Name and Address of Recipient		Fund Type:
Agency Name: Adair County School	District	□State
Street Address: 1204 Greensburg Str	reet	⊠Federal
City, State, Zip: Columbia KY 42728		□Other
DUNS#: 170128839		
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Osse Contraction	☐ Automatic Payment
Description/Fun Source of Award a	nd Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 309	63	
Amount Transferred to Vocational/	Technical (s): \$ 418	Special Instructions/Conditions: Receipt of Award
Award Amount: \$26133	0	Notification does not indicate release of funds. 759
	Our Cur	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Pleass	e use this amount to develop your hudget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Allen County School Di Street Address: 570 Oliver St	strict	Fund Type:  ☐ State  ☑ Federal
City, State, Zip: Scottsville KY 42164	Karla Tipton – 502-564-4286	□Other
DUNS#: 193549433	1 Depart	Beautiful Development
KDE Contact Information		Research and Development:  ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z 140
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Ostan Control	□ Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	· · · · · · · · · · · · · · · · · · ·
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 55186		
Amount Transferred to Vocational/To	··	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2023.
July 1, 2022 – June 30, 2023	Lommonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions, Vous	district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to doublen your hudget and record in MUNIC
Special instructions/conditions. Your	district anotation is stated under Amount Retained by the District (box 5). Please use th	is amount to develop your budget and record in MoNis
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Office of Career and Tech Education  Date: September 15, 20	022

Name and Address of Recipient Agency Name: Anderson County Sch	pol District	Fund Type:  ☐ State
Street Address: 1160 By Pass North	SOI DISTRICT	⊠ Federal
City, State, Zip: Lawrenceburg KY 403	Karla Tipton – 502-564-4286	□ Other
DUNS#: 100026814	" Menart	□ Other
2010 100020011		Decease and Development
KDE Contact Information		Research and Development:   Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, State zip.	Trunkort, Kt 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award ar	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carr B. Tel Mills Vocational & Applied Technology Education Act of 2000	□Other:
		Zotiei.
		Evaluations: Career & Technical Ed Profile TEDS
Amount Batained By District & 3700		Evaluations. Career & reclinical Ed Frome TEDS
Amount Retained By District: \$ 2790		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/1		Notification does not indicate release of funds. 75%
Award Amount: \$13609	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Commonwoolth	Watch 1, 2023.
	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortio / Douter aughin Manch aug		
Consortia/Partnership Members:		
Special Instructions /Conditions: Vo.	ur district allocation is stated under "Amount Potained by the District" (hey E) Please was the	is amount to develop your budget and record in BALIBUS
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized Dy /Nome Title)	Path Hausis Assas Commissioner	122
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	JZZ
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Ashland Independent	School District	Fund Type:  ☐ State	
Street Address: 1420 Central Avenue	P.O. Box 3000	⊠Federal	
City, State, Zip: Ashland KY 41101	P.O. Box 3000  Karla Tipton – 502-564-4286	□Other	
DUNS#: 064863673	Medarin		
		Research and Development:	
KDE Contact Information		☐ Yes	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No	
Street Address:	300 Sower Blvd, 5 SW		
Budget Contact:	Kelsey Ruble	Method of Payment	
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement	
	Out o	□ Automatic Payment	
Description/Fun Source of Award an	d Fiscal Year:	· · · · · · · · · · · · · · · · · · ·	
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum	
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly	
MUNIS Project Number:	348J	□ Quarterly	
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-22		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP	
Comments, (Comments,		Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 5433	5		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$0	··	Notification does not indicate release of funds. 75%	
Award Amount. 30	()111	of funds should be expended or encumbered by	
Period of Award:	Our Commonwealth	March 1, 2023.	
July 1, 2022 – June 30, 2023	Commonwealth	Water 1, 2023.	
July 1, 2022 – Julie 30, 2023	Commonwealth		
Consortia/Bartnership Members			
Consortia/Partnership Members:			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022	
	Office of Career and Tech Education		

Name and Address of Recipient		Fund Type:
Agency Name: Augusta Independent	School District	□State
Street Address: 307 Bracken Street		⊠Federal
City, State, Zip: Augusta KY 41002		□Other
DUNS#: 183985183	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		. ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	☐ Automatic Payment
Description/Fun Source of Award an	d Fiscal Year:	□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Execupt of invoice from vendor
Federal Agency:	United States Department of Education	Daire by was more to Every service
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2266		
Amount Transferred to Vocational/T	echnical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$2171	040	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1,1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Ballard County School Street Address: 3465 Paducah Road City, State, Zip: Barlow KY 42024 DUNS#: 193224094		Fund Type:  ☐ State  ☐ Federal ☐ Other
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State 21p.	Trunkort, Kt 40001	Expenditure Reimbursement
Description/Fun Source of Award a	and Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer authority (course)		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 185		
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	0110	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
Compositio / Double anabia Marabana		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 2 Office of Career and Tech Education	022
	qua	

Name and Address of Recipient		Fund Type:
Agency Name: Barhourville Independent School District		□State
Street Address: 140 School Street P.O. Box 520 City, State, Zip: Barbourville KY 40906 DUNS#: 023605918  KDE Contact Information Program Consultant:  Karla Tipton – 502-564-4286		⊠Federal
City, State, Zip: Barbourville KY 40906		□Other
DUNS#: 023605918	Henart	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Out of the last of	□ Automatic Payment
Description/Fun Source of Award an	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	Paris I
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5786		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3174	0110	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023		
Consortio / Doute analia Blassita see		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bardstown Independe	ent School District	□State
Street Address: 308 North 5th		⊠Federal
City, State, Zip: Bardstown KY 40004		□Other
DUNS#: 100026855	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract	Automatic Payment
Description/Fun Source of Award ar		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daireh was wort Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2249	94	
Amount Transferred to Vocational/	Technical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$9523	0110	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Commonwealth	March 1, 2023.
Period of Award:	Lommonwealth A	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 202	22
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Barren County School	District	□State
Street Address: 202 West Washington		⊠ Federal
City, State, Zip: Glasgow KY 42141		□ Other
DUNS#: 100026863	Menare	
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	№ 140
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4861		
Amount Transferred to Vocational/T	Technical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$34840		Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023		
Consortio / Doute anakin Massika see		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bath County School Di	istrict	□State
Street Address: 405 West Main Stree	1	⊠ Federal
City, State, Zip: Owingsville KY 40360		□Other
DUNS#: 159436310	Menary	□ Other
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ 110
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	□ Federal Cash Request
	Our Control	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	<b>⊠Monthly</b>
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4342	5	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$2403	0440	Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bell County School Dis	trict	□State
Street Address: 211 Virginia Avenue I	O Box 340	⊠ Federal
City, State, Zip: Pineville KY 40977	P.O. Box 340  Classification - 502-564-4286	□ Other
DUNS#: 100650027	Tienart.	□Ottle!
DONS#. 100030027		
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
	Kelsey Ruble	
Budget Contact:		Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award an		☐Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly ⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2108	6	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$24142		Notification does not indicate release of funds. 75%
	Our Dur	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
Ja., 1, 1011 Jane 30, 1010		
Consortia/Partnership Members:		
consortia/1 artifersing Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special matractions/ conditions. Tou	i district direction is stated direct Amount netained by the District (box 3). Flease use th	s amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Additionzed by (Name, Title).	Office of Career and Tech Education	<i>J</i> LL
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Berea Independent Sc	hool District	□State
Street Address: 3 Pirate Parkway		⊠Federal
City, State, Zip: Berea KY 40403		□Other
DUNS#: 029955200	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Out o	□ Automatic Payment
Description/Fun Source of Award an	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Poimbursoment Frequency
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠ Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1178		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3771		Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Commonyvoolth	March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia / Douth ovek in Monthouse		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions/ conditions. Your district anotation is stated under Amount Retained by the District (Dox 5). Please use this amount to develop your budget and record in MONIS		

Beth Hargis, Assoc. Commissioner
Office of Career and Tech Education

Date: September 15, 2022 Authorized By (Name, Title):

