epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Adair County School District 1204 Greensburg Street Columbia, KY 42728 170128839

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$25,318

Amount Transferred to Vocational/Technical (s): \$ 23,370 Award Amount: \$48,689 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Allen County School District 570 Oliver St Scottsville, KY 42164 193549433

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$46,099

Amount Transferred to Vocational/Technical (s): \$ 0 Award Amount: \$46,099 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Anderson County School District 1160 By Pass North Lawrenceburg, KY 40342 100026814

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$27,816

Amount Transferred to Vocational/Technical (s): \$ 9,800 Award Amount: \$37,616 Period of Award: July 1, 2020– June 30, 2021

⁸⁰⁰ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

partmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Ashland Independent School District 1420 Central Avenue P.O. Box 3000 Ashland, KY 41101 064863673

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$52,572

Amount Transferred to Vocational/Technical (s): \$347 Award Amount: \$52,919 Period of Award: July 1, 2020– June 30, 2021

' Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

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Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Augusta Independent School District 307 Bracken Street Augusta, KY 41002 183985183

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$2,710

Amount Transferred to Vocational/Technical (s): \$ 1,135 Award Amount: \$3,845 Period of Award: July 1, 2020– June 30, 2021

¹³⁵ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Ballard County School District 3465 Paducah Road Barlow, KY 42024 193224094

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16,547

Amount Transferred to Vocational/Technical (s): \$84 Award Amount: \$16,631 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Barbourville Independent School District 140 School Street P.O. Box 520 Barbourville, KY 40906 023605918

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$3,518

Amount Transferred to Vocational/Technical (s): \$ 4,181 Award Amount: \$7,699 Period of Award: July 1, 2020– June 30, 2021

¹⁸¹ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

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Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Bardstown Independent School District 308 North 5th Bardstown, KY 40004 100026855

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	IN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21,329

Amount Transferred to Vocational/Technical (s): \$ 7,866 Award Amount: \$29,195 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

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Name and Address of Recipient

Agency Name:	
Street Address:	
City, State, Zip:	
DUNS#:	

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Barren County School District 202 West Washington Street Glasgow, KY 42141 100026863

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$38,171

Amount Transferred to Vocational/Technical (s): \$ 26,020 Award Amount: \$64,191 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Bath County School District 405 West Main Street Owingsville, KY 40360 159436310

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$37,302

Amount Transferred to Vocational/Technical (s): \$ 1,203 Award Amount: \$38,506 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Bell County School District 211 Virginia Avenue P.O. Box 340 Pineville, KY 40977 100650027

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$10,734

Amount Transferred to Vocational/Technical (s): \$ 39,375 Award Amount: \$50,108 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

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Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Berea Independent School District 3 Pirate Parkway Berea, KY 40403 029955200

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$8,206

Amount Transferred to Vocational/Technical (s): \$ 3,410 Award Amount: \$11,616 Period of Award: July 1, 2020– June 30, 2021

⁴¹⁰ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Boone County School District 8330 US 42 Florence, KY 41042 081865370

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$150,604

Amount Transferred to Vocational/Technical (s): \$ 15,665 Award Amount: \$166,269 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

bepartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Bourbon County School District 3343 Lexington Road Paris, KY 40361 072865298

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21,316

Amount Transferred to Vocational/Technical (s): \$ 8,208 Award Amount: \$29,524 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Bowling Green Independent School District 1211 Center Street Bowling Green, KY 42101 059838557

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$43,818

Amount Transferred to Vocational/Technical (s): \$ 4,330 Award Amount: \$48,148 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Boyd County School District 1104 Bob McCullough Drive Ashland, KY 41102 195947411

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$43,688

Amount Transferred to Vocational/Technical (s): \$ 0 Award Amount: \$43,688 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Boyle County School District 352 N. Danville Bypass Danville, KY 40422 193224227

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$20,344

Amount Transferred to Vocational/Technical (s): \$ 2,772 Award Amount: \$23,116 Period of Award: July 1, 2020– June 30, 2021

^m Our Commonwealth Fund Type: □ State ⊠ Federal □ Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Bracken County School District 348 West Miami Street Brooksville, KY 41004 072869456

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	IN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$9,709

Amount Transferred to Vocational/Technical (s): \$ 3,591 Award Amount: \$13,300 Period of Award: July 1, 2020– June 30, 2021

⁵⁹¹ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Breathitt County School District 420 Court Street P.O. Box 750 Jackson, KY 41339 123287682

