Name and Address of Recipient		Fund Type:
Agency Name:	Adair County Board of Education	□State
Street Address:	1204 Greensburg St	⊠Federal
City, State, Zip:	Columbia, KY 42728	□Other:
DUNS#:	170128839	
KDE Contact Information	Adair County Board of Education 1204 Greensburg St Columbia, KY 42728 170128839	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
J	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Voor: hildren	☐ Automatic Payment
Description:	FY22 Title I, Part C Migrant Education	☐ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Month ly
MUNIS Project Number:	3111	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Grant Authority (Source). Title	, Part C Migrant Education; the General Provisions regulations in 34 CFR	☑ Electronic Submission CDIP
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	□Other:
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Award Amount:	Commonwealth A	
\$64,155		
Davied of Assessed		
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:		
consortial i artificionip inclinacion		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Barren County Board of Education	□State
Street Address:	202 W Washington St	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
DUNS#:	100026863	
KDE Contact Information	Barren County Board of Education 202 W Washington St Glasgow, KY 42141 100026863	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description / From Course of Avend	Trimiy Children	☐ Automatic Payment
Description/Fun Source of Award	FY22 Title I, Part C Migrant Education	□Lump Sum
Description: Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Monthly
MUNIS Project Number:	311	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
		☑ Electronic Submission CDIP
	Part C Migrant Education; the General Provisions regulations in 34 CFR	☐Other:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	
	1, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, and	A Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth And	
\$140,789	Commonwealth	
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Bourbon County Board of Education	□State
Street Address:	3343 Lexington Rd	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
DUNS#:	072865298	
KDE Contact Information	Bourbon County Board of Education 3343 Lexington Rd Paris, KY 40361 072865298	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
S	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description / True Saures of August	ad and Fiscal Vest Children	☐ Automatic Payment
Description/Fun Source of Awar		□Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education July 1, 2021	☐Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	
MUNIS Project Number:	311I	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
		☑ Electronic Submission CDIP
	I, Part C Migrant Education; the General Provisions regulations in 34 CFR	□Other:
	arts 76 (except for 76.650-76.662 (participation of students enrolled in	
•	84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, a	nd Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$215,307	Commonwealth	
Period of Award:		
July 1, 2021 – September 30, 202	23	

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Div. of School & Program Improvement

Consortia/Partnership Members: Bourbon County (\$186,614) and Paris Independent (\$28,694)

Name and Address of Recipient		Fund Type:
Agency Name:	Bowling Green Independent Board of Education	□State
Street Address:	1211 Center St	⊠Federal
City, State, Zip:	Bowling Green, KY 42101	\square Other:
DUNS#:	059838557	
KDE Contact Information	Bowling Green Independent Board of Education 1211 Center St Bowling Green, KY 42101 059838557	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Voors hildren	☐ Automatic Payment
Description:	FY22 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Monthly
MUNIS Project Number:	3111	□Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Grant Authority (Source): Title I	Part C Migrant Education; the General Provisions regulations in 34 CFR	☑ Electronic Submission CDIP
• • •	ts 76 (except for 76.650-76.662 (participation of students enrolled in	□Other:
	1, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
The state of the s	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Award Amount:	Commonwealth And	
\$297,933		
Period of Award:		
July 1, 2021 – September 30, 2023		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:	Cd	

