| Name and Address of Recipient | | Fund Type: |
|---|---|--|
| Agency Name: | Adair County Schools Board of Education 1204 Greensburg St Columbia, KY 42728 V3KGV5KYN7V4 | □State |
| Street Address: | 1204 Greensburg St | ⊠Federal |
| City, State, Zip: | Columbia, KY 42728 | □Other: |
| UEI#: | V3KGV5KYN7V4 | |
| | ANS CONTRACTOR | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Laian Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Receipt of invoice from vendor |
| / | and Fiscal Year: hildren, | Daimhussamant Fraguesau |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 05D 4 # | Dept. of Education | Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Assessed Assessments | Oui | |
| Award Amount: | Commonwealth A | |
| \$97,539.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | . June 30, 2023 June 30, 2024 | |
| 30., 1, 2020 September 30, 2022 | . June 30, 2023 June 30, 2027 | |
| Consortia/Partnership Members: | | |
| construction by the market of | | |
| Special Instructions/Conditions: | The final Federal Cash Request must be submitted by August 30, 2024. All funds mu | ist be spent or encumbered by June 30, 2024. |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Allen County Schools Board of Education 570 Oliver St. Scottsville, KY 42164 KBH7G4LAUHR1 | □State |
| Street Address: | 570 Oliver St. | ⊠Federal |
| City, State, Zip: | Scottsville, KY 42164 | □Other: |
| UEI#: | KBH7G4LAUHR1 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Execupt of invoice from vendor |
| | ✓ Children. | Deimburgement Francisco |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 055.44 | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Accord America | Oui | |
| Award Amount: | Commonwealth A | |
| \$80,961.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | Lune 30, 2022 June 30, 2024 | |
| July 1, 2020— September 30, 2022 | - Julie 30, 2023 Julie 30, 2024 | |
| Consortia/Partnership Members: | | |
| consolitati a ancismp wembers. | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Anchorage Independent Schools Board of Education | □State |
| Street Address: | 11400 Ridge Rd | ⊠Federal |
| City, State, Zip: | Anchorage, KY 40223 | □Other: |
| UEI#: | LC26TAM3N8Y5 | |
| KDE Contact Information | Anchorage Independent Schools Board of Education 11400 Ridge Rd Anchorage, KY 40223 LC26TAM3N8Y5 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| | Lee Bowling (502) 564-4772 ext. 4035 | Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/5</mark> 52GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$10,000.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| 2, 2, 2020 Coptede. 30, 2022 | | |
| Consortia/Partnership Members: | A Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Anderson County Schools Board of Education | □State |
| Street Address: | 1160 Bypass North | ⊠Federal |
| City, State, Zip: | Lawrenceburg, KY 40342 | □Other: |
| UEI#: | Anderson County Schools Board of Education 1160 Bypass North Lawrenceburg, KY 40342 CM91S1J5ZQ58 | |
| _ | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Execupt of invoice from vendor |
| | - Children. | Reimburgement Francisco |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| The state of the s | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent G <mark>eneral</mark> | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$43,632.00 | Commonwealth | |
| Revised Period of Award: | | |
| | J. June 20, 2022 June 20, 2024 | |
| July 1, 2020— September 30, 2022 | : June 30, 2023 June 30, 2024 | |
| Consoutie / Doutmoughin March | | |
| Consortia/Partnership Members: | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Ashland Independent Schools Board of Education | □State |
| Street Address: | PO Box 3000 | ⊠Federal |
| City, State, Zip: | Ashland, KY 41101 | □Other: |
| UEI#: | SKCLK2K8XXL3 | |
| KDE Contact Information Program Consultant: | Ashland Independent Schools Board of Education PO Box 3000 Ashland, KY 41101 SKCLK2K8XXL3 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGAF | tle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$91,945.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Augusta Independent Schools Board of Education | □State |
| Street Address: | 307 Bracken St | ⊠Federal |
| City, State, Zip: | Augusta, KY 41002 | □Other: |
| UEI#: | KTNKYGVJFBH3 | |
| KDE Contact Information | Augusta Independent Schools Board of Education 307 Bracken St Augusta, KY 41002 KTNKYGVJFBH3 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/5</mark> 52GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| Administrative Regulations (EDGAI | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$10,000.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| , , , === ==p========================== | | |
| Consortia/Partnership Members: | A Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | |
|---|---|---|--|
| Agency Name: | Ballard County Schools Board of Education 3465 Paducah Rd Barlow, KY 42024 W69HC6FG8SD3 | □State | |
| Street Address: | 3465 Paducah Rd | ⊠Federal | |
| City, State, Zip: | Barlow, KY 42024 | ☐Other: | |
| UEI#: | W69HC6FG8SD3 | | |
| | | | |
| KDE Contact Information | | Method of Payment | |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | | |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum | |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor | |
| City, State Zip: | Frankfort, KY 40601 | | |
| Description/Fun Source of Awar | d and Fiscal Year: MICINETTO | Reimbursement Frequency: | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly | |
| , and so and so | Dept. of Education | Other: | |
| CFDA#: | 84.424A | Zotilei. | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: | |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP | |
| MOA Number: | N/A | Other: | |
| Pass-through Number: | 3420002-20 | Louici. | |
| J. Company | | Evaluations: | |
| Grant Authority (Source): ESSA | Title IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations. | |
| Administrative Regulations (EDG | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | |
| Requirements and Cost Principle | s for Federal Awards in 2 CFR Part 200 and 3474. | | |
| | Our | | |
| Award Amount: | Commonwoolth | | |
| \$23,241.00 | Commonwealth A | | |
| | | | |
| Revised Period of Award: | 22 June 20 2022 June 20 2024 | | |
| July 1, 2020— September 30, 2022 June 30, 2023 June 30, 2024 | | | |
| Consortia/Partnership Members | | | |
| Consolita/Partitership Members | | | |
| Special Instructions/Conditions: | The final Federal Cash Request must be submitted by August 30, 2024. All funds m | nust be spent or encumbered by June 30, 2024. | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Barbourville Independent Schools Board of Education | □State |
| Street Address: | PO Box 520 | ⊠Federal |
| City, State, Zip: | Barbourville, KY 40906 | □Other: |
| UEI#: | Y7V7Q5B334U7 | |
| KDE Contact Information | Barbourville Independent Schools Board of Education PO Box 520 Barbourville, KY 40906 Y7V7Q5B334U7 | Mathad of Paymout |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| J | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description /From Severe of Avend | M. Children. | Reimbursement Frequency: |
| Description/Fun Source of Award Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tuliu Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Guer. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/5</mark> 52GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): FSSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | our our | |
| Award Amount: | Commonwoolth | |
| \$16,661.00 | Commonwealth A | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | | |
| Consortia/Partnership Members: | Ad Lon | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|---------------------------------|
| Agency Name: | Bardstown Independent Schools Board of Education | □State |
| Street Address: | 308 N Fifth St | ⊠Federal |
| City, State, Zip: | Bardstown, KY 40004 | □Other: |
| UEI#: | PDC7AM31HNX3 | |
| | Bardstown Independent Schools Board of Education 308 N Fifth St Bardstown, KY 40004 PDC7AM31HNX3 | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Barriotica /Francisco | M. Children. | Reimbursement Frequency: |
| Description/Fun Source of Award | | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| CED A II | Dept. of Education | Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Oui | |
| | Commonwealth A | |
| \$46,951.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | Llung 20, 2022 June 30, 2024 | |
| 34., 1, 2020 September 30 , 2022 | . Julie 30, 2023 Julie 30, 2027 | |
| Consortia/Partnership Members: | | |
| construction of the construction | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Barren County Schools Board of Education | □State |
| Street Address: | 202 W Washington St | ⊠Federal |
| City, State, Zip: | Glasgow, KY 42141 | □Other: |
| UEI#: | GSS1PTEJ5KJ8 | |
| KDE Contact Information | Barren County Schools Board of Education 202 W Washington St Glasgow, KY 42141 GSS1PTEJ5KJ8 | Math ad of Daymant |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Vear Intilaten. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Editer. |
| ŭ | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| Administrative Regulations (EDGAI | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$114,155.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Bath County Schools Board of Education | □State |
| Street Address: | 405 W Main St | ⊠Federal |
| City, State, Zip: | Owingsville, KY 40360 | □Other: |
| UEI#: | Z66KSQKYWNA5 | |
| KDE County at Information | Bath County Schools Board of Education 405 W Main St Owingsville, KY 40360 Z66KSQKYWNA5 | |
| KDE Contact Information | Leleb Drawery (502) 504 4772 art 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request |
| Church Adduses | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| Grant Authority (Source): ESSA Ti | t <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | |
| Administrative Regulations (EDGAF | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles f | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$73,045.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| 34, 1, 2020 September 30, 2022 | June 30, 2023 June 30, 2027 | |
| Consortia/Partnership Members: | | |
| • | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Beechwood Independent Schools Board of Education | □State |
| Street Address: | 50 Beechwood Rd | ⊠Federal |
| City, State, Zip: | Fort Mitchell, KY 41017 | □Other: |
| UEI#: | LN9TQM1YAD91 | |
| KDE Contact Information | Beechwood Independent Schools Board of Education 50 Beechwood Rd Fort Mitchell, KY 41017 LN9TQM1YAD91 | Math ad of Daymant |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Years Children. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Turia Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Guler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Other. |
| | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$10,000.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Members: | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Bell County Schools Board of Education | □State |
| Street Address: | PO Box 340 | ⊠Federal |
| City, State, Zip: | Pineville, KY 40977 | □Other: |
| UEI#: | GR4LZBSW3VY6 | |
| KDE Contact Information | Bell County Schools Board of Education PO Box 340 Pineville, KY 40977 GR4LZBSW3VY6 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Receipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: MII Gren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Requirements and cost Finiciples | Total Edicial Awards III 2 Cl N Fait 200 and 3474. | |
| Award Amount: | 1,1 | |
| \$147,079.00 | Commonwealth A | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Bellevue Independent Schools Board of Education 219 Center St Bellevue, KY 41073 HQJGH23A6QN5 | □State |
| Street Address: | 219 Center St | ⊠Federal |
| City, State, Zip: | Bellevue, KY 41073 | □Other: |
| UEI#: | HQJGH23A6QN5 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Execupt of invoice from vendor |
| | ✓ Children. | Deimburgement Francisco |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 055.44 | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Accord America | Oui | |
| Award Amount: | Commonwealth A | |
| \$14,166.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | . June 20, 2022 June 30, 2024 | |
| July 1, 2020— September 30, 2022 | - Julie 30, 2023 Julie 30, 2024 | |
| Consortia/Partnership Members: | | |
| consolitati a ancismp wembers. | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Berea Independent Schools Board of Education | □State |
| Street Address: | 3 Pirate Pkwy | ⊠Federal |
| City, State, Zip: | Berea, KY 40403 | □Other: |
| UEI#: | LKGPFU1W2QV1 | |
| VDF Courtest Information | Berea Independent Schools Board of Education 3 Pirate Pkwy Berea, KY 40403 LKGPFU1W2QV1 | |
| KDE Contact Information | Lolah Dunung (FO2) FCA 4772 out 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request |
| Street Address: | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| | | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| City, State 2ip. | | |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| Grant Authority (Source): ESSA | Fit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent <mark>General</mark> | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$23,581.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | 2. June 20, 2022 June 30, 2024 | |
| 34., 1, 2020 September 30 , 202 2 | Take 30, Edea wille 30, Edea | |
| Consortia/Partnership Members | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Boone County Schools Board of Education | □State |
| Street Address: | 8330 US 42 | ⊠Federal |
| City, State, Zip: | Florence, KY 41042 | \square Other: |
| UEI#: | VZQGK6AZJL55 | |
| KDE Contact Information Program Consultant: | Boone County Schools Board of Education 8330 US 42 Florence, KY 41042 VZQGK6AZJL55 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| r rogram consultanti | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | Children | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552G</mark> W | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Fitle IV, Part A, 34 CFR PART 200 and the Education Department General IR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$162,668.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | 2 June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Bourbon County Schools Board of Education | \square State |
| Street Address: | 3343 Lexington Rd | ⊠Federal |
| City, State, Zip: | Paris, KY 40361 | \square Other: |
| UEI#: | YJ49WJKCSH23 | |
| KDE Contact Information | Bourbon County Schools Board of Education 3343 Lexington Rd Paris, KY 40361 YJ49WJKCSH23 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Program Consultant: | <u>Lee Bowling</u> (502) 564-4772 ext. 4028 | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Awar | Children | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tana Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | Z Culcii. |
| Administrative Regulations (EDG | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative as for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| Award Amount: | 0 111 | |
| \$42,855.00 | Commonwealth / | |
| Revised Period of Award: July 1, 2020—September 30, 202 Consortia/Partnership Member | 22 June 30, 2023 June 30, 2024 | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Bowling Green Independent Schools Board of Education | □State |
| Street Address: | 1211 Center St | ⊠Federal |
| City, State, Zip: | Bowling Green, KY 42101 | □Other: |
| UEI#: | Bowling Green Independent Schools Board of Education 1211 Center St Bowling Green, KY 42101 ZQDJM4X8CD64 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Execupt of invoice from vendor |
| 5 | M. Children. | Paimhursamant Fraguanau |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | t <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent <mark>General</mark> | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$90,792.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | luno 20, 2022 luno 20, 2024 | |
| July 1, 2020— 3eptember 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | | |
| Consolida, rai diersinp Members. | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Boyd County Schools Board of Education | □State |
| Street Address: | 1104 Bob McCullough Dr | ⊠Federal |
| City, State, Zip: | Ashland, KY 41102 | □Other: |
| UEI#: | JT83X9MM4MS9 | |
| KDE Contact Information | Boyd County Schools Board of Education 1104 Bob McCullough Dr Ashland, KY 41102 JT83X9MM4MS9 | |
| | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Program Consultant: | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | |
| Street Address: | | ☐ Expenditure Reimbursement |
| | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor | □Lump Sum |
| | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| City, State Zip: | Franklott, KY 40001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Count Authority (County) FSSA T | "No NV Port A 24 CER RAPT 200 on dath a Education Remarks and Company | Evaluations: |
| | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | 1,1 | |
| \$62,877.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortio / Doute out his Nove house | | |
| Consortia/Partnership Members: | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | |
|---|---|----------------------------------|--|
| Agency Name: | Boyle County Schools Board of Education | □State | |
| Street Address: | 352 N Danville By-Pass | ⊠Federal | |
| City, State, Zip: | Danville, KY 40422 | □Other: | |
| UEI#: | Boyle County Schools Board of Education 352 N Danville By-Pass Danville, KY 40422 YHSGW1FGQKC7 | | |
| WD5.0 | | | |
| KDE Contact Information | Lalah Barray (503) 564 4772 art 4030 | Method of Payment | |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request | |
| Street Address: | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement | |
| Budget Contact: | 300 Sower Blvd, 5th Floor <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment | |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum | |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor | |
| City, State Zip. | Franklott, KT 40001 | | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly | |
| | Dept. of Education | □Other: | |
| CFDA#: | 84.424A | | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: | |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | | |
| MOA Number: | N/A | □Other: | |
| Pass-through Number: | 3420002-20 | | |
| | | Evaluations: | |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent G <mark>eneral</mark> | | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | | |
| Award Amount: | Our | | |
| \$31,674.00 | Commonwealth A | | |
| \$51,674.00 | Commonwealth | | |
| Revised Period of Award: | | | |
| July 1, 2020— September 30, 2022 | - June 30, 2023 June 30, 2024 | | |
| | | | |
| Consortia/Partnership Members: | | | |
| <u> </u> | | | |
| Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024. | | | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|---------------------------------|
| Agency Name: | Bracken County Schools Board of Education 348 W Miami St Brooksville, KY 41004 EMP1VAVK3B35 | □State |
| Street Address: | 348 W Miami St | ⊠Federal |
| City, State, Zip: | Brooksville, KY 41004 | □Other: |
| UEI#: | EMP1VAVK3B35 | |
| | CA | |
| KDE Contact Information | (50) 551 4550 + 4000 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Vegri hildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tulia Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | □ottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | |
| Pass-through Number: | 3420002-20 | Other: |
| rass-till ough Number. | 3420002-20 | |
| Grant Authority (Source): ESSA | Fit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | Evaluations: |
| | (R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| 9 | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost Frinciples | Tot Federal Awards III 2 CFN Part 200 and 54/4. | |
| Award Amount: | | |
| \$20,718.00 | Commonwealth A | |
| 4=3,1=3.33 | Commonwoulding | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | 2 June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|---|
| Agency Name: | Breathitt County Schools Board of Education | □State |
| Street Address: | PO Box 750 | ⊠Federal |
| City, State, Zip: | Jackson, KY 41339 | □Other: |
| UEI#: | EEEPAJS3SEP5 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: | Breathitt County Schools Board of Education PO Box 750 Jackson, KY 41339 EEEPAJS3SEP5 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum |
| Street Address: City, State Zip: | 300 Sower Blvd, 5th Floor Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award Description: Fund Source: | and Fiscal Year: FY21 Title IV-Part A Student Support and Academic Enrichment Grant Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. Dept. of Education | Reimbursement Frequency: Monthly Quarterly Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A 2420002 20 | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| | | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad High | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|--------------------------------|
| Agency Name: | Breckinridge County Schools Board of Education | □State |
| Street Address: | 86 Airport Road | ⊠Federal |
| City, State, Zip: | Hardinsburg, KY 40143 | \square Other: |
| UEI#: | ZT9JJJ5Y2AS2 | |
| KDE Contact Information | Breckinridge County Schools Board of Education 86 Airport Road Hardinsburg, KY 40143 ZT9JJJ5Y2AS2 | Mathed of Brown and |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| S | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children. | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | □ Electronic Submission |
| MOA Number: | N/A 2420002 20 | Other: |
| Pass-through Number: | 3420002-20 | |
| Crant Authority (Source). FSSA | Fit NV Part A 24 CEP DART 200 and the Education Department Conoral | Evaluations: |
| | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative</mark> | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and Cost Principles | Tol Federal Awards III 2 CFR Part 200 and 54/4. | |
| Award Amount: | Commonwood4h | |
| \$62,007.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | 1. June 30, 2023 June 30, 2024 | |
| 22., _, _022 | 33.55, 222.55.55 | |
| Consortia/Partnership Members: | A L'ON | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Bullitt County Schools Board of Education | □State |
| Street Address: | 1040 Hwy 44 E | ⊠Federal |
| City, State, Zip: | Shepherdsville, KY 40165 | \square Other: |
| UEI#: | UCL6WKNM6XF6 | |
| KDE Contact Information | Bullitt County Schools Board of Education 1040 Hwy 44 E Shepherdsville, KY 40165 UCL6WKNM6XF6 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the E <mark>very</mark> Stu <mark>d</mark> ents Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| 6 | THE NAME OF THE PARTICLE OF TH | Evaluations: |
| | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | C | |
| \$143,274.00 | Commonwealth A | |
| Device d Deviced of Assessed | | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| July 1, 2020— September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | A LON | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Burgin Independent Schools Board of Education | □State |
| Street Address: | PO Box B | ⊠Federal |
| City, State, Zip: | Burgin, KY 40310 | □Other: |
| UEI#: | NE9NN4F1VQB9 | |
| KDE Contact Information Program Consultant: | Burgin Independent Schools Board of Education PO Box B Burgin, KY 40310 NE9NN4F1VQB9 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| _ | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$10,000.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Hop | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|---|
| Agency Name: | Butler County Schools Board of Education | □State |
| Street Address: | PO Box 339 | ⊠Federal |
| City, State, Zip: | Morgantown, KY 42261 | □Other: |
| UEI#: | T9M7U8BRCVP5 | |
| KDE Contact Information | Butler County Schools Board of Education PO Box 339 Morgantown, KY 42261 T9M7U8BRCVP5 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| . rogram consumum. | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | and riscal real. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): FSSA T | itle IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost Finiciples | of Federal Awards III 2 CFR Fait 200 and 3474. | |
| Award Amount: | 1,1 | |
| \$47,449.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Feb. 1300 | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Caldwell County Schools Board of Education PO Box 229 Princeton, KY 42445 H3Y4KYYUM5X8 | □State |
| Street Address: | PO Box 229 | ⊠Federal |
| City, State, Zip: | Princeton, KY 42445 | □Other: |
| UEI#: | H3Y4KYYUM5X8 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | • |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | ◆M Children. | Daimhumanach Fuancach |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent Ge <mark>neral</mark> | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$66,987.00 | Commonwealth | |
| Revised Period of Award: | | |
| | lune 20, 2022 lune 20, 2024 | |
| July 1, 2020— September 30, 2022 | . June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | | |
| composition and an entire in the interior of | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Calloway County Schools Board of Education | □State |
| Street Address: | PO Box 800 | ⊠Federal |
| City, State, Zip: | Murray, KY 42071 | □Other: |
| UEI#: | FUW1KXHJ1XS3 | |
| KDE Contact Information | Calloway County Schools Board of Education PO Box 800 Murray, KY 42071 FUW1KXHJ1XS3 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Receipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: MII Gren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA Ti | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth | |
| \$78,041.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad wor | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---|
| Agency Name: | Campbell County Schools Board of Education | □State |
| Street Address: | 101 Orchard Ln | ⊠Federal |
| City, State, Zip: | Alexandria, KY 41001 | □Other: |
| UEI#: | TUE4BKLAL1N9 | |
| KDE Contact Information Program Consultant: | Campbell County Schools Board of Education 101 Orchard Ln Alexandria, KY 41001 TUE4BKLAL1N9 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | · |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Ev <mark>er</mark> y Stu <mark>d</mark> ents Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552</mark> GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| Award Amount: \$55,893.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Campbellsville Independent Schools Board of Education | □State |
| Street Address: | 136 S Columbia Avenue | ⊠Federal |
| City, State, Zip: | Campbellsville, KY 42718 | □Other: |
| UEI#: | HN7DVLX6XBY4 | |
| KDE Contact Information | Campbellsville Independent Schools Board of Education 136 S Columbia Avenue Campbellsville, KY 42718 HN7DVLX6XBY4 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | and riscal real. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): FSSA T | itle IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and Cost Finiciples | of Federal Awards III 2 CFR Fait 200 and 3474. | |
| Award Amount: | 111 | |
| \$65,907.00 | Commonwealth | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Fd HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Carlisle County Schools Board of Education | □State |
| Street Address: | 4557 State Rt 1377 | ⊠Federal |
| City, State, Zip: | Bardwell, KY 42023 | □Other: |
| UEI#: | KCRNL3FFBLB9 | |
| KDE Contact Information Program Consultant: | Carlisle County Schools Board of Education 4557 State Rt 1377 Bardwell, KY 42023 KCRNL3FFBLB9 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| _ | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$15,438.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed Lion | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Carroll County Schools Board of Education | □State |
| Street Address: | 813 Hawkins St | ⊠Federal |
| City, State, Zip: | Carrollton, KY 41008 | □Other: |
| UEI#: | V2DFULJ1ZZZ5 | |
| KDE Contact Information Program Consultant: | Carroll County Schools Board of Education 813 Hawkins St Carrollton, KY 41008 V2DFULJ1ZZZ5 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 | Method of Payment ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Ev <mark>er</mark> y Stu <mark>d</mark> ents Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$53,406.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipien | t | Fund Type: |
|---|---|---------------------------------|
| Agency Name: | Carter County Schools Board of Education | □State |
| Street Address: | 228 S Carol Malone Blvd | ⊠Federal |
| City, State, Zip: | Grayson, KY 41143 | □Other: |
| UEI#: | Carter County Schools Board of Education 228 S Carol Malone Blvd Grayson, KY 41143 GFMRN1EJGXK9 | |
| | CA | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Encecipt of invoice from vendor |
| Description/Fun Source of Awa | ard and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tuna Source. | Dept. of Education | □ Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ☐ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Dottler. |
| | | Evaluations: |
| Grant Authority (Source): ESS. | A Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| | GAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | les for Federal Awards in 2 CFR Part 200 and 3474. | |
| 14. | Our | |
| Award Amount: | C | |
| \$116,938.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 20 | 922 June 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Membe | ers: | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Casey County Schools Board of Education | □State |
| Street Address: | 1922 N US 127 | ⊠Federal |
| City, State, Zip: | Liberty, KY 42539 | □Other: |
| UEI#: | QNJ1CVRLMK38 | |
| KDE Contact Information | Casey County Schools Board of Education 1922 N US 127 Liberty, KY 42539 QNJ1CVRLMK38 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| riogram consultant. | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| oley, orace Lip. | Children | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Cront Authority (Source), FSSA T | itle IV Port A 24 CER DART 200 and the Education Department Coneral | Evaluations: |
| | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | C | |
| \$94,424.00 | Commonwealth | |
| | | |
| Revised Period of Award: | hunn 20, 2022 hunn 20, 2024 | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|---|
| Agency Name: | Caverna Independent Schools Board of Education | □State |
| Street Address: | 1102 N. Dixie Hwy | ⊠Federal |
| City, State, Zip: | Cave City, KY 42127 | □Other: |
| UEI#: | G7FQNLT5NSF2 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: | Caverna Independent Schools Board of Education 1102 N. Dixie Hwy Cave City, KY 42127 G7FQNLT5NSF2 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor | Method of Payment □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award Description: Fund Source: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Reimbursement Frequency: ☑ Monthly ☐ Quarterly |
| CFDA#: PR/AWARD NUMBER (FAIN): | Dept. of Education 84.424A \$424A200018 | Other: Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGAI Requirements and Cost Principles Award Amount: | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| \$30,484.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad High | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Christian County Schools Board of Education | □State |
| Street Address: | PO Box 609 | ⊠Federal |
| City, State, Zip: | Hopkinsville, KY 42241 | \square Other: |
| UEI#: | JTQLEJ68MVC7 | |
| KDE Contact Information | Christian County Schools Board of Education PO Box 609 Hopkinsville, KY 42241 JTQLEJ68MVC7 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| rogram consultanti | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| 1,,, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | Children | |
| Description/Fun Source of Award | l and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Ev <mark>ery</mark> Stu <mark>d</mark> ents Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | 1,1 | |
| \$288,247.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2027 | ² June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members | | |
| consolua/Partifership Members | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Clark County Schools Board of Education | □State |
| Street Address: | 1600 W Lexington Ave | ⊠Federal |
| City, State, Zip: | Winchester, KY 40391 | □Other: |
| UEI#: | XUX4JJAB3QY5 | |
| VDF Courts at Information | Clark County Schools Board of Education 1600 W Lexington Ave Winchester, KY 40391 XUX4JJAB3QY5 | |
| KDE Contact Information | Lalah Danna (502) 564 4772 art 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Chunch Addunce. | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| Grant Authority (Source): ESSA | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent <mark>General</mark> | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$114,940.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 20, 2022 June 20, 2024 | |
| July 1, 2020— September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | | |
| constant and constant members. | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Clay County Schools Board of Education | □State |
| Street Address: | 128 Richmond Rd | ⊠Federal |
| City, State, Zip: | Manchester, KY 40962 | □Other: |
| UEI#: | PGK5M65J7A24 | |
| KDE Contact Information | Clay County Schools Board of Education 128 Richmond Rd Manchester, KY 40962 PGK5M65J7A24 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| rogram constitution | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ <mark>Qu</mark> arterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | 1/1 | |
| \$190,770.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | ² June 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Members | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|---------------------------------|
| Agency Name: | Clinton County Schools Board of Education 2353 N Hwy 127 Albany, KY 42602 N7GGS1QV1M51 | □State |
| Street Address: | 2353 N Hwy 127 | ⊠Federal |
| City, State, Zip: | Albany, KY 42602 | □Other: |
| UEI#: | N7GGS1QV1M51 | |
| 1 25.6 | CA | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Vear Mildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tulia Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Lottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | Electronic Submission CDIP |
| MOA Number: | N/A | |
| Pass-through Number: | 3420002-20 | Other: |
| rass-tillough Number. | 342000Z-20 | |
| Grant Authority (Source): FSSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| 9 | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost Finiciples | ioi rederal Awards iii 2 Crix Fart 200 and 3474. | |
| Award Amount: | 1.1 | |
| \$57,767.00 | Commonwealth A | |
| 4-1/101100 | COMMITTION CONTENT | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Har | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Cloverport Independent Schools Board of Education | □State |
| Street Address: | PO Box 37 | ⊠Federal |
| City, State, Zip: | Cloverport, KY 40111 | □Other: |
| UEI#: | EKNMBKKLCDY6 | |
| KDE Contact Information Program Consultant: | Cloverport Independent Schools Board of Education PO Box 37 Cloverport, KY 40111 EKNMBKKLCDY6 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | The confer of invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$10,000.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Hop | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Corbin Independent Schools Board of Education | □State |
| Street Address: | 108 Roy Kidd Ave | ⊠Federal |
| City, State, Zip: | Corbin, KY 40701 | □Other: |
| UEI#: | PUJWQQ1GE4L3 | |
| KDE Contact Information | Corbin Independent Schools Board of Education 108 Roy Kidd Ave Corbin, KY 40701 PUJWQQ1GE4L3 | Math ad of Daymant |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Vear Intilaten. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Editer. |
| ŭ | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| Administrative Regulations (EDGAI | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$50,592.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Har | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--|
| Agency Name: | Covington Independent Schools Board of Education | □State |
| Street Address: | 25 E Seventh St | ⊠Federal |
| City, State, Zip: | Covington, KY 41011 | □Other: |
| UEI#: | JDGEGMX4PNV5 | |
| KDE Contact Information Program Consultant: | Covington Independent Schools Board of Education 25 E Seventh St Covington, KY 41011 JDGEGMX4PNV5 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Fitle IV, Part A, 34 CFR PART 200 and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$214,143.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed Lion | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--|
| Agency Name: | Crittenden County Schools Board of Education | □State |
| Street Address: | 601 W Elm St | ⊠Federal |
| City, State, Zip: | Marion, KY 42064 | □Other: |
| UEI#: | CJ9ED1N2KZA8 | |
| KDE Contact Information Program Consultant: Street Address: | Crittenden County Schools Board of Education 601 W Elm St Marion, KY 42064 CJ9ED1N2KZA8 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| City, State Zip. | Tranklort, KT 40001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$38,867.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | 2 June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---------------------------------|
| Agency Name: | Cumberland County Schools Board of Education | □State |
| Street Address: | 810 N. Main Street | ⊠Federal |
| City, State, Zip: | Burkesville, KY 42717 | □Other: |
| UEI#: | ULNAFR4VY9K5 | |
| KDE Contact Information | Cumberland County Schools Board of Education 810 N. Main Street Burkesville, KY 42717 ULNAFR4VY9K5 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| 61 1 4 1 1 | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Vear: MII GTCI. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 1 4114 5541 551 | Dept. of Education | Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Louisin |
| Administrative Regulations (EDGA | Fitle IV, Part A, 34 CFR PART 200 and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| | Our | |
| Award Amount: | Commonyvoolth | |
| \$39,593.00 | Commonwealth A | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed Lion | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--|
| Agency Name: | Danville Independent Schools Board of Education | □State |
| Street Address: | 152 E Martin Luther King Blvd | ⊠Federal |
| City, State, Zip: | Danville, KY 40422 | □Other: |
| UEI#: | E5GVNPT52FZ3 | |
| KDE Contact Information Program Consultant: | Danville Independent Schools Board of Education 152 E Martin Luther King Blvd Danville, KY 40422 E5GVNPT52FZ3 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | The colpt of invoice from Vendor |
| Description/Fun Source of Award a | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552G</mark> W | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGAR | tle IV, Part A, 34 CFR PART 200 and the Education Department General (1) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative or Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| \$51,416.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 Consortia/Partnership Members: | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Daviess County Schools Board of Education | □State |
| Street Address: | PO Box 21510 | ⊠Federal |
| City, State, Zip: | Owensboro, KY 42304 | □Other: |
| UEI#: | Y37MDHSHKBL5 | |
| KDE Contact Information | Daviess County Schools Board of Education PO Box 21510 Owensboro, KY 42304 Y37MDHSHKBL5 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Program Consultant. | <u>Lee Bowling</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| City, State 21p. | Transfer, KI 4001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGAI | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative</mark> | Evaluations: |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Assessed Assessments | Oui | |
| Award Amount: | Commonwealth A | |
| \$147,208.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Dawson Springs Independent Schools Board of Education | □State |
| Street Address: | Dawson Springs Independent Schools Board of Education 118 E Arcadia Ave Dawson Springs, KY 42408 KAYBEMJNCMN6 | ⊠Federal |
| City, State, Zip: | Dawson Springs, KY 42408 | □Other: |
| UEI#: | KAYBEMJNCMN6 | |
| 1 25.6 | | |
| KDE Contact Information | Lalah Danna (502) 564 4772 art 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request |
| Chungh Addungs. | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent <mark>General</mark> | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth / | |
| \$24,969.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | Lune 30, 2023 June 30, 2024 | |
| 12., 1, 2020 September 30, 2022 | . 333 30, 2023 30110 30, 2021 | |
| Consortia/Partnership Members: | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---------------------------------|
| Agency Name: | Dayton Independent Schools Board of Education | □State |
| Street Address: | 200 Clay St | ⊠Federal |
| City, State, Zip: | Dayton, KY 41074 | □Other: |
| UEI#: | MV9FQ73GZJ97 | |
| KDE Contact Information | Dayton Independent Schools Board of Education 200 Clay St Dayton, KY 41074 MV9FQ73GZJ97 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | Evaluations: |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| \$30,862.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Har | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | East Bernstadt Independent Schools Board of Education | □State |
| Street Address: | PO Box 128 | ⊠Federal |
| City, State, Zip: | East Bernstadt, KY 40729 | □Other: |
| UEI#: | HNTCPYZJFUC5 | |
| KDE Contact Information | East Bernstadt Independent Schools Board of Education PO Box 128 East Bernstadt, KY 40729 HNTCPYZJFUC5 | Mathad of Paymout |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| S | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Eigen Voors Children. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| Turia Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | - Other. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | - Other. |
| | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | Evaluations. |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$10,000.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | 2 June 30, 2023 June 30, 2024 | |
| , , | | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Edmonson County Schools Board of Education | □State |
| Street Address: | PO Box 129 | ⊠Federal |
| City, State, Zip: | Brownsville, KY 42210 | □Other: |
| UEI#: | JGMJC45E7K83 | |
| KDE Contact Information | Edmonson County Schools Board of Education PO Box 129 Brownsville, KY 42210 JGMJC45E7K83 | Mathad of Daymont |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/5</mark> 52GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): FSSA T | itle IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| nequirements and cost i maples | of reactary wards in 2 critical 250 and 5474. | |
| Award Amount: | C | |
| \$45,192.00 | Commonwealth | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | A Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Elizabethtown Independent Schools Board of Education | □State |
| Street Address: | 219 Helm St | ⊠Federal |
| City, State, Zip: | Elizabethtown, KY 42701 | □Other: |
| UEI#: | HNRELNZA79F9 | |
| KDE Contact Information | Elizabethtown Independent Schools Board of Education 219 Helm St Elizabethtown, KY 42701 HNRELNZA79F9 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠Federal Cash Request |
| | Lee Bowling (502) 564-4772 ext. 4035 | Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Dottier. |
| · · | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our A | |
| Award Amount: | C | |
| \$46,482.00 | Commonwealth A | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | | |
| , , 25,22 | | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|--------------------------------|
| Agency Name: | Elliott County Schools Board of Education PO Box 767 Sandy Hook, KY 41171 KVKJJ5SXF1D3 | □State |
| Street Address: | PO Box 767 | ⊠Federal |
| City, State, Zip: | Sandy Hook, KY 41171 | □Other: |
| UEI#: | KVKJJ5SXF1D3 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Execupt of invoice from vendor |
| | ✓ Children. | Deimburgement Francisco |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 055.44 | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Oui | |
| | Commonwealth A | |
| \$36,576.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | Llune 30, 2023 June 30, 2024 | |
| July 1, 2020 September 30, 2022 | . Julie 30, 2023 Julie 30, 2027 | |
| Consortia/Partnership Members: | | |
| consolitati artifersing Members. | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|----------------------------------|
| Agency Name: | Eminence Independent Schools Board of Education | □State |
| Street Address: | 291 W Broadway | ⊠Federal |
| City, State, Zip: | Eminence, KY 40019 | □Other: |
| UEI#: | FNMUAEG4D1X3 | |
| KDE Contact Information | Eminence Independent Schools Board of Education 291 W Broadway Eminence, KY 40019 FNMUAEG4D1X3 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative</mark> | Evaluations: |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$15,345.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|----------------------------------|
| Agency Name: | Erlanger-Elsmere Independent Schools Board of Education | □State |
| Street Address: | 500 Graves Ave | ⊠Federal |
| City, State, Zip: | Erlanger, KY 41018 | □Other: |
| UEI#: | PNJ2FEZ8KX85 | |
| KDE Contact Information Program Consultant: | Erlanger-Elsmere Independent Schools Board of Education 500 Graves Ave Erlanger, KY 41018 PNJ2FEZ8KX85 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| Description/Fun Source of Award | Children | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/5</mark> 52GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGAF | It <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative For Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| Award Amount: \$58,101.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Estill County Schools Board of Education | □State |
| Street Address: | PO Box 930 | ⊠Federal |
| City, State, Zip: | Irvine, KY 40336 | □Other: |
| UEI#: | XN6CKNDLVKU6 | |
| KDE Contact Information | Estill County Schools Board of Education PO Box 930 Irvine, KY 40336 XN6CKNDLVKU6 | Mathad of Paymout |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| _ | Lee Bowling (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | Maria Children. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tuliu Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Guer. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA 7 | Title IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| The state of the s | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost i incipies | Tot redefal Awards III 2 CTR Fait 200 and 5474. | |
| Award Amount: | Commonwoolth | |
| \$86,740.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | Solution 20, 2023 June 30, 2024 Solution 20 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Fairview Independent Schools Board of Education | □State |
| Street Address: | 2201 Main St | ⊠Federal |
| City, State, Zip: | Ashland, KY 41102 | □Other: |
| UEI#: | TQ4BZF4Y5NY9 | |
| KDE Contact Information | Fairview Independent Schools Board of Education 2201 Main St Ashland, KY 41102 TQ4BZF4Y5NY9 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Receipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$18,877.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| July 1, 2020 September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | A Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|----------------------------------|
| Agency Name: | Fayette County Schools Board of Education | □State |
| Street Address: | 701 E Main St | ⊠Federal |
| City, State, Zip: | Lexington, KY 40505 | □Other: |
| UEI#: | Fayette County Schools Board of Education 701 E Main St Lexington, KY 40505 Q76NJBURC922 | |
| WD5.0 | | |
| KDE Contact Information | Lalah Barray (502) 564 4772 art 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| Street Address: | Lee Bowling (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement |
| Budget Contact: | 300 Sower Blvd, 5th Floor <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State Zip. | Trankfort, KT 40001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent G <mark>eneral</mark> | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| \$1,045,636.00 | Commonwealth | |
| \$1,043,030.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Members: | | |
| | | |
| Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024. | | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | |
|--|--|--------------------------------|--|
| Agency Name: | Fleming County Schools Board of Education | □State | |
| Street Address: | 211 W Water St | ⊠Federal | |
| City, State, Zip: | Flemingsburg, KY 41041 | □Other: | |
| UEI#: | Fleming County Schools Board of Education 211 W Water St Flemingsburg, KY 41041 G4A1PK4LZJK9 | | |
| 455 6 · · · · · · · · · · · · · · · · · · | | | |
| KDE Contact Information | Lalah Danna (502) 554 4772 art 4020 | Method of Payment | |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request | |
| Street Address: | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement | |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment | |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum | |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor | |
| City, State Zip. | Trankloft, Ki 40001 | | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠M onthly | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly | |
| | Dept. of Education | □Other: | |
| CFDA#: | 84.424A | | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: | |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552G</mark> W | ☑ Electronic Submission CDIP | |
| MOA Number: | N/A | Other: | |
| Pass-through Number: | 3420002-20 | | |
| | | Evaluations: | |
| The state of the s | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | | |
| Award Amount: | Our | | |
| \$74,635.00 | Commonwealth A | | |
| \$74,033.00 | Commonwealth | | |
| Revised Period of Award: | | | |
| July 1, 2020— September 30, 2022 | L June 30, 2023 June 30, 2024 | | |
| | | | |
| Consortia/Partnership Members: | | | |
| | | | |
| Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024. | | | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|------------------------------------|---|----------------------------------|
| Agency Name: | Floyd County Schools Board of Education | □State |
| Street Address: | 106 N Front Ave | ⊠Federal |
| City, State, Zip: | Prestonsburg, KY 41653 | □Other: |
| UEI#: | VLGMA3JCUXD9 | |
| KDE Contact Information | Floyd County Schools Board of Education 106 N Front Ave Prestonsburg, KY 41653 VLGMA3JCUXD9 | |
| | Lalah Prower (FO2) FGA 4772 out 4029 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Street Address: | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| | | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| | 300 Sower Blvd, 5th Floor | ☐ Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly . , |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | Louien |
| | | Evaluations: |
| Grant Authority (Source): ESSA | Fit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent <mark>General</mark> | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$234,017.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | 2 June 30, 2023 June 30, 2024 | |
| | 3 | |
| Consortia/Partnership Members: | | |
| , | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Fort Thomas Independent Schools Board of Education 28 N Ft Thomas Ave Fort Thomas, KY 41075 DCT5NJYTRC29 | □State |
| Street Address: | 28 N Ft Thomas Ave | ⊠Federal |
| City, State, Zip: | Fort Thomas, KY 41075 | □Other: |
| UEI#: | DCT5NJYTRC29 | |
| KD5.6 | | |
| KDE Contact Information | Lebb Danier (502) 554 4772 art 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Chunch Addunces | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor | □Lump Sum |
| | | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| Grant Authority (Source): ESSA | Fit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent <mark>General</mark> | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$11,369.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | 2 June 30, 2023 June 30, 2024 | |
| 1, 1, 1010 Coptermet 30, 2022 | | |
| Consortia/Partnership Members: | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Frankfort Independent Schools Board of Education | □State |
| Street Address: | 959 Leestown Rd | ⊠Federal |
| City, State, Zip: | Frankfort, KY 40601 | □Other: |
| UEI#: | S9KVF64WCAZ9 | |
| KDE Contact Information | Frankfort Independent Schools Board of Education 959 Leestown Rd Frankfort, KY 40601 S9KVF64WCAZ9 | |
| | Islah Drawar (502) 564 4772 avt 4029 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Street Address: | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| 0 1 1 1 1 10 1 5 5 5 T | THE WAR AS A CORPORATE ORDER AND THE STATE OF THE STATE O | Evaluations: |
| | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | 1,1 | |
| \$28,836.00 | Commonwealth | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|----------------------------------|
| Agency Name: | Franklin County Schools Board of Education | □State |
| Street Address: | 190 Kings Daughter Dr #300 | ⊠Federal |
| City, State, Zip: | Frankfort, KY 40601 | □Other: |
| UEI#: | USCTK1GCG6G5 | |
| KDE Contact Information | Franklin County Schools Board of Education 190 Kings Daughter Dr #300 Frankfort, KY 40601 USCTK1GCG6G5 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Frogram Consultant. | <u>Lee Bowling</u> (502) 564-4772 ext. 4028 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State 21p. | hildren | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | 1,1 | |
| \$102,964.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|----------------------------------|
| Agency Name: | Fulton County Schools Board of Education | □State |
| Street Address: | 2780 Moscow Ave | ⊠Federal |
| City, State, Zip: | Hickman, KY 42050 | □Other: |
| UEI#: | TZELJNJ1RP26 | |
| KDE Contact Information Program Consultant: | Fulton County Schools Board of Education 2780 Moscow Ave Hickman, KY 42050 TZELJNJ1RP26 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| rogram consultant. | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| Description/Fun Source of Award | Children | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGAI | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| Award Amount: \$24,105.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Feb. 1:00 | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---------------------------------|
| Agency Name: | Fulton Independent Schools Board of Education | □State |
| Street Address: | 304 West State Line | ⊠Federal |
| City, State, Zip: | Fulton, KY 42041 | □Other: |
| UEI#: | RGP4JJ8VQRR7 | |
| KDE Contact Information | Fulton Independent Schools Board of Education 304 West State Line Fulton, KY 42041 RGP4JJ8VQRR7 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative</mark> | Evaluations: |
| 9 | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and Cost Principles | for Federal Awards III 2 CFR Part 200 and 3474. | |
| Award Amount: | 1.1 | |
| \$27,248.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---------------------------------|
| Agency Name: | Gallatin County Schools Board of Education | □State |
| Street Address: | 75 Boardwalk | ⊠Federal |
| City, State, Zip: | Warsaw, KY 41095 | □Other: |
| UEI#: | EW5JKGDKUTH9 | |
| KDE Contact Information | Gallatin County Schools Board of Education 75 Boardwalk Warsaw, KY 41095 EW5JKGDKUTH9 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative</mark> | Evaluations: |
| 9 | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost i incipies | ior reactal Awards in 2 critifact 200 and 5474. | |
| Award Amount: | 1,1 | |
| \$27,439.00 | Commonwealth A | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--|
| Agency Name: | Garrard County Schools Board of Education | □State |
| Street Address: | 322 W Maple St | ⊠Federal |
| City, State, Zip: | Lancaster, KY 40444 | □Other: |
| UEI#: | FWP9UNQJ4FR5 | |
| KDE Contact Information Program Consultant: | Garrard County Schools Board of Education 322 W Maple St Lancaster, KY 40444 FWP9UNQJ4FR5 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: h11 dren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$51,343.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|-------------------------------------|
| Agency Name: | Glasgow Independent Schools Board of Education | □State |
| Street Address: | PO Box 1239 | ⊠Federal |
| City, State, Zip: | Glasgow, KY 42142 | \square Other: |
| UEI#: | Glasgow Independent Schools Board of Education PO Box 1239 Glasgow, KY 42142 RUCJG2JV1JJ3 | |
| WD5.0 | CA | |
| KDE Contact Information | 1 1 1 B (700) 564 4770 + 4000 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Street Address: | Lee Bowling (502) 564-4772 ext. 4035 | Expenditure Reimbursement |
| | 300 Sower Blvd, 5th Floor <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Budget Contact: Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| City, State Zip. | Franklott, KT 40001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | 区 Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| \$70,578.00 | Commonwealth A | |
| \$70,378.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| . , | | |
| Consortia/Partnership Members: | | |
| <u> </u> | | |
| Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024. | | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | |
|---|---|----------------------------------|--|
| Agency Name: | Grant County Schools Board of Education | □State | |
| Street Address: | 820 Arnie Risen Blvd | ⊠Federal | |
| City, State, Zip: | Williamstown, KY 41097 | □Other: | |
| UEI#: | Grant County Schools Board of Education 820 Arnie Risen Blvd Williamstown, KY 41097 SLWFEA6B4DF3 | | |
| WD5.0 | CA | | |
| KDE Contact Information | L-(-), D (F02), F64, 4772 + 4020 | Method of Payment | |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request | |
| Street Address: | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement | |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment | |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum | |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor | |
| City, State Zip. | Tranklort, KT 40001 | | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly | |
| | Dept. of Education | □Other: | |
| CFDA#: | 84.424A | | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: | |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP | |
| MOA Number: | N/A | Other: | |
| Pass-through Number: | 3420002-20 | | |
| | | Evaluations: | |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent G <mark>eneral</mark> | | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | | |
| Award Amount: | Our | | |
| \$78,641.00 | Commonwealth A | | |
| \$78,041.00 | Commonwealth | | |
| Revised Period of Award: | | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | | |
| | | | |
| Consortia/Partnership Members: | | | |
| <u> </u> | | | |
| Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024. | | | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Graves County Schools Board of Education | □State |
| Street Address: | 2290 State Rt 121 N | ⊠Federal |
| City, State, Zip: | Mayfield, KY 42066 | □Other: |
| UEI#: | GYM5CD7CSAH4 | |
| KDE Contact Information | Graves County Schools Board of Education 2290 State Rt 121 N Mayfield, KY 42066 GYM5CD7CSAH4 | Math ad of Daymant |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Years Children. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Guer. |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Other. |
| | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| | N) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Common on 14h | |
| \$96,477.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Har | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---|
| Agency Name: | Grayson County Schools Board of Education | □State |
| Street Address: | PO Box 4009 | ⊠Federal |
| City, State, Zip: | Leitchfield, KY 42754 | □Other: |
| UEI#: | M9EWGNHBCJ47 | |
| KDE Contact Information Program Consultant: | Grayson County Schools Board of Education PO Box 4009 Leitchfield, KY 42754 M9EWGNHBCJ47 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| <u> </u> | Lee Bowling (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award ar | nd Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | 5424A200018 | Financial Reporting Method: |
| - | 552GA/5 <mark>52GP/552GS/552GT/552G</mark> W | |
| | N/A | □Other: |
| Pass-through Number: 3 | 3420002-20 | |
| Administrative Regulations (EDGAR) | le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative or Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: | 1,1 | |
| \$121,314.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 Consortia/Partnership Members: | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---|
| Agency Name: | Green County Schools Board of Education | □State |
| Street Address: | PO Box 369 | ⊠Federal |
| City, State, Zip: | Greensburg, KY 42743 | □Other: |
| UEI#: | CDSDFYVLX3Z4 | |
| KDE Contact Information Program Consultant: | Green County Schools Board of Education PO Box 369 Greensburg, KY 42743 CDSDFYVLX3Z4 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| Church Adduses | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| Award Amount: \$39,652.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Greenup County Schools Board of Education | □State |
| Street Address: | 45 Musketeer Dr | ⊠Federal |
| City, State, Zip: | Greenup, KY 41144 | □Other: |
| UEI#: | XUXNGR6NLS43 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Description/Fun Source of Award | | Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor Reimbursement Frequency: ☐ Monthly |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly |
| Fund Source: CFDA#: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. Dept. of Education 84.424A | □ Quarterly □ Other: |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA Requirements and Cost Principles | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$67,312.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|---|---------------------------------|
| Agency Name: | Hancock County Schools Board of Education 83 State Rt. 3543 Hawesville, KY 42348 ESX8BHH8FVF7 | □State |
| Street Address: | 83 State Rt. 3543 | ⊠Federal |
| City, State, Zip: | Hawesville, KY 42348 | □Other: |
| UEI#: | ESX8BHH8FVF7 | |
| | CA | |
| KDE Contact Information | 1 1 1 D | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theoripe of invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Years hildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tulia Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | |
| Pass-through Number: | 3420002-20 | Other: |
| rass-tillough Number. | 3420002-20 | |
| Grant Authority (Source): ESSA | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost Finiciples | Tot redetal Awards III 2 CTN Part 200 and 54/4. | |
| Award Amount: | 111 | |
| \$20,632.00 | Commonwealth A | |
| 4=3,00=.00 | Commonwould | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | 2 June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Hardin County Schools Board of Education | □State |
| Street Address: | 65 W A Jenkins Rd | ⊠Federal |
| City, State, Zip: | Elizabethtown, KY 42701 | \square Other: |
| UEI#: | SH7ZBMAJKQW9 | |
| KDE Contact Information | Hardin County Schools Board of Education 65 W A Jenkins Rd Elizabethtown, KY 42701 SH7ZBMAJKQW9 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Count Authority (County), ESSA 7 | Title NV Deat A 24 CED DADT 200 and the Education Department Consul | Evaluations: |
| | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | C | |
| \$247,224.00 | Commonwealth A | |
| Device d Deviced of Assessed | | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 20, 2024 | |
| July 1, 2020 September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | A LON | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Harlan County Schools Board of Education | □State |
| Street Address: | 251 Ball Park Rd | ⊠Federal |
| City, State, Zip: | Harlan, KY 40831 | □Other: |
| UEI#: | N2SJPWS2KUG7 | |
| KDE Contact Information Program Consultant: | Harlan County Schools Board of Education 251 Ball Park Rd Harlan, KY 40831 N2SJPWS2KUG7 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Ev <mark>er</mark> y Stu <mark>d</mark> ents Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/5</mark> 52GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$192,439.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|---|
| Agency Name: | Harlan Independent Schools Board of Education 420 E Central St Harlan, KY 40831 KB1JBG6ZLN71 | □State |
| Street Address: | 420 E Central St | ⊠Federal |
| City, State, Zip: | Harlan, KY 40831 | ☐ Other: |
| UEI#: | KB1JBG6ZLN71 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Charact Addances | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Awa | rd and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| Grant Authority (Source): ESSA | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| Administrative Regulations (EDG | GAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principle | es for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$28,195.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 20 | 22 June 20, 2022 June 30, 2024 | |
| Jary 1, 2020 September 30, 20. | 22 June 30, 2023 June 30, 2027 | |
| Consortia/Partnership Member | s: | |
| | | |
| Special Instructions/Conditions | : The final Federal Cash Request must be submitted by August 30, 2024. All fund | s must be spent or encumbered by June 30, 2024. |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|----------------------------------|
| Agency Name: | Harrison County Schools Board of Education | □State |
| Street Address: | 308 Webster Ave | ⊠Federal |
| City, State, Zip: | Cynthiana, KY 41031 | \square Other: |
| UEI#: | E5MBLEYHAFK1 | |
| KDE Contact Information | Harrison County Schools Board of Education 308 Webster Ave Cynthiana, KY 41031 E5MBLEYHAFK1 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Program Consultant. | <u>Lee Bowling</u> (502) 564-4772 ext. 4026 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State Zip. | | |
| Description/Fun Source of Awar | ed and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principle | s for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| | Commonwealth A | |
| \$57,041.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 202 | 22 June 30, 2023 June 30, 2024 | |
| • | | |
| Consortia/Partnership Members | s: | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Hart County Schools Board of Education | □State |
| Street Address: | 25 Quality Street | ⊠Federal |
| City, State, Zip: | Munfordville, KY 42765 | □Other: |
| UEI#: | S8WNDNKC4UR7 | |
| KDE Contact Information | Hart County Schools Board of Education 25 Quality Street Munfordville, KY 42765 S8WNDNKC4UR7 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| riogram consultant. | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □ Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA T | itle IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost Frinciples | Tot rederal Awards III 2 CTN Fait 200 and 3474. | |
| Award Amount: | Commence | |
| \$68,650.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| July 1, 2020 September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | A Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipien | | Fund Type: |
|---|--|--|
| Agency Name: | Hazard Independent Schools Board of Education 705 Main Street Hazard, KY 41701 MM4KGTE5UNV5 | □State |
| Street Address: | 705 Main Street | ⊠Federal |
| City, State, Zip: | Hazard, KY 41701 | □Other: |
| UEI#: | MM4KGTE5UNV5 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from Vendor |
| Description/Fun Source of Awa | ard and Eiscal Vear: MICELL | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠M onthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tana Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Liother. |
| S . | | Evaluations: |
| Grant Authority (Source): ESS | A Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Lvaldations. |
| Administrative Regulations (ED | GAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principle | es for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$39,720.00 | Commonwealth | |
| Davised Davied of Assert | | |
| Revised Period of Award: | 022 June 30, 2023 June 30, 2024 | |
| July 1, 2020— 3eptember 30, 2t | 222 Julie 50, 2025 Julie 50, 2024 | |
| Consortia/Partnership Membe | re. | |
| Consortia, rai thership Membe | | |
| Special Instructions/Conditions | s: The final Federal Cash Request must be submitted by August 30, 2024. All fund | ls must be spent or encumbered by June 30, 2024. |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Henderson County Schools Board of Education | □State |
| Street Address: | 1805 Second St | ⊠Federal |
| City, State, Zip: | Henderson, KY 42420 | □Other: |
| UEI#: | GKTJFU7E5RQ1 | |
| KDE Contact Information Program Consultant: | Henderson County Schools Board of Education 1805 Second St Henderson, KY 42420 GKTJFU7E5RQ1 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| | Lee Bowling (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Ev <mark>er</mark> y Stu <mark>d</mark> ents Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$144,012.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Hot | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Henry County Schools Board of Education | □State |
| Street Address: | 326 S Main St | ⊠Federal |
| City, State, Zip: | New Castle, KY 40050 | □Other: |
| UEI#: | M8WFZL5V9RX5 | |
| KDE Contact Information | Henry County Schools Board of Education 326 S Main St New Castle, KY 40050 M8WFZL5V9RX5 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| | Lee Bowling (502) 564-4772 ext. 4035 | · |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Years Children. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Turia source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Guier. |
| | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$56,306.00 | Commonwealth A | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | Lune 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Hot | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--|
| Agency Name: | Hickman County Schools Board of Education | □State |
| Street Address: | 416 Waterfield Dr | ⊠Federal |
| City, State, Zip: | Clinton, KY 42031 | □Other: |
| UEI#: | Hickman County Schools Board of Education 416 Waterfield Dr Clinton, KY 42031 ZBHDLDZ149G1 | |
| WD5.0 | | |
| KDE Contact Information | L-(-), D (F02), FC4, 4772+, 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request |
| Street Address: | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Budget Contact: | 300 Sower Blvd, 5th Floor <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State Zip. | Franklort, KT 40001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent G <mark>eneral</mark> | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| \$18,371.00 | Commonwealth A | |
| \$16,571.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| , | | |
| Consortia/Partnership Members: | | |
| - - | | |
| Special Instructions/Conditions: T | he final Federal Cash Request must be submitted by August 30, 2024. All funds m | ust be spent or encumbered by June 30, 2024. |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipien | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Hopkins County Schools Board of Education | \square State |
| Street Address: | 320 S Seminary St | ⊠Federal |
| City, State, Zip: | Madisonville, KY 42431 | □Other: |
| UEI#: | HWWLYAH86HD8 | |
| KDE Contact Information | Hopkins County Schools Board of Education 320 S Seminary St Madisonville, KY 42431 HWWLYAH86HD8 | |
| | Lalah Drawor (FO2) FC4 4772 aut. 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Church Adduses. | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | Dru Hawkins (502) 564-1979 ext. 4348 | □Lump Sum |
| | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Awa | ard and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | A Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | |
| _ | GAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Princip | les for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| \$124,480.00 | Commonwealth A | |
| 3124,480.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 20 | 922 J une 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Member | ers: | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|---------------------------------|
| Agency Name: | Jackson County Schools Board of Education | □State |
| Street Address: | 3331 Hwy. 421 South | ⊠Federal |
| City, State, Zip: | McKee, KY 40447 | □Other: |
| UEI#: | Jackson County Schools Board of Education 3331 Hwy. 421 South McKee, KY 40447 NYP8GGCWHZJ3 | |
| | CA | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Years haldren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Turiu Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | □Ottler. |
| i ass am sagnitiamsen | V.2002 20 | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost i morpies | | |
| Award Amount: | 0-111 | |
| \$88,789.00 | Commonwealth / | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Members: | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|---|
| Agency Name: | Jackson Independent Schools Board of Education | □State |
| Street Address: | 940 Highland Ave | ⊠Federal |
| City, State, Zip: | Jackson, KY 41339 | □Other: |
| UEI#: | M14NAA62SAT8 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: | Jackson Independent Schools Board of Education 940 Highland Ave Jackson, KY 41339 M14NAA62SAT8 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor | Method of Payment □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award Description: Fund Source: | and Fiscal Year: FY21 Title IV-Part A Student Support and Academic Enrichment Grant Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. Dept. of Education | Reimbursement Frequency: ☑ Monthly ☐ Quarterly |
| CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: | 84.424A \$424A200018 552GA/552GP/552GS/552GT/552GW | ☐ Other: Financial Reporting Method: ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| \$10,000.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Jefferson County Schools Board of Education | □State |
| Street Address: | PO Box 34020 | ⊠Federal |
| City, State, Zip: | Louisville, KY 40232 | □Other: |
| UEI#: | R5D3NH1SNPA7 | |
| KDE Contact Information Program Consultant: | Jefferson County Schools Board of Education PO Box 34020 Louisville, KY 40232 R5D3NH1SNPA7 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Trogram consultant. | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | Children Children | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, 34 CFR PART 200 and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: | C | |
| \$2,857,591.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 Consortia/Partnership Members: | June 30, 2023 June 30, 2024 | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|------------------------------------|---|--------------------------------|
| Agency Name: | Jenkins Independent Schools Board of Education | □State |
| Street Address: | PO Box 74 | ⊠Federal |
| City, State, Zip: | Jenkins, KY 41537 | □Other: |
| UEI#: | MKD6C88V9N41 | |
| KDE Contact Information | Jenkins Independent Schools Board of Education PO Box 74 Jenkins, KY 41537 MKD6C88V9N41 | |
| | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Program Consultant: | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | □ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Budget Contact: Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| City, State Zip. | | |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| Grant Authority (Source): ESSA | Fit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent <mark>General</mark> | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwoolth | |
| \$21,122.00 | Commonwealth / | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | 2. June 30, 2023 June 30, 2024 | |
| 34., 1, 2020 September 30, 2022 | Take 30, Edea valid 30, Edea | |
| Consortia/Partnership Members: | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Jessamine County Schools Board of Education | □State |
| Street Address: | 871 Wilmore Rd | ⊠Federal |
| City, State, Zip: | Nicholasville, KY 40356 | □Other: |
| UEI#: | MJADCMTN21G8 | |
| KDE Contact Information | Jessamine County Schools Board of Education 871 Wilmore Rd Nicholasville, KY 40356 MJADCMTN21G8 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description (For Course of Asset) | and Fiscal Vear hildren. | Reimbursement Frequency: |
| Description/Fun Source of Award | and riscal real. | Monthly |
| Description: Fund Source: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| runa source: | Dept. of Education | Other: |
| CFDA#: | 84.424A | □Other: |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Lother: |
| rass timoagn ramser. | 5 125552 25 | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | N) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Common on 14h | |
| \$165,530.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Har | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|---------------------------------|
| Agency Name: | Johnson County Schools Board of Education 253 N Mayo Tr Paintsville, KY 41240 GRR9ZGF3V5G9 | □State |
| Street Address: | 253 N Mayo Tr | ⊠Federal |
| City, State, Zip: | Paintsville, KY 41240 | □Other: |
| UEI#: | GRR9ZGF3V5G9 | |
| | Ca | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Years Mildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Lottler. |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | Electronic Submission CDIP |
| MOA Number: | N/A | |
| Pass-through Number: | 3420002-20 | Other: |
| rass-tirrough Number. | 3420002 20 | |
| Grant Authority (Source): FSSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| 9 | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost i incipies | ior reactal Awards in 2 critifact 200 and 5474. | |
| Award Amount: | 111 | |
| \$85,976.00 | Commonwealth A | |
| <u> </u> | COMMITTION OF THE | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Har | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Kenton County Schools Board of Education | □State |
| Street Address: | 1055 Eaton Dr | ⊠Federal |
| City, State, Zip: | Fort Wright, KY 41017 | □Other: |
| UEI#: | EX2YKXPGAM55 | |
| KDE Contact Information | Kenton County Schools Board of Education 1055 Eaton Dr Fort Wright, KY 41017 EX2YKXPGAM55 | Math ad of Paymant |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Vear Intilaten. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Guer. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠Electronic Submission |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Guer. |
| ŭ | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Lvaidations. |
| Administrative Regulations (EDGAI | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$134,686.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Knott County Schools Board of Education | □State |
| Street Address: | PO Box 869 | ⊠Federal |
| City, State, Zip: | Hindman, KY 41822 | □Other: |
| UEI#: | FLM5XFNXD6V8 | |
| KDE Contact Information | Knott County Schools Board of Education PO Box 869 Hindman, KY 41822 FLM5XFNXD6V8 | Made at at Dayman |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Vear hildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tuna Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Doner. |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Doner. |
| | | Evaluations: |
| Grant Authority (Source): ESSA Ti | tle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | Lvaluations. |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles f | or Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$123,369.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Knox County Schools Board of Education | □State |
| Street Address: | 200 Daniel Boone Dr | ⊠Federal |
| City, State, Zip: | Barbourville, KY 40906 | □Other: |
| UEI#: | T4MVCMAF9WW3 | |
| WD5.0 | Knox County Schools Board of Education 200 Daniel Boone Dr Barbourville, KY 40906 T4MVCMAF9WW3 | |
| KDE Contact Information | 1 1 1 D (500) 564 4772 1 4000 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Charact Address. | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | <u> </u> |
| | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent <mark>General</mark> | |
| Administrative Regulations (EDGA | R <mark>) IN 34 CFR PARTS 76, 77, 81 and 82, and the U</mark> niform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$231,963.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | lung 20, 2022 lung 20, 2024 | |
| July 1, 2020— 3eptember 50, 2022 | - Julie 30, 2023 Julie 30, 2024 | |
| Consortia/Partnership Members: | | |
| Consortia, rai thership wellibers. | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipier | | Fund Type: |
|-------------------------------|---|----------------------------------|
| Agency Name: | LaRue County Schools Board of Education | □State |
| Street Address: | 208 College St | ⊠Federal |
| City, State, Zip: | Hodgenville, KY 42748 | □Other: |
| UEI#: | KAG2K1MLNMF5 | |
| KDE Contact Information | LaRue County Schools Board of Education 208 College St Hodgenville, KY 42748 KAG2K1MLNMF5 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Program Consultant. | <u>Lee Bowling</u> (502) 564-4772 ext. 4028 | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State Zip. | | |
| Description/Fun Source of Awa | ard and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | SA Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent Ge <mark>neral</mark> | |
| _ | GAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Princip | les for Federal Awards in 2 CFR Part 200 and 3474. | |
| Accord American | Oui | |
| Award Amount: | Commonwealth A | |
| \$55,579.00 | Commonwealth | |
| Revised Period of Award: | | |
| | 022 J une 30, 2023 June 30, 2024 | |
| · | | |
| Consortia/Partnership Member | ers: | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | |
|---|--|--------------------------------|--|
| Agency Name: | Laurel County Schools Board of Education 718 North Main Street London, KY 40741 NK9SJEWQYDQ3 | □State | |
| Street Address: | 718 North Main Street | ⊠Federal | |
| City, State, Zip: | London, KY 40741 | ☐ Other: | |
| UEI#: | NK9SJEWQYDQ3 | | |
| | | | |
| KDE Contact Information | (50) 564 4772 + 4020 | Method of Payment | |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | | |
| Charact Address. | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum | |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor | |
| City, State Zip: | Frankfort, KY 40601 | | |
| Description/Fun Source of Awar | d and Fiscal Year: | Reimbursement Frequency: | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly | |
| | Dept. of Education | Other: | |
| CFDA#: | 84.424A | | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: | |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP | |
| MOA Number: | N/A | Other: | |
| Pass-through Number: | 3420002-20 | <u> </u> | |
| | | Evaluations: | |
| Grant Authority (Source): ESSA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | 2 diddions. | |
| Administrative Regulations (EDG | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | |
| Requirements and Cost Principle | s for Federal Awards in 2 CFR Part 200 and 3474. | | |
| | Our | | |
| Award Amount: | Commonwealth A | | |
| \$289,056.00 | Commonwealth | | |
| Revised Period of Award: | | | |
| | 22 June 20, 2023 June 20, 2024 | | |
| July 1, 2020— September 30, 2022 June 30, 2023 June 30, 2024 | | | |
| Consortia/Partnership Members | | | |
| consociul, i di dicionip i vicinoci | | | |
| Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024. | | | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|---|
| Agency Name: | Lawrence County Schools Board of Education | □State |
| Street Address: | 50 Bulldog Ln | ⊠Federal |
| City, State, Zip: | Louisa, KY 41230 | □Other: |
| UEI#: | HSGRHLMSDFU4 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: | Lawrence County Schools Board of Education 50 Bulldog Ln Louisa, KY 41230 HSGRHLMSDFU4 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award Description: Fund Source: | and Fiscal Year: FY21 Title IV-Part A Student Support and Academic Enrichment Grant Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. Dept. of Education | Reimbursement Frequency: ☑ Monthly ☐ Quarterly ☐ Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A 2420002 20 | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| | | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad High | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|----------------------------------|
| Agency Name: | Lee County Schools Board of Education | □State |
| Street Address: | PO Box 668 | ⊠Federal |
| City, State, Zip: | Beattyville, KY 41311 | □Other: |
| UEI#: | QZHDX5AX3AU4 | |
| | Lee County Schools Board of Education PO Box 668 Beattyville, KY 41311 QZHDX5AX3AU4 | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vehicor |
| Description/Fun Source of Award | and Eiscal Years hildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| ruliu source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Lottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | |
| MOA Number: | N/A | |
| Pass-through Number: | 3420002-20 | □Other: |
| russ timough rumber. | 3420002 20 | Englandian |
| Grant Authority (Source): FSSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost i melples | To reactar Awards in 2 critical 250 and 5474. | |
| Award Amount: | 1,1 | |
| \$56,660.00 | Commonwealth A | |
| <u></u> | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Members: | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Leslie County Schools Board of Education | □State |
| Street Address: | PO Box 949 | ⊠Federal |
| City, State, Zip: | Hyden, KY 41749 | □Other: |
| UEI#: | FRLNGLEMBRC4 | |
| WD5.0 | Leslie County Schools Board of Education PO Box 949 Hyden, KY 41749 FRLNGLEMBRC4 | |
| KDE Contact Information | 1 (I D ((502) 504 4772 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| Church Adduses | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/5</mark> 52GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| | Our / | |
| Award Amount: | Commonwoolth | |
| \$62,715.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Letcher County Schools Board of Education | □State |
| Street Address: | 224 Parks St | ⊠Federal |
| City, State, Zip: | Whitesburg, KY 41858 | □Other: |
| UEI#: | Q23NU2943MJ3 | |
| KDE Contact Information | Letcher County Schools Board of Education 224 Parks St Whitesburg, KY 41858 Q23NU2943MJ3 | Mathed of Passassa |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description /Fun Course of August | and Fiscal Vear hildren. | Reimbursement Frequency: |
| Description/Fun Source of Award Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| ruliu Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Lottler: |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Lottler. |
| r dos um dugi. rum der | 0.120012.20 | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| | N) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$125,299.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | |
|--|--|----------------------------------|--|
| Agency Name: | Lewis County Schools Board of Education | □State | |
| Street Address: | PO Box 159 | ⊠Federal | |
| City, State, Zip: | Vanceburg, KY 41179 | \square Other: | |
| UEI#: | GVLDK8RDVMA6 | | |
| KDE Contact Information | Lewis County Schools Board of Education PO Box 159 Vanceburg, KY 41179 GVLDK8RDVMA6 | | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment | |
| Frogram Consultant. | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement | |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐Automatic Payment | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum | |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor | |
| City, State Zip. | Trankfort, KT 40001 | | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly | |
| | Dept. of Education | □Other: | |
| CFDA#: | 84.424A | | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: | |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/5</mark> 52GW | | |
| MOA Number: | N/A | □Other: | |
| Pass-through Number: | 3 <mark>420002-20</mark> | | |
| | | Evaluations: | |
| | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | | |
| _ | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | | |
| Accord Accounts | Our | | |
| Award Amount: | Commonwealth A | | |
| \$82,012.00 | Commonwealth | | |
| Revised Period of Award: | | | |
| July 1, 2020— September 30, 202 | 2 June 30, 2023 June 30, 2024 | | |
| | | | |
| Consortia/Partnership Members | | | |
| | | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipi | ent | Fund Type: |
|---|--|--|
| Agency Name: | Lincoln County Schools Board of Education 305 Danville Ave Stanford, KY 40484 CPDJWGTATCD5 | □State |
| Street Address: | 305 Danville Ave | ⊠Federal |
| City, State, Zip: | Stanford, KY 40484 | ☐ Other: |
| UEI#: | CPDJWGTATCD5 | |
| | C | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| C. A.I.I. | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of A | ward and Fiscal Year: MIMONTEIL | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Turia source. | Dept. of Education | □ Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | <u> </u> |
| | | Evaluations: |
| Grant Authority (Source): E | SSA Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | Evaluations. |
| Administrative Regulations (| EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Prince | iples for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$111,553.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | 2022 June 20, 2022 June 20, 2024 | |
| July 1, 2020— September 30, 2022 June 30, 2023 June 30, 2024 | | |
| Consoutio/Doutnoughin 84 and | haus. | |
| Consortia/Partnership Mem | pers: | |
| Special Instructions/Condition | ons: The final Federal Cash Request must be submitted by August 30, 2024. All fu | unds must be spent or encumbered by June 30, 2024. |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---|
| Agency Name: | Livingston County Schools Board of Education | □State |
| Street Address: | PO Box 219 | ⊠Federal |
| City, State, Zip: | Smithland, KY 42081 | □Other: |
| UEI#: | N2L6RGNJLF36 | |
| KDE Contact Information Program Consultant: | Livingston County Schools Board of Education PO Box 219 Smithland, KY 42081 N2L6RGNJLF36 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| Award Amount: \$24,878.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Hop | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | |
|----------------------------------|--|----------------------------------|--|
| Agency Name: | Logan County Schools Board of Education | □State | |
| Street Address: | PO Box 417 | ⊠Federal | |
| City, State, Zip: | Russellville, KY 42276 | □Other: | |
| UEI#: | U59KWNZ5JWC8 | | |
| | Logan County Schools Board of Education PO Box 417 Russellville, KY 42276 U59KWNZ5JWC8 | | |
| KDE Contact Information | (50) 501 4770 | Method of Payment | |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request | |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum | |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor | |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vehicor | |
| Description/Fun Source of Award | and Figgal Very 11101en. | Reimbursement Frequency: | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly | |
| ruliu source. | Dept. of Education | Other: | |
| CFDA#: | 84.424A | □Other: | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Bonorting Mothod | |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | Financial Reporting Method: | |
| MOA Number: | N/A | ⊠Electronic Submission | |
| Pass-through Number: | 3420002-20 | Other: | |
| Pass-tillough Number. | 3420002-20 | | |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | | |
| Requirements and Cost Principles | Tol Federal Awards III 2 CFR Part 200 and 3474. | | |
| Award Amount: | 1.1 | | |
| \$62,034.00 | Commonwealth A | | |
| 40 <u>1</u> ,0000 | Commonwoalth | | |
| Revised Period of Award: | | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | | |
| | | | |
| Consortia/Partnership Members: | | | |
| | | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|----------------------------------|
| Agency Name: | Ludlow Independent Schools Board of Education | □State |
| Street Address: | 525 Elm St | ⊠Federal |
| City, State, Zip: | Ludlow, KY 41016 | □Other: |
| UEI#: | HKC5YD7R7DL4 | |
| KDE Contact Information | Ludlow Independent Schools Board of Education 525 Elm St Ludlow, KY 41016 HKC5YD7R7DL4 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Church Adduses | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: Mildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Zotnen. |
| | tle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | Evaluations: |
| The state of the s | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost Frinciples i | of Federal Awards III 2 CFR Fait 200 and 3474. | |
| Award Amount: | 111 | |
| \$19,717.00 | Commonwealth A | |
| | COMMISSION COMMISSION | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | lune 20, 2022 lune 30, 2024 | |
| July 1, 2020 September 30, 2022 | Julie 30, 2023 Julie 30, 2024 | |
| Consortia/Partnership Members: | Red High | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|---------------------------------|
| Agency Name: | Lyon County Schools Board of Education 217 Jenkins Rd Eddyville, KY 42038 UEMEJG9A4R95 | □State |
| Street Address: | 217 Jenkins Rd | ⊠Federal |
| City, State, Zip: | Eddyville, KY 42038 | □Other: |
| UEI#: | UEMEJG9A4R95 | |
| | CA | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Years Mildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Lottler. |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | Electronic Submission CDIP |
| MOA Number: | N/A | |
| Pass-through Number: | 3420002-20 | Other: |
| rass-tillough Number. | 3420002-20 | |
| Grant Authority (Source): FSSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| 9 | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost Finiciples | ioi Tederal Awards III 2 Cl N Fait 200 and 3474. | |
| Award Amount: | 1.1 | |
| \$14,863.00 | Commonwealth A | |
| 7 - 1,000 - 10 | COMMITTION CONTENT | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Har | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|--------------------------------|
| Agency Name: | Madison County Schools Board of Education | □State |
| Street Address: | PO Box 768 | ⊠Federal |
| City, State, Zip: | Richmond, KY 40475 | \square Other: |
| UEI#: | TCMLSQ9N16G3 | |
| KDE Contact Information | Madison County Schools Board of Education PO Box 768 Richmond, KY 40475 TCMLSQ9N16G3 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the E <mark>very</mark> Stu <mark>d</mark> ents Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| 6 | THE NAME OF THE PARTICLE OF TH | Evaluations: |
| | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | C | |
| \$235,552.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | 2. June 30, 2023 June 30, 2024 | |
| 341, 1, 2020 September 30, 2022 | - June 30, 2023 June 30, 2027 | |
| Consortia/Partnership Members: | A LON | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Magoffin County Schools Board of Education | □State |
| Street Address: | PO Box 109 | ⊠Federal |
| City, State, Zip: | Salyersville, KY 41465 | □Other: |
| UEI#: | N29EPBW22BW7 | |
| KDE Contact Information | Magoffin County Schools Board of Education PO Box 109 Salyersville, KY 41465 N29EPBW22BW7 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Receipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| \$98,100.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | · June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | A Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|--------------------------------|
| Agency Name: | Marion County Schools Board of Education | □State |
| Street Address: | 755 E Main St | ⊠Federal |
| City, State, Zip: | Lebanon, KY 40033 | □Other: |
| UEI#: | J21FW94LPDK3 | |
| KDE Contact Information | Marion County Schools Board of Education 755 E Main St Lebanon, KY 40033 J21FW94LPDK3 | Math ad of Paymant |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Vear Intilaten. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Guer. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠Electronic Submission |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Doner. |
| | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$71,715.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Har | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Marshall County Schools Board of Education | □State |
| Street Address: | 86 High School Rd | ⊠Federal |
| City, State, Zip: | Benton, KY 42025 | \square Other: |
| UEI#: | M14JF3YR2KV1 | |
| KDE Contact Information | Marshall County Schools Board of Education 86 High School Rd Benton, KY 42025 M14JF3YR2KV1 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the E <mark>very</mark> Stu <mark>d</mark> ents Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | C | |
| \$65,047.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | A Lura 20, 2022 Lura 20, 2024 | |
| July 1, 2020— September 30, 2022 | 2. June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Martin County Schools Board of Education | □State |
| Street Address: | 104 E Main St | ⊠Federal |
| City, State, Zip: | Inez, KY 41224 | □Other: |
| UEI#: | H9J5LKGKZ7D2 | |
| KDE Contact Information | Martin County Schools Board of Education 104 E Main St Inez, KY 41224 H9J5LKGKZ7D2 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| Chungh Addungs. | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Commonwealth | |
| \$86,900.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Mason County Schools Board of Education | □State |
| Street Address: | PO Box 130 | ⊠Federal |
| City, State, Zip: | Maysville, KY 41056 | □Other: |
| UEI#: | JKWGFLXVCDS3 | |
| KDE Contact Information Program Consultant: | Mason County Schools Board of Education PO Box 130 Maysville, KY 41056 JKWGFLXVCDS3 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| S | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$66,405.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Hot | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| ield Independent Schools Board of Education | □State |
|---|---|
| | |
| ast College St | ⊠Federal |
| ield, KY 42066 | □Other: |
| IEWKCCDGR1 | |
| | |
| | Method of Payment |
| | ☑ Federal Cash Request |
| | ☐ Expenditure Reimbursement |
| | ☐ Automatic Payment |
| 4 | □Lump Sum |
| | Receipt of Invoice from Vendor |
| fort, KY 40601 | Execupt of invoice from vendor |
| 7 Children. | Reimbursement Frequency: |
| | |
| | Monthly |
| | Quarterly |
| | Other: |
| 4A | |
| | Financial Reporting Method: |
| A/5 <mark>52GP/552GS/552GT/552G</mark> W | |
| | Other: |
| 002-20 | |
| | Evaluations: |
| | |
| | |
| leral Awards in 2 CFR Part 200 and 3474. | |
| Oui | |
| Commonwoolth | |
| Commonwealth | |
| | |
| 20, 2022 lung 20, 2024 | |
| 50, 2023 Julie 30, 2024 | |
| | |
| | |
| | Brewer (502) 564-4772 ext. 4028 Dwling (502) 564-4772 ext. 4035 Dwer Blvd, 5th Floor Bwkins (502) 564-1979 ext. 4348 Dwer Blvd, 5th Floor Fort, KY 40601 Fical Year: Fitle IV-Part A Student Support and Academic Enrichment Grant Brit 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. of Education 4A A200018 A/552GP/552GS/552GT/552GW |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|--------------------------------|
| Agency Name: | McCracken County Schools Board of Education | □State |
| Street Address: | 5347 Benton Rd | ⊠Federal |
| City, State, Zip: | Paducah, KY 42003 | □Other: |
| UEI#: | QG2FZ1Y3NK46 | |
| KDE Contact Information | McCracken County Schools Board of Education 5347 Benton Rd Paducah, KY 42003 QG2FZ1Y3NK46 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: Inlidren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$115,498.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| 34, 1, 2020 September 30, 2022 | June 30, 2023 June 30, 2027 | |
| Consortia/Partnership Members: | Ad Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|----------------------------------|
| Agency Name: | McCreary County Schools Board of Education | □State |
| Street Address: | 120 Raider Way | ⊠Federal |
| City, State, Zip: | Stearns, KY 42647 | □Other: |
| UEI#: | S8GSDD68JPU4 | |
| KDE Contact Information | McCreary County Schools Board of Education 120 Raider Way Stearns, KY 42647 S8GSDD68JPU4 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Program Consultant. | <u>Lee Bowling</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State 21p. | Trankfort, KT 40001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | | |
| \$148,788.00 | Commonwealth A | |
| Ψ1.6), 66.66 | Committee | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Hot | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | McLean County Schools Board of Education | □State |
| Street Address: | 410 Hwy 136E | ⊠Federal |
| City, State, Zip: | Calhoun, KY 42327 | □Other: |
| UEI#: | YJUSZCWE76M5 | |
| KDE Contact Information | McLean County Schools Board of Education 410 Hwy 136E Calhoun, KY 42327 YJUSZCWE76M5 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| r ogram consultant. | Lee Bowling (502) 564-4772 ext. 4035 | ⊠Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 05D A # | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A 2420002 20 | Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): FSSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our / | |
| Award Amount: | Common of the | |
| \$28,745.00 | Commonwealth | |
| Deviced Deviced of Assessed | | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | luna 20, 2022 luna 20, 2024 | |
| July 1, 2020— 3eptember 30, 2022 | June 30, 2023 Julie 30, 2024 | |
| Consortia/Partnership Members: | A Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Meade County Schools Board of Education | □State |
| Street Address: | 1155 Old Ekron Rd | ⊠Federal |
| City, State, Zip: | Brandenburg, KY 40108 | \square Other: |
| UEI#: | G9KMH68NZPN5 | |
| KDE Contact Information | Meade County Schools Board of Education 1155 Old Ekron Rd Brandenburg, KY 40108 G9KMH68NZPN5 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | C | |
| \$51,921.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | A Lura 20, 2022 Lura 20, 2024 | |
| July 1, 2020— September 30, 2022 | 2. June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--|
| Agency Name: | Menifee County Schools Board of Education | □State |
| Street Address: | 202 Back St., PO Box 110 | ⊠Federal |
| City, State, Zip: | Frenchburg, KY 40322 | □Other: |
| UEI#: | RSMVWQND3MQ5 | |
| KDE Contact Information | Menifee County Schools Board of Education 202 Back St., PO Box 110 Frenchburg, KY 40322 RSMVWQND3MQ5 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | D. in the second of the second |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA T | Title IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| The state of the s | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and Cost Finiciples | Tol Federal Awards III 2 CFN Fart 200 and 5474. | |
| Award Amount: | 111 | |
| \$38,274.00 | Commonwealth A | |
| 122, | O O II II II I O II I V O O II I I I | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed Hop | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Mercer County Schools Board of Education | □State |
| Street Address: | 530 Perryville Road | ⊠Federal |
| City, State, Zip: | Harrodsburg, KY 40330 | □Other: |
| UEI#: | Mercer County Schools Board of Education 530 Perryville Road Harrodsburg, KY 40330 NGWTLK4XPXT1 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Execupt of invoice from vendor |
| | Sala Children. | Reimburgement Francisco |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Fit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$46,175.00 | Commonwealth | |
| Revised Period of Award: | | |
| | N. June 20, 2022 June 20, 2024 | |
| July 1, 2020— September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consoutie / Doutmoughin Marshaus | | |
| Consortia/Partnership Members: | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Metcalfe County Schools Board of Education | □State |
| Street Address: | 109 Sartin Dr | ⊠Federal |
| City, State, Zip: | Edmonton, KY 42129 | □Other: |
| UEI#: | QQMMUML13G16 | |
| KDE Contact Information Program Consultant: | Metcalfe County Schools Board of Education 109 Sartin Dr Edmonton, KY 42129 QQMMUML13G16 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | Children Children | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | ☐ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: | 1,1 | |
| \$59,943.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 Consortia/Partnership Members: | June 30, 2023 June 30, 2024 | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Middlesboro Independent Schools Board of Education | □State |
| Street Address: | PO Box 959 | ⊠Federal |
| City, State, Zip: | Middlesboro, KY 40965 | □Other: |
| UEI#: | J9SDANQDRSV9 | |
| KDE Contact Information | Middlesboro Independent Schools Board of Education PO Box 959 Middlesboro, KY 40965 J9SDANQDRSV9 | Mathad of Payment |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| _ | Lee Bowling (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fired Very Children. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Turiu Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA 7 | Fitle IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost i incipies | Tot rederal Awards III 2 CTX rait 200 and 5474. | |
| Award Amount: | Commonwoolth | |
| \$106,065.00 | Commonwealth A | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | | |
| July 1, 2020— 3eptember 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | A Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|----------------------------------|
| Agency Name: | Monroe County Schools Board of Education | □State |
| Street Address: | 309 Emberton St | ⊠Federal |
| City, State, Zip: | Tompkinsville, KY 42167 | □Other: |
| UEI#: | GTKFHC6RE3N3 | |
| KDE Contact Information | Monroe County Schools Board of Education 309 Emberton St Tompkinsville, KY 42167 GTKFHC6RE3N3 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Program Consultant. | <u>Lee Bowling</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State 2ip. | Tranklott, KT 40001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| \$56,421.00 | Commonwealth | |
| 750,421.00 | Committee | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Members: | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Montgomery County Schools Board of Education | □State |
| Street Address: | 640 Woodford Dr | ⊠Federal |
| City, State, Zip: | Mt Sterling, KY 40353 | □Other: |
| UEI#: | KEDEUKLPQJM6 | |
| VDF Court at Information | Montgomery County Schools Board of Education 640 Woodford Dr Mt Sterling, KY 40353 KEDEUKLPQJM6 | |
| KDE Contact Information | 141 D (500) 554 4770 + 4000 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Charact Address | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth / | |
| \$110,747.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 202 : | 2 June 30, 2023 June 30, 2024 | |
| , , | | |
| Consortia/Partnership Members | | |
| • | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Morgan County Schools Board of Education | □State |
| Street Address: | 212 University Dr | ⊠Federal |
| City, State, Zip: | West Liberty, KY 41472 | □Other: |
| UEI#: | H49MLFMXZG83 | |
| KDE Contact Information | Morgan County Schools Board of Education 212 University Dr West Liberty, KY 41472 H49MLFMXZG83 | Mathed of Downson |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/552GW</mark> | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost i interpres | Tederal Awards in 2 critical 250 dila 5474. | |
| Award Amount: | Commonwoolth | |
| \$63,429.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| , _, _, _, _, _, _, _, _, _, _, _, _, _, | | |
| Consortia/Partnership Members: | Ad Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---|
| Agency Name: | Muhlenberg County Schools Board of Education | □State |
| Street Address: | 510 W Main Street | ⊠Federal |
| City, State, Zip: | Powderly, KY 42367 | □Other: |
| UEI#: | W799QUELLUD5 | |
| KDE Contact Information Program Consultant: | Muhlenberg County Schools Board of Education 510 W Main Street Powderly, KY 42367 W799QUELLUD5 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Receipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Ev <mark>er</mark> y Stu <mark>d</mark> ents Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552G</mark> W | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGAI | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$102,173.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad High | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Murray Independent Schools Board of Education 208 S 13th St Murray, KY 42071 JJ2VNB2CTH69 | □State |
| Street Address: | 208 S 13th St | ⊠Federal |
| City, State, Zip: | Murray, KY 42071 | □Other: |
| UEI#: | JJ2VNB2CTH69 | |
| KD5.6 | CA | |
| KDE Contact Information | 1 (I D (502) 504 4772 + 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Church Adduses | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: Mildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Other. |
| | | Evaluations: |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our / | |
| Award Amount: | C | |
| \$33,082.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Fd HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Nelson County Schools Board of Education | □State |
| Street Address: | 288 Wilcat Ln | ⊠Federal |
| City, State, Zip: | Bardstown, KY 40004 | □Other: |
| UEI#: | CBD2FKG94EZ3 | |
| KDE Contact Information | Nelson County Schools Board of Education 288 Wilcat Ln Bardstown, KY 40004 CBD2FKG94EZ3 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | · |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | Evaluations: |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$48,482.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Lon | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|----------------------------------|
| Agency Name: | Newport Independent Schools Board of Education | □State |
| Street Address: | 30 W. Eighth Street | ⊠Federal |
| City, State, Zip: | Newport, KY 41071 | □Other: |
| UEI#: | C57VV1BQPZ76 | |
| KDE Contact Information | Newport Independent Schools Board of Education 30 W. Eighth Street Newport, KY 41071 C57VV1BQPZ76 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| riogram consultant. | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State 21p. | | |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| \$93,799.00 | Commonwealth A | |
| 353,755.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | | |
| constant and the same same same same same same same sam | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---------------------------------------|---|----------------------------------|
| Agency Name: | Nicholas County Schools Board of Education | □State |
| Street Address: | 395 W Main St | ⊠Federal |
| City, State, Zip: | Carlisle, KY 40311 | \square Other: |
| UEI#: | JP6BNSXP29A1 | |
| KDE Contact Information | Nicholas County Schools Board of Education 395 W Main St Carlisle, KY 40311 JP6BNSXP29A1 | |
| | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| Program Consultant: | <u>Lee Bowling</u> (502) 564-4772 ext. 4028 <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Expenditure Reimbursement |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State Zip. | | |
| Description/Fun Source of Awar | d and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| Grant Authority (Source): ESSA | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| Administrative Regulations (EDG | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principle | s for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$34,324.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 202 | 12 June 30, 2023 June 30, 2024 | |
| , , | | |
| Consortia/Partnership Members | s: | |
| • | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Ohio County Schools Board of Education | □State |
| Street Address: | PO Box 70 | ⊠Federal |
| City, State, Zip: | Hartford, KY 42347 | □Other: |
| UEI#: | LA8BK54J3FU7 | |
| KDE Contact Information | Ohio County Schools Board of Education PO Box 70 Hartford, KY 42347 LA8BK54J3FU7 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| rogram constitution | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| 1,,, | Children | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ <mark>Qu</mark> arterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | 1/1 | |
| \$91,600.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | ² June 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Members | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|----------------------------------|
| Agency Name: | Oldham County Schools Board of Education | □State |
| Street Address: | 6165 W Hwy 146 | ⊠Federal |
| City, State, Zip: | Crestwood, KY 40014 | □Other: |
| UEI#: | JAN2T65BBKS8 | |
| KDE Courte at Information | Oldham County Schools Board of Education 6165 W Hwy 146 Crestwood, KY 40014 JAN2T65BBKS8 | |
| KDE Contact Information | Lelah Draway (502) 504 4772 aut 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| city, State Zip. | | |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/5</mark> 52GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent Ge <mark>neral</mark> | |
| _ | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | s for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Oui | |
| | Commonwealth A | |
| \$41,190.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 202 | 2 June 30, 2023 June 30, 2024 | |
| , | | |
| Consortia/Partnership Members | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|----------------------------------|--|----------------------------------|
| Agency Name: | Owen County Schools Board of Education | □State |
| Street Address: | 1600 Hwy 22 E | ⊠Federal |
| City, State, Zip: | Owenton, KY 40359 | □Other: |
| UEI#: | G9KYVKRRHDP3 | |
| VDF Contact Information | Owen County Schools Board of Education 1600 Hwy 22 E Owenton, KY 40359 G9KYVKRRHDP3 | |
| KDE Contact Information | Lalah Danyar (503) 504 4772 aut. 4030 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State 21p. | | |
| Description/Fun Source of Awar | d and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| _ | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | s for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| | Commonwealth A | |
| \$32,918.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 202 | 2 June 30, 2023 June 30, 2024 | |
| , | | |
| Consortia/Partnership Members | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|----------------------------------|
| Agency Name: | Owensboro Independent Schools Board of Education | □State |
| Street Address: | 450 Griffith Avenue | ⊠Federal |
| City, State, Zip: | Owensboro, KY 42302 | □Other: |
| UEI#: | Owensboro Independent Schools Board of Education 450 Griffith Avenue Owensboro, KY 42302 YDS6FZ5SPHG5 | |
| | CA | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Eneceipt of invoice from vendor |
| Description /From Courses of Asserts | Strive Unitaren. | Paimhursement Frequency: |
| • | | |
| • All the second of the second | | |
| Fund Source: | | |
| | | □Other: |
| | | |
| • | | |
| • | | |
| | | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | | |
| _ | | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| | Commonwoolth | |
| \$119,761.00 | Commonwealth | |
| Davised Devied of Assessed | | |
| | 2 June 20, 2022 June 20, 2024 | |
| July 1, 2020— 3eptember 30, 202. | z june 30, 2023 june 30, 2024 | |
| Consortia/Partnership Mamhars | | |
| Consortia/ Fai thership Members | | |
| Administrative Regulations (EDGA | FY21 Title IV-Part A Student Support and Academic Enrichment Grant Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. Dept. of Education 84.424A S424A200018 552GA/552GP/552GS/552GT/552GW N/A 3420002-20 Title IV, Part A, 34 CFR PART 200 and the Education Department General AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative of for Federal Awards in 2 CFR Part 200 and 3474. | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|----------------------------------|
| Agency Name: | Owsley County Schools Board of Education | □State |
| Street Address: | 14 Old Hwy 11 | ⊠Federal |
| City, State, Zip: | Booneville, KY 41314 | □Other: |
| UEI#: | EB5UH3FR2PZ7 | |
| KDE Contact Information | Owsley County Schools Board of Education 14 Old Hwy 11 Booneville, KY 41314 EB5UH3FR2PZ7 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| . regram consumant. | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| | Children | S. in the second second |
| Description/Fun Source of Award | aliu riscai reai. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 05D A # | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): FSSA T | itle IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| 9 | for Federal Awards in 2 CFR Part 200 and 3474. | |
| nequirements and cost i incipies | of Federal Awards in 2 critifate 250 dila 5474. | |
| Award Amount: | 0-111 | |
| \$48,409.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | luna 20, 2022 luna 20, 2024 | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Paducah Independent Schools Board of Education | □State |
| Street Address: | PO Box 2550 | ⊠Federal |
| City, State, Zip: | Paducah, KY 42003 | □Other: |
| UEI#: | ZNX2MSYZL2H7 | |
| KDE Contact Information Program Consultant: | Paducah Independent Schools Board of Education PO Box 2550 Paducah, KY 42003 ZNX2MSYZL2H7 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| 6 | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Award | and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGAF | tle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$112,715.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--|
| Agency Name: | Paintsville Independent Schools Board of Education | □State |
| Street Address: | 305 2nd St | ⊠Federal |
| City, State, Zip: | Paintsville, KY 41240 | □Other: |
| UEI#: | TFPSMR48CR83 | |
| KDE Contact Information Program Consultant: Street Address: | Paintsville Independent Schools Board of Education 305 2nd St Paintsville, KY 41240 TFPSMR48CR83 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement |
| | | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State Zip. | Franklott, KT 40001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$14,998.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | ² J une 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed Lion | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|---|
| Agency Name: | Paris Independent Schools Board of Education | □State |
| Street Address: | 310 W Seventh St | ⊠Federal |
| City, State, Zip: | Paris, KY 40361 | □Other: |
| UEI#: | LDANNBJJMU68 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: | Paris Independent Schools Board of Education 310 W Seventh St Paris, KY 40361 LDANNBJJMU68 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award Description: Fund Source: | and Fiscal Year: FY21 Title IV-Part A Student Support and Academic Enrichment Grant Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Reimbursement Frequency: ☑ Monthly ☐ Quarterly |
| CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: | Dept. of Education 84.424A \$424A200018 552GA/552GP/552GS/552GT/552GW N/A | ☐ Other: Financial Reporting Method: ☐ Electronic Submission CDIP ☐ Other: |
| Administrative Regulations (EDGA | 3420002-20 Title IV, Part A, 34 CFR PART 200 and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$27,044.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--|
| Agency Name: | Pendleton County Schools Board of Education | \square State |
| Street Address: | 2525 Hwy 27 N | ⊠Federal |
| City, State, Zip: | Falmouth, KY 41040 | □Other: |
| UEI#: | NCJ6V3CB3F47 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Description/Fun Source of Awar | | ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: | Dept. of Education 84.424A \$424A200018 | ☐Other: Financial Reporting Method: |
| MOA Number: | 552GA/552GP/552GS/552GT/552GW N/A | ⊠ Electronic Submission CDIP |
| Pass-through Number: | 3420002-20 | □Other: |
| Grant Authority (Source): ESSA Administrative Regulations (EDG | A Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General GAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative es for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Revised Period of Award: July 1, 2020—September 30, 202 Consortia/Partnership Member | 22 J une 30, 2023 June 30, 2024 | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Perry County Schools Board of Education | □State |
| Street Address: | 315 Park Ave | ⊠Federal |
| City, State, Zip: | Hazard, KY 41701 | □Other: |
| UEI#: | RRAJQ5JZYJ58 | |
| KDE Contact Information | Perry County Schools Board of Education 315 Park Ave Hazard, KY 41701 RRAJQ5JZYJ58 | Math ad of Daymant |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Years Children. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Zotiler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| 9 | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost i incipies | Tederal Awards III 2 CHAT art 200 and 3474. | |
| Award Amount: | Commonwoolth | |
| \$135,464.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| , _, _, _, _, _, _, _, _, _, _, _, _, _, | | |
| Consortia/Partnership Members: | A Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Pike County Schools Board of Education | □State |
| Street Address: | 316 S Mayo Tr | ⊠Federal |
| City, State, Zip: | Pikeville, KY 41502 | □Other: |
| UEI#: | JUYHWD288SF5 | |
| KDE Contact Information | Pike County Schools Board of Education 316 S Mayo Tr Pikeville, KY 41502 JUYHWD288SF5 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the E <mark>very</mark> Stu <mark>d</mark> ents Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | C | |
| \$263,045.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | 1 June 20, 2022 June 20, 2024 | |
| July 1, 2020— September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | A LON | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Pikeville Independent Schools Board of Education | □State |
| Street Address: | 148 Second St | ⊠Federal |
| City, State, Zip: | Pikeville, KY 41501 | □Other: |
| UEI#: | Y9GKDJZLN9B5 | |
| KDE Contact Information | Pikeville Independent Schools Board of Education 148 Second St Pikeville, KY 41501 Y9GKDJZLN9B5 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | - |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Vegri Children. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tuna Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Zother: |
| J | | Evaluations: |
| Grant Authority (Source): ESSA Ti | t <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations. |
| The state of the s | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our / | |
| Award Amount: | Camana annua 14h | |
| \$28,735.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Pineville Independent Schools Board of Education | □State |
| Street Address: | 401 Virginia Ave | ⊠Federal |
| City, State, Zip: | Pineville, KY 40977 | □Other: |
| UEI#: | Z5WUTS8XA2Z4 | |
| KDE Contact Information | Pineville Independent Schools Board of Education 401 Virginia Ave Pineville, KY 40977 Z5WUTS8XA2Z4 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | Lee Bowling (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Years Children. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tana source: | Dept. of Education | Other: |
| CFDA#: | 84.424A | Editer. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA 7 | Title IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$19,428.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Lon | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Powell County Schools Board of Education PO Box 430 Stanton, KY 40380 C18ZV2ZPWBC9 | □State |
| Street Address: | PO Box 430 | ⊠Federal |
| City, State, Zip: | Stanton, KY 40380 | □Other: |
| UEI#: | C18ZV2ZPWBC9 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | ◆M Children. | Dainshumannant Fuanusanus |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent Ge <mark>neral</mark> | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$95,400.00 | Commonwealth | |
| Revised Period of Award: | | |
| | lune 20, 2022 lune 20, 2024 | |
| July 1, 2020— September 30, 2022 | . June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | | |
| Consolua/Faithership Wellibers. | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|--------------------------------|
| Agency Name: | Pulaski County Schools Board of Education | □State |
| Street Address: | PO Box 1055 | ⊠Federal |
| City, State, Zip: | Somerset, KY 42502 | □Other: |
| UEI#: | GM2GFQZJJ4J6 | |
| KDE Contact Information | Pulaski County Schools Board of Education PO Box 1055 Somerset, KY 42502 GM2GFQZJJ4J6 | Marked of Daymand |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| S | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| B 1 11 15 B | - Children. | Reimbursement Frequency: |
| Description/Fun Source of Award | | Monthly Monthly |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. Dept. of Education | Quarterly |
| CFDA#: | 84.424A | □Other: |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | □other. |
| | | Evaluations: |
| The state of the s | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | 1/1 | |
| \$200,871.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | 20, 2022 20, 2024 | |
| July 1, 2020— September 30, 2022 | : June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | A LON | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|---|
| Agency Name: | Raceland Independent Schools Board of Education | □State |
| Street Address: | 600 Ram Blvd | ⊠Federal |
| City, State, Zip: | Raceland, KY 41169 | □Other: |
| UEI#: | NBKUF6L3DH53 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: | Raceland Independent Schools Board of Education 600 Ram Blvd Raceland, KY 41169 NBKUF6L3DH53 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| Description/Fun Source of Award Description: Fund Source: | and Fiscal Year: FY21 Title IV-Part A Student Support and Academic Enrichment Grant Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Reimbursement Frequency: ☑ Monthly ☐ Quarterly |
| CFDA#: PR/AWARD NUMBER (FAIN): | Dept. of Education 84.424A \$424A200018 | Other: Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Lottler. |
| Grant Authority (Source): ESSA T Administrative Regulations (EDGA | Title IV, Part A, 34 CFR PART 200 and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$12,008.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed Hor | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | |
|---|---|----------------------------------|--|
| Agency Name: | Robertson County Schools Board of Education | □State | |
| Street Address: | 1762 Sardis Rd | ⊠Federal | |
| City, State, Zip: | Mount Olivet, KY 41064 | □Other: | |
| UEI#: | Robertson County Schools Board of Education 1762 Sardis Rd Mount Olivet, KY 41064 PPFPZ2T27LQ9 | | |
| WD5.0 | | | |
| KDE Contact Information | Lalah Barray (503) 564 4772 art 4030 | Method of Payment | |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request | |
| Street Address: | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement | |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐ Automatic Payment | |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum | |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor | |
| City, State Zip. | Traintior, KT 40001 | | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly | |
| | Dept. of Education | □Other: | |
| CFDA#: | 84.424A | | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: | |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP | |
| MOA Number: | N/A | Other: | |
| Pass-through Number: | 3420002-20 | | |
| | | Evaluations: | |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent G <mark>eneral</mark> | | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | | |
| Award Amount: | Cui | | |
| \$10,000.00 | Commonwealth A | | |
| \$10,000.00 | Commonwealth | | |
| Revised Period of Award: | | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | | |
| | | | |
| Consortia/Partnership Members: | | | |
| | | | |
| Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024. | | | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---------------------------------|
| Agency Name: | Rockcastle County Schools Board of Education | □State |
| Street Address: | Rockcastle County Schools Board of Education 245 Richmond St Mount Vernon, KY 40456 JN33NX6AN3N1 | ⊠Federal |
| City, State, Zip: | Mount Vernon, KY 40456 | □Other: |
| UEI#: | JN33NX6AN3N1 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Eneceipt of invoice from vendor |
| Description/Fun Source of Awar | rd and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| Tana Source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Guier. |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Guier. |
| | | Evaluations: |
| Grant Authority (Source): ESSA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | Evaluations. |
| The state of the s | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | es for Federal Awards in 2 CFR Part 200 and 3474. | |
| · | Our Our | |
| Award Amount: | Canana an 14h | |
| \$70,338.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 202 | 22 June 30, 2023 June 30, 2024 | |
| Consentia/Danta analia ta | | |
| Consortia/Partnership Member | 5: | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Rowan County Schools Board of Education | □State |
| Street Address: | 415 W. Sun Street | ⊠Federal |
| City, State, Zip: | Morehead, KY 40351 | □Other: |
| UEI#: | RMC8VFW9XY83 | |
| KDE Contact Information Program Consultant: | Rowan County Schools Board of Education 415 W. Sun Street Morehead, KY 40351 RMC8VFW9XY83 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☑ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | Children | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Fit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| Award Amount: \$82,895.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Russell County Schools Board of Education | □State |
| Street Address: | 404 S. Main St. | ⊠Federal |
| City, State, Zip: | Jamestown, KY 42629 | □Other: |
| UEI#: | JLZPL1Q4YF83 | |
| KDE Contact Information Program Consultant: | Russell County Schools Board of Education 404 S. Main St. Jamestown, KY 42629 JLZPL1Q4YF83 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | Children | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$99,915.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | Lune 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Russell Independent Schools Board of Education | □State |
| Street Address: | 409 Belfonte St | ⊠Federal |
| City, State, Zip: | Russell, KY 41169 | □Other: |
| UEI#: | KAYTXL8WGNV8 | |
| KDE Contact Information | Russell Independent Schools Board of Education 409 Belfonte St Russell, KY 41169 KAYTXL8WGNV8 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| r ogram consultant. | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 05D 4 # | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): FSSA T | itle IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| nequirements and cost i interpres | of reactary wards in 2 critical 255 and 5474. | |
| Award Amount: | Commonwoolth | |
| \$30,260.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| , , , === ==p========================== | | |
| Consortia/Partnership Members: | Ad Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Russellville Independent Schools Board of Education | □State |
| Street Address: | 355 S Summer St | ⊠Federal |
| City, State, Zip: | Russellville, KY 42276 | □Other: |
| UEI#: | FEJ4MLTP3HE5 | |
| | Russellville Independent Schools Board of Education 355 S Summer St Russellville, KY 42276 FEJ4MLTP3HE5 | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Execupt of invoice from vendor |
| | ✓ Children. | Deimburgement Francisco |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 055.44 | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Accord America | Oui | |
| Award Amount: | Commonwealth A | |
| \$41,231.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 2022 | Lune 30, 2022 June 30, 2024 | |
| July 1, 2020— September 30, 2022 | - Julie 30, 2023 Julie 30, 2024 | |
| Consortia/Partnership Members: | | |
| consolitati a ancismp wembers. | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|--------------------------------|
| Agency Name: | Science Hill Independent Schools Board of Education | □State |
| Street Address: | 6007 N Hwy 27 | ⊠Federal |
| City, State, Zip: | Science Hill, KY 42553 | □Other: |
| UEI#: | Science Hill Independent Schools Board of Education 6007 N Hwy 27 Science Hill, KY 42553 LTPZPK8TCDK4 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Receipt of invoice from vendor |
| | ◆M Children. | Dainele was not find a second |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent Ge <mark>neral</mark> | |
| Administrative Regulations (EDGA | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$10,000.00 | Commonwealth | |
| Revised Period of Award: | | |
| | lune 20, 2022 lune 20, 2024 | |
| July 1, 2020— September 30, 2022 | . June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | | |
| Consolua/Faithership Wellbers. | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|---------------------------------|
| Agency Name: | Scott County Schools Board of Education | □State |
| Street Address: | Scott County Schools Board of Education PO Box 578 Georgetown, KY 40324 LF4GAHNUJVQ5 | ⊠Federal |
| City, State, Zip: | Georgetown, KY 40324 | □Other: |
| UEI#: | LF4GAHNUJVQ5 | |
| | CA | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theselpt of invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Vear Mildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| rana source. | Dept. of Education | Other: |
| CFDA#: | 84.424A | Dottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Lother: |
| r ass amough ranner. | 3 123352 23 | Fuelvetions |
| Grant Authority (Source): FSSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| mequirements and ease rimelples | of reactary wards in 2 of its are 250 and 57 in | |
| Award Amount: | 1,1 | |
| \$105,943.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|---|
| Agency Name: | Shelby County Schools Board of Education | □State |
| Street Address: | PO Box 159 | ⊠Federal |
| City, State, Zip: | Shelbyville, KY 40066 | □Other: |
| UEI#: | MZ3EVRJQ6MD1 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: | Shelby County Schools Board of Education PO Box 159 Shelbyville, KY 40066 MZ3EVRJQ6MD1 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor Frankfort, KY 40601 | Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor |
| Description/Fun Source of Award | allu Fiscal Teal. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | \$424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Fitle IV, Part A, 34 CFR PART 200 and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$86,830.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Simpson County Schools Board of Education | □State |
| Street Address: | 430 S College St | ⊠Federal |
| City, State, Zip: | Franklin, KY 42134 | □Other: |
| UEI#: | UCG5HSG9GNT1 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Description/Fun Source of Award | Simpson County Schools Board of Education 430 S College St Franklin, KY 42134 UCG5HSG9GNT1 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor Frankfort, KY 40601 and Fiscal Year: | Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Ev <mark>er</mark> y Stu <mark>d</mark> ents Succeeds Act/U.S. | □ Quarterly |
| CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: | Dept. of Education 84.424A \$424A200018 552GA/552GP/552GS/552GT/552GW N/A 3420002-20 | □ Other: Financial Reporting Method: □ Electronic Submission CDIP □ Other: |
| Grant Authority (Source): ESSA T Administrative Regulations (EDGA | ritle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| \$59,026.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---|
| Agency Name: | Somerset Independent Schools Board of Education | □State |
| Street Address: | 305 College St | ⊠Federal |
| City, State, Zip: | Somerset, KY 42501 | □Other: |
| UEI#: | KCJ3RY1NTJN4 | |
| KDE Contact Information Program Consultant: | Somerset Independent Schools Board of Education 305 College St Somerset, KY 42501 KCJ3RY1NTJN4 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment ☑ Federal Cash Request |
| | Lee Bowling (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474.</mark> | Evaluations: |
| Award Amount: \$51,067.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad High | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Southgate Independent Schools Board of Education | □State |
| Street Address: | Wm Blatt and Evergreen | ⊠Federal |
| City, State, Zip: | Southgate, KY 41071 | □Other: |
| UEI#: | PGAALRNGXRK3 | |
| KDE Contact Information Program Consultant: | Southgate Independent Schools Board of Education Wm Blatt and Evergreen Southgate, KY 41071 PGAALRNGXRK3 Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| _ | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$10,000.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | L June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Hop | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---------------------------------|--|----------------------------------|
| Agency Name: | Spencer County Schools Board of Education | □State |
| Street Address: | 207 W Main St | ⊠Federal |
| City, State, Zip: | Taylorsville, KY 40071 | \square Other: |
| UEI#: | L3V5GP3PNV43 | |
| VDF Contact Information | Spencer County Schools Board of Education 207 W Main St Taylorsville, KY 40071 L3V5GP3PNV43 | |
| KDE Contact Information | Islah Draway (502) 564 4772 aut 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement |
| Budget Contact: | Dru Hawkins (502) 564-1979 ext. 4348 | ☐Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State Zip. | | |
| Description/Fun Source of Awa | rd and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | A Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent G <mark>eneral</mark> | |
| _ | GAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principle | es for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| | Commonwealth A | |
| \$21,743.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 20 | 22 J une 30, 2023 June 30, 2024 | |
| . , | | |
| Consortia/Partnership Member | s: | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Taylor County Schools Board of Education | □State |
| Street Address: | 1209 E Broadway | ⊠Federal |
| City, State, Zip: | Campbellsville, KY 42718 | □Other: |
| UEI#: | LLSKHWFMAHC7 | |
| KDE Contact Information | Taylor County Schools Board of Education 1209 E Broadway Campbellsville, KY 42718 LLSKHWFMAHC7 | |
| Program Consultant: | Lalah Brewer (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ⊠ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| | Children Children | |
| Description/Fun Source of Award | | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Ev <mark>er</mark> y Stu <mark>d</mark> ents Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/5</mark> 52GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| The state of the s | Title IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | C | |
| \$59,660.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | 20, 2022 20, 2024 | |
| July 1, 2020— September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|--------------------------------|
| Agency Name: | Todd County Schools Board of Education | □State |
| Street Address: | 205 Airport Rd | ⊠Federal |
| City, State, Zip: | Elkton, KY 42220 | □Other: |
| UEI#: | T2PSEBKV1CM9 | |
| KDE Court at Information | Todd County Schools Board of Education 205 Airport Rd Elkton, KY 42220 T2PSEBKV1CM9 | |
| KDE Contact Information | Leleb Davido (502) 504 4772 aut 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Chunch Addungs. | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Awar | d and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/5</mark> 52GW | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| Grant Authority (Source): ESSA | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent <mark>General</mark> | |
| _ | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | s for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$57,268.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 202 | 2 June 30, 2023 June 30, 2024 | |
| , , | | |
| Consortia/Partnership Members | | |
| | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|--|--------------------------------|
| Agency Name: | Trigg County Schools Board of Education | □State |
| Street Address: | 202 Main St | ⊠Federal |
| City, State, Zip: | Cadiz, KY 42211 | □Other: |
| UEI#: | WA7VHW5VVQS3 | |
| KDE Contact Information | Trigg County Schools Board of Education 202 Main St Cadiz, KY 42211 WA7VHW5VVQS3 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ⊠Federal Cash Request |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Receipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Year: Mildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): ESSA T | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$43,361.00 | Commonwealth A | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | lune 30, 2023 June 30, 2024 | |
| 30., 1, 2020 September 30, 2022 | 34110 30) 2023 34110 30) 2023 | |
| Consortia/Partnership Members: | A Link | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Trimble County Schools Board of Education 116 Wentworth Avenue Bedford, KY 40006 X2C3DED61EM9 | □State |
| Street Address: | 116 Wentworth Avenue | ⊠Federal |
| City, State, Zip: | Bedford, KY 40006 | ☐ Other: |
| UEI#: | X2C3DED61EM9 | |
| | | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| 6 | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Awar | d and Fiscal Year: MITCH | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| , and so a so | Dept. of Education | Other: |
| CFDA#: | 84.424A | - Cottler. |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552G <mark>P/552GS/552GT/</mark> 552GW | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | Louis . |
| J. Company | | Evaluations: |
| Grant Authority (Source): ESSA | Title IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations. |
| Administrative Regulations (EDG | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principle | s for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Our | |
| Award Amount: | Commonwoolth | |
| \$23,567.00 | Commonwealth A | |
| | | |
| Revised Period of Award: | 22 June 20, 2022 June 20, 2024 | |
| July 1, 2020— September 30, 202 | .z. June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members | | |
| Consol da/ Par diersnip Wembers | | |
| Special Instructions/Conditions: | The final Federal Cash Request must be submitted by August 30, 2024. All funds m | nust be spent or encumbered by June 30, 2024. |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|---|
| Agency Name: | Union County Schools Board of Education | □State |
| Street Address: | 510 S Mart St | ⊠Federal |
| City, State, Zip: | Morganfield, KY 42437 | □Other: |
| UEI#: | EMS9AJPQKTG3 | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: | Union County Schools Board of Education 510 S Mart St Morganfield, KY 42437 EMS9AJPQKTG3 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 300 Sower Blvd, 5th Floor Frankfort, KY 40601 | Method of Payment ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor Reimbursement Frequency: |
| Description/Fun Source of Award | allu Fiscal Teal. | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly □ Out of the control of the |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. Dept. of Education | Quarterly |
| CFDA#: | 84.424A | Other: |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Title IV, Part A, 34 CFR PART 200 and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$33,178.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ad HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Walton-Verona Independent Schools Board of Education | □State |
| Street Address: | 16 School Rd | ⊠Federal |
| City, State, Zip: | Walton, KY 41094 | □Other: |
| UEI#: | JCR6BG4MN1M4 | |
| KDE Contact Information Program Consultant: | Walton-Verona Independent Schools Board of Education 16 School Rd Walton, KY 41094 JCR6BG4MN1M4 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 | Method of Payment ☑ Federal Cash Request ☐ Synanditus Paimhus amont |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren, | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGAF | tle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$13,045.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed HOD | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|---|
| Agency Name: | Warren County Schools Board of Education PO Box 51810 Bowling Green, KY 42102 MMVUBL3ECMX4 | □State |
| Street Address: | PO Box 51810 | ⊠Federal |
| City, State, Zip: | Bowling Green, KY 42102 | □Other: |
| UEI#: | MMVUBL3ECMX4 | |
| | Ca | |
| KDE Contact Information | | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | |
| Charact Addanses | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | |
| Description/Fun Source of Awar | rd and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/</mark> 552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | <u> </u> |
| | | Evaluations: |
| Grant Authority (Source): ESSA | Tit <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Department General</mark> | 2 diad diolisi |
| Administrative Regulations (EDG | AR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principle | s for Federal Awards in 2 CFR Part 200 and 3474. | |
| | Oui | |
| Award Amount: | Commonwealth A | |
| \$304,547.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020—September 30, 202 | 22 June 20, 2022 June 30, 2024 | |
| July 1, 2020— September 30, 202 | 22 Julie 30, 2023 Julie 30, 2024 | |
| Consortia/Partnership Member | | |
| consocial, i artiferomp Member | | |
| Special Instructions/Conditions | The final Federal Cash Request must be submitted by August 30, 2024. All funds in | must be spent or encumbered by June 30, 2024. |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|---|-------------------------------------|
| Agency Name: | Washington County Schools Board of Education | □State |
| Street Address: | 120 Mackville Hill Road | ⊠Federal |
| City, State, Zip: | Springfield, KY 40069 | □Other: |
| UEI#: | KJJ9BCPC4Q75 | |
| KDE Contact Information | Washington County Schools Board of Education 120 Mackville Hill Road Springfield, KY 40069 KJJ9BCPC4Q75 | Mothed of Dayment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | Method of Payment |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Federal Cash Request |
| Street Address: | 300 Sower Blvd, 5th Floor | Expenditure Reimbursement |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: hildren. | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | ⊠ Electronic Submission CDIP |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Grant Authority (Source): FSSA T | itle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General | Evaluations: |
| | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| _ | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Requirements and cost i morpies | To reaction wards in 2 st in air 255 and 57 in | |
| Award Amount: | 0-111 | |
| \$34,823.00 | Commonwealth A | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | | |
| Consortia/Partnership Members: | A Light | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | |
|--|---|--------------------------------|--|
| Agency Name: | Wayne County Schools Board of Education | □State | |
| Street Address: | 1025 S Main St | ⊠Federal | |
| City, State, Zip: | Monticello, KY 42633 | □Other: | |
| UEI#: | Wayne County Schools Board of Education 1025 S Main St Monticello, KY 42633 NECNNZJ8J3X5 | | |
| | CA | | |
| KDE Contact Information | | Method of Payment | |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request | |
| | <u>Lee Bowling</u> (502) 564-4772 ext. 4035 | ☐Expenditure Reimbursement | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | Lump Sum | |
| Street Address: | 300 Sower Blvd, 5th Floor | • | |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor | |
| | M. Children. | Daimshausana ant Eurana ann | |
| Description/Fun Source of Award | | Reimbursement Frequency: | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly | |
| | Dept. of Education | □Other: | |
| CFDA#: | 84.424A | | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: | |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/</mark> 552GW | ☑ Electronic Submission CDIP | |
| MOA Number: | N/A | □Other: | |
| Pass-through Number: | 3420002-20 | | |
| | | Evaluations: | |
| The state of the s | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent G <mark>eneral</mark> | | |
| - | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | | |
| Accord America | Oui | | |
| Award Amount: | Commonwealth A | | |
| \$110,557.00 | Commonwealth | | |
| Revised Period of Award: | | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | | |
| | | | |
| Consortia/Partnership Members: | | | |
| | | | |
| Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024. | | | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|---|
| Agency Name: | Webster County Schools Board of Education | □State |
| Street Address: | 28 State Rt 1340 | ⊠Federal |
| City, State, Zip: | Dixon, KY 42409 | □Other: |
| UEI#: | NHQJCNK4FQS1 | |
| KDE Contact Information Program Consultant: Street Address: | Webster County Schools Board of Education 28 State Rt 1340 Dixon, KY 42409 NHQJCNK4FQS1 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment |
| Budget Contact: Street Address: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐Lump Sum |
| City, State Zip: | 300 Sower Blvd, 5th Floor Frankfort, KY 40601 | Receipt of Invoice from Vendor |
| Description/Fun Source of Award | and Fiscal Year: All I CIT CIT 9 | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | |
| MOA Number: | N/A | □Other: |
| Pass-through Number: | 3420002-20 | |
| Administrative Regulations (EDGA | Fitle IV, Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| Award Amount: \$39,442.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed Lion | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|---|---|----------------------------------|
| Agency Name: | Whitley County Schools Board of Education | □State |
| Street Address: | 300 Main St | ⊠Federal |
| City, State, Zip: | Williamsburg, KY 40769 | □Other: |
| UEI#: | Whitley County Schools Board of Education 300 Main St Williamsburg, KY 40769 FD2ECQNUT1L6 | |
| WD5.0 | CA | |
| KDE Contact Information | Leleb Device (502) 564 4772 art 4020 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request |
| Street Address: | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Budget Contact: | 300 Sower Blvd, 5th Floor <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum |
| City, State Zip: | Frankfort, KY 40601 | ☐ Receipt of Invoice from Vendor |
| City, State Zip. | Franklort, KT 40001 | |
| Description/Fun Source of Award | and Fiscal Year: | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | □ Quarterly |
| | Dept. of Education | □Other: |
| CFDA#: | 84.424A | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | ☑ Electronic Submission CDIP |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | |
| | | Evaluations: |
| | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent G <mark>eneral</mark> | |
| _ | R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | |
| Award Amount: | Our | |
| \$186,639.00 | Commonwealth A | |
| \$180,039.00 | Commonwealth | |
| Revised Period of Award: | | |
| July 1, 2020— September 30, 2022 | June 30, 2023 June 30, 2024 | |
| | | |
| Consortia/Partnership Members: | | |
| <u> </u> | | |
| Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024. | | |

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: |
|--|--|---------------------------------|
| Agency Name: | Williamsburg Independent Schools Board of Education | □State |
| Street Address: | 1000 Main St | ⊠Federal |
| City, State, Zip: | Williamsburg, KY 40769 | □Other: |
| UEI#: | MM66VAGRASR3 | |
| KDE Contact Information | Williamsburg Independent Schools Board of Education 1000 Main St Williamsburg, KY 40769 MM66VAGRASR3 | Method of Payment |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | □ Federal Cash Request |
| 61 1 4 1 1 | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor |
| City, State Zip: | Frankfort, KY 40601 | Theceipt of invoice from vendor |
| Description/Fun Source of Award | and Fiscal Vegri March | Reimbursement Frequency: |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠ Monthly |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly |
| 1 4114 5541 551 | Dept. of Education | Other: |
| CFDA#: | 84.424A | Zouie |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT</mark> /552GW | |
| MOA Number: | N/A | Other: |
| Pass-through Number: | 3420002-20 | <u>Louier.</u> |
| Administrative Regulations (EDGA | Title IV, Part A, 34 CFR PART 200 and the Education Department General R) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative for Federal Awards in 2 CFR Part 200 and 3474. | Evaluations: |
| | Our | |
| Award Amount: | Commonwealth A | |
| \$33,342.00 | Commonwealth | |
| Revised Period of Award: July 1, 2020—September 30, 2022 | - June 30, 2023 June 30, 2024 | |
| Consortia/Partnership Members: | Ed Lion | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | | |
|--|---|--------------------------------|--|--|
| Agency Name: | Williamstown Independent Schools Board of Education | □State | | |
| Street Address: | 300 Helton St | ⊠Federal | | |
| City, State, Zip: | Williamstown, KY 41097 | □Other: | | |
| UEI#: | Williamstown Independent Schools Board of Education 300 Helton St Williamstown, KY 41097 EKWCG8BKNCA9 | | | |
| _ | | | | |
| KDE Contact Information | | Method of Payment | | |
| Program Consultant: | <u>Lalah Brewer</u> (502) 564-4772 ext. 4028 | ☑ Federal Cash Request | | |
| | Lee Bowling (502) 564-4772 ext. 4035 | ☐ Expenditure Reimbursement | | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Automatic Payment | | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | □Lump Sum | | |
| Street Address: | 300 Sower Blvd, 5th Floor | Receipt of Invoice from Vendor | | |
| City, State Zip: | Frankfort, KY 40601 | Execupt of invoice from vendor | | |
| | - Children. | Reimburgement Francisco | | |
| Description/Fun Source of Award | | Reimbursement Frequency: | | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | ⊠Monthly | | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly | | |
| | Dept. of Education | Other: | | |
| CFDA#: | 84.424A | | | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Reporting Method: | | |
| MUNIS Project Number: | 552GA/5 <mark>52GP/552GS/552GT/552GW</mark> | | | |
| MOA Number: | N/A | □Other: | | |
| Pass-through Number: | 3420002-20 | | | |
| | | Evaluations: | | |
| The state of the s | it <mark>le IV, Part A, <u>34 CFR PART 200</u> and the Education Departm</mark> ent General | | | |
| Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | | | |
| Requirements and Cost Principles | for Federal Awards in 2 CFR Part 200 and 3474. | | | |
| | Oui | | | |
| Award Amount: | Commonwealth / | | | |
| \$13,680.00 | Commonwealth | | | |
| Revised Period of Award: | | | | |
| July 1, 2020— September 30, 2022 June 30, 2023 June 30, 2024 | | | | |
| July 1, 2020— 3eptember 50, 2022 | - June 30, 2023 June 30, 2024 | | | |
| Consortia/Partnership Mombors | | | | |
| Consortia/Partnership Members: | | | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | | |
|--|---|---|--|--|
| Agency Name: | Wolfe County Schools Board of Education | □State | | |
| Street Address: | PO Box 160 | ⊠Federal | | |
| City, State, Zip: | Campton, KY 41301 | □Other: | | |
| UEI#: | LMKNDZ1ADGM1 | | | |
| KDE Contact Information Program Consultant: | Wolfe County Schools Board of Education PO Box 160 Campton, KY 41301 LMKNDZ1ADGM1 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 | Method of Payment ⊠ Federal Cash Request | | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐ Expenditure Reimbursement | | |
| Budget Contact: | <u>Dru Hawkins</u> (502) 564-1979 ext. 4348 | ☐ Automatic Payment | | |
| Street Address: | 300 Sower Blvd, 5th Floor | ☐Lump Sum | | |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor | | |
| Description/Fun Source of Award | | Reimbursement Frequency: | | |
| Description: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant | Monthly | | |
| Fund Source: | Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Quarterly | | |
| CFDA#: | Dept. of Education 84.424A | □Other: | | |
| PR/AWARD NUMBER (FAIN): | S424A200018 | Financial Depositing Mathed | | |
| MUNIS Project Number: | 552GA/552GP/552GS/552GT/552GW | Financial Reporting Method: Electronic Submission CDIP | | |
| MOA Number: | N/A | | | |
| Pass-through Number: | 3420002-20 | Other: | | |
| | itle IV, Part A, 34 CFR PART 200 and the Education Department General | Evaluations: | | |
| Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the Uniform Administrative | | | | |
| Requirements and Cost Principles for Federal Awards in 2 CFR Part 200 and 3474. | | | | |
| | Our | | | |
| Award Amount: | Commonwealth | | | |
| \$69,245.00 | Commonwealth | | | |
| Revised Period of Award: July 1, 2020—September 30, 2022 June 30, 2023 June 30, 2024 | | | | |
| Consortia/Partnership Members: | | | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success

| Name and Address of Recipient | | Fund Type: | | |
|--|---|--|--|--|
| Agency Name: | Woodford County Schools Board of Education | □State | | |
| Street Address: | 330 Pisgah Pk | ⊠Federal | | |
| City, State, Zip: | Versailles, KY 40383 | □Other: | | |
| UEI#: | EGENAXBHKQK7 | | | |
| KDE Contact Information Program Consultant: Street Address: Budget Contact: | Woodford County Schools Board of Education 330 Pisgah Pk Versailles, KY 40383 EGENAXBHKQK7 Lalah Brewer (502) 564-4772 ext. 4028 Lee Bowling (502) 564-4772 ext. 4035 300 Sower Blvd, 5th Floor Dru Hawkins (502) 564-1979 ext. 4348 | Method of Payment ☑ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment | | |
| Street Address: | 300 Sower Blvd, 5th Floor | □Lump Sum | | |
| City, State Zip: | Frankfort, KY 40601 | Receipt of Invoice from Vendor | | |
| Description/Fun Source of Award Description: Fund Source: | FY21 Title IV-Part A Student Support and Academic Enrichment Grant Subpart 1 of Title IV, Part A of the Every Students Succeeds Act/U.S. | Reimbursement Frequency: ☑ Monthly ☐ Quarterly | | |
| CFDA#: PR/AWARD NUMBER (FAIN): | Dept. of Education 84.424A \$424A200018 | Other: Financial Reporting Method: | | |
| MUNIS Project Number: | 552GA/552GP <mark>/552GS/552GT/552GW</mark> | | | |
| MOA Number: | N/A | □Other: | | |
| Pass-through Number: | 3420002-20 | | | |
| Grant Authority (Source): ESSA T Administrative Regulations (EDGA Requirements and Cost Principles | Evaluations: | | | |
| Award Amount: \$48,369.00 | Commonwealth | | | |
| Revised Period of Award: July 1, 2020—September 30, 2022 June 30, 2023 June 30, 2024 | | | | |
| Consortia/Partnership Members: | | | | |

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 30, 2024. All funds must be spent or encumbered by June 30, 2024.

Authorized By (Name, Title): Christina Weeter Date: September 22, 2023

Division of Student Success