	March 1, 2022.		
July 1, 2021 – June 30, 2022	Commonwealth			
July 1, 2021 – June 30, 2022				
Consortia/Partnership Members:				
Consortia/Farthership Members.				
Special Instructions/Conditions: Vou	Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Special manuchona, conditions. Tou	a district anotation is stated under Amount Retained by the District (box 5). Flease use the	s amount to develop your budget and record in MoiNis		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022			
Authorized by (Maine, Title).	Date. Tebruary 8, 2022			

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Newport Independe	nt School District	□State
Street Address: 301 East 8th Street		⊠Federal
City, State, Zip: Newport KY 41071		□Other
DUNS#: 060919560	NEUalita	
	Nepart Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	☐ Automatic Payment
Description/Fun Source of Award a		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Execupt of invoice from vendor
Federal Agency:	United States Department of Education	Daimhuusamant Fragusanau
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 688	5	
Amount Transferred to Vocational,		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7112	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	C	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Nicholas County School	al Dictrict	Fund Type: ☐ State
Street Address: 395 West Main Stree	t district	⊠ Federal
City, State, Zip: Carlisle KY 40311	Karla Tipton – 502-564-4286	□ Other
DUNS#: 037499043	menart.	□ottlei
20110111 037 1330 13		Decease and Development
KDE Contact Information		Research and Development: ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes ☐ No
Street Address:	300 Sower Blvd, 5 SW	△ NO
Budget Contact:	Kelsey Ruble	Made d of Brown and
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 7.11.15 <u>-</u>		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021 () 1 1 ()	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3166		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3718		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
• •		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Ohio County School Di	strict	□State
Street Address: P.O. Box 70 315 East	Union Street	⊠Federal
City, State, Zip: Hartford KY 42347		□Other
DUNS#: 098956212	Union Street (Carla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Made de Communit
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, state zip.	Trumion, in 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
	United States Department of Education	
Federal Agency: CFDA#:		Reimbursement Frequency:
	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	- Other.
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7467		
Amount Transferred to Vocational/T	echnical (s): \$ 4147	Special Instructions/Conditions: Receipt of Award
Award Amount: \$11614		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
•		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
		, , , , , , , , , , , , , , , , , , , ,
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
, , , , , , , , , , , , , , , , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Oldham County Scho	pol District	□State
Street Address: 6165 W Highway 14	16	⊠Federal
City, State, Zip: Crestwood KY 4001	4	□Other
DUNS#: 081015232	A VIGUALITY	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	□ Automatic Payment
Description/Fun Source of Award a	and Fiscal Year:	□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Beimburgement Frequency
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations. Career & reclinical Eu Profile TEDS
Amount Retained By District: \$ 143		Special Instructions / Conditions, Descint of Assaul
Amount Transferred to Vocational,		Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 759
Award Amount: \$14438	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Period of Award:	Commonwoolth	Warch 1, 2022.
	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
·		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pleas	e use this amount to develop your budget and record in MUN

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:		
Agency Name: Owen County School I	District	□ State		
Street Address: 1600 Highway 22E	Notified the second of the sec	⊠ Federal		
City, State, Zip: Owenton KY 40359		Other		
DUNS#: 014360184	THE DAME	□otnei		
20.10 02.100020.	Karla Tipton – 502-564-4286	Research and Development:		
KDE Contact Information		Nesearch and Development. ☐ Yes		
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No		
Street Address:	300 Sower Blvd, 5 SW	⊠ NO		
Budget Contact:	Kelsey Ruble	Mathed of Downson		
Street Address:	300 Sower Blvd, 5 SW	Method of Payment		
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request		
5.1, 5.11.15 <u>-</u>		☐ Expenditure Reimbursement		
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment		
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum		
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor		
Federal Agency:	United States Department of Education			
CFDA#:	84.048	Reimbursement Frequency:		
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly		
MUNIS Project Number:	348GA	□ Quarterly		
MOA Number:	N/A	Other:		
Pass-through Number:	3710002-20			
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:		
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP		
		Other:		
		Evaluations: Career & Technical Ed Profile TEDS		
Amount Retained By District: \$ 3293				
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award		
Award Amount: \$4381		Notification does not indicate release of funds. 75%		
	Our Commonwealth	of funds should be expended or encumbered by		
	111	March 1, 2022.		
Period of Award:	Commonwealth A			
July 1, 2021 – June 30, 2022	Committee			
Consortia/Partnership Members:				
Special Instructions/Conditions: You	Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022			

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Owensboro Indepe	ndent School District	□State
Street Address: 450 Griffith Ave		⊠Federal
City, State, Zip: Owensboro KY 423	301	□Other
DUNS#: 102138625	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Eneccipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠M onthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	51 1 1 5 1 1 5 1 1 1 1 1 1 1 1 1 1 1 1
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 12		
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of Award
Award Amount: \$14291	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	C	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). Please	use this amount to develop your budget and record in MUNIS
Authorized Du (Nome Title)	David Harsaman Assas Commissioner	2022
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Office of Career and Tech Education Date: February 8	, 2022
	CHICL OF COLCET ONLY TECH EUGLOUDI	