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Red	cipient		Fund Type:
Agency Name:		Casey County Board of Education	□State
Street Address:		1922 N US 127	⊠Federal
City, State, Zip:		Liberty, KY 42539	□Other:
DUNS#:		966666505	
KDE Contact Information	1	Casey County Board of Education 1922 N US 127 Liberty, KY 42539 966666505	Research and Development:
Program Consultant:	•	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
		Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:		300 Sower Blvd, 5th Floor	
Budget Contact:		Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:		300 Sower Blvd, 5th Floor	
City, State Zip:		Frankfort, KY 40601	☐ Expenditure Reimbursement
Description / Fun Courses	of August .	and Final Veet Children	☐ Automatic Payment
Description/Fun Source of	of Award a		□Lump Sum
Description: Federal Award Date:		FY22 Title I, Part C Migrant Education July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education	
CFDA#:		84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAI	INI)·	S011A210017	⊠Monthly
MUNIS Project Number:		311	☐ Quarterly
MOA Number:		N/A	□Other:
Pass-through Number:		3110002-21	
Restricted Indirect Cost Ra	ate:	Indirect Costs 2021-2022	Financial Reporting Method:
			☑ Electronic Submission CDIP
		Part C Migrant Education; the General Provisions regulations in 34 CFR	□Other:
		s 76 (except for 76.650-76.662 (participation of students enrolled in	
		, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Princi	<u>ipies, and</u>	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:		Commonwealth A	
\$113,082		Commonweath	
Period of Award:			
July 1, 2021 – September	30, 2023		
_			
Consortia/Partnership M	lembers:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Christian County Board of Education	□State
Street Address:	PO Box 609	⊠Federal
City, State, Zip:	Hopkinsville, KY 42241	\square Other:
DUNS#:	079674529	
KDE Contact Information	Christian County Board of Education PO Box 609 Hopkinsville, KY 42241 079674529 Christian Borossi (502) 564 3701 5tt 4025	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Years hildren	☐ Automatic Payment
Description:	FY22 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Monthly
MUNIS Project Number:	3111	□Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Crant Authority (Source). Title I	Part C Migrant Education; the General Provisions regulations in 34 CFR	☑ Electronic Submission CDIP
• • •	ts 76 (except for 76.650-76.662 (participation of students enrolled in	□Other:
	I, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
The state of the s	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Award Amount:	Commonwealth And	
\$149,319		
Davied of Assert		
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:	Cd	

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Clark County Board of Education	□State
Street Address:	1600 W Lexington Ave	⊠Federal
City, State, Zip:	Winchester, KY 40391	□Other:
DUNS#:	029786142	
KDE Contact Information	Clark County Board of Education 1600 W Lexington Ave Winchester, KY 40391 029786142	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
J	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Voor: hildren	☐ Automatic Payment
Description:	FY22 Title I, Part C Migrant Education	☐ Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Month ly
MUNIS Project Number:	3111	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Grant Authority (Source). Title I	, Part C Migrant Education; the General Provisions regulations in 34 CFR	☑ Electronic Submission CDIP
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	□Other:
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Award Amount:	Commonwealth A	
\$138,603		
Davied of Assessed		
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:		
consortial i artificionip inclinacio.		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Clinton County Board of Education	□State
Street Address:	2353 N Hwy 127	⊠Federal
City, State, Zip:	Albany, KY 42602	\square Other:
DUNS#:	082318049	
KDE Contact Information	Clinton County Board of Education 2353 N Hwy 127 Albany, KY 42602 082318049	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description / From Course of Avend	riviv. Children	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education	Receipt of Invoice from Vendor
Fund Source:	July 1, 2021 U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠ Monthly
MUNIS Project Number:	311	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	Part C Migrant Education; the General Provisions regulations in 34 CFR	□Other:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, and	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$128,663	Commonwealth	
,		
Period of Award:		
July 1, 2021 – September 30, 2023		
, ,		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Daviess County Board of Education	□State
Street Address:	PO Box 21510	⊠Federal
City, State, Zip:	Owensboro, KY 42304	□Other:
DUNS#:	077868156	
KDE Contact Information	Daviess County Board of Education PO Box 21510 Owensboro, KY 42304 077868156	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description /From Course of Assert	Triviv Children	☐ Automatic Payment
Description/Fun Source of Award		Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education	Receipt of Invoice from Vendor
Fund Source:	July 1, 2021	
CFDA#:	U.S. Department of Education 84.011A	Reimbursement Frequency:
		⊠ Monthly
PR/AWARD NUMBER (FAIN): MUNIS Project Number:	S011A210017 311I	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Restricted munect cost Nate.	Indirect Costs 2021-2022	⊠ Electronic Submission CDIP
Grant Authority (Source): Title I,	Part C Migrant Education; the General Provisions regulations in 34 CFR	Other:
	t <mark>s 76 (except for</mark> 76.650-76.662 (participation of students enrolled in	
The state of the s	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, and	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$262,472	Commonwealth	
, ,		
Period of Award:		
July 1, 2021 – September 30, 2023		
•		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Div. of School & Program Improvement

Consortia/Partnership Members: Davies County (\$214,461) and Owensboro Independent (\$48,011)

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E Main St	⊠Federal
City, State, Zip:	Lexington, KY 40505	□Other:
DUNS#:	079676854	
KDE Contact Information	Fayette County Board of Education 701 E Main St Lexington, KY 40505 079676854 Christina Roberts (502) 564, 2701 Ext. 4025	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	01:11	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description:	FY22 Title I, Part C Migrant Education	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	(in the last of t
Fund Source:	U.S. Department of Education	Reimbursement Frequency:
CFDA#:	84.011A	⊠ Monthly
PR/AWARD NUMBER (FAIN): MUNIS Project Number:	S011A210017	Quarterly
MOA Number:	311I N/A	Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Restricted marrect cost Nate.	<u>Indirect Costs 2021-2022</u>	⊠ Electronic Submission CDIP
	, P <mark>art C Migrant Education; the General Provisions regulatio</mark> ns in <mark>34 CFR</mark>	□Other:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, and	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$460,787	Commonwealth	
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Glasgow Independent Board of Education	□State
Street Address:	PO Box 1239	⊠Federal
City, State, Zip:	Glasgow, KY 42142	□Other:
DUNS#:	108354275	
KDE Contact Information	Glasgow Independent Board of Education PO Box 1239 Glasgow, KY 42142 108354275	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
S	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description / From Source of Assert	ru Fine Vac Children	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Mon thly
MUNIS Project Number:	311	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
		⊠ Electronic Submission CDIP
	Part C Migrant Education; the General Provisions regulations in 34 CFR	□Other:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, and	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$112,518	Commonwealth	
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Jessamine County Board of Education	□State
Street Address:	871 Wilmore Rd	⊠Federal
City, State, Zip:	Nicholasville, KY 40356	□Other:
DUNS#:	077875532	
KDE Contact Information	Jessamine County Board of Education 871 Wilmore Rd Nicholasville, KY 40356 077875532	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
J	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Fiscal Voor: hildren	☐ Automatic Payment
Description:	FY22 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Month ly
MUNIS Project Number:	3111	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Grant Authority (Source). Title	, Part C Migrant Education; the General Provisions regulations in 34 CFR	☑ Electronic Submission CDIP
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	□Other:
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Award Amount:	Commonwealth And	
\$205,649		
Devied of Assessed		
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:		
consortial i artificionip inclinacion		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Lincoln County Board of Education	□State
Street Address:	305 Danville Ave	⊠Federal
City, State, Zip:	Stanford, KY 40484	□Other:
DUNS#:	074094707	
KDE Contact Information	Lincoln County Board of Education 305 Danville Ave Stanford, KY 40484 074094707	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Eigen Very hildren	☐ Automatic Payment
Description/Fun Source of Award Description:	FY22 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Monthly
MUNIS Project Number:	3111	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002 <mark>-21</mark>	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Count Authority (County). Title I	Deat C. Mirarat Education the Consul Descriptions are platforning 24 CED	☑ Electronic Submission CDIP
	, Part C Migrant Education; the General Provisions regulations in 34 CFR	☐Other:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in 4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
requirements, cost rinciples, and		
Award Amount:	Commonwealth And	
\$245,129	O O I I I I I I I I I I I I I I I I I I	
Period of Award:		
July 1, 2021 – September 30, 2023		
Companyin/Dayton Lines		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Ro	ecipient			Fund Type:
Agency Name:		Logan County Board of Education		□State
Street Address:		PO Box 417		⊠Federal
City, State, Zip:		Russellville, KY 42276		□Other:
DUNS#:		079663845	6	
KDE Contact Informatio	n	Logan County Board of Education PO Box 417 Russellville, KY 42276 079663845		Research and Development:
Program Consultant:		Christina Benassi (502) 564-3791 Ext. 4025		☐ Yes
· ·		Duane Kline (502) 564-3791 Ext. 4048		⊠ No
Street Address:		300 Sower Blvd, 5th Floor		
Budget Contact:		Jennifer Baker (502) 564-1979 Ext. 4501		Method of Payment
Street Address:		300 Sower Blvd, 5th Floor		
City, State Zip:		Frankfort, KY 40601		☐ Expenditure Reimbursement
Description / Fun Course	of Aurona	rid Figur Vest Children		☐ Automatic Payment
Description/Fun Source	oi Award			□Lump Sum
Description: Federal Award Date:		FY22 Title I, Part C Migrant Education July 1, 2021		Receipt of Invoice from Vendor
Fund Source:		U.S. Department of Education		
CFDA#:		84.011A		Reimbursement Frequency:
PR/AWARD NUMBER (FA	\ I	S011A210017		⊠ Monthly
MUNIS Project Number:		311I		□ Quarterly
MOA Number:		N/A		□Other:
Pass-through Number:		3110002-21		
Restricted Indirect Cost	Rate:	Indirect Costs 2021-2022		Financial Reporting Method:
				⊠ Electronic Submission CDIP
• •	•	Part C Migrant Education; the General Provisions regulations in 34 (□Other:
		<mark>s 76 (except for</mark> 76.650-76.662 (participation of students enrolled in	1	
		, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>		Evaluations:
Requirements, Cost Prin	<u>ciples, and</u>	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474	· //	
Award Amount:		Commonwealt		
\$159,330		Commonwealth	LL	
Period of Award:				
July 1, 2021 – Septembe	r 30, 2023			

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Div. of School & Program Improvement

Consortia/Partnership Members: Logan County (\$91,791) and Russellville Independent (\$67,539)

Name and Address of Recipient		Fund Type:
Agency Name:	Madison County Board of Education	□State
Street Address:	PO Box 768	⊠Federal
City, State, Zip:	Richmond, KY 40475	□Other:
DUNS#:	074070632	
KDE Contact Information	Madison County Board of Education PO Box 768 Richmond, KY 40475 074070632	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
S	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description /From Course of Asses	to thildren	☐ Automatic Payment
Description/Fun Source of Awar		☐Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠ Monthly
MUNIS Project Number:	311I	□ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Restricted marrect cost hate.	Indirect Costs 2021-2022	⊠ Electronic Submission CDIP
Grant Authority (Source): Title	I, Part C Migrant Education; the General Provisions regulations in 34 CFR	Other:
Part 299 and EDGAR in 34 CFR Pa	rts 76 (except for 76.650-76.662 (participation of students enrolled in	= other:
private schools)), 77, 79, 81, 82, 8	34, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, ar	nd Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations.
Award Amount:	Commonwoolth	
\$228,611	Commonwealth A	
•		
Period of Award:		
July 1, 2021 – September 30, 202	3	
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Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Div. of School & Program Improvement

Consortia/Partnership Members: Madison County (\$225,368) and Berea Independent (\$3,243)

Name and Address of Re		Fund Type:
Agency Name:	Marion County Board of Education	□State
Street Address:	755 E Main St	⊠Federal
City, State, Zip:	Lebanon, KY 40033	□Other:
DUNS#:	100027572	
KDE Contact Information	Marion County Board of Education 755 E Main St Lebanon, KY 40033 100027572	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
· ·	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description /From Courses	Children	☐ Automatic Payment
Description/Fun Source		□Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FA		
MUNIS Project Number:	311	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost R		Financial Reporting Method:
		⊠ Electronic Submission CDIP
	: Title I, Part C Migrant Education; the General Provisions regulations in 34	4 CFR □Other:
	4 <mark>CFR Parts 76 (except for</mark> 76.650-76.662 (participation of students enrolled	in
	81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Princ	iples, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 34	<u>74</u> .
Award Amount:	Commonwealt	th A
\$223,556	Commonwear	
Period of Award:		
July 1, 2021 – September	30, 2023	
-		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Div. of School & Program Improvement