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$14,502

Amount Transferred to Vocational/Technical (s): \$ 21,401 Award Amount: \$35,903 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Breckinridge County School District #86 Airport Road Hardinsburg, KY 40143 046225728

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	IN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15,877

Amount Transferred to Vocational/Technical (s): \$ 24,376 Award Amount: \$40,253 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Bullitt County School District 1040 Highway 44E Shepherdsville, KY 40165 081004616

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$85,783

Amount Transferred to Vocational/Technical (s): \$ 28,554 Award Amount: \$114,337 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

artme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Burgin Independent School District 140 Burgin/Danville Road P.O. Box B Burgin, KY 40310 041526666

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$2,884

Amount Transferred to Vocational/Technical (s): \$ 1,579 Award Amount: \$4,464 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □ State ⊠ Federal □ Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Butler County School District P.O. Box 339 203 N. Tyler Street Morgantown, KY 42261 100026970

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$12,942

Amount Transferred to Vocational/Technical (s): \$ 13,419 Award Amount: \$26,361 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

partmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Caldwell County School District P.O. Box 229 611 Washington Street Princeton, KY 42445 193088861

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$13,997

Amount Transferred to Vocational/Technical (s): \$ 15,307 Award Amount: \$29,304 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

artme

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Calloway County School District P.O. Box 800 2110 College Farm Road Murray, KY 42071 137897948

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	IN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$26,308

Amount Transferred to Vocational/Technical (s): \$ 21,572 Award Amount: \$47,880 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method:Image: Second Strength Streng

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Campbell County School District 101 Orchard Lane Alexandria, KY 41001 077429488

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$48,542

Amount Transferred to Vocational/Technical (s): \$ 6,132 Award Amount: \$54,673 Period of Award: July 1, 2020– June 30, 2021

132 Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Campbellsville Independent School District 136 South Columbia Campbellsville, KY 42718 047028840

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15,412

Amount Transferred to Vocational/Technical (s): \$ 7,981 Award Amount: \$23,393 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Carlisle County School District Route 1 Highway 1377 Bardwell, KY 42023 070219951

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$7,710

Amount Transferred to Vocational/Technical (s): \$ 1,911 Award Amount: \$9,621 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Carroll County School District 813 Hawkins Street Carrollton, KY 41008 098948136

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$17,852

Amount Transferred to Vocational/Technical (s): \$ 9,351 Award Amount: \$27,204 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Carter County School District 228 S. Carol Malone Blvd. Grayson, KY 41143 183985340

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$74,327

Amount Transferred to Vocational/Technical (s): \$71 Award Amount: \$74,398 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Casey County School District 1922 N. US 127 Liberty, KY 42539 966666505

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$20,661

Amount Transferred to Vocational/Technical (s): \$ 29,805 Award Amount: \$50,467 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Caverna Independent School District 1102 N. Dixie PO Box 240 Cave City, KY 42127 029710928

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$12,228

Amount Transferred to Vocational/Technical (s): \$ 6,239 Award Amount: \$18,467 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Christian County School District P O Box 609 200 Glass Street Hopkinsville, KY 42241 079674529

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$155,881

Amount Transferred to Vocational/Technical (s): \$ 0 Award Amount: \$155,881 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly

Financial Reporting Method: ⊠Electronic Submission CDIP □Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Clark County School District 1600 West Lexington Avenue Winchester, KY 40391 029786142

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$34,025

Amount Transferred to Vocational/Technical (s): \$45,956 Award Amount: \$79,982 Period of Award: July 1, 2020– June 30, 2021

^{,956} Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Clay County School District 128 Richmond Road Manchester, KY 40962 055896856

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30,606

Amount Transferred to Vocational/Technical (s): \$ 34,903 Award Amount: \$65,509 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

NDE	Com	laci	mor	mai	.1011
Prog	ram	Con	sulta	nt:	

Street Address: Budget Contact: Street Address: City, State Zip: Clinton County School District Rt 4 Box 100 Hwy. 127 Albany, KY 42602 082318049

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$10,735

Amount Transferred to Vocational/Technical (s): \$ 19,646 Award Amount: \$30,381 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Departme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Corbin Independent School District 108 Roy Kidd Avenue Corbin, KY 40701 081003634

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16,057

Amount Transferred to Vocational/Technical (s): \$ 10,785 Award Amount: \$26,842 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Covington Independent School District 25 East 7th Street Covington, KY 41011 016370157

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$66,910

Amount Transferred to Vocational/Technical (s): \$ 9,638 Award Amount: \$76,548 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

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Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Crittenden County School District 601 W Elm St Marion, KY 42064 086762119