Name and Address of Recipient		Fund Type:
Agency Name: Owsley County School	District	□State
Street Address: P.O. Box 340 Court &	Main	⊠Federal
City, State, Zip: Booneville KY 41314		□Other
DUNS#: 193225240	Mellaria	_ other
	Main (Capability Capability Capa	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
· · · · · · · · · · · · · · · · · · ·	Our -	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,	11 0/	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1915		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3278	·	Notification does not indicate release of funds. 75%
,	U11r	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
•		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:	
Agency Name: Paducah Independent	School District	□ State	
Street Address: 800 Caldwell P.O. Box	2550	⊠ Federal	
City, State, Zip: Paducah KY 42002	2550 Karla Tipton – 502-564-4286	□ Other	
DUNS#: 049294382		□ Other	
		Research and Development:	
KDE Contact Information		Nesearch and Development. ☐ Yes	
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No	
Street Address:	300 Sower Blvd, 5 SW	∆ NO	
Budget Contact:	Kelsey Ruble	Math of af Daymout	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request	
5.14), 5.18.12 <u>-</u> 1.p.		Expenditure Reimbursement	
Description/Fun Source of Award and	I Fiscal Year:	Automatic Payment	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum	
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly	
MUNIS Project Number:	348GA	□ Quarterly	
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-20		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP	
, , , , , , , , , , , , , , , , , , ,	11 37	Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 2475			
Amount Transferred to Vocational/Te	echnical (s): \$ 7848	Special Instructions/Conditions: Receipt of Award	
Award Amount: \$10323		Notification does not indicate release of funds. 75%	
	Our Commonwealth	of funds should be expended or encumbered by	
		March 1, 2022.	
Period of Award:	Commonwealth A		
July 1, 2021 – June 30, 2022	Commonwealth		
Consortia/Partnership Members:			
,			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
		,,,	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022		

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Paintsville Independen	t School District	□State
Street Address: 305 2nd Street		⊠Federal
City, State, Zip: Paintsville KY 41240		□Other
DUNS#: 100027762	MAIN THE TOTAL PROPERTY OF THE PARTY OF THE	_ 5
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
, ,		Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Technology Education Act of 2006</mark>	Other:
		Liother.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1099		
Amount Transferred to Vocational/To		Special Instructions/Conditions: Receipt of Award
Award Amount: \$1261	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	C	March 1, 2022.
Period of Award:	Commonwealin	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:	
Agency Name: Pendleton County Sch	ool District	□State	
Street Address: 2525 Highway 27 N		⊠Federal	
City, State, Zip: Falmouth KY 41040	Karla Tipton – 502-564-4286	□Other	
DUNS#: 100757046	THE HARTS		
		Research and Development:	
KDE Contact Information			
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No	
Street Address:	300 Sower Blvd, 5 SW	≥ 110	
Budget Contact:	Kelsey Ruble	Mathad of Daymout	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request	
,,,		Expenditure Reimbursement	
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum	
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly	
MUNIS Project Number:	348GA	□ Quarterly	
MOA Number:	N/A	Other:	
Pass-through Number:	3710002-20		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP	
, (γ,	Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 5051			
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$6083		Notification does not indicate release of funds. 75%	
Amara Amioanti pooco	Our Commonwealth	of funds should be expended or encumbered by	
	C Jul	March 1, 2022.	
Period of Award:	Commonwealth A		
July 1, 2021 – June 30, 2022	Commonwealth		
July 1, 2021 Julie 30, 2022			
Consortia/Partnership Members:			
consortia, rartinersinp membersi			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
-p-330 action of containing for	The state of the s	- manager and reserve in interior	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022		
	35, 2022		

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Perry County School D	i.e.b.ci.e.b	Fund Type: ☐ State
Street Address: 315 Park Avenue	ISTRICT	—
	Depart Karla Tipton – 502-564-4286	⊠ Federal
City, State, Zip: Hazard KY 41701	nenart.	□Other
DUNS#: 077868768	1 Johat IV	
VDF Courte at Information		Research and Development:
KDE Contact Information	Karla Tintan	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award an		☐ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Encecipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1097	7	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$13098		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
3a., 2, 2322 3a 33, 2322		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Pike County School Dis	strict	□ State
Street Address: 316 S Mayo Tr		⊠ Federal
City, State, Zip: Pikeville KY 41501		□ Other
DUNS#: 100027796	THE DAME	□ Other
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Oug -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1011	9	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$25790	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	1/1	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Funa Type:
Agency Name: Pikeville Independer	nt School District	□State
Street Address: 148 Second St		⊠Federal
City, State, Zip: Pikeville KY 41501		□Other
DUNS#: 044754745	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Out of the second	□ Automatic Payment
Description/Fun Source of Award a	and Fiscal Year:	
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, ,		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 140	00	
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$2409		Notification does not indicate release of funds. 75%
	Our Contract of the Contract o	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Our Commonwealth	
July 1, 2021 – June 30, 2022	Commonwealth	
, _,		
Consortia/Partnership Members:		
р		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Please	use this amount to develop your budget and record in MUNIS
		200 200 200 200 200 200 200 200 200 200
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8	3. 2022
, , ,,,	Office of Career and Tech Education	<i>,</i>

Name and Address of Recipient		Fund Type:
Agency Name: Powell County School	District	□State
Street Address: 691 Breckinridge Stre	et P.O. Box 430	⊠ Federal
City, State, Zip: Stanton KY 40380		□Other
DUNS#: 879933117	THE HART	□ Other
20.10 0.333322.		Research and Development:
KDE Contact Information		
Program Consultant:	et P.O. Box 430 (Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mathad of Downsont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.10.15 <u>-</u>		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 6898		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7024		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwoalth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient	District	Fund Type:
Agency Name: Pulaski County School	DISTRICT	□State
Street Address: 501 University Drive	P.O. Box 1055 Capabase Series (1986) Karla Tipton – 502-564-4286	⊠ Federal
City, State, Zip: Somerset KY 42502	nenart.	□Other
DUNS#: 788959591	1 Johat IV	
KDE Courts at Information		Research and Development:
KDE Contact Information	Varie Tinters F03 F64 4306	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	CAN ()11r	☐ Automatic Payment
Description/Fun Source of Award an		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2060	3	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$24283		Notification does not indicate release of funds. 75%
Award Amount. 92-203	Our Commonwealth	of funds should be expended or encumbered by
	o our	March 1, 2022.
Period of Award:	Commonwealth	Wildren 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 Julie 30, 2022		
Consortia/Partnership Members:		
Consol da, Fai diersinp Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions, conditions, roal district anotation is stated under Annount retained by the District (box 5), rease use this annount to develop your budget and record in Monis		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized by (Name, Title):	Office of Career and Tech Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Raceland-Worthington	Independent School District	□State
Street Address: 600 Ram Boulevard		⊠Federal
City, State, Zip: Raceland KY 41169		□Other
DUNS#: 052135233	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Data by and a second second
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	□ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1902		
Amount Transferred to Vocational/Te	echnical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$1902		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1.1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee Cartin	
• •		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		-
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Robertson County S	chool District	□State
Street Address: P.O. Box 108 Main	Street	⊠Federal
City, State, Zip: Mt Olivet KY 41064	Danner	□Other
DUNS#: 801228297	Mellants	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	☐ Automatic Payment
Description/Fun Source of Award		□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	er 1 to 10 to 10 to
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 702		
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$973	Our Commonwealth	Notification does not indicate release of funds. 759
	Our	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Consider the state of the state	our district allocation is stated under "Amount Petained by the District" (boy 5). Pleas	the second secon
		a use this amount to develon vour hudget and record in MILIN

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Rockcastle County Sch Street Address: 245 Richmond Street	nool District	Fund Type: ☐ State
City, State, Zip: Mt Vernon KY 40456		⊠Federal
DUNS#: 108358573	Depart Karla Tipton – 502-564-4286	□ Other
DON3#. 100330373	1 Debat (V)	Beautiful and Beautiful and the
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Trankiott, KT 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	Other:
		Dottler.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations. Career & reclinical Eu Profile TEDS
Amount Retained By District: \$ 3696		Consist Instructions (Conditions Resist of Assessed
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75%
Award Amount: \$8176	Our Commonwealth	
	Our	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Constitution / Brother and the Manual and		
Consortia/Partnership Members:		
Cusaial Instructions / Canadistants Van	u distuist allocation is stated water (Amount Detained by the Distuist) (box FV Dissure at	is amount to develop your budget and assend in Ballauc.
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name Title).	David Harcoman Accos Commissioner	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Rowan County School	District	□State
Street Address: 121 East Second Street	ot the state of th	⊠ Federal
City, State, Zip: Morehead KY 40351		□ Other
DUNS#: 008482119		□ Other
D0143//. 000402113	Karla Tipton – 502-564-4286	Decearsh and Development
KDE Contact Information		Research and Development: ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	Male de Comment
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.ty, 5tate <u>1.p.</u>		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
,,,	ο,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7082		
Amount Transferred to Vocational/T	echnical (s): \$ 1773	Special Instructions/Conditions: Receipt of Award
Award Amount: \$8855		Notification does not indicate release of funds. 75%
, , , , , , , , , , , , , , , , , , , ,	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, ,		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
,		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Russell County School	District	Fund Type: ☐ State
Street Address: 404 South Main Stree	DISCIPLE TO THE PROPERTY OF TH	☐ State ☐ Federal
City, State, Zip: Jamestown KY 42629	Karla Tipton – 502-564-4286	□ Other
DUNS#: 193225422	menart.	□otner
DONON: 133223422		Because and Becalements
KDE Contact Information		Research and Development: ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Made d of Brown and
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.11.15 <u>-</u>		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021 () 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5495		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$9040		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwouth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Russellville Independe Street Address: 355 S. Summer Street City, State, Zip: Russellville KY 42276 DUNS#: 44122104		Fund Type: ☐ State ☐ Federal ☐ Other Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
" '	Our -	☐ Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠ Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1262		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$2962	Our Commonwealth	Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.
Davied of Assends	Commonwoolth	Warch 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022 Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Scott County School D	istrict	□ State
Street Address: P.O. Box 578 2168 Fra	ankfort Pike	⊠ Federal
City, State, Zip: Georgetown KY 40324		□Other
DUNS#: 072859721	Menari	□otnei
20.10 0, 2000, 22		Research and Development:
KDE Contact Information		Nesearch and Development. ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mathad of Poursont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.11.15 <u>-</u>		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	✓Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1644	3	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$16480		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
• •		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Shelby County School	District	□State
Street Address: P.O. Box 159	Depart Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Shelbyville KY 40066		□Other
DUNS#: 100027937	MEDaria	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug	
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer name may (Source).	can bit chang vocational a ripplica reciminingly Education rack of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1009		Evaluations career a resimilar Earronne repo
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$14312		Notification does not indicate release of funds. 75%
Award Amount. \$14512	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2022.
Period of Award:	Commonwoolth	Watch 1, 2022.
	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortio (Bouto ambio Manchaus		
Consortia/Partnership Members:		
Special Instructions /Conditions: Vo.	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to dovolon your hudget and record in BALIBUS
special instructions/conditions: You	i district anotation is stated under Amount Retained by the District (DOX 5). Please use th	is amount to develop your budget and record in MONIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized by (Maille, Title).	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Simpson County School	ol District	□ State
Street Address: 430 South College St		⊠ Federal
City, State, Zip: Franklin KY 42135		□ Other
DUNS#: 100027952	THE DAME	□ Other
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	Nesearch and Development. ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Mathed of Poursont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021 () 11 () 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7823		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7823		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwoalth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Somerset Independent	t School District	□State
Street Address: 305 N College St		⊠Federal
City, State, Zip: Somerset KY 42502		□Other
DUNS#: 125102160	Nepart Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	Automatic Payment
Description/Fun Source of Award and		Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Doinghurgamant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4121		
Amount Transferred to Vocational/T	echnical (s): \$ 926	Special Instructions/Conditions: Receipt of Award
Award Amount: \$5046		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1.1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		.,
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Spencer County Sch	ool District	□State
Street Address: 207 W Main Street		⊠Federal
City, State, Zip: Taylorsville KY 4007	71	□Other
DUNS#: 193225455	Mellants	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	□ Automatic Payment
Description/Fun Source of Award	and Fiscal Year:	□ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	Data by an and Employee
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 44	35	
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$4738		Notification does not indicate release of funds. 759
·	Our Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022	Committeetweath	
•		
Consortia/Partnership Members:		
Special Instructions/Conditions: Vo	our district allocation is stated under "Amount Retained by the District" (box 5). Pleas	se use this amount to develon your budget and record in MUN