Consortia/Partnership Members: Marion County (\$149,601) and Washington County (\$73,955)

Name and Address of Recipient		Fund Type:
Agency Name:	Mayfield Independent Board of Education	□State
Street Address:	914 East College St	⊠Federal
City, State, Zip:	Mayfield, KY 42066	□Other:
DUNS#:	051889434	
KDE Contact Information	Mayfield Independent Board of Education 914 East College St Mayfield, KY 42066 051889434	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Children	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description:	FY22 Title I, Part C Migrant Education	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Fund Source:	U.S. Department of Education	Reimbursement Frequency:
CFDA#:	84.011A	⊠ Monthly
PR/AWARD NUMBER (FAIN):	S011A210017	Quarterly
MUNIS Project Number: MOA Number:	311	Other:
	N/A 3110003 31	Editier.
Pass-through Number: Restricted Indirect Cost Rate:	3110002-21	Financial Reporting Method:
Restricted indirect Cost Rate:	Indirect Costs 2021-2022	⊠ Electronic Submission
Grant Authority (Source): Title I,	Part C Migrant Education; the General Provisions regulations in 34 CFR	Other:
Part 299 and EDGAR in 34 CFR Part	t <mark>s 76 (except for 76.650-76.662 (participation of students en</mark> rolled in	Lottler.
private schools)), 77, 79, 81, 82, 84	1, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	Evaluations:
Requirements, Cost Principles, and	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations.
Award Amount:	Commonwoolth	
\$255,422	Commonwealth A	
+ ,		
Period of Award:		
July 1, 2021 – September 30, 2023		
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Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Div. of School & Program Improvement

Consortia/Partnership Members: Mayfield Independent (\$157,004) and Graves County (\$98,418)

Name and Address of Recipient		Fund Type:
Agency Name:	Monroe County Board of Education	□State
Street Address:	309 Emberton St	⊠Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other:
DUNS#:	097266787	
KDE Contact Information	Monroe County Board of Education 309 Emberton St Tompkinsville, KY 42167 097266787 Christina Ponacsi (502) 564 2701 Ext. 4025	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description / Francisco of Award	suriniv. Children	☐ Automatic Payment
Description/Fun Source of Award	FY22 Title I, Part C Migrant Education	□Lump Sum
Description: Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Monthly
MUNIS Project Number:	3111	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
		☑ Electronic Submission CDIP
	, Part C Migrant Education; the General Provisions regulations in 34 CFR	☐Other:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	
•	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, and	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth And	
\$97,502	Commonwealth	
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recip		Fund Type:
Agency Name:	Montgomery County Board of Education	□State
Street Address:	640 Woodford Dr	⊠Federal
City, State, Zip:	Mt Sterling, KY 40353	☐Other:
DUNS#:	030954341	
KDE Contact Information	Montgomery County Board of Education 640 Woodford Dr Mt Sterling, KY 40353 030954341 Christina Ropersi (E02) E64 3701 Est. 403E	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of	Award and Eiges Voor hildren	☐ Automatic Payment
Description:	FY22 Title I, Part C Migrant Education	☐Lump Sum
Federal Award Date:	July 1, 2021	☐Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN)		
MUNIS Project Number:	3111	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate	e: Indirect Costs 2021-2022	Financial Reporting Method:
0 10 11 11 15		☑ Electronic Submission CDIP
	Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR	□Other:
	FR Parts 76 (except for 76.650-76.662 (participation of students enrolled in	
	, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u> es, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Requirements, Cost Principi	es, and Addit Requirements for Federal Awards in 2 CFR Part 200 and 5474.	
Award Amount:	Commonwealth A	
\$127,746	Commonwoath	
Period of Award:		
July 1, 2021 – September 30), 2023	
Consortia/Partnership Men	nbers:	