Name and Address of Recipient Agency Name: Boone County School D	istrict	Fund Type:
Street Address: 8330 US 42		⊠Federal
City, State, Zip: Florence KY 41042	Manand	□Other
DUNS#: 081865370	MUDALIB	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Distance of the second	□ Automatic Payment
Description/Fun Source of Award and	Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly     Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
Grant Authority (Source).	Carr B. 1 Charles Vocational & Applica reciniology Education Act of 2000	□Other:
		Zotilei.
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 17515	2	Evaluations dureer at resimilar Eur Forme (EDS
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
		Notification does not indicate release of funds. 75%
Award Amount: \$22575	Our	of funds should be expended or encumbered by
	Our	·
	Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
0 /5		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
		_
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 202	22
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Bourbon County Scho	pol District	□State
Street Address: 3343 Lexington Road		⊠Federal
City, State, Zip: Paris KY 40361		□ Other
DUNS#: 072865298	Meluaris	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Bivd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our One	☐ Automatic Payment
Description/Fun Source of Award ar		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Encoupt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	Other:
MOA Number:	N/A	Dottler.
Pass-through Number:	3710002-22	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied T</mark> echnology Education Act of 2006	Other:
		□Other:
		Fredericas Company O. Tarabaired Ed Bur 6th TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2766		0 111 1 11 10 111 1 1 1 1 1 1
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7336	Our Commonwealth	Notification does not indicate release of funds. 759
	Our	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortio/Doutnoushin Mossic aug		
Consortia/Partnership Members:		
Special Instructions/Conditions: Vo.	ur district allocation is stated under "Amount Retained by the District" (hov 5). Please	e use this amount to develop your hudget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bowling Green Indepe	andant School District	□State
Street Address: 1211 Center Street	endent School district	
	101  Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Bowling Green KY 42		□Other
DUNS#: 059838557		
WD=0		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	0110	☐ Automatic Payment
Description/Fun Source of Award a		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Data by an and Europe and
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 693	57	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$6694	·	Notification does not indicate release of funds. 75%
Award Amount. 30054	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Commonwoolth	Watch 1, 2023.
	Commonwealth	
July 1, 2022 – June 30, 2023		
Course utile / Doutus auchius B. Aleurahausa		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions, conditions. Your district anotation is stated under Amount Retained by the District (box 5), rease use this amount to develop your budget and record in Monis		
Authorized Du /Nome Title)	Both Housis Assoc Commissions	022
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner  Office of Commission Fall action	UZZ
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Boyd County School Di	istrict	□State
Street Address: 1104 Bob McCullough	n Drive	⊠ Federal
City, State, Zip: Ashland KY 41102		□ Other
DUNS#: 195947411	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mathad of Daymant
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
,		Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠ Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramor Manner (Course)		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4731		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
Awara Amount. 30	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	o our	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	Waren 1, 1915
July 1, 2022 Julie 30, 2023	Commonwealth	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	22
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Boyle County School D	District	□State
Street Address: 352 N. Danville Bypas		⊠ Federal
City, State, Zip: Danville KY 40422		□Other
DUNS#: 193224227	Mellart	□ Other
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ 140
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
	Out of the last of	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2485		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$1969	0110	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Daytneyship Marchare		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Bracken County Scho	ool District	□State
Street Address: 348 West Miami Str	reet	⊠Federal
City, State, Zip: Brooksville KY 4100	4	□Other
DUNS#: 072869456	Mellaria	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oue on	□ Automatic Payment
Description/Fun Source of Award a	and Fiscal Year:	□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimburgament Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied T</mark> echnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 980	02	
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$6579		Notification does not indicate release of funds. 759
	Our Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Committeette	
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pleas	se use this amount to develop your budget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Breathitt County Scho	ol District	□C+a+a
Street Address: 420 Court Street P.O.	. Box 750	⊠Federal
City, State, Zip: Jackson KY 41339		□Other
DUNS#: 123287682	menarr.	□ Other
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Tes □ No
Street Address:	300 Sower Blvd, 5 SW	△ NO
Budget Contact:	Kelsey Ruble	Mathad of Poursont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
,,,	Oun	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1211	1	
Amount Transferred to Vocational/1	Technical (s): \$ 226	Special Instructions/Conditions: Receipt of Award
Award Amount: \$27869	044	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	<b>Commonwealth</b>	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Breckinridge County S	chool District	□State
Street Address: #86 Airport Road	Sarla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Hardinsburg KY 40143		□Other
DUNS#: 046225728	MEDAINE	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
· · · · · ·	Our Control	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
	348J	Quarterly
MUNIS Project Number:	N/A	Other:
MOA Number:	3710002-22	201101
Pass-through Number: Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1962	8	
Amount Transferred to Vocational/1	Technical (s): \$ 188	Special Instructions/Conditions: Receipt of Award
Award Amount: \$30139		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1,1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Committee	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
		, , , , , , , , , , , , , , , , , , , ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	-
	Sinds of datast and four Education	

Name and Address of Recipient		Fund Type:
Agency Name: Bullitt County School	District	□State
Street Address: 1040 Highway 44E		⊠ Federal
City, State, Zip: Shepherdsville KY 40	0165	□Other
DUNS#: 081004616	TIPE INTE	
	0165  Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Oug.	☐ Expenditure Reimbursement
Description/Fun Source of Award a	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 104	675	
Amount Transferred to Vocational/	Technical (s): \$ 3009	Special Instructions/Conditions: Receipt of Award
Award Amount: \$24076		Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Lommonwealth A	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
special instructions/conditions: Yo	ur district allocation is stated under "Amount Ketained by the District" (DOX 5). Please US	e uns amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Rurgin Independent School District		□State
Street Address: 140 Burgin/Danville	e Road P.O. Box B	⊠Federal
City, State, Zip: Burgin KY 40310		□Other
DUNS#: 041526666	Mallanta	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	□ Automatic Payment
Description/Fun Source of Award a		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	er i i i i i i i i i i i i i i i i i i i
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied T</mark> echnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 294	11	
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$2337		Notification does not indicate release of funds. 75%
7	Our Commonwealth	of funds should be expended or encumbered by
	4.4	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pleas	e use this amount to develop your budget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Butler County School	District	State
Street Address: P.O. Box 339 203 N. 1	Tyler Street	⊠ Federal
City, State, Zip: Morgantown KY 4226		□ Other
DUNS#: 100026970	" Menart	⊔Other
DON3#. 100020370		Parameter of Paradaments
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Trankiort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carro. Fermins vocational & Applied Fechnology Education Act of 2000	Other:
		Education 1
		Evaluations: Career & Technical Ed Profile TEDS
Amount Potained By District, ¢ 1953	6	Evaluations. Career & recimical Earlionic reps
Amount Retained By District: \$ 1852  Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$13650	··	Notification does not indicate release of funds. 75%
Award Amount. \$15050	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Commonwoolth	Watch 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
Consol da, Fai diersinp Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special manuchons/conditions. Tou	i district anotation is stated under Amount Retained by the District (box 5). Please use the	s amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Authorized by (Maine, Title).	Office of Career and Tech Education	J
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Caldwell County Scho	ol District	Fund Type:  ☐State
Street Address: P.O. Box 229 611 Washington Street		⊠ Federal
City, State, Zip: Princeton KY 42445	S. M. Garage	□Other
DUNS#: 193088861	Karla Tipton – 502-564-4286	□ Other
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Mathad of Daymont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
,,	Our Our	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	can b. I civilis vocational & Applica Technology Education Act of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Batained By District & 1920		Evaluations: career & reclinical Edit Forme TEDS
Amount Retained By District: \$ 1829		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/1		Notification does not indicate release of funds. 75%
Award Amount: \$15628	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Commonwoolth	Watch 1, 2023.
	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
A .1 . 10 /h. = 11 }		222
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner  Date: September 15, 2	JZZ
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Calloway County Scho	ol District	□State
Street Address: P.O. Box 800 2110 Co	OI DISTRICT	
	niege Farm Koau	⊠Federal
City, State, Zip: Murray KY 42071	nenant	□Other
DUNS#: 137897948	1 Johat I B	
WD= 0	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract	☐ Automatic Payment
Description/Fun Source of Award an	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer launering (Goardo).	3.1. 5.1. 6.1. 1.1. 1.1. 1.1. 1.1. 1.1. 1	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2959	7	Evaluations career a resimilar Earronne repo
-		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/1		Notification does not indicate release of funds. 75%
Award Amount: \$19719	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
	Commonwoolth	Warch 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
		222
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	JZZ
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Campbell County Scho	pol District	□State
Street Address: 101 Orchard Lane		⊠ Federal
City, State, Zip: Alexandria KY 41001		□Other
DUNS#: 077429488	menart.	□otilei
20110111 077 125 100		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ res
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Malle d of Bouncest
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
city, state zip.	Transfer No.	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
Cramer launering (Goardo).		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5143		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$14398		Notification does not indicate release of funds. 75%
Awara Amount. 914330	()111	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
13., 2, 2022 10 00, 2020		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Campbellsville Independent	ndent School District	□ State
Street Address: 136 South Columbia		⊠ Federal
City, State, Zip: Campbellsville KY 427	18	□ Other
DUNS#: 047028840	18  Carla Tipton – 502-564-4286	□Other
2011011. 017020010		Decearsh and Davidonments
KDE Contact Information		Research and Development:   Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	Mark def December
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
sity, state <u>Lip</u> i		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Commercial (Commercial)		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1390	7	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$14349		Notification does not indicate release of funds. 75%
7.111.01.01.111.72.10.10	Our Commonwealth	of funds should be expended or encumbered by
	0 1.1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonwealth	
, _, _,		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
• • • • • • • • • • • • • • • • • • • •		, , , , , , , , , , , , , , , , , , , ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
• • •	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Carlisle County School	District	□State
Street Address: Route 1 Highway 137	7	⊠ Federal
City, State, Zip: Bardwell KY 42023		□ Other
DUNS#: 070219951	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Oug -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	✓Monthly
MUNIS Project Number:	348J	□Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 9488		
Amount Transferred to Vocational/T	echnical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$3062		Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	<b>Commonwealth</b>	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use t	his amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Carroll County School	District	□State
Street Address: 813 Hawkins Street		⊠Federal
City, State, Zip: Carrollton KY 41008		□Other
DUNS#: 098948136	Well alife	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Osta Control	☐ Automatic Payment
Description/Fun Source of Award ar	nd Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2039	99	
Amount Transferred to Vocational/	Technical (s): \$ 1949	Special Instructions/Conditions: Receipt of Award
Award Amount: \$10937	044	Notification does not indicate release of funds. 759
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Vol	ur district allocation is stated under "Amount Retained by the District" (box 5). Pleass	a use this amount to develop your hudget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Carter County School	District	□State
Street Address: 228 S. Carol Malone I	Blvd.	⊠ Federal
City, State, Zip: Grayson KY 41143		□Other
DUNS#: 183985340	Karla Tipton – 502-564-4286	□ Other
20110111 10030003 10		Research and Development:
KDE Contact Information		Nesearch and Development.  ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	Federal Cash Request
City, State Zip.	Trankfort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
- ,		Reimbursement Frequency:
CFDA#:	84.048 V048A220017	⊠Monthly
PR/AWARD NUMBER (FAIN):		Quarterly
MUNIS Project Number:	348J	□Other:
MOA Number:	N/A	- Other.
Pass-through Number:	3710002-22	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied T</mark> echnology Education Act of 2006	Other:
		□Other:
		5 1 11 0 0 7 1 1 15 10 ST 7500
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7206		4
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	0111	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
-p-330 actions, contained in	The state of the s	The state of the s
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	

Name and Address of Recipient	N. A. W. A.	Fund Type:
Agency Name: Casey County School D		□State
Street Address: 1922 N. US 127		⊠ Federal
City, State, Zip: Liberty KY 42539	TI AND THE	□Other
DUNS#: 966666505	, Novalin	
KDE Combont Information	<b>Depart</b> Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information	Keyle Tisters FOO FCA 4000	□ Yes
Program Consultant:		⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award and		☐Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	•
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	E
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3276		
Amount Transferred to Vocational/T	echnical (s): \$ 202	Special Instructions/Conditions: Receipt of Award
Award Amount: \$24924		Notification does not indicate release of funds. 75
	Our	of funds should be expended or encumbered by
	Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Date: September 15, 2022