Date: February 8, 2022

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Taylor County School D	pistrict	□State
Street Address: 1209 East Broadway		⊠ Federal
City, State, Zip: Campbellsville KY 427	18	□ Other
DUNS#: 927323493		
56.16 527.526.156		Research and Development:
KDE Contact Information		
Program Consultant:	18 Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Mathed of Downsont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.14), 5.18.12 <u>-</u> 1.p.		☐ Expenditure Reimbursement
Description/Fun Source of Award and	I Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 6355		
Amount Transferred to Vocational/Te	echnical (s): \$ 919	Special Instructions/Conditions: Receipt of Award
Award Amount: \$7273		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Committee	
. , ,		
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
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		., .

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Trigg County School D	istrict	□State
Street Address: 202 Main Street	Stilet	⊠ Federal
City, State, Zip: Cadiz KY 42211		□ Other
DUNS#: 082394818	Karla Tipton – 502-564-4286	□ottiei
20110111 00203 1010		Decease and Development
KDE Contact Information		Research and Development: Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
oity, state zip.	Transfer, Kr. 19001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramor launority (Goal Co).	33.7 5.7 5.8 5.7 5.8 5.7 5.8 5.8 5.8 5.8 5.8 5.8 5.8 5.8 5.8 5.8	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 6016		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$6341		Notification does not indicate release of funds. 75%
Award Amount. 30341	Our Commonwealth	of funds should be expended or encumbered by
	O CAT	March 1, 2022.
Period of Award:	Commonwealth	Water 1, 2022
July 1, 2021 – June 30, 2022	Commonwealth	
July 1, 2021 – Julie 30, 2022		
Consortia/Partnership Members:		
consortia/i artifersinp Members.		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MIINIS
Special manachons, conditions. Tou	a district anotation is stated and a Amount netained by the District (box 3). Flease use the	s amount to develop your budget and record in Works
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
radionized by (italic, ride).	David Horselfian, 1838c. Commissioner	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient	District	Fund Type:
Agency Name: Trimble County Schoo Street Address: 68 Wentworth Avenu	I DISTRICT	□State
	Re P.O. Box 275	⊠Federal
City, State, Zip: Bedford KY 40006 DUNS#: 077875946	nenart.	□Other
DUN5#: 077875946	Chaile	
KDE Contact Information		Research and Development:
	Karla Tipton – 502-564-4286	☐ Yes
Program Consultant: Street Address:	300 Sower Blvd, 5 SW	⊠ No
	Kelsey Ruble	
Budget Contact:		Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
B	()11r	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	□other:
Pass-through Number:	3710002-20	er 118 / 22 as 11 1
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2839		
Amount Transferred to Vocational/T	echnical (s): \$ 525	Special Instructions/Conditions: Receipt of Award
Award Amount: \$3364	0110	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1,1	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwouth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Union County School I	District	State
Street Address: 510 South Mart Stree	t	
City, State, Zip: Morganfield KY 42437		⊠ Federal
DUNS#: 012052692	nenart	□Other
DUN5#: 012052692	Karla Tipton – 502-564-4286	
VDF Comback Information		Research and Development:
KDE Contact Information	Karla Tintan	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award an		☐ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Energy of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4639		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$4665		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
, _, _,		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MIINIS
apasial modulations, contactions. Tou	. and and an	s amount to develop your budget and record in Monto
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Warren County School	District	□State
Street Address: 303 Lover's Lane		⊠ Federal
City, State, Zip: Bowling Green KY 421	03	□Other
DUNS#: 086194370		□ Other
	03 Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Mathed of Doument
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
	Our -	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
1.		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 34359		
Amount Transferred to Vocational/To		Special Instructions/Conditions: Receipt of Award
Award Amount: \$38667		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022	Commonwealth	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Washington County Sci	hool District	□State
Street Address: PO Box 72		⊠Federal
City, State, Zip: Springfield KY 40069		□Other
DUNS#: 085056083	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Olle Olle	☐ Automatic Payment
Description/Fun Source of Award and		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Deinsky was was to Europe and Transport
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3997		
Amount Transferred to Vocational/Te	echnical (s): \$ 1059	Special Instructions/Conditions: Receipt of Award
Award Amount: \$5055	Oug	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Commonwealth	March 1, 2022.
Period of Award:	Lommonwealth A	
July 1, 2021 – June 30, 2022	O O I I I I I I I I I I I I I I I I I I	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Agency Name: Wayne County School District Street Address: 1025 S Main 5s CITY, State, 2pt, Montificility Y 4253 DUNSi: 048775159 KDE Contact Information Program Consultant: Karla Tipton – 502-564-4286 Street Address: 300 Sower Blvd, 5 SW Street Address: 300 Sower Blvd	Name and Address of Recipient		Fund Type:
Street Address: 1025 Main St. CIty, State, Zip: Monticello KY 42633 DUNS#: 048775159 KDE Contact Information Program Consultant: Karla Tipton = 502-564-4286 Street Address: 300 Sower Blvd, 5 SW Budget Contact: Ketsey Ruble Street Address: 300 Sower Blvd, 5 SW Method of Payment Street Address: Street Address: 300 Sower Blvd, 5 SW Method of Payment Street Address: Street		District	* *
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: F Y22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		DISCIPLE	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: F Y 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFOPA#: 84,048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 3486A MOA Number: N/A Pass-through Number: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
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Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: F Y 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFOPA#: 84,048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 3486A MOA Number: N/A Pass-through Number: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	DUN3#. 046773139	1 Debat D	
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: F Y22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	VDF Contact Information		•
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: F Y22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		Varia Tinton EO2 EC4 4296	
Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Fy 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84.048 FR/IAWARD NUMBER (FAIN): Vo48A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Amount States Department of Education Act of 2006 Financial Reporting Method: Selectronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Feriod of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	3	200 Course Plud F SM	⊠ No
Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601			
City, State Zip: Frankfort, KY 40601	_		
Description/Fun Source of Award and Fiscal Year: Description: PY 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: Federal Agency: United States Department of Education Reimbursement Frequency: Whited States Department of Education Reimbursement Frequency: Whited States Department of Education Reimbursement Frequency: Whom No Monthly Whos Project Number: N/A Pass-through Number: N/A Pass-through Number: Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			☑ Federal Cash Request
Description: Succe of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Pederal Award Date: July 1, 2021 Pederal Agency: United States Department of Education CFDA#: 84,048 PR/AWARD NUMBER (FAIN): V04\$A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	City, State zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description: FY 22 Perkins Title 1, Part C, Carry Forward	Description /From Courses of Assessed on	d effectives.	☐ Automatic Payment
Federal Award Date: Federal Agency: Federal Ag			□Lump Sum
Federal Agency: United States Department of Education Federal Agency: United States Department of Education Federal Agency: United States Department of Education Federal Agency: Work States Department of Education For All States Department of Education MOn Number: States Nonthly MUNIS Project Number: 3710002-20 Restricted Indirect Cost Rates: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Financial Reporting Me	72 \		Receipt of Invoice from Vendor
CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A200017 WUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 − June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	- · · · · · · · · · · · · · · · · · · ·		Reimbursement Frequency:
MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
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Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Colher: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	_		Financial Reporting Method:
Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
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Amount Retained By District: \$ 5486 Amount Transferred to Vocational/Technical (s): \$ 4860 Award Amount: \$10346 Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			Lother:
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Award Amount: \$10346 Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
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Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	Award Amount: \$10346	()11th	
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		Oui	·
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		Commonwoolth	March 1, 2022.
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		Commonwealth A	
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS	July 1, 2021 – June 30, 2022		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
	Consortia/Partnership Members:		
Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022			
Office of Career and Tech Education	Authorized By (Name, Title):		

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Webster County School	al District	□State
Street Address: 28 State Rt. 1340		⊠ Federal
City, State, Zip: Dixon KY 42409	Karla Tipton – 502-564-4286	□Other
DUNS#: 082313958	Menari	□otnei
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Oug -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2302		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5651	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	111	March 1, 2022.
Period of Award:	Commonwealth A	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Whitley County School	District	□State
Street Address: 300 Main Street	Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Williamsburg KY 4076		□Other
DUNS#: 070809066	NEUalit	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug	·
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠ Monthly
MUNIS Project Number:	348GA	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carro. Fermins vocational & Applied Fechnology Education Act of 2000	Other:
		Zothen.
		Evaluations: Career & Technical Ed Profile TEDS
American Betein al Bur Bistoista 6 1220		Evaluations. Career & reclinical Eu Fronie 1203
Amount Retained By District: \$ 1330		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/1		
Award Amount: \$15171	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
	Office of Career and Tech Education	

Agency Name: Williamsburg Independent School District State State State Street Address: 1200 Main Street Seedral Other	Name and Address of Recipient		Fund Type:
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, KY 40601 Description: Frankfort, KY 40601 Description: Fy 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: States Department of Education Federal Award Date: States Department of Education FP/AWARD NUMBER (FAIN): VO48A200017 WINIS Project Number: N/A Pass-through Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Agency Name: Williamsburg Indepe	endent School District	□State
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, KY 40601 Description: Frankfort, KY 40601 Description: Fy 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: States Department of Education Federal Award Date: States Department of Education FP/AWARD NUMBER (FAIN): VO48A200017 WINIS Project Number: N/A Pass-through Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$ 2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Street Address: 1000 Main Street		⊠Federal
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, KY 40601 Description: Frankfort, KY 40601 Description: Fy 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: States Department of Education Federal Award Date: States Department of Education FP/AWARD NUMBER (FAIN): VO48A200017 WINIS Project Number: N/A Pass-through Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	City, State, Zip: Williamsburg KY 40	769	□Other
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, KY 40601 Description: Frankfort, KY 40601 Description: Fy 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: States Department of Education Federal Award Date: States Department of Education FP/AWARD NUMBER (FAIN): VO48A200017 WINIS Project Number: N/A Pass-through Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	DUNS#: 049888647		
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, KY 40601 Description: Frankfort, KY 40601 Description: Fy 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: States Department of Education Federal Award Date: States Department of Education FP/AWARD NUMBER (FAIN): VO48A200017 WINIS Project Number: N/A Pass-through Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022			Research and Development:
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, KY 40601 Description: Frankfort, KY 40601 Description: Fy 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: States Department of Education Federal Award Date: States Department of Education FP/AWARD NUMBER (FAIN): VO48A200017 WINIS Project Number: N/A Pass-through Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	KDE Contact Information		□ Yes
Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Frankfort, KY 40601 Description: Frankfort, KY 40601 Description: Fy 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Date: States Department of Education Federal Award Date: States Department of Education FP/AWARD NUMBER (FAIN): VO48A200017 WINIS Project Number: N/A Pass-through Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$ 2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address: 300 Sower Blwd, 5 SW Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Federal Ayard Date: Folderal Agency: CDAH: Bay August Folderal Agency: United States Department of Education CFDAH: Bay August Folderal Ayard Date: Folderal Ayard Date: August Folderal Cash Request August Folderal Cash Request August Folderal Cash Request Formatic Payment Lautomatic Payment Laut	Street Address:	300 Sower Blvd, 5 SW	
Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 MOA Number: WAWARD NUMBER (FAIN): W048A 200017 MUNIS Project Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Budget Contact:		Method of Payment
City, State Zip: Frankfort, K 40601 Expenditure Reimbursement Automatic Payment Automatic Payment Lump Sum Receipt of Invoice from Vendor Reminursement Frequency: Monthly Receipt of Invoice from Vendor Receipt of Monthly Receipt of Invoice from Vendor Receipt of Invoice from Vendor Receipt of Invoice from Vendor Receipt of Monthly Receipt of Invoice from Vendor Receipt of Monthly Receipt of Invoice from Vendor Receipt of Monthly Receipt of Invoice from Vendor Receipt of	Street Address:	300 Sower Blvd, 5 SW	
Description/Fun Source of Award and Fiscal Year: Description: FY 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Award Date: Holded States Department of Education CFDAI: 84,048 Reimbursement Frequency: Monthly MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Pate: February 8, 2022	City, State Zip:	Frankfort, KY 40601	
Description: F 22 Perkins Title 1, Part C, Carry Forward Federal Award Date: July 1, 2021 Federal Agency: United States Department of Education CFDA#: 84,048 FP/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022		Our	
Description: FY 22 Perkins little 1, Part L, Carry Forward Receipt of Invoice from Vendor Federal Award Date: July 1, 2021 Federal Award Date: July 1, 2021 Federal Award Bate: July 1, 2021 Federal Award CFD.##: 84.048 Federal Award NUMBER (FAIN): V048A200017 MUNIS Project Number: 348GA MOA Number: N/A MOA Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (5): \$ 558 Award Amount: \$2578 Award Amount: \$2578 Period of Award: July 1, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5), Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Description/Fun Source of Award	and Fiscal Year:	
Federal Agency: United States Department of Education Reimbursement Frequency: GFDA#: 84,048 PR/AWARD NUMBER (FAIN): V048A200017 WUNIS Project Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Description:	FY 22 Perkins Title 1, Part C, Carry Forward	
CFDA#: 84.048 PR/AWARD NUMBER (FAIN): V048A200017 MUNIS Project Number: N/A Pass-through Number: N/A Restricted Indirect Cost Rate: N/A Restricted Indirect Cost Rate: N/A Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Federal Award Date:	July 1, 2021	Receipt of invoice from vendor
NOA Number: 348GA MOA Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 2020 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Federal Agency:	United States Department of Education	
MUNIS Project Number: N/A Pass-through Number: Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Financial Reporting Method: Electronic Submission CDIP Other: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	CFDA#:	84.048	
MOAN Number: N/A Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	PR/AWARD NUMBER (FAIN):	V048A200017	
Pass-through Number: 3710002-20 Restricted Indirect Cost Rate: N/A Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 − June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Pass-through Number: Financial Reporting Method: Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022.	MUNIS Project Number:	348GA	
Restricted Indirect Cost Rate: Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Evaluations: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Paper & Special Instructions/Conditions: Career & Technical Ed Profile TEDS Special Instructions/Conditions: Paper & Special Instructions	MOA Number:	N/A	□Other:
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Carl D. Perkins Vocational & Applied Technology Education Act of 2006 Cother: Evaluations: Career & Technical Ed Profile TEDS Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Pass-through Number:	3710002-20	
Other: Consortia/Partnership Members: Consortia/Partnership Members: Consortia/Partnershi	Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
Amount Retained By District: \$ 2020 Amount Transferred to Vocational/Technical (s): \$ 558 Award Amount: \$2578 Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	• •		□Other:
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Award Amount: \$2578 Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2022. Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	-		Special Instructions/Conditions: Receipt of Award
of funds should be expended or encumbered by March 1, 2022. Period of Award: July 1, 2021 – June 30, 2022 Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022			
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	, , _ ,	()111	of funds should be expended or encumbered by
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022			
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Period of Award:	Commonwealth	
Consortia/Partnership Members: Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022		Commonwealth	
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	3diy 1, 2021 3dile 30, 2022		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Consortia/Partnership Members:		
Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Consortia, Farthership Wembers.		
Authorized By (Name, Title): David Horseman, Assoc. Commissioner Date: February 8, 2022	Special Instructions/Conditions: V	our district allocation is stated under "Amount Retained by the District" (box 5). Please	use this amount to develop your hudget and record in MIINIS
	epetial modulations, conditions. It	and an analysis of the states where I mount neturned by the platfier (box 3). I leade	and the should to develop your budget and record in Monta
	Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February	8. 2022
			-,

Name and Address of Recipient		Fund Type:
Agency Name: Wolfe County School	District	□ State
Street Address: P.O. Box 160 Main St	treet	⊠ Federal
City, State, Zip: Campton KY 41301		□Other
DUNS#: 083829770	Trenart.	□ Other
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ res
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Marthad of Daymant
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, state zip.	Transcort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award ar	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	⊠Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	can b. Fermis vocational & Applied Technology Education Act of 2000	Other:
		= Citier.
		Evaluations: Career & Technical Ed Profile TEDS
American Beteined Burgistal & 2200		Evaluations. Career & reclinical Eu Profile 1203
Amount Retained By District: \$ 3363		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/		Notification does not indicate release of funds. 75%
Award Amount: \$4863	()11r	
	Our	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2022.
	Commonwealth	
July 1, 2021 – June 30, 2022		
Concortio/Dorthoushin Manchaush		
Consortia/Partnership Members:		
Supplied Instructions / Conditions - Va-	un district allocation is stated under "Amount Dateined by the District" (Love TV Dissesses	a this amount to dayalan your hudget and up soud in BALIBUC
special instructions/conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Please uso	e this amount to develop your budget and record in MUNIS

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Authorized By (Name, Title):

Date: February 8, 2022

Name and Address of Recipient		Fund Type:
Agency Name: Woodford County Scho	pol District	□State
Street Address: 330 Pisgah Pike		⊠Federal
City, State, Zip: Versailles KY 40383		□Other
DUNS#: 189489057	Nepart Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	0110	☐ Automatic Payment
Description/Fun Source of Award and		□Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	= Medelpt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	Dottler.
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied T</mark> echnology Education Act of 2006	Other:
		□otner:
		Englanding Company C. Tarabai and Ed Dan Cilla TEDC
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7530	1.117.444	Consideration (Consideration Province of Assessed
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75%
Award Amount: \$7543	Our Commonwealth	of funds should be expended or encumbered by
	Oui	March 1, 2022.
Davied of Assert	Commonwoolth	Warch 1, 2022.
Period of Award:	Commonwealth	
July 1, 2021 – June 30, 2022		
Consoutio/Doutneyship Morehous.		
Consortia/Partnership Members:		
Special Instructions/Conditions: Vou	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to dovolon your hudget and record in MI INIS
Special instructions/conditions: You	uistrict allocation is stated under Amount Retained by the District (DOX 5). Please use thi	s amount to develop your budget and record in MONIS
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized by (Name, Title).	Office of Career and Tech Education	
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name:		□State
Street Address:	Depart Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:		□Other
DUNS#:	Mellaria	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award	nd Fiscal Year:	· ·
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	□ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$		
Amount Transferred to Vocational	Technical (s): \$	Special Instructions/Conditions: Receipt of Award
Award Amount: \$		Notification does not indicate release of funds. 75%
·		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Yo	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		,
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
, (,,	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Karla Tipton – 502-564-4286	Fund Type: ☐ State ☑ Federal ☐ Other
DUNS#:	MeDart	□ Other
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award a		☐ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	Louier.
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	Other:
		Lottler.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$		Consideration (Consideration Provider of Assessed
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Commonwoolth	March 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name Title).	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022 Office of Career and Tech Education	
	Office of Career and Tech Education	
	- d Ca	

Name and Address of Recipient		Fund Type:
Agency Name:		□State
Street Address:	Depart Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:		□Other
DUNS#:	Mellaria	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award	nd Fiscal Year:	· ·
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	□ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$		
Amount Transferred to Vocational	Technical (s): \$	Special Instructions/Conditions: Receipt of Award
Award Amount: \$		Notification does not indicate release of funds. 75%
·		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Yo	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		,
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
, (,,	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Karla Tipton – 502-564-4286	Fund Type: ☐ State ☑ Federal ☐ Other
DUNS#:	MeDart	□ Other
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award a		☐ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	Louier.
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	Other:
		Lottler.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$		Consideration (Consideration Provider of Assessed
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Commonwoolth	March 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
/5		
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name Title).	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022 Office of Career and Tech Education	
	Office of Career and Tech Education	
	- d Ca	

Name and Address of Recipient		Fund Type:
Agency Name:		□State
Street Address:	Depart Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:		□Other
DUNS#:	Mellaria	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award	nd Fiscal Year:	· ·
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	□ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$		
Amount Transferred to Vocational	Technical (s): \$	Special Instructions/Conditions: Receipt of Award
Award Amount: \$		Notification does not indicate release of funds. 75%
·		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
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Special Instructions/Conditions: Yo	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		,
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
, (,,	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Karla Tipton – 502-564-4286	Fund Type: ☐ State ☑ Federal ☐ Other
DUNS#:	MeDart	□ Other
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award a		☐ Lump Sum
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A200017	Quarterly
MUNIS Project Number:	348GA	Other:
MOA Number:	N/A	Louier.
Pass-through Number:	3710002-20	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational & Applied Te</mark> chnology Education Act of 2006	Other:
		Lottler.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$		Consideration (Consideration Provider of Assessed
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Commonwoolth	March 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth	
/5		
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name Title).	David Horseman, Assoc. Commissioner Date: February 8, 2022	
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022 Office of Career and Tech Education	
	Office of Career and Tech Education	
	- d Ca	

Name and Address of Recipient		Fund Type:
Agency Name:		□State
Street Address:	Depart Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip:		□Other
DUNS#:	Mellaria	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		Automatic Payment
Description/Fun Source of Award	nd Fiscal Year:	· ·
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly
MUNIS Project Number:	348GA	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-20	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	□ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$		
Amount Transferred to Vocational	Technical (s): \$	Special Instructions/Conditions: Receipt of Award
Award Amount: \$		Notification does not indicate release of funds. 75%
·		of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2022.
July 1, 2021 – June 30, 2022	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: Yo	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		,
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022	
, (,,	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Karla Tipton – 502-564-4286	Fund Type: ☐ State ☐ Federal ☐ Other		
DUNS#:	MeDartz	□ Other		
		Research and Development:		
KDE Contact Information		☐ Yes		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No		
Street Address:	300 Sower Blvd, 5 SW			
Budget Contact:	Kelsey Ruble	Method of Payment		
Street Address:	300 Sower Blvd, 5 SW Frankfort, KY 40601	☑ Federal Cash Request		
City, State Zip:	Frankiori, KY 40001	☐ Expenditure Reimbursement		
Description/Fun Source of Award an	od Fiscal Vear	☐ Automatic Payment		
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum		
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor		
Federal Agency:	United States Department of Education			
CFDA#:	84.048	Reimbursement Frequency:		
PR/AWARD NUMBER (FAIN):	V048A200017			
MUNIS Project Number:	348GA	□ Quarterly		
MOA Number:	N/A	□Other:		
Pass-through Number:	3710002-20			
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:		
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
		□Other:		
		Evaluations: Career & Technical Ed Profile TEDS		
Amount Retained By District: \$				
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award		
Award Amount: \$	0110	Notification does not indicate release of funds. 75%		
	Oui	of funds should be expended or encumbered by		
Period of Award:	Comemon 114h	March 1, 2022.		
July 1, 2021 – June 30, 2022	Our Commonwealth			
Consortia/Partnership Members:				
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS				
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022			
	Office of Career and Tech Education			
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Name and Address of Recipient		Fund Type:		
Agency Name:		□State		
Street Address:	Depart Karla Tipton – 502-564-4286	⊠Federal		
City, State, Zip:		□Other		
DUNS#:	Mellaria			
		Research and Development:		
KDE Contact Information		□ Yes		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No		
Street Address:	300 Sower Blvd, 5 SW			
Budget Contact:	Kelsey Ruble	Method of Payment		
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request		
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement		
		Automatic Payment		
Description/Fun Source of Award	nd Fiscal Year:	·		
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	Lump Sum		
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor		
Federal Agency:	United States Department of Education			
CFDA#:	84.048	Reimbursement Frequency:		
PR/AWARD NUMBER (FAIN):	V048A200017	Monthly		
MUNIS Project Number:	348GA	□ Quarterly		
MOA Number:	N/A	Other:		
Pass-through Number:	3710002-20			
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:		
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
		□Other:		
		Evaluations: Career & Technical Ed Profile TEDS		
Amount Retained By District: \$				
Amount Transferred to Vocational	Technical (s): \$	Special Instructions/Conditions: Receipt of Award		
Award Amount: \$		Notification does not indicate release of funds. 75%		
·		of funds should be expended or encumbered by		
Period of Award:	Our Commonwealth	March 1, 2022.		
July 1, 2021 – June 30, 2022	Commonwealth A			
	Commonwealth			
Consortia/Partnership Members:				
,				
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS				
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022			
, (,,	Office of Career and Tech Education			

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Karla Tipton – 502-564-4286	Fund Type: ☐ State ☐ Federal ☐ Other		
DUNS#:	MeDartz	□ Other		
		Research and Development:		
KDE Contact Information		☐ Yes		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No		
Street Address:	300 Sower Blvd, 5 SW			
Budget Contact:	Kelsey Ruble	Method of Payment		
Street Address:	300 Sower Blvd, 5 SW Frankfort, KY 40601	☑ Federal Cash Request		
City, State Zip:	Frankiori, KY 40001	☐ Expenditure Reimbursement		
Description/Fun Source of Award an	od Fiscal Vear	☐ Automatic Payment		
Description:	FY 22 Perkins Title 1, Part C, Carry Forward	□ Lump Sum		
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor		
Federal Agency:	United States Department of Education			
CFDA#:	84.048	Reimbursement Frequency:		
PR/AWARD NUMBER (FAIN):	V048A200017			
MUNIS Project Number:	348GA	□ Quarterly		
MOA Number:	N/A	□Other:		
Pass-through Number:	3710002-20			
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:		
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006			
		□Other:		
		Evaluations: Career & Technical Ed Profile TEDS		
Amount Retained By District: \$				
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award		
Award Amount: \$	0110	Notification does not indicate release of funds. 75%		
	Oui	of funds should be expended or encumbered by		
Period of Award:	Comemon 114h	March 1, 2022.		
July 1, 2021 – June 30, 2022	Our Commonwealth			
Consortia/Partnership Members:				
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS				
Authorized By (Name, Title):	David Horseman, Assoc. Commissioner Date: February 8, 2022			
	Office of Career and Tech Education			
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