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Nicholas County Board of Education	□State
Street Address:	395 W Main St	⊠Federal
City, State, Zip:	Carlisle, KY 40311	□Other:
DUNS#:	037499043	
KDE Contact Information	Nicholas County Board of Education 395 W Main St Carlisle, KY 40311 037499043	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Figgs Voor hildren	☐ Automatic Payment
Description:	FY22 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Monthly
MUNIS Project Number:	311	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
		☑ Electronic Submission CDIP
- 1	Part C Migrant Education; the General Provisions regulations in 34 CFR	☐Other:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	
The state of the s	1, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, and	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$88,478	Commonwounts	
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Ohio County Board of Education	□State
Street Address:	PO Box 70	⊠Federal
City, State, Zip:	Hartford, KY 42347	□Other:
DUNS#:	098956212	
KDE Contact Information	Ohio County Board of Education PO Box 70 Hartford, KY 42347 098956212	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description /From Service of Average	Children Children	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education	Receipt of Invoice from Vendor
Fund Source:	July 1, 2021 U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠ Monthly
MUNIS Project Number:	311	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Restricted maneet cost nate.	<u>Indirect Costs 2021-2022</u>	⊠ Electronic Submission CDIP
Grant Authority (Source): Title I	, P <mark>art C Migrant Education; the General Provision</mark> s r <mark>egulatio</mark> ns in <mark>34 CFR</mark>	Other:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, and	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwoolth	
\$62,040	Commonwealth /	
T/- ·-		
Period of Award:		
July 1, 2021 – September 30, 2023		
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Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Div. of School & Program Improvement

Consortia/Partnership Members: Ohio County (\$60,630) and McLean County (\$1,410)

Name and Address of Recipient		Fund Type:
Agency Name:	Powell County Board of Education	□State
Street Address:	PO Box 430	⊠Federal
City, State, Zip:	Stanton, KY 40380	□Other:
DUNS#:	879933117	
KDE Contact Information	Powell County Board of Education PO Box 430 Stanton, KY 40380 879933117	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
3	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description / From Course of Avend	richive Children	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education	☐ Receipt of Invoice from Vendor
Fund Source:	July 1, 2021 U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠ Monthly
MUNIS Project Number:	311	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
	Part C Migrant Education; the General Provisions regulations in 34 CFR	□Other:
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	//
	I, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles, and	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$60,842	Commonwealth	
+55,5.2		
Period of Award:		
July 1, 2021 – September 30, 2023		
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Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Pulaski County Board of Education	□State
Street Address:	PO Box 1055	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other:
DUNS#:	788959591	
KDE Contact Information	Pulaski County Board of Education PO Box 1055 Somerset, KY 42502 788959591	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Children	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description:	FY22 Title I, Part C Migrant Education	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2021	
Fund Source:	U.S. Department of Education	Reimbursement Frequency:
CFDA#:	84.011A	⊠ Monthly
PR/AWARD NUMBER (FAIN):	S011A210017	□ Quarterly
MUNIS Project Number: MOA Number:	311	Other:
	N/A 3110003 31	Editier.
Pass-through Number: Restricted Indirect Cost Rate:	3110002-21	Financial Reporting Method:
Restricted indirect Cost Rate:	Indirect Costs 2021-2022	⊠ Electronic Submission
Grant Authority (Source): Title I,	Part C Migrant Education; the General Provisions regulations in 34 CFR	Other:
Part 299 and EDGAR in 34 CFR Part	t <mark>s 76 (except for 76.650-76.662 (participation of students en</mark> rolled in	Dottler.
private schools)), 77, 79, 81, 82, 84	1, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	Evaluations:
Requirements, Cost Principles, and	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations.
Award Amount:	Commonwoolth	
\$219,960	Commonwealth A	
+===,5=3		
Period of Award:		
July 1, 2021 – September 30, 2023		
, , === ===============================		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Div. of School & Program Improvement