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$19,524

Amount Transferred to Vocational/Technical (s): \$ 2,421 Award Amount: \$21,945 Period of Award: July 1, 2020– June 30, 2021

⁴²¹ Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Cumberland County School District P.O. Box 420 810 N. Main Street Burkesville, KY 42717 159354497

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$12,619

Amount Transferred to Vocational/Technical (s): \$ 5,166 Award Amount: \$17,784 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

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Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Danville Independent School District 152 E. ML King Blvd. Danville, KY 40422 003777497

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$27,727

Amount Transferred to Vocational/Technical (s): \$ 160 Award Amount: \$27,887 Period of Award: July 1, 2020– June 30, 2021

• Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

artme

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Daviess County School District P.O. Box 21510 1622 Southeastern Pkwy. Owensboro, KY 42304 077868156

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$103,829

Amount Transferred to Vocational/Technical (s): \$ 19,618 Award Amount: \$123,447 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Dawson Springs Independent School District 118 East Arcadia Avenue Dawson Springs, KY 42408 137833786

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$5,301

Amount Transferred to Vocational/Technical (s): \$ 3,644 Award Amount: \$8,945 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

partmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Edmonson County School District 100 High School Road P.O. Box 129 Brownsville, KY 42210 077859296

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number:

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$20,569

Amount Transferred to Vocational/Technical (s): \$ 121 Award Amount: \$20,690 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Elizabethtown Independent School District epartme 219 Helm Street Elizabethtown, KY 42701 099771008

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$25,315

Amount Transferred to Vocational/Technical (s): \$ 780 Award Amount: \$26,094 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

artme

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Elliott County School District P.O. Box 767 Main Street Courthouse Sq. Sandy Hook, KY 41171 086758943

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15,308

Amount Transferred to Vocational/Technical (s): \$ 1,166 Award Amount: \$16,474 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Eminence Independent School District 254 W Broadway Eminence, KY 40019 009761420

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FA	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$6,473

Amount Transferred to Vocational/Technical (s): \$ 1,168 Award Amount: \$7,640 Period of Award: July 1, 2020– June 30, 2021

168 Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Estill County School District 253 Main Street P.O. Box 930 Irvine, KY 40336 070217724

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$25,342

Amount Transferred to Vocational/Technical (s): \$ 11,926 Award Amount: \$37,268 Period of Award: July 1, 2020– June 30, 2021

,926 Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Fayette County School District 701 East Main Street Lexington, KY 40502 079676854

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$495,160

Amount Transferred to Vocational/Technical (s): \$ 3,523 Award Amount: \$498,683 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Fleming County School District 211 West Water Street Flemingsburg, KY 41041 101503290

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$37,504

Amount Transferred to Vocational/Technical (s): \$161 Award Amount: \$37,664 Period of Award: July 1, 2020– June 30, 2021

¹ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Floyd County School District 106 N Front Ave Prestonsburg, KY 41653 100027218

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$94,645

Amount Transferred to Vocational/Technical (s): \$35,722 Award Amount: \$130,367 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: **016748303** Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble

28 N. Ft. Thomas Avenue

Ft Thomas, KY 41075

Fort Thomas Independent School District

300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15,756

Amount Transferred to Vocational/Technical (s): \$ 295 Award Amount: \$16,051 Period of Award: July 1, 2020– June 30, 2021

our Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Franklin County School District 916 East Main Street Frankfort, KY 40601 070811310

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$72,768

Amount Transferred to Vocational/Technical (s): \$52 Award Amount: \$72,820 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Fulton County School District 2780 Moscow Avenue Hickman, KY 42050 155204530

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$196

Amount Transferred to Vocational/Technical (s): \$ 10,901 Award Amount: \$11,097 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

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Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Fulton Independent School District 304 W State Line Fulton, KY 42041 100027259

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$5,726

Amount Transferred to Vocational/Technical (s): \$ 3,634 Award Amount: \$9,360 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Gallatin County School District P.O. Box 146 600 Main Street Warsaw, KY 41095 193224649

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16,522

Amount Transferred to Vocational/Technical (s): \$ 4,195 Award Amount: \$20,717 Period of Award: July 1, 2020– June 30, 2021

¹⁹⁵ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Garrard County School District 322 West Maple Lancaster, KY 40444 946819760

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	IN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18,346

Amount Transferred to Vocational/Technical (s): \$ 16,964 Award Amount: \$35,310 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

artmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

1108 Cleveland Avenue P.O. Box 1239 Glasgow, KY 42141 108354275

Glasgow Independent School District

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number:

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18,623

Amount Transferred to Vocational/Technical (s): \$ 12,893 Award Amount: \$31,516 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Other:

Method of Payment

Experience Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Grant County School District 505 South Main Street Williamstown, KY 41097 023877574

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$45,491

Amount Transferred to Vocational/Technical (s): \$ 206 Award Amount: \$45,697 Period of Award: July 1, 2020– June 30, 2021

• Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Graves County School District 2290 State Route 121 N. Mayfield, KY 42066 174150748

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$39,708

Amount Transferred to Vocational/Technical (s): \$ 19,422 Award Amount: \$59,130 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □ State ⊠ Federal □ Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

artmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Grayson County School District P.O. Box 4009 909 Brandenburg Road Leitchfield, KY 42754 026799742

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$69,531

Amount Transferred to Vocational/Technical (s): \$716 Award Amount: \$70,247 Period of Award: July 1, 2020– June 30, 2021

• Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

partmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Green County School District P.O. Box 369 206 West Court Street Greensburg, KY 42743 835815119

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$9,238

Amount Transferred to Vocational/Technical (s): \$ 14,321 Award Amount: \$23,560 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Greenup County School District 45 Musketeer Dr Greenup, KY 41144 038048984

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15,519

Amount Transferred to Vocational/Technical (s): \$ 22,742 Award Amount: \$38,261 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Hancock County School District 83 State Route 271 North Hawesville, KY 42348 100650126

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$6,830

Amount Transferred to Vocational/Technical (s): \$ 9,256 Award Amount: \$16,087 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Hardin County School District 65 W.A. Jenkins Road Elizabethtown, KY 42701 040426629

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$165,052

Amount Transferred to Vocational/Technical (s): \$ 1,460 Award Amount: \$166,511 Period of Award: July 1, 2020– June 30, 2021

••• Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Harlan County School District 251 Ball Park Road Harlan, KY 40831 086195443

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$56,592

Amount Transferred to Vocational/Technical (s): \$ 27,023 Award Amount: \$83,615 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □ State ⊠ Federal □ Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Harrison County School District 308 Webster Avenue Cynthiana, KY 41031 060930468

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18,464

Amount Transferred to Vocational/Technical (s): \$ 18,723 Award Amount: \$37,186 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Hart County School District 25 Quality St Munfordville, KY 42765 100027366

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$34,861

Amount Transferred to Vocational/Technical (s): \$ 5,203 Award Amount: \$40,064 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Departme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Hazard Independent School District 705 Main St Hazard, KY 41701 038914065

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$10,679

Amount Transferred to Vocational/Technical (s): \$ 2,653 Award Amount: \$13,332 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Henderson County School District 1805 2nd Street Henderson, KY 42420 927990879

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$96,477

Amount Transferred to Vocational/Technical (s): \$73 Award Amount: \$96,550 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Henry County School District 326 S Main Street New Castle, KY 40050 097259253

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21,960

Amount Transferred to Vocational/Technical (s): \$ 3,930 Award Amount: \$25,890 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

bepartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Hickman County School District 416 Waterfield Drive Clinton, KY 42031 193224839

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$3,846

Amount Transferred to Vocational/Technical (s): \$ 5,170 Award Amount: \$9,017 Period of Award: July 1, 2020– June 30, 2021

¹⁷⁰ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Hopkins County School District 320 South Seminary Street Madisonville, KY 42431 100650175

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$85,360

Amount Transferred to Vocational/Technical (s): \$ 4,742 Award Amount: \$90,102 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Jackson County School District Highway 421 P.O. Box 217 McKee, KY 40447 119105641

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16,923

Amount Transferred to Vocational/Technical (s): \$ 21,624 Award Amount: \$38,547 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

partmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Jefferson County School District P.O. Box 34020 3332 Newburg Road Louisville, KY 40232 062984430

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1,551,474

Amount Transferred to Vocational/Technical (s): \$ 7,331 Award Amount: \$1,558,805 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠Electronic Submission CDIP □Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Jessamine County School District 501 East Maple Nicholasville, KY 40356 077875532

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$92,004

Amount Transferred to Vocational/Technical (s): \$ 1,605 Award Amount: \$93,609 Period of Award: July 1, 2020– June 30, 2021

os Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Johnson County School District 253 North Mayo Trail Paintsville, KY 41240 100027440

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$46,566

Amount Transferred to Vocational/Technical (s): \$ 0 Award Amount: \$46,566 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Kenton County School District 1055 Eaton Dr Ft Wright, KY 41017 060915824

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$120,341

Amount Transferred to Vocational/Technical (s): \$ 10,885 Award Amount: \$131,196 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Knott County School District P.O. Box 869 Rt. 160 Hindman, KY 41822 086202041

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$14,584

Amount Transferred to Vocational/Technical (s): \$ 26,085 Award Amount: \$40,669 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Knox County School District 200 Daniel Boone Drive Barbourville, KY 40906 793369471

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$70,967

Amount Transferred to Vocational/Technical (s): \$ 28,995 Award Amount: \$99,963 Period of Award: July 1, 2020– June 30, 2021

^{,995} Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Larue County School District 208 College St. Hodgenville, KY 42748 159350875

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$27,995

Amount Transferred to Vocational/Technical (s): \$631 Award Amount: \$28,625 Period of Award: July 1, 2020– June 30, 2021

¹ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

hepartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Laurel County School District 718 N Main St London, KY 40741 071319966

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$146,583

Amount Transferred to Vocational/Technical (s): \$ 9,726 Award Amount: \$156,309 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Lawrence County School District P.O. Box 607 Hwy 644 Louisa, KY 41230 159436153

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$41,081

Amount Transferred to Vocational/Technical (s): \$ 1,457 Award Amount: \$42,539 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly

Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Lee County School District P.O. Box 668 58 Center Street Beattyville, KY 41311 077875268

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN)	:
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$7,035

Amount Transferred to Vocational/Technical (s): \$ 13,030 Award Amount: \$20,064 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Letcher County School District 224 Parks Street Whitesburg, KY 41858 030073068

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16,958

Amount Transferred to Vocational/Technical (s): \$ 36,712 Award Amount: \$53,670 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lewis County School District P.O. Box 159 520 Plummer Lane Vanceburg, KY 41179 060909660

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$32,409

Amount Transferred to Vocational/Technical (s): \$ 1,032 Award Amount: \$33,441 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lincoln County School District P.O. Box 265 305 Danville Avenue Stanford, KY 40484 074094707

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$35,233

Amount Transferred to Vocational/Technical (s): \$ 28,723 Award Amount: \$63,956 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Livingston County School District 127 E. Adair Street P.O. Box 219 Smithland, KY 42081 040426900

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16,800

Amount Transferred to Vocational/Technical (s): \$ 764 Award Amount: \$17,564 Period of Award: July 1, 2020– June 30, 2021

• Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

artmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Logan County School District 2222 Bowling Green Road P.O. Box 417 Russellville, KY 42276 079663845

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18,689

Amount Transferred to Vocational/Technical (s): \$ 30,611 Award Amount: \$49,300 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Lyon County School District 217 Jenkins Road Eddyville, KY 42038 007838782

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$8,662

Amount Transferred to Vocational/Technical (s): \$ 1,323 Award Amount: \$9,985 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

artmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Madison County School District 550 South Keeneland Drive P.O. Box 768 Richmond, KY 40475 074070632

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$74,804

Amount Transferred to Vocational/Technical (s): \$ 50,655 Award Amount: \$125,458 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Magoffin County School District P.O. Box 109 Gardner Tr. Salyersville, KY 41465 147192231

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$37,778

Amount Transferred to Vocational/Technical (s): \$ 0 Award Amount: \$37,778 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Marion County School District 755 E Main Street Lebanon, KY 40033 100027572

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$14,621

Amount Transferred to Vocational/Technical (s): \$ 29,040 Award Amount: \$43,661 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Marshall County School District 86 High School Rd Benton, KY 42025 193315694

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$50,019

Amount Transferred to Vocational/Technical (s): \$ 0 Award Amount: \$50,019 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

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Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Martin County School District P.O. Box 366 Rt. 40 Inez, KY 41224 106889629

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	IN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$10,123

Amount Transferred to Vocational/Technical (s): \$ 24,257 Award Amount: \$34,380 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Mason County School District 2nd & Limestone PO Box 130 Maysville, KY 41056 072867385

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	IN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$33,482

Amount Transferred to Vocational/Technical (s): \$ 4,856 Award Amount: \$38,338 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

istrict Departme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Mayfield Independent School District 914 E College Street Mayfield, KY 42066 051889434

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15,247

Amount Transferred to Vocational/Technical (s): \$ 13,667 Award Amount: \$28,914 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

nepartine

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

McCracken County School District 260 Bleich Road Paducah, KY 42003 159352442

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$60,870

Amount Transferred to Vocational/Technical (s): \$ 15,838 Award Amount: \$76,708 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

McCreary County School District 120 Raider Way Stearns, KY 42647 098098221

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$52,387

Amount Transferred to Vocational/Technical (s): \$159 Award Amount: \$52,564 Period of Award: July 1, 2020– June 30, 2021

our **Our Commonwealth**

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

McLean County School District P.O. Box 245 283 Main Street Calhoun, KY 42327 193225042

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$14,999

Amount Transferred to Vocational/Technical (s): \$ 2,541 Award Amount: \$17,540 Period of Award: July 1, 2020– June 30, 2021

541 Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Meade County School District 1155 Ekron Road Brandenburg, KY 40108 020443263

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18,117

Amount Transferred to Vocational/Technical (s): \$ 22,054 Award Amount: \$40,171 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Menifee County School District P.O. Box 110 Back Street Frenchburg, KY 40322 098990885

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$12,219

Amount Transferred to Vocational/Technical (s): \$ 3,999 Award Amount: \$16,218 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Mercer County School District 371 E Lexington St Harrodsburg, KY 40330 100027614

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$28,075

Amount Transferred to Vocational/Technical (s): \$ 8,949 Award Amount: \$37,024 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Metcalfe County School District 109 Sartin Dr Edmonton, KY 42129 808927383

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18,756

Amount Transferred to Vocational/Technical (s): \$ 12,430 Award Amount: \$31,186 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Middlesboro Independent School District P.O. Box 959 220 N. 20th Street Middlesboro, KY 40965 100027622

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$26,671

Amount Transferred to Vocational/Technical (s): \$ 5,771 Award Amount: \$32,442 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Monroe County School District 309 Emberton St Tompkinsville, KY 42167 097266787

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	IN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$6,279

Amount Transferred to Vocational/Technical (s): \$ 24,848 Award Amount: \$31,127 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Montgomery County School District 700 Woodford Dr Mt Sterling, KY 40353 030954341

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$33,592

Amount Transferred to Vocational/Technical (s): \$ 22,201 Award Amount: \$55,793 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

artmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Morgan County School District P.O. Box 489 496 Prestonsburg Street West Liberty, KY 41472 081016388

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$12,409

Amount Transferred to Vocational/Technical (s): \$ 15,987 Award Amount: \$28,396 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

nepartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Muhlenberg County School District 510 West Main Street Powderly, KY 42367 074053679

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$58,996

Amount Transferred to Vocational/Technical (s): \$ 901 Award Amount: \$59,897 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

Departme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Murray Independent School District 208 South 13th Street Murray, KY 42071 048039911

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$13,569

Amount Transferred to Vocational/Technical (s): \$ 3,511 Award Amount: \$17,080 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Nelson County School District 288 Wildcat Lane Bardstown, KY 40004 040422693

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30,017

Amount Transferred to Vocational/Technical (s): \$ 17,965 Award Amount: \$47,982 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Newport Independent School District 301 East 8th Street Newport, KY 41071 060919560

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$35,427

Amount Transferred to Vocational/Technical (s): \$ 238 Award Amount: \$35,665 Period of Award: July 1, 2020– June 30, 2021

^s Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Nicholas County School District 395 West Main Street Carlisle, KY 40311 037499043

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$13,813

Amount Transferred to Vocational/Technical (s): \$ 4,831 Award Amount: \$18,644 Period of Award: July 1, 2020– June 30, 2021

⁸³¹ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Ohio County School District P.O. Box 70 315 East Union Street Hartford, KY 42347 098956212

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$19,396

Amount Transferred to Vocational/Technical (s): \$ 38,844 Award Amount: \$58,240 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Oldham County School District 6165 W Highway 146 Crestwood, KY 40014 081015232

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$71,502

Amount Transferred to Vocational/Technical (s): \$ 901 Award Amount: \$72,404 Period of Award: July 1, 2020– June 30, 2021

¹ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Owen County School District 1600 Highway 22E Owenton, KY 40359 014360184

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15,998

Amount Transferred to Vocational/Technical (s): \$ 5,970 Award Amount: \$21,968 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Owensboro Independent School District 450 Griffith Ave Owensboro, KY 42301 102138625

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$67,385

Amount Transferred to Vocational/Technical (s): \$ 4,282 Award Amount: \$71,666 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Owsley County School District P.O. Box 340 Court & Main Booneville, KY 41314 193225240

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$9,227

Amount Transferred to Vocational/Technical (s): \$ 7,212 Award Amount: \$16,439 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly

Financial Reporting Method: ⊠Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Paducah Independent School District 800 Caldwell P.O. Box 2550 Paducah, KY 42002 049294382

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18,890

Amount Transferred to Vocational/Technical (s): \$ 32,877 Award Amount: \$51,767 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Paintsville Independent School District 305 2nd Street Paintsville, KY 41240 100027762

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$5,259

Amount Transferred to Vocational/Technical (s): \$ 1,061 Award Amount: \$6,320 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Pendleton County School District 2525 Highway 27 N Falmouth, KY 41040 100757046

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21,821

Amount Transferred to Vocational/Technical (s): \$ 8,628 Award Amount: \$30,503 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Perry County School District 315 Park Avenue Hazard, KY 41701 077868768

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$52,706

Amount Transferred to Vocational/Technical (s): \$ 12,979 Award Amount: \$65,685 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: State ⊠ Federal \Box Other:

Method of Payment

Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum Receipt of Invoice from Vendor

Reimbursement Frequency: ⊠ Monthly Quarterly Other:

Financial Reporting Method: Electronic Submission CDIP Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

July 1, 2020 Date:

hepartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

KDF Contact Information

Pike County School District 316 S Mayo Tr Pikeville, KY 41501 100027796

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$68,242

Amount Transferred to Vocational/Technical (s): \$ 61,092 Award Amount: \$129,334 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

nepartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Pikeville Independent School District 148 Second St Pikeville, KY 41501 044754745

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$10,981

Amount Transferred to Vocational/Technical (s): \$ 1,098 Award Amount: \$12,080 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

partmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

879933117

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Powell County School District

Stanton, KY 40380

691 Breckinridge Street P.O. Box 430

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$35,224

Amount Transferred to Vocational/Technical (s): \$ 0 Award Amount: \$35,224 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

partmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Pulaski County School District 501 University Drive P.O. Box 1055 Somerset, KY 42502 788959591

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$98,866

Amount Transferred to Vocational/Technical (s): \$ 22,912 Award Amount: \$121,777 Period of Award: July 1, 2020– June 30, 2021

^{,912} Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

600 Ram Boulevard

Raceland, KY 41169

052135233

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Raceland-Worthington Independent School District

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$8,145

Amount Transferred to Vocational/Technical (s): \$ 1,090 Award Amount: \$9,535 Period of Award: July 1, 2020– June 30, 2021

•• Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#: Robertson County School District P.O. Box 108 Main Street Mt Olivet, KY 41064 801228297

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$4,001

Amount Transferred to Vocational/Technical (s): \$875 Award Amount: \$4,876 Period of Award: July 1, 2020– June 30, 2021

our Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Rockcastle County School District 245 Richmond Street Mt Vernon, KY 40456 108358573

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$17,906

Amount Transferred to Vocational/Technical (s): \$ 23,096 Award Amount: \$\$41,002 Period of Award: July 1, 2020– June 30, 2021

,096 Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Rowan County School District 121 East Second Street Morehead, KY 40351 008482119

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN)	:
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$28,439

Amount Transferred to Vocational/Technical (s): \$ 15,966 Award Amount: \$44,405 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Russell County School District 404 South Main Street Jamestown, KY 42629 193225422

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$23,599

Amount Transferred to Vocational/Technical (s): \$ 21,734 Award Amount: \$45,333 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Russellville Independent School District 355 S. Summer Street Russellville, KY 42276 44122104

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$8,597

Amount Transferred to Vocational/Technical (s): \$ 6,253 Award Amount: \$14,850 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Scott County School District P.O. Box 578 2168 Frankfort Pike Georgetown, KY 40324 072859721

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$82,102

Amount Transferred to Vocational/Technical (s): \$ 545 Award Amount: \$82,647 Period of Award: July 1, 2020– June 30, 2021

our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Shelby County School District P.O. Box 159 Shelbyville, KY 40066 100027937

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$49,637

Amount Transferred to Vocational/Technical (s): \$ 22,137 Award Amount: \$71,774 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Simpson County School District 430 South College St Franklin, KY 42135 100027952

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$39,084

Amount Transferred to Vocational/Technical (s): \$ 144 Award Amount: \$39,288 Period of Award: July 1, 2020– June 30, 2021

• Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Somerset Independent School District 305 N College St Somerset, KY 42502 125102160

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21,219

Amount Transferred to Vocational/Technical (s): \$ 4,086 Award Amount: \$25,305 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Spencer County School District 207 W Main Street Taylorsville, KY 40071 193225455

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$22,041

Amount Transferred to Vocational/Technical (s): \$ 1,718 Award Amount: \$23,759 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Taylor County School District 1209 East Broadway Campbellsville, KY 42718 927323493

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$27,967

Amount Transferred to Vocational/Technical (s): \$ 8,507 Award Amount: \$36,473 Period of Award: July 1, 2020– June 30, 2021

⁵⁰⁷ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

pepartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:
Street Address:
Budget Contact:
Street Address:
City, State Zip:

Todd County School District 205 Airport Rd Elkton, KY 42220 071327191

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (FA	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$26,683

Amount Transferred to Vocational/Technical (s): \$ 5,301 Award Amount: \$31,985 Period of Award: July 1, 2020– June 30, 2021

³⁰¹ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

)epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Trigg County School District 202 Main Street Cadiz, KY 42211 082394818

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30,332

Amount Transferred to Vocational/Technical (s): \$ 1,466 Award Amount: \$31,798 Period of Award: July 1, 2020– June 30, 2021

⁴⁶⁶ Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

partmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Trimble County School District 68 Wentworth Avenue P.O. Box 275 Bedford, KY 40006 077875946

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$13,335

Amount Transferred to Vocational/Technical (s): \$ 3,533 Award Amount: \$16,868 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method:Image: Second Strength Streng

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Union County School District 510 South Mart Street Morganfield, KY 42437 012052692

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$23,391

Amount Transferred to Vocational/Technical (s): \$ 0 Award Amount: \$23,391 Period of Award: July 1, 2020– June 30, 2021

Our Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Warren County School District 303 Lover's Lane Bowling Green, KY 42103 086194370

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$181,484

Amount Transferred to Vocational/Technical (s): \$ 12,430 Award Amount: \$193,915 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

nepartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Washington County School District PO Box 72 Springfield, KY 40069 085056083

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18,609

Amount Transferred to Vocational/Technical (s): \$ 6,741 Award Amount: \$25,349 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Wayne County School District 1025 S Main St Monticello, KY 42633 048775159

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (FAIN):	
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21,537

Amount Transferred to Vocational/Technical (s): \$ 30,346 Award Amount: \$51,883 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

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Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Webster County School District 28 State Rt. 1340 Dixon, KY 42409 082313958

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F.	AIN):
MUNIS Project Number	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$9,827

Amount Transferred to Vocational/Technical (s): \$ 18,510 Award Amount: \$28,337 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Whitley County School District 300 Main Street Williamsburg, KY 40769 070809066

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F	AIN):	
MUNIS Project Number:		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$70,814

Amount Transferred to Vocational/Technical (s): \$ 5,268 Award Amount: \$76,082 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartmer

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: DUNS#:

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Williamsburg Independent School District 1000 Main Street Williamsburg, KY 40769 049888647

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: **FY 21** Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$9,513

Amount Transferred to Vocational/Technical (s): \$ 3,412 Award Amount: \$12,926 Period of Award: July 1, 2020– June 30, 2021

¹¹² Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City, State Zip:	

Wolfe County School District P.O. Box 160 Main Street Campton, KY 41301 083829770

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:	
Fund Source:	
CFDA#:	
PR/AWARD NUMBER (F	AIN):
MUNIS Project Number:	
MOA Number:	
Pass-through Number:	

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$14,844

Amount Transferred to Vocational/Technical (s): \$ 9,543 Award Amount: \$24,387 Period of Award: July 1, 2020– June 30, 2021

Commonwealth

Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education

epartme

Name and Address of Recipient

Agency Name:
Street Address:
City, State, Zip:
DUNS#:

Woodford County School District 330 Pisgah Pike Versailles, KY 40383 189489057

KDE Contact Information

Program Consultant:	
Street Address:	
Budget Contact:	
Street Address:	
City. State Zip:	

Karla Tipton – 502-564-4286 300 Sower Blvd., 5SW Kelsey Ruble 300 Sower Blvd., 5SW Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description:		
Fund Source:		
CFDA#:		
PR/AWARD NUMBER (F.	AIN):	
MUNIS Project Number		
MOA Number:		
Pass-through Number:		

FY 21 Perkins Title 1, Part C, Vocational USDE 84.048 V048A200017 348G N/A 3710002-20

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$37,682

Amount Transferred to Vocational/Technical (s): \$ 145 Award Amount: \$37,827 Period of Award: July 1, 2020– June 30, 2021

^s Our Commonwealth Fund Type: □State ⊠Federal □Other:

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency: Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission CDIP □ Other:

Evaluations: Career & Technical Ed Profile TEDS Date. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

David Horseman, Assoc. Commissioner Office of Career and Tech Education