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Caverna Independent	School District	□State
Street Address: 1102 N. Dixie PO Box	240	⊠ Federal
City, State, Zip: Cave City KY 42127		Other
DUNS#: 029710928	Karla Tipton – 502-564-4286	- Other
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
		Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 8581		
Amount Transferred to Vocational/1	Technical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$13284		Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	C	March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: Vo.	r district allocation is stated under "Amount Retained by the District" (box 5). Please use t	his amount to develop your hudget and record in MUNIC
special instructions/conditions: You	ii district anocation is stated under Amount Retained by the District (DOX 5). Please use t	ins amount to develop your budget and record in MONIS

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Christian County Scho	ol District	□State
Street Address: P O Box 609 200 Glas	s Street	⊠ Federal
City, State, Zip: Hopkinsville KY 4224	1	□Other
DUNS#: 079674529	TIPE IN A PAR	□ottiei
20.10 07307 1023		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Ss Street  1  Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	D. Laboratoria de la constanta
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1664		
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Commonwoolth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
0 11/2 11/24		
Consortia/Partnership Members:		
Special Instructions /Conditions: Vo.	us district allocation is stated under "Amount Potained by the District" (her. 5). Please was the	is amount to develop your budget and record in BALIBUS
Special instructions/conditions: 100	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Authorized by (Name, Title):	beti naigis, Assoc. Collillissioner bate: September 15, 20	JLL

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Clark County School District		□ State
Street Address: 1600 West Lexington Avenue		⊠ Federal
City, State, Zip: Winchester KY 40391		□Other
DUNS#: 029786142	menart	□ Other
20.10 0237002.12		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ res ⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Male de Communit
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.17, 51016 2.p.		Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer launering (Goardo).		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3382	19	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$54098		Notification does not indicate release of funds. 75%
/ (mara / iii) oa iii.	Ulli Company	of funds should be expended or encumbered by
	C 1.1	March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
, ,		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Pasiniant		Frank Trans.
Name and Address of Recipient Agency Name: Clay County School Di	ctrict	Fund Type: □State
Street Address: 128 Richmond Road		
City, State, Zip: Manchester KY 40962		⊠ rederal
DUNS#: 055896856	menart.	□Other
DUN3#. 033830830	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	
City, State Zip.	Frankfort, RT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Years	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	can b. Perkins vocational & Applied Technology Education Act of 2006	Other:
		Doner.
		Evaluations: Career & Technical Ed Profile TEDS
Amount Batained By District C 4259		Evaluations. Career & reclinical Eurronie rebs
Amount Retained By District: \$ 4358		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/T Award Amount: \$35462	echnicai (s): \$ 2451	Notification does not indicate release of funds. 759
Awaru Amount. \$55462	()11r	
	Odi	March 1, 2023.
Period of Award:	Commonwealth	Watch 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023		
Consortia/Partnership Members:		
Consol day Fai thership Members.		

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Date: September 15, 2022

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Clinton County School District		□ State
Street Address: Rt 4 Box 100 Hwy. 127		⊠Federal
City, State, Zip: Albany KY 42602		□Other
DUNS#: 082318049	THEIDAM'S	_ other
	Depart, 1 - 502-564-4286	Research and Development:
KDE Contact Information		Yes
Program Consultant: Karla Tiptor	- 502-564-4286	⊠ No
Street Address: 300 Sower	Blvd, 5 SW	
Budget Contact: Kelsey Rubl		Method of Payment
Street Address: 300 Sower	Blvd, 5 SW	⊠Federal Cash Request
City, State Zip: Frankfort, k	Y 40601	☐ Expenditure Reimbursement
	Out of	☐ Automatic Payment
Description/Fun Source of Award and Fiscal Year:	Our	
Description: FY 23 Perkin	ns Title 1, Part C, Vocational	□Lump Sum
Federal Award Date: July 1, 2022	Children	Receipt of Invoice from Vendor
Federal Agency: United Stat	es Department of Education	
CFDA#: 84.048		Reimbursement Frequency:
PR/AWARD NUMBER (FAIN): V048A2200	17	Monthly
MUNIS Project Number: 348J		Quarterly
MOA Number: N/A		□Other:
Pass-through Number: 3710002-22		
Restricted Indirect Cost Rate: N/A		Financial Reporting Method:
Grant Authority (Source): Carl D. Perk	ins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 12460		
Amount Transferred to Vocational/Technical (s): \$	104	Special Instructions/Conditions: Receipt of Award
Award Amount: \$18760	0110	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
0 11/0 1 11 00 1		
Consortia/Partnership Members:		

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Corbin Independent So Street Address: 108 Roy Kidd Avenue	chool District	Fund Type:  ☐ State ☐ Federal
City, State, Zip: Corbin KY 40701	Karla Tipton – 502-564-4286	□Other
DUNS#: 081003634	1 Depart	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	14 1 1 6 2
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State 2.p.	Traintiert, NT 10001	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	<b>⊠</b> Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
cramovaluments, (com co,	7,7	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1868		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$10352	Our Commonwealth	Notification does not indicate release of funds. 75% of funds should be expended or encumbered by
	1.1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonwealth	
, ,		
Consortia/Partnership Members:		
Constal Instructions (Constit		and the development of the development of the second
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	s amount to develop your budget and record in MUNIS
Authorized Dr. (Nove Title)	Path Hausia Assas Commissioners	22
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	22
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Covington Independen	t School District	□State
Street Address: 25 East 7th Street		⊠Federal
City, State, Zip: Covington KY 41011	Karla Tipton – 502-564-4286	□Other
DUNS#: 016370157	Mellaris	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug -	
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
, , , , , , , , , , , , , , , , , , ,	., .,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 93158		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds, 75%
	U11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
July 1, 2022 Julie 30, 2023	Commonwealth	
Consortia/Partnership Members:		
consortia, rarthership Members.		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your hudget and record in MIINIS
opecial mistractions, containing. Tour	and the another is stated under remount retained by the sistinct (box 3). I lease use	and an oant to develop your budget and record in Monte
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15,	2022
Additionized by (Maine, Title).	Office of Carper and Toch Education	LVLL
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Crittenden County Sch	nool District	□State
Street Address: 601 W Elm St		⊠Federal
City, State, Zip: Marion KY 42064		□Other
DUNS#: 086762119	Themark.	□ Other
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Mathed of Downset
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
, , , , , , , , , , , , , , , , , , ,	Our Control	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	<b>⊠</b> Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
• • • • • • • • • • • • • • • • • • • •		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2218	88	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3854		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1.1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Posiniant		Fund Type:
Name and Address of Recipient Agency Name: Cumberland County So	chool District	State
· ,		
Street Address: P.O. Box 420 810 N. N	vain Street	⊠Federal
City, State, Zip: Burkesville KY 42717	nenant	□Other
DUNS#: 159354497	1 Depat In	
	Main Street  (C)  (C)  (C)  (C)  (C)  (C)  (C)  (C	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Olive Contract of the Contract	☐ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daim by warmant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1311	2	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$6755	··	Notification does not indicate release of funds. 75%
/ ward / who are to go / 55	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023		
Consortia/Partnership Members:		
consortia/1 arthersing Members.		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MIINIS
opesial moducions/ conditions. Tou	a district anotation is stated which rather netallied by the pistrict (box 3). Flease use the	s amount to action your sauget and record in Monds
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Addionized by (Maine, Title).	Office of Career and Tech Education	<i>5</i>
	Office of Career and Teelf Education	

Name and Address of Recipient Agency Name: Danville Independent	School District	Fund Type:  ☐ State
Street Address: 152 E. ML King Blvd.		⊠ Federal
City, State, Zip: Danville KY 40422	<b>Depart</b> Karla Tipton – 502-564-4286	□ Other
DUNS#: 003777497	Menant	□otilei
20.10 000 10.		Research and Development:
KDE Contact Information		Yes □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	
City, State Zip.	Fidikiott, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award ar	d Fiscal Voors	☐ Automatic Payment
		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	e:
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3176	3	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$971		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonwealth	
341, 1, 2022 3411c 30, 2023		
Consortia/Partnership Members:		
consortia/i artifersinp ivienibers.		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develon your hudget and record in MUNIS
Special matractions/ conditions. 100	in district anotation is stated direct Amount Netamed by the District (box 5). Flease use this	s amount to develop your budget and record in MoiNis
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Authorized by (Name, Title).	Office of Career and Tech Education	JLL
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Daviess County Scho	pol District	□State
Street Address: P.O. Box 21510 162	22 Southeastern Pkwy.	⊠Federal
City, State, Zip: Owensboro KY 4230	04	$\square$ Other
DUNS#: 077868156	22 Southeastern Pkwy. 04 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Olle O	☐ Automatic Payment
Description/Fun Source of Award a		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 123	1226	
<b>Amount Transferred to Vocational</b>	/Technical (s): \$ 15943	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	044	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
Period of Award:	1.1	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
	COMMITTORI W COMMENT	
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Please	use this amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: Septembe	er 15, 2022
	Office of Career and Tech Education	,

Name and Address of Recipient		Fund Type:
Agency Name: Dawson Springs Indepe	endent School District	□State
Street Address: 118 East Arcadia Aver	nue	⊠Federal
City, State, Zip: Dawson Springs KY 42	408	□Other
DUNS#: 137833786	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug -	□ Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	·
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3545		
Amount Transferred to Vocational/To	echnical (s): \$ 38	Special Instructions/Conditions: Receipt of Award
Award Amount: \$5803		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023		
Consortia/Partnership Members:		
consortia, raranersing membersi		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MIJNIS
	(100 of 100 of 1	
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	-

Name and Address of Recipient		Fund Type:
Agency Name: Edmoncon County School District		□State
Street Address: 100 High School Road	1 P.O. Box 129	⊠Federal
City, State, Zip: Brownsville KY 42210		□Other
DUNS#: 077859296	Menart.	□ottiei
20.10 0,7000200		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ res □ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mally def Daymand
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, state zip.	Transfer, it loos	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer launering (Goales).	2007 J. 1 2007 J. 1 2007 J. 20	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2561	6	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$836		Notification does not indicate release of funds. 75%
/ war a / who are it yes o	()111	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
, ,		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Elizabethtown Indepe	endent School District	□State
Street Address: 219 Helm Street		⊠Federal
City, State, Zip: Elizabethtown KY 42	701	□Other
DUNS#: 099771008	701  Karla Tipton – 502-564-4286  200 Source Blod E SW	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug.	· · · · · · · · · · · · · · · · · · ·
Description/Fun Source of Award a	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer turnerney (counce).	53.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 286	20	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
Award Amount. 50	()111	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2023.
	Commonwoolth	Warti 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
Consortia/Doutnoushin Moushous		
Consortia/Partnership Members:		
Special Instructions /Conditions: Vo	un district allocation is stated under "Amount Batained by the District" (boy E) Blace use	this amount to develop your budget and record in BALIBUS
special instructions/conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS
Authorized Du (Norse Title)	Dath Haveig Assoc Commissioner	2022
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15	, 2022
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Elliott County School [	District	□State
Street Address: P.O. Box 767 Main St	reet Courthouse Sq.	⊠Federal
City, State, Zip: Sandy Hook KY 41171		□Other
DUNS#: 086758943	reet Courthouse Sq.  Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	Automatic Payment
Description/Fun Source of Award an		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Treceipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2166	1	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$612	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	C	March 1, 2023.
Period of Award:	<b>Commonwealth</b>	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	22
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Eminence Independer	nt School District	□State
Street Address: 254 W Broadway		⊠Federal
City, State, Zip: Eminence KY 40019		□Other
DUNS#: 009761420	Mellants	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Our	Automatic Payment
Description/Fun Source of Award ar		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimbarrant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 6560		
Amount Transferred to Vocational/1	Technical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$1662	044	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1,1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Committee Cartin	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	22
	Office of Career and Tech Education	

Name and Address of Resiniant		Fried Trings
Name and Address of Recipient Agency Name: Estill County School Di	ictrict	Fund Type:  ☐ State
Street Address: 253 Main Street P.O.	DOM 020	
	DUX 930	⊠Federal
City, State, Zip: Irvine KY 40336	nenart.	□Other
DUNS#: 070217724	4 Debat I.P	
VDF Courts at Information		Research and Development:
KDE Contact Information	Box 930  Karla Tipton – 502-564-4286	☐ Yes
Program Consultant: Street Address:	Karla Tipton – 502-564-4286 300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Final Vegus	☐ Automatic Payment
		□Lump Sum
Description: Federal Award Date:	FY 23 Perkins Title 1, Part C, Vocational July 1, 2022	☐ Receipt of Invoice from Vendor
	United States Department of Education	
Federal Agency:		Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	□Other:
MOA Number:	N/A 3710002-22	
Pass-through Number: Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>	Other:
		Liother.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations. Career & reclinical Eu Profile TEDS
Amount Retained By District: \$ 1836		Consider the state of Assessed
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$24786	Our	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortio / Boots and in Manch and		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions/conditions: You	i district anotation is stated under Amount Retained by the District (DOX 5). Please use thi	is amount to develop your budget and record in MONIS
Authorized By (Name Title):	Path Hargis Assas Commissioner	12.2
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20 Office of Career and Tech Education	JZZ
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Fayette County Schoo Street Address: 701 East Main Street City, State, Zip: Lexington KY 40502 DUNS#: 079676854		Fund Type:  □ State  ☑ Federal □ Other
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
B	()11r	☐ Automatic Payment
Description/Fun Source of Award an		☐Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	Other:
MOA Number:	N/A	Dottler.
Pass-through Number:	3710002-22	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5926		
Amount Transferred to Vocational/T	··	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Camana and 14h	March 1, 2023.
July 1, 2022 – June 30, 2023	Lommonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	
	au Car	

Name and Address of Recipient		Fund Type:
Agency Name: Fleming County School Di	istrict	□State
Street Address: 211 West Water Street		⊠Federal
City, State, Zip: Flemingsburg KY 41041		□Other
DUNS#: 101503290	(arla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Our Control	Expenditure Reimbursement
Description/Fun Source of Award and F	iscal Year:	☐ Automatic Payment
	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
	July 1, 2022	☐ Receipt of Invoice from Vendor
	United States Department of Education	
- 1	34.048	Reimbursement Frequency:
	V048A220017	<b>⊠Monthly</b>
· · · · · · · · · · · · · · · · · · ·	348J	□ Quarterly
•	N/A	□Other:
	3710002-22	
	N/A	Financial Reporting Method:
	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	can b. Termina vocational a rippinea recimology Education rice of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Patained Bu Bistriet, 6 42650		Evaluations: Career & reclinical Eur Folile FEDS
Amount Retained By District: \$ 43658	huisal (a), ĉ O	Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/Tech		Notification does not indicate release of funds. 75%
Award Amount: \$0	()111	of funds should be expended or encumbered by
5	Our	March 1, 2023.
Period of Award:	Commonwoolth	Warch 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
Consortia/Partnership Members:		
Consist to store / Constitute / Verse 4	istalist allocation in state of under ((Aurount Date in address to District)) (1-1-5). District	and the development budget and passed to be used.
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	But County to 45 200	12
(	Beth Hargis, Assoc. Commissioner Date: September 15, 202	22

Name and Address of Recipient		Fund Type:
Agency Name: Floyd County School D	District	□State
Street Address: 106 N Front Ave		⊠Federal
City, State, Zip: Prestonsburg KY 4165	53	□Other
DUNS#: 100027218	Medarts	
	53  Carla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Oug -	Automatic Payment
Description/Fun Source of Award an	d Fiscal Year:	A Commence of the Commence of
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7773	8	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$59512		Notification does not indicate release of funds. 75%
·		of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
, ,		
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	22
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Fort Thomas Indepen Street Address: 28 N. Ft. Thomas Ave City, State, Zip: Ft Thomas KY 41075 DUNS#: 016748303		Fund Type:  □ State  ☑ Federal □ Other  Research and Development:
KDE Contact Information		Yes □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	No No
Street Address:	300 Sower Blvd, 5 SW	□ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Our Control	☐ Expenditure Reimbursement
Description/Fun Source of Award ar	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1598	31	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$665		Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonwealth	
•		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 2	022
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Franklin County Scho Street Address: 916 East Main Stree City, State, Zip: Frankfort KY 40601 DUNS#: 070811310		Fund Type:  □State  ⊠Federal □Other
DUNS#: 070811310	1 Depart In	Bassauch and Bassalanus auto
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes □ No
Street Address:	300 Sower Blvd, 5 SW	∆ NO
Budget Contact:	Kelsey Ruble	Mathad of Daymont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment  ☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
		Expenditure Reimbursement
Description/Fun Source of Award a	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 935	46	
Amount Transferred to Vocational/	Technical (s): \$ 44	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	
	qua	

Name and Address of Recipient		Fund Type:
Agency Name: Fulton County School	District	□State
Street Address: 2780 Moscow Avenu	e	⊠ Federal
City, State, Zip: Hickman KY 42050		□Other
DUNS#: 155204530	Trenart.	□ Other
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mothed of Doument
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
		Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	✓Monthly
MUNIS Project Number:	348J	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	□ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2728		
Amount Transferred to Vocational/1	Technical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$10496		Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	<b>Commonwealth</b>	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use t	his amount to develop your budget and record in MUNIS

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Fulton Independent S	chool District	□State
Street Address: 304 W State Line		⊠Federal
City, State, Zip: Fulton KY 42041		□Other
DUNS#: 100027259	Menary	
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Tes □ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Mathad of Daymout
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
· · · · · ·		Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5302		
Amount Transferred to Vocational/1	Technical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$4089	0440	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	0	March 1, 2023.
Period of Award:	<b>Commonwealth</b>	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use the	his amount to develop your budget and record in MUNIS

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education Authorized By (Name, Title):