Consortia/Partnership Members: Pulaski County (\$167,085) and Somerset Independent (\$52,875)

Name and Address of Recipient		Fund Type:
Agency Name:	Scott County Board of Education	□State
Street Address:	PO Box 578	⊠Federal
City, State, Zip:	Georgetown, KY 40324	□Other:
DUNS#:	072859721	
KDE Contact Information	Scott County Board of Education PO Box 578 Georgetown, KY 40324 072859721	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Eiscal Vear: hildren	☐ Automatic Payment
Description:	FY22 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Mon thly
MUNIS Project Number:	3111	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Grant Authority (Source). Title I	Part C Migrant Education; the General Provisions regulations in 34 CFR	☑ Electronic Submission CDIP
	ts 76 (except for 76.650-76.662 (participation of students enrolled in	□Other:
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Award Amount:	Commonwealth And	
\$161,868		
Dowland of Assessed		
Period of Award:		
July 1, 2021 – September 30, 2023		
Consortia/Partnership Members:		
consortial i artificially incliners.		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipien	t	Fund Type:
Agency Name:	Todd County Board of Education	□State
Street Address:	205 Airport Rd	⊠Federal
City, State, Zip:	Elkton, KY 42220	□Other:
DUNS#:	071327191	
KDE Contact Information	Todd County Board of Education 205 Airport Rd Elkton, KY 42220 071327191	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	L Tes
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Awa	and Fixed Veet Children	☐ Automatic Payment
· · · · · · · · · · · · · · · · · · ·		☐ Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Mon thly
MUNIS Project Number:	311	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
		☑ Electronic Submission CDIP
	le I, P <mark>art C Migrant Education; the General Provisions regulatio</mark> ns in 34 CFR	□Other:
	P <mark>arts 76 (except for</mark> 76.650-76.662 (participation of students enrolled in	
	, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:
Requirements, Cost Principles,	and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$279,180	Commonwealth	
Period of Award:		
July 1, 2021 – September 30, 20	023	

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Div. of School & Program Improvement

Consortia/Partnership Members: Todd County (\$228,279) and Muhlenberg County (\$50,901)

Name and Address of Recipient		Fund Type:		
Agency Name:	Warren County Board of Education	□State		
Street Address:	PO Box 51810	⊠Federal		
City, State, Zip:	Bowling Green, KY 42102	□Other:		
DUNS#:	086194370			
KDE Contact Information	Warren County Board of Education PO Box 51810 Bowling Green, KY 42102 086194370	Research and Development:		
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes		
	Duane Kline (502) 564-3791 Ext. 4048	⊠ No		
Street Address:	300 Sower Blvd, 5th Floor			
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment		
Street Address:	300 Sower Blvd, 5th Floor			
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement		
Description /Franciscus of Assert	Trimiy Children	☐ Automatic Payment		
Description/Fun Source of Award	FY22 Title I, Part C Migrant Education	□Lump Sum		
Description: Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor		
Fund Source:	U.S. Department of Education			
CFDA#:	84.011A	Reimbursement Frequency:		
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Monthly		
MUNIS Project Number:	311	□ Quarterly		
MOA Number:	N/A	□Other:		
Pass-through Number:	3110002-21			
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:		
		☑ Electronic Submission CDIP		
	Part C Migrant Education; the General Provisions regulations in 34 CFR	☐Other:		
	ts 76 (except for 76.650-76.662 (participation of students enrolled in			
	1, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:		
Requirements, Cost Principles, and	A Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.			
Award Amount:	Commonwealth And			
\$711,071	Commonwealth			
Period of Award:				
July 1, 2021 – September 30, 2023				
Consortia/Partnership Members:				

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Wayne County Board of Education	□State
Street Address:	1025 S Main St	⊠Federal
City, State, Zip:	Monticello, KY 42633	\square Other:
DUNS#:	048775159	
KDE Contact Information	Wayne County Board of Education 1025 S Main St Monticello, KY 42633 048775159 Christina Ranassi (502) 564-3791 Ext. 4025	Research and Development:
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	☐ Yes
S	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description / From Service of Aver-	This was children	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education July 1, 2021	Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Mon thly
MUNIS Project Number:	3111	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
		☑ Electronic Submission CDIP
	, Part C Migrant Education; the General Provisions regulations in 34 CFR	□Other:
	rts 76 (except for 76.650-76.662 (participation of students enrolled in	
The state of the s	4, 97, 98, and 99, 2 CFR 3485 and the Uniform Administrative	Evaluations:
Requirements, Cost Principles, an	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
Award Amount:	Commonwealth A	
\$109,346	Commonwealth	
Period of Award:		
July 1, 2021 – September 30, 2023	3	
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:		
Agency Name:	Webster County Board of Education	□State		
Street Address:	28 State Rt 1340	⊠Federal		
City, State, Zip:	Dixon, KY 42409	□Other:		
DUNS#:	082313958			
KDE Contact Information	Webster County Board of Education 28 State Rt 1340 Dixon, KY 42409 082313958	Research and Development:		
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes		
3	Duane Kline (502) 564-3791 Ext. 4048	⊠ No		
Street Address:	300 Sower Blvd, 5th Floor			
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	Method of Payment		
Street Address:	300 Sower Blvd, 5th Floor			
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement		
Description / France Courses of August	Children	☐ Automatic Payment		
Description/Fun Source of Award		□Lump Sum		
Description: Federal Award Date:	FY22 Title I, Part C Migrant Education July 1, 2021	Receipt of Invoice from Vendor		
Fund Source:	U.S. Department of Education			
CFDA#:	84.011A	Reimbursement Frequency:		
PR/AWARD NUMBER (FAIN):	S011A210017	⊠Monthly		
MUNIS Project Number:	311	Quarterly		
MOA Number:	N/A	Other:		
Pass-through Number:	3110002-21			
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:		
		⊠ Electronic Submission		
	Part C Migrant Education; the General Provisions regulations in 34 CFR	□Other:		
	ts 76 (except for 76.650-76.662 (participation of students enrolled in			
The state of the s	1, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	Evaluations:		
Requirements, Cost Principles, and	Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.			
Award Amount:	Commonwealth A			
\$143,397	Commonwealth			
Period of Award:				
July 1, 2021 – September 30, 2023				
_				
Consortia/Partnership Members:				

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021

Name and Address of Recipient		Fund Type:
Agency Name:	Woodford County Board of Education	□State
Street Address:	330 Pisgah Pk	⊠Federal
City, State, Zip:	Versailles, KY 40383	□Other:
DUNS#:	189489057	
KDE Contact Information	Woodford County Board of Education 330 Pisgah Pk Versailles, KY 40383 189489057	Research and Development:
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	☐ Yes
3	Duane Kline (502) 564-3791 Ext. 4048	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award	and Eigen Very hildren	☐ Automatic Payment
Description:	FY22 Title I, Part C Migrant Education	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	
CFDA#:	84.011A	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	S011A210017	⊠ Monthly
MUNIS Project Number:	311	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3110002-21	
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:
Cuant Authority (Course). Title I	Doub C. Microsot Education, the Consuel Provisions requisitors in 24 CEP	☑ Electronic Submission CDIP
	Part C Migrant Education; the General Provisions regulations in 34 CFR ts 76 (except for 76.650-76.662 (participation of students enrolled in	□Other:
	4, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform Administrative</u>	
	d Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	Evaluations:
Award Amount:	Commonwealth And	
\$141,917	O O I I I I I I I I I I I I I I I I I I	
Period of Award:		
July 1, 2021 – September 30, 2023		
Consentia/Danto anabia NA		
Consortia/Partnership Members:		

Special Instructions/Conditions: All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

Authorized By (Name, Title): Tara Rodriquez, Director Date: August 4, 2021