Name and Address of Recipient		Fund Type:
Agency Name: Gallatin County School	District	□State
Street Address: P.O. Box 146 600 Mair	n Street	⊠ Federal
City, State, Zip: Warsaw KY 41095		□ Other
DUNS#: 193224649		
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Oug -	Expenditure Reimbursement
Description/Fun Source of Award and	l Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 14561		
Amount Transferred to Vocational/Te	echnical (s): \$ 205	Special Instructions/Conditions: Receipt of Award
Award Amount: \$6669	<b>O</b> 110	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023		
Conservation (Double and the Many I		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Garrard County School	ol District	□State
Street Address: 322 West Maple		⊠ Federal
City, State, Zip: Lancaster KY 40444		□Other
DUNS#: 946819760	THE HART	
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ 100
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Control	
Description/Fun Source of Award ar	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2296	58	
Amount Transferred to Vocational/	Technical (s): \$ 27	Special Instructions/Conditions: Receipt of Award
Award Amount: \$15399	0440	Notification does not indicate release of funds. 75%
	Our /	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	ır district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Glasgow Independent	School District	□State
Street Address: 1108 Cleveland Aven	ue P.O. Box 1239	⊠Federal
City, State, Zip: Glasgow KY 42141	O c D C c c	□Other
DUNS#: 108354275	ue P.O. Box 1239  Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes  ⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Mark def Decorate
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
city, state zip.	Trumitori, iti 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
Grant Authority (Source).	Carr D. Fermins Vocational & Applied Technology Education Act of 2000	Other:
		Educa.
		Evaluations: Career & Technical Ed Profile TEDS
American Retained By Districts & 2024		Evaluations. Career & reclinical Eu Fronie TEDS
Amount Retained By District: \$ 2624		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/T		Notification does not indicate release of funds. 75%
Award Amount: \$14374	Our Commonwealth	of funds should be expended or encumbered by
	Our	·
Parts d of Assessed	Commonwoolth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortio (Bosto cubic Massibasse		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions, conditions. Your district anotation is stated under Annount netained by the district (box 5), rease use this annount to develop your budget and record in Monis		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Authorized by (Name, Title):	Office of Career and Tech Education	02.2
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Grant County School D	District	□ State
Street Address: 505 South Main Stree	ot the state of th	⊠ Federal
City, State, Zip: Williamstown KY 4109	97	□ Other
DUNS#: 023877574	Et 97  Carla Tipton – 502-564-4286	□otner
DONSII. 023077374		Because and Becalements
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, state zip.	Trankort, KT 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Crame riamoney (Source).	can b. Termino Vocational a rippinea Technology Education race of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5599	2	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
Award Amount. 90	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	o di	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	March 1) 2023.
July 1, 2022 Julie 30, 2023	Commonwealth	
Consortia/Partnership Members:		
·		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Graves County Schoo	l District	□State
Street Address: 2290 State Route 12	1 N.	⊠Federal
City, State, Zip: Mayfield KY 42066		□Other
DUNS#: 174150748	Meluaris	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Osse Contract Contrac	☐ Automatic Payment
Description/Fun Source of Award a	nd Fiscal Year:	□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daimburgary Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 528	67	
Amount Transferred to Vocational/	Technical (s): \$ 229	Special Instructions/Conditions: Receipt of Award
Award Amount: \$15595	0	Notification does not indicate release of funds. 759
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	COMMITTORY CONTENT	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Pleas	e use this amount to develop your budget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Grayson County Schoo Street Address: P.O. Box 4009 909 Bra City, State, Zip: Leitchfield KY 42754 DUNS#: 026799742		Fund Type:  ☐ State ☐ Federal ☐ Other	
KDE Contact Information		Research and Development:	
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes	
Street Address:	300 Sower Blvd, 5 SW	⊠ No	
Budget Contact:	Kelsey Ruble		
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601		
City, State Zip.	Fidikioit, KT 40001	☐ Expenditure Reimbursement	
Description/Fun Source of Award and	d Fiscal Voar	☐ Automatic Payment	
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum	
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly	
MUNIS Project Number:	348J	Quarterly	
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-22		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP	
Grant Authority (Source).	Car D. Fermis Vocational & Applied Technology Education Act of 2000	Other:	
		Zi dien	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 7534	1		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$0	· ·	Notification does not indicate release of funds. 75%	
		of funds should be expended or encumbered by	
Period of Award:	Our Commonwealth	March 1, 2023.	
July 1, 2022 – June 30, 2023	Commonwealth A		
,,	Committee Cartin		
Consortia/Partnership Members:			
•			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	22	
	Office of Career and Tech Education		
	ducar		

Agency Name: Green County School District  Street Address: P.O. Box 369 206 West Court Street  City, State, Zip: Greensburg KY 42743  DUNS#: 835815119    Research and Development:   Yes     Yes     No     Street Address: 300 Sower Blvd, 5 SW     Budget Contact: Kelsey Ruble     Street Address: 300 Sower Blvd, 5 SW     Stre			
Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601  Description/Fun Source of Award and Fiscal Year:  Method of Payment  Frederal Cash Request  Expenditure Reimbursement  Automatic Payment			
Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW  Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW  City, State Zip: Frankfort, KY 40601  Description/Fun Source of Award and Fiscal Year:  Method of Payment  □ Expenditure Reimbursement □ Automatic Payment			
Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW  Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW  City, State Zip: Frankfort, KY 40601  Description/Fun Source of Award and Fiscal Year:  Method of Payment  □ Expenditure Reimbursement □ Automatic Payment			
Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601  Description/Fun Source of Award and Fiscal Year:  Method of Payment  Frederal Cash Request  Expenditure Reimbursement  Automatic Payment			
Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601  Description/Fun Source of Award and Fiscal Year:  Method of Payment  Frederal Cash Request  Expenditure Reimbursement  Automatic Payment			
Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW City, State Zip: Frankfort, KY 40601  Description/Fun Source of Award and Fiscal Year:  Method of Payment  Frederal Cash Request  Expenditure Reimbursement  Automatic Payment			
Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW  Budget Contact: Kelsey Ruble Street Address: 300 Sower Blvd, 5 SW  City, State Zip: Frankfort, KY 40601  Description/Fun Source of Award and Fiscal Year:  Method of Payment  □ Expenditure Reimbursement □ Automatic Payment			
Street Address: 300 Sower Blvd, 5 SW  City, State Zip: Frankfort, KY 40601  □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum			
City, State Zip:  Frankfort, KY 40601  Expenditure Reimbursement  Automatic Payment  Lump Sum			
City, State Zip: Frankfort, KY 40601			
Description/Fun Source of Award and Fiscal Year:			
Description: FY 23 Perkins Title 1, Part C, Vocational Federal Award Date: July 1, 2022			
Paimhurcament Fraguencu			
CFDA#. 84.048			
FIGAWARD NOMBER (FAIN).			
Monis Project Nulliber. 5463			
WIGA Number:			
Pass-through Number: 3710002-22 Restricted Indirect Cost Rate: N/A Financial Reporting Method:			
Carl B. 1 Civil S Vocation at & Applica 1 Commonly (Source).			
□ Other:			
F   1   0   0 F   1   1   1   1   1   1   1   1   1			
Evaluations: Career & Technical Ed Profile TEDS			
Amount Retained By District: \$ 29344			
Amount Transferred to Vocational/Technical (s): \$ 205  Special Instructions/Conditions: Receipt of Award			
Award Amount: \$0 Notification does not indicate release of funds. 75%			
of funds should be expended or encumbered by			
Period of Award: March 1, 2023.			
Award Amount: \$0  Period of Award:  July 1, 2022 – June 30, 2023  Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.			
Consortia/Partnership Members:			
Continue time (Continue Value time) and the standard of the st			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Date: September 15, 2022			
Office of Career and Tech Education			
Office of Career and Tech Education			

Name and Address of Recipient		Fund Type:
Agency Name: Greenup County Scho	ol District	□State
Street Address: 45 Musketeer Dr	of district	
City, State, Zip: Greenup KY 41144		□Other
DUNS#: 038048984	TIEDAPI.	□otner
2010 0300 1030 1	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	△ NO
Budget Contact:	Kelsey Ruble	Mathed of Doymont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment  ☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
· · · · · ·		☐ Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Oth <mark>e</mark> r:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1952	16	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$22548	0	Notification does not indicate release of funds. 75
	Our Commonwealth	of funds should be expended or encumbered by
	1,1	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	O O LILLIAN OUT COLLETT	
Consortia/Partnership Members:		
Special Instructions/Conditions: Vou	or district allocation is stated under "Amount Petained by the District" (boy 5) Please	a use this amount to develon your hudget and record in MIII

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Hancock County Scho	ol District	□ State
Street Address: 83 State Route 271 N	lorth	⊠ Federal
City, State, Zip: Hawesville KY 42348		□Other
DUNS#: 100650126	menart.	□ Other
20110111 200000220		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	△ INO
Budget Contact:	Kelsey Ruble	Mothed of Doument
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
, , , , , , , , , , , , , , , , , , ,	Our Control	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	☐ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1666	58	
Amount Transferred to Vocational/1	Fechnical (s): \$ 1001	Special Instructions/Conditions: Receipt of Award
Award Amount: \$1688	Our	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	<b>Commonwealth</b>	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Basiniant		Freed Trues.
Name and Address of Recipient	District	Fund Type:
Agency Name: Hardin County School Street Address: 65 W.A. Jenkins Road	DISTRICT	□State
		⊠Federal
City, State, Zip: Elizabethtown KY 427 DUNS#: 040426629	nenart.	□Other
DUN3#. 040420029	1 Depart In	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	ridikidit, kt 40001	Expenditure Reimbursement
Description/Fun Source of Award ar	ed Fiscal Vegru	☐ Automatic Payment
Description:		□Lump Sum
Federal Award Date:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
	July 1, 2022 United States Department of Education	
Federal Agency: CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>	Other:
		- Other:
		Evaluations: Career & Technical Ed Profile TEDS
American Batain and Bur Districts & 1946	564	Evaluations. Career & reclinical Ed Fronie TEDS
Amount Retained By District: \$ 1840		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/1		Notification does not indicate release of funds. 75%
Award Amount: \$0	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	Our	March 1, 2023.
	Commonwoolth	Watch 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
Consortia/Partnership Members:		
consortia, i artifersing members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
, , , , , , , , , , , , , , , , , , , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Harlan County Schoo	District	□State
Street Address: 251 Ball Park Road		⊠Federal
City, State, Zip: Harlan KY 40831		□Other
DUNS#: 086195443	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug.	
Description/Fun Source of Award a	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Can b. Ferkins vocational & Applied Technology Education Act of 2000	Other:
		Editer.
		Evaluations: Career & Technical Ed Profile TEDS
American Beteined Burgistales & CC2		Evaluations. Career & reclinical Eu Fronie 1203
Amount Retained By District: \$ 662		Consist to the state of Assessed
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	1110	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Commonwoolth	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	
	a u ca c	

Name and Address of Recipient		Fund Type:
Agency Name: Harrison County School	ol District	□State
Street Address: 308 Webster Avenue		⊠Federal
City, State, Zip: Cynthiana KY 41031		□Other
DUNS#: 060930468	Mellart	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	□ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	er 1 a 1 a 1 a
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	⊠Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2607		6 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$17464	()11t	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Hart County School Dis Street Address: 25 Quality St City, State, Zip: Munfordville KY 4276 DUNS#: 100027366		Fund Type:  ☐ State  ☑ Federal ☐ Other
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 30Wei Bivd, 3 3W	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	0110	□ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Theoripe of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	<b>⊠</b> Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	Other:
MOA Number:	N/A	Louiei.
Pass-through Number:	3710002-22	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>	
		Other:
		For hosting a Course O. To shated Ed Doc Cla TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4163		6 111 1 11 16 111 1 1 1 1 1 1
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$8268	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MIINIS
		and the second form and got and tooling in the time
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 202	22
, , , , , , , , , , , , , , , , , ,	Office of Career and Tech Education	
	400	

Name and Address of Recipient		Fund Type:
Agency Name: Hazard Independen	nt School District	□State
Street Address: 705 Main St		⊠Federal
City, State, Zip: Hazard KY 41701	Karla Tipton – 502-564-4286	□Other
DUNS#: 038914065	Medalif	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Oug .	☐ Automatic Payment
<b>Description/Fun Source of Award</b>	and Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Oth <mark>e</mark> r:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 12	2844	
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	Our Contract of the Contract o	of funds should be expended or encumbered by
Period of Award:	4.4	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
, _,	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). Plea	ase use this amount to develop your budget and record in MUNIS
•		•
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: Septem	nber 15, 2022
,, ,	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Henderson County Sch Street Address: 1805 2nd Street City, State, Zip: Henderson KY 42420 DUNS#: 927990879	Karla Tipton – 502-564-4286	Fund Type:  □ State  □ Federal  □ Other	
KDE Contact Information		Research and Development:	
Program Consultant:	Karla Tipton – 502-564-4286	Yes	
Street Address:	300 Sower Blvd, 5 SW	⊠ No	
Budget Contact:	Kelsey Ruble		
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request	
City, State 21p.	Transfer, KT 40001	Expenditure Reimbursement	
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment	
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum	
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A220017		
MUNIS Project Number:	348J	☐ Quarterly	
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-22		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP	
Grant Hathority (Source).	carrotte and vocational an applica recombining place and an applica recombining of the control o	□Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 99442			
Amount Transferred to Vocational/To	echnical (s): \$ 331	Special Instructions/Conditions: Receipt of Award	
Award Amount: \$0	0440	Notification does not indicate release of funds. 75%	
	Our A	of funds should be expended or encumbered by	
Period of Award:	Our Commonwealth	March 1, 2023.	
July 1, 2022 – June 30, 2023	Commonwealth A		
	COMMITTORIV CONTENT		
Consortia/Partnership Members:			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 202	22	
	Office of Career and Tech Education		
	Office of Career and Tech Education		

Name and Address of Pariniant		Found Towns
Name and Address of Recipient Agency Name: Henry County School [	Nictriet	Fund Type: ☐State
Street Address: 326 S Main Street	JISTITULE	□ State  ⊠ Federal
City, State, Zip: New Castle KY 40050		—:
DUNS#: 097259253	nenart-	□Other
DONS#. 097239233	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Fidikioti, kt 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Grant Authority (30th ce).	Carro. Perkins vocational & Applied Technology Education Act of 2000	Other:
		Zother.
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2254		Evaluations: career & reclinical Earlionic TEBS
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$4887		Notification does not indicate release of funds. 75%
Awaru Amount. 54887	()111	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth A	Waren 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023		
Consortia/Partnership Members:		
constraint and the same of the		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

**Beth Hargis**, Assoc. Commissioner

Office of Career and Tech Education

Date: September 15, 2022

Name and Address of Recipient Agency Name: Hickman County Scho	ol District	Fund Type:  ☐ State
Street Address: 416 Waterfield Drive		⊠ Federal
City, State, Zip: Clinton KY 42031		□Other
DUNS#: 193224839	<b>Depart</b> Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Out of the last of	
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3142		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$10202		Notification does not indicate release of funds. 75%
7 7	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonwealth	
341, 1, 2022 3411C 30, 2023		
Consortia/Partnership Members:		
consortia, i artifersinp membersi		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
		, ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Jackson County Schoo	District	□State
Street Address: Highway 421 P.O. Bo	x 217	⊠ Federal
City, State, Zip: McKee KY 40447		□ Other
DUNS#: 119105641	menart.	□Other
DONS#. 113103041	x 217  CD	Because and Becale and the
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Trankiort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carr D. Fermins vocational & Applied Technology Education Act of 2000	Other:
		<u> </u>
		Evaluations: Career & Technical Ed Profile TEDS
Amount Batained By District & 2050		Evaluations. Career & reclinical Ed Fronte FEDS
Amount Retained By District: \$ 2958		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/1		Notification does not indicate release of funds. 75%
Award Amount: \$16838	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Commonwoolth	Watch 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions, conditions, four district anotation is stated under Annount Retained by the District (box 3), Flease use this annount to develop your budget and record in MONIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Authorized by (Name, Title).	Office of Career and Tech Education	JLL
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Jefferson County Scho	nol District	□State
Street Address: P.O. Box 34020 3332	Newhurg Road	⊠ Federal
City, State, Zip: Louisville KY 40232	newsalg nead	□Other
DUNS#: 062984430	Newburg Road  Karla Tipton – 502-564-4286	□Ottlei
DONOM: 002304430		Decease and Development
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	Federal Cash Request
City, State Zip.	Trankort, Ki 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award ar	d Fiscal Vear:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
		Quarterly
MUNIS Project Number:	348J	□Other:
MOA Number:	N/A 2740002 22	- Cottler.
Pass-through Number:	3710002-22	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>	Other:
		□Other:
		Fundaminary Company O. Tankariani Ed Dun Clar TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1486		4 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Amount Transferred to Vocational/	·	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	1110	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	Commonwoolth	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	
	au Lac	

Name and Address of Recipient		Fund Type:
Agency Name: Jessamine County S	School District	□State
Street Address: 501 East Maple		⊠Federal
City, State, Zip: Nicholasville KY 40	356	□Other
DUNS#: 077875532	356  Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	☐ Automatic Payment
Description/Fun Source of Award	and Fiscal Year:	□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 11	13201	
Amount Transferred to Vocationa		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	Our Our	of funds should be expended or encumbered by
Period of Award:	4.4	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
, _, _, _, _, _, _,	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Y	our district allocation is stated under "Amount Retained by the District" (box 5). Plea	ase use this amount to develop your budget and record in MUNIS
•		., ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: Septem	nber 15, 2022
,, , -,	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Johnson County School Street Address: 253 North Mayo Trail City, State, Zip: Paintsville KY 41240 DUNS#: 100027440	Karla Tipton – 502-564-4286	Fund Type:  □ State □ Federal □ Other
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
City, State Lip.	Transfer N 1992	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
	το του μετά του μετά του	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 58837		
Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
/ mara / mounti yo	Ullt I	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
34., 1, 2022 34.10 30, 2023	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized Dy (Norman Title)	Reth Heuris Asses Commissioner	222
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	JZZ
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Kenton County School Street Address: 1055 Eaton Dr City, State, Zip: Ft Wright KY 41017 DUNS#: 060915824	Karla Tipton – 502-564-4286	Fund Type:  ☐ State  ☐ Federal ☐ Other
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	
City, State Zip.	Frankfort, KT 40001	☐ Expenditure Reimbursement
Description/Eur Source of Award and	I Fices   Vegru	☐ Automatic Payment
Description/Fun Source of Award and		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	Other:
MOA Number:	N/A	Louiei.
Pass-through Number:	3710002-22	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 14451		
Amount Transferred to Vocational/Te	echnical (s): \$ 15715	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	- Out	Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
	Commonwoalth	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20 Office of Career and Tech Education	022

Name and Address of Recipient		Fund Type:
Agency Name: Knott County School	District	□State
Street Address: P.O. Box 869 Rt. 160		⊠Federal
City, State, Zip: Hindman KY 41822		□Other
DUNS#: 086202041	Thenart.	□ otner
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Ossa —	☐ Automatic Payment
Description/Fun Source of Award a	nd Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 164	01	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$30386	044	Notification does not indicate release of funds. 75%
	Our Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: Vo	ur district allocation is stated under "Amount Petained by the District" (boy 5) Pleas	a use this amount to develop your hudget and record in MIIN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Knox County School D	istrict	□ State
Street Address: 200 Daniel Boone Dri	VA	⊠ Federal
City, State, Zip: Barbourville KY 40906		□ Other
DUNS#: 793369471	menart.	□other
DONS#. 755505471		December and Development
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
city, state zip.	Transfer, it loose	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (	μ,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1014	75	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1.1	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
• • • •	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Larue County School D	District	□ State
Street Address: 208 College St.	NSCHICE	⊠ Federal
City, State, Zip: Hodgenville KY 42748		□ Other
DUNS#: 159350875	menart.	⊔Other
DONS#. 133330873	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Fidikioti, kt 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carr D. Perkins vocational & Applied Technology Education Act of 2006	Other:
		Editor.
		Evaluations: Career & Technical Ed Profile TEDS
American Beteller d. D. Dietelet, C. 2054		Evaluations. Career & reclinical Ed Frome 1203
Amount Retained By District: \$ 2954		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/T		Notification does not indicate release of funds. 75%
Award Amount: \$3653	Our Commonwealth	of funds should be expended or encumbered by
	Our	-
Parts dof Assessed	Commonwoolth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortio (Bosto cubic Massahassa		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Nome Title):	Path Hausis Acces Commissioner	22
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	JZZ
	Office of Career and Tech Education	

Name and Address of Basiniant		Friend Trimos
Name and Address of Recipient	Dietwist	Fund Type:
Agency Name: Laurel County School Street Address: 718 N Main St	DISTRICT	□State
	Karla Tipton – 502-564-4286	⊠ Federal
City, State, Zip: London KY 40741 DUNS#: 071319966	nenart.	□Other
DON5#: 0/1319900	4 Depart D	
KDE Contact Information		Research and Development:
	Varia Tinton FO2 FG4 4296	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
B	()11r	☐ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	Other:
MOA Number:	N/A	Liother.
Pass-through Number:	3710002-22	Financial Deporting Mathed
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1735		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	0110	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized Du /Nove Title)	Bath Harris Assa Commissions	222
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	JZZ
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Lawrence County Scho	ol District	□State
Street Address: P.O. Box 607 Hwy 644		⊠Federal
City, State, Zip: Louisa KY 41230	0.00.4	□Other
DUNS#: 159436153	<b>Lipton</b> – 502-564-4286	_ome
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ INO
Budget Contact:	Kelsey Ruble	Mathad of Daymont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
т түү т т т		Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
cramor same ray (com coy)	77	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 50700		
Amount Transferred to Vocational/To		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds, 75%
Awara Amount. 30	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	o our	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023	Commonwealth	
Consortia/Partnership Members:		
, ,		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	22
,, ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Lee County School Dis	trict	□State
Street Address: P.O. Box 668 58 Cent	er Street	⊠ Federal
City, State, Zip: Beattyville KY 41311	Karla Tipton – 502-564-4286	□Other
DUNS#: 077875268	menart.	□ Other
DONOM: 077073200		Because and Becale and the
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
		☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
B	Color Diff	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$8976		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$14135		Notification does not indicate release of funds. 75%
· ·	Our A	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
3a., 2, 2322 3a 36, 2323		
Consortia/Partnership Members:		
consortia, rartinersinp membersi		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
opena. monactions, contactons. Tou	a district another is stated which remove retained by the pistrict (box 3). Heade use the	b amount to acticipy your bauget and record in Monto
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Addionized by (Hame, Title).	Office of Career and Tech Education	<i>5</i>
	Office of Career and Tech Ludcation	

Name and Address of Recipient		Fund Type:
Agency Name: Letcher County Schoo	District	State
Street Address: 224 Parks Street	District	☐ State
City, State, Zip: Whitesburg KY 41858		
DUNS#: 030073068	nenart.	□ Other
DON3#. 030073008	1 Debat ID	
KDE Contact Information		Research and Development:
Program Consultant:	<b>Depart</b> Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
	300 Sower Blvd, 5 SW	Method of Payment
Street Address:		☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
B	Color Diff	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	e:
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1774	0	
Amount Transferred to Vocational/T	echnical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$38164	044	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	111	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Committee	
• •		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
		, ,
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Lewis County School D	istrict	□State
Street Address: P.O. Box 159 520 Plun	nmer Lane	⊠Federal
City, State, Zip: Vanceburg KY 41179	0.00.	□Other
DUNS#: 060909660	Marla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Mathad of Daymont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
3.5 <sub>1</sub> , 2.3.32 <u>2.</u> p.		Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	<b>⊠</b> Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
cramor same ray (com coy)	77	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 45570		
Amount Transferred to Vocational/To		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	·	Notification does not indicate release of funds, 75%
/ tital a / titloanti yo	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	O G	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
341, 1, 2022 3411C 30, 2023	Commonwealth	
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	22
, (,,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Lincoln County School	District	□State
Street Address: P.O. Box 265 305 Dar	nville Avenue	⊠Federal
City, State, Zip: Stanford KY 40484		□Other
DUNS#: 074094707	THE HART	
	Nville Avenue  Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
	Our Control	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4402	16	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$22937		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1,1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	COMMITTION CONTENT	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use the	nis amount to develop your budget and record in MUNIS

**Beth Hargis**, Assoc. Commissioner
Office of Career and Tech Education

Date: September 15, 2022

Name and Address of Recipient		Fund Type:
Agency Name: Livingston County Sch	ool District	□State
Street Address: 127 E. Adair Street P.	O. Box 219	⊠ Federal
City, State, Zip: Smithland KY 42081		□Other
DUNS#: 040426900	Mellart	
		Research and Development:
KDE Contact Information	O. Box 219  Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Mothed of Poursont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 7.11.15 <u>-</u> .p.		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer launering (Goardo).	3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1797	1	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$1494		Notification does not indicate release of funds. 75%
Awara Amount. 92434	()111	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
1, 1, 1011 10110 00, 2020		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

e TEDS		
of Award		
funds. 75%		
ered by		
,		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

Name and Address of Resiniant		Frank Trans.
Name and Address of Recipient Agency Name: Lyon County School D	ictrict	Fund Type: ☐State
Street Address: 217 Jenkins Road		
City, State, Zip: Eddyville KY 42038		□ ederal
DUNS#: 007838782	menart.	□Other
DUN3#. 007838782	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	
City, State Zip:	Frankfort, Kt 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fical Year	☐ Automatic Payment
		□Lump Sum
Description: Federal Award Date:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
	July 1, 2022 United States Department of Education	
Federal Agency: CFDA#:	84.048	Reimbursement Frequency:
-	V048A220017	⊠ Monthly
PR/AWARD NUMBER (FAIN):		Quarterly
MUNIS Project Number: MOA Number:	348J N/A	□Other:
	3710002-22	
Pass-through Number: Restricted Indirect Cost Rate:		Financial Reporting Method:
	N/A  Call D. Barkins Masstianal S. Applied Tasknalast. Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied T</mark> echnology Education Act of 2006	Other:
		Dotner.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1106		0 111 1 11 10 111 1 11 1 1 1 1 1
Amount Transferred to Vocational/1	echnical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$1131	()111	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consentia (Bosto sushin Mar. I		
Consortia/Partnership Members:		

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Date: September 15, 2022

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Madison County Sch	nool District	□State
Street Address: 550 South Keenela	nd Drive P.O. Box 768	⊠Federal
City, State, Zip: Richmond KY 40475		□Other
DUNS#: 074070632	nd Drive P.O. Box 768 5 Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug .	☐ Automatic Payment
Description/Fun Source of Award	and Fiscal Year:	
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
, , , , , , , , , , , , , , , , , , ,	11 07	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 15	4535	
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	U11r	of funds should be expended or encumbered by
Period of Award:		March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
341, 1, 2022 3411C 30, 2023	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Ple	ease use this amount to develop your budget and record in MUNIS
		1. 3
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: Septer	mber 15, 2022
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Magoffin County Scho	ol District	Fund Type:  ☐ State
Street Address: P.O. Box 109 Gardner	·Tr.	⊠ Federal
City, State, Zip: Salyersville KY 41465	Tr.  (Carla Tipton – 502-564-4286)	Other
DUNS#: 147192231	Well arts	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	2 110
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Out of the last of	
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4420	4	
Amount Transferred to Vocational/T	echnical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	044	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
	Committee Continu	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	

Name and Address of Recipient	District	Fund Type:
Agency Name: Marion County School		□State
Street Address: 755 E Main Street		⊠Federal
City, State, Zip: Lebanon KY 40033	nenant.	☐ Other
DUNS#: 100027572	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
	Karla Tipton – 502-564-4286	Yes
Program Consultant: Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Fidikioti, ki 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Cramer laune nay (Counce).	ом при	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2264	1	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$28544		Notification does not indicate release of funds. 75%
	Our Contract of the Contract o	of funds should be expended or encumbered by
	1.1	March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Common value	
Consortia/Partnership Members:		

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Date: September 15, 2022

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Marshall County Scho	ol District	□State
Street Address: 86 High School Rd	of District	⊠ Federal
City, State, Zip: Benton KY 42025	Karla Tipton – 502-564-4286	—
DUNS#: 193315694	menart.	□ Other
DONS#. 193313094		
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip:	FIGURIOIL, NY 40001	Expenditure Reimbursement
Description /From Service of Assert on	d Final Vessel	☐ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠ Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	□ Other:
MOA Number:	N/A	Dottler.
Pass-through Number:	3710002-22	Financial Depositing Mostle ed.
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5508		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2023.
July 1, 2022 – June 30, 2023	Lommonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Martin County School	District	□State
Street Address: P.O. Box 366 Rt. 40		
City, State, Zip: Inez KY 41224		□Other
DUNS#: 106889629	Warla Tipton – 502-564-4286	□Ottle!
2 0 1 0 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Out o	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	□ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	D. Laborator E. Carriero
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied T</mark> echnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1331		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$22730	0110	Notification does not indicate release of funds. 75
	Our	of funds should be expended or encumbered by
	Commonyvoolti	March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023		
Compositio / Positive analytic March - 1111		
Consortia/Partnership Members:		

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Date: September 15, 2022

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Mason County School	ol District	□State
Street Address: 2nd & Limestone Po	O Box 130	⊠Federal
City, State, Zip: Maysville KY 41056		$\square$ Other
DUNS#: 072867385	Mellaria	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oug -	□ Automatic Payment
Description/Fun Source of Award a	and Fiscal Year:	□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 403	364	
Amount Transferred to Vocational	/Technical (s): \$ 154	Special Instructions/Conditions: Receipt of Award
Award Amount: \$5344	0	Notification does not indicate release of funds. 759
		of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pleas	se use this amount to develop your budget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Mayfield Independent	t School District	Fund Type:  ☐State
Street Address: 914 E College Street	<b>Depart</b> Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Mayfield KY 42066		□Other
DUNS#: 051889434	MEDans	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	☐ Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carr B. Tel Mills Vocational & Applied Technology Education Act of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2261		
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$13150		Notification does not indicate release of funds. 75%
Award Amount. \$15150	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Commonwoolth	Watch 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
Consortia/Farthership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
openia. monactions, conditions. Tou	a district anotation is stated aimer random netained by the sistince (box 3). Heast use the	sameant to action your bauget and record in Monto
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Additionzed by (Haine, Title).	Office of Career and Tech Education	, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
	Office of career and reen Education	

Name and Address of Recipient		Fund Type:
Agency Name: McCracken County Sci	hool District	□ State
Street Address: 260 Bleich Road	NOT DISTRICT	⊠ Federal
City, State, Zip: Paducah KY 42003	<b>EDart</b> Karla Tipton – 502-564-4286	□ Other
DUNS#: 159352442	TIENAPI-	□Other
DON3#. 133332442		
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	200 Sower Blud E SW	⊠ No
	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	□ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award an		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Encecipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7851	5	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$14889		Notification does not indicate release of funds. 75%
/ (	Ulli l	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Our Commonwealth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023		
Consortia/Partnership Members:		
Consortia/Farthership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions/ conditions. You	i district anotation is stated under Amount Retained by the District (DOX 5). Please use this	s amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Authorized by (Name, Title):		JLL
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: McCreary County School	ol District	□State
Street Address: 120 Raider Way		⊠Federal
City, State, Zip: Stearns KY 42647		□Other
DUNS#: 098098221	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
		· · · · · · · · · · · · · · · · · · ·
Description/Fun Source of Award and	Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Curr B. 1 Charles Vocational & Applica recimology Education Act of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Datained Dy District, C 66227		Evaluations: career & reclinical Earlionic TEBS
Amount Retained By District: \$ 66237 Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
		Notification does not indicate release of funds. 75%
Award Amount: \$0	Our Commonwealth	of funds should be expended or encumbered by
Paris d of Assembly	Our	
Period of Award:	Commonwoolth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
0 /5		
Consortia/Partnership Members:		
Consist Instructions /Conditions Vers	district all and in its stated and an (Amount Date in address to the District) (In a FV District)	Annual to develop your budget and reased to be usual
Special instructions/conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized Du (Nome Title)	Beth Harris Assa Contributor	
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 202	

		- 1-
Name and Address of Recipient		Fund Type:
Agency Name: McLean County Schoo	District	□State
Street Address: P.O. Box 245 283 Mai	n Street	⊠Federal
City, State, Zip: Calhoun KY 42327	Manand	□Other
DUNS#: 193225042	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Our	☐ Automatic Payment
Description/Fun Source of Award and		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Execupt of invoice from vendor
Federal Agency:	United States Department of Education	Daire by was more to Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1952	B	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	·	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:		March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
sar, 1, 1011 same so, 1010	Commonwealth	
Consortia/Partnership Members:		
consortia, rai thersing internsers.		
Special Instructions/Conditions: Your	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
epecial most actions, conditions. Tour	and an analysis of the state of	Tambant to develop your budget and record in Monto
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
rationized by frame, me,	Office of Career and Tech Education	<u>,</u>
	Since of career and recir Education	

Name and Address of Recipient		Fund Type:
Agency Name: Meade County School	District	□State
Street Address: 1155 Ekron Road	District	⊠ Federal
City, State, Zip: Brandenburg KY 4010	08	□Other
DUNS#: 020443263	menart.	□ Other
2011011.0201.13203		Research and Development:
KDE Contact Information	08  Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Marked of Downson
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.ty, 5tate <u>1.p.</u>		Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
,,,	7, 11, 11, 11, 11, 11, 11, 11, 11, 11, 1	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2108	7	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$27461		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
	1.1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonweath	
Consortia/Partnership Members:		
· ·		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education Authorized By (Name, Title):

Name and Address of Recipient		Fund Type:
Agency Name: Menifee County School	ol District	□State
Street Address: P.O. Box 110 Back Str	reet	⊠ Federal
City, State, Zip: Frenchburg KY 40322		Other
DUNS#: 098990885	menart.	□ Other
2011311. 030330003	Karla Tipton – 502-564-4286	Decease and Development
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
orty, state zip.	Transfer, NT 10001	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
,,,	μ,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1317	3	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5931		Notification does not indicate release of funds. 75%
	Our Contract of the Contract o	of funds should be expended or encumbered by
	1.1	March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Committee	
•		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please us	se this amount to develop your budget and record in MUNIS

**Beth Hargis**, Assoc. Commissioner

Office of Career and Tech Education

Date: September 15, 2022

Name and Address of Recipient		Fund Type:
Agency Name: Mercer County School	District	State
Street Address: 371 E Lexington St	District	⊠ Federal
City, State, Zip: Harrodsburg KY 4033		
DUNS#: 100027614	nenart.	□ Other
DON3#. 100027014		
KDE Contact Information		Research and Development:
Program Consultant:	Company of the Compan	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Fidikioit, ki 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carr D. Fermins Vocational & Applied Technology Education Act of 2000	Other:
		Educa.
		Evaluations: Career & Technical Ed Profile TEDS
American Retained By Districts & 2041		Evaluations. career & reclinical Ed Fronte FEDS
Amount Retained By District: \$ 3041		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/T	·	Notification does not indicate release of funds. 75%
Award Amount: \$13588	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Commonwoolth	Walcii 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions/ conditions. You	i district anotation is stated under Annount netained by the District (box 5). Please use thi	s amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Authorized by (Maille, Title).	Office of Career and Tech Education	<i>7</i> 22
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Metcalfe County Scho	pol District	□State
Street Address: 109 Sartin Dr		⊠Federal
City, State, Zip: Edmonton KY 42129		□Other
DUNS#: 808927383	THE DATE OF	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Osta Control	☐ Automatic Payment
Description/Fun Source of Award a	nd Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2150	01	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$15591		Notification does not indicate release of funds. 759
·	Our Contract of the Contract o	of funds should be expended or encumbered by
	1.1	March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
Consortia/Partnership Members:		

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Middlesboro Independ	dent School District	□State
Street Address: P.O. Box 959 220 N. 20th Street		⊠Federal
City, State, Zip: Middlesboro KY 4096	20th Street 5  Karla Tipton – 502-564-4286	Other
DUNS#: 100027622	Mellari	- Other
20110 200027 022		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip:	FIGURIOIL, NY 40001	☐ Expenditure Reimbursement
Description /From Service of Assert on	d First Version ( ) 111°	☐ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	<b>⊠</b> Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1769	6	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$13941		Notification does not indicate release of funds. 75%
7.11.01.07.11.100.11.01.7.200.1.2	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Commonwealth	111010111, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
Consortia/Farthership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions, conditions, four district direction is stated under Amount retained by the District (box 5), Flease use this annount to develop your budget and record in Monis		
Authorized By (Name Title)	Beth Hargis, Assoc. Commissioner Date: September 15, 2	<b>177</b>
Authorized By (Name, Title):		JZZ
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Monroe County School	ol District	□State
Street Address: 309 Emberton St	7.515(1)()	⊠ Federal
City, State, Zip: Tompkinsville KY 421	67	□Other
DUNS#: 097266787	Thenart.	□ Other
20110111 037200707		Research and Development:
KDE Contact Information	67  Carla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	Marked of Downson
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.17, 51016 2.p.		Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (000.00)	3)	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1182	7	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$24321		Notification does not indicate release of funds. 75%
7	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonwealth	
• •		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Montgomery County S Street Address: 700 Woodford Dr	School District	Fund Type:  ☐ State  ☑ Federal
City, State, Zip: Mt Sterling KY 40353 DUNS#: 030954341	Karla Tipton – 502-564-4286	□Other
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes ☐ No
Street Address:	300 Sower Blvd, 5 SW	⊠ NO
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
city, state zip.	Trunkori, Ki 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carr D. Perkins vocational & Applied Technology Education Act of 2000	Other:
		Dotter.
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5115		Consideration (Constitution Provint of Assessed
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$16717	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Commonwoolth	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized Du /Norse Title)	Bath Hauris Assa Commissions Bath Control of 20	222
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner  Office of Commissioner Tank Education	JZZ
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Morgan County School	ol District	□State
Street Address: P.O. Box 489 496 Pre	stonsburg Street	⊠Federal
City, State, Zip: West Liberty KY 4147	2	□Other
DUNS#: 081016388	Stronsburg Street  2  Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		□ Automatic Payment
Description/Fun Source of Award an	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Beimburgement Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1492		
Amount Transferred to Vocational/1	• • •	Special Instructions/Conditions: Receipt of Award
Award Amount: \$18726	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Camana and 14h	March 1, 2023.
Period of Award:	Lommonwealth A	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		

Beth Hargis, Assoc. Commissioner
Office of Career and Tech Education

Date: September 15, 2022 Authorized By (Name, Title):

Name and Address of Recipient		Fund Type:
Agency Name: Muhlenberg County	School District	□State
Street Address: 510 West Main Stre	eet	⊠Federal
City, State, Zip: Powderly KY 42367	Danant	☐ Other
DUNS#: 074053679	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Eneccipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	<b>⊠</b> Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 633	217	
<b>Amount Transferred to Vocational</b>	/Technical (s): \$ 6117	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	Our I	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
	Committee	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 2	022
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Murray Independent Street Address: 208 South 13th Street City, State, Zip: Murray KY 42071 DUNS#: 048039911		Fund Type:  ☐ State  ☑ Federal ☐ Other  Research and Development:
KDE Contact Information		Yes □ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Out of	Expenditure Reimbursement
Description/Fun Source of Award a	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	<b>⊠</b> Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
1.	5,	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 982		
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$9918	Our Commonwealth	Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.
Period of Award:	Commonwealth	Wiai Cii 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20 Office of Career and Tech Education	022

Name and Address of Recipient Agency Name: Nelson County School Street Address: 288 Wildcat Lane City, State, Zip: Bardstown KY 40004 DUNS#: 040422693	District  Karla Tipton – 502-564-4286	Fund Type:  ☐ State  ☑ Federal ☐ Other
KDE Combact Information		Research and Development:
KDE Contact Information	Karla Tistara F02 FC4 420C	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
B	()11r	☐ Automatic Payment
Description/Fun Source of Award and		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	□Other:
MOA Number:	N/A	Bother.
Pass-through Number:	3710002-22	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	Other:
		Liother:
		Frankriting Company O. Tarahada al Ed Dar Cla TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 55075		
Amount Transferred to Vocational/To	·	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
Period of Award:	Commonwoolth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20.	22
	Office of Career and Tech Education	
	ucac	
	queau	

Name and Address of Recipient		Fund Type:
Agency Name: Newport Independent	t School District	□State
Street Address: 301 East 8th Street		⊠Federal
City, State, Zip: Newport KY 41071	Karla Tipton – 502-564-4286	□Other
DUNS#: 060919560	Mellaria	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Out of the last of	
Description/Fun Source of Award an	d Fiscal Year:	□ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
, , , , , , , , , , , , , , , , , , ,		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3711	6	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds, 75%
	()11r	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023	Commonwealth	
Consortia/Partnership Members:		
consortia/i artifersing Weinbers.		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please u	use this amount to develop your budget and record in MIINIS
openial motifications, conditions. Tou	a district and district and a stated and a smooth netained by the District (DOX 3). Flease t	and this amount to develop your budget and record in Monas
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September	15, 2022
Addionized by (Maine, Title).	Office of Carpor and Toch Education	13, 2022
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Nicholas County School	ol District	□State
Street Address: 395 West Main Stree	t	⊠Federal
City, State, Zip: Carlisle KY 40311		□Other
DUNS#: 037499043	Mellaria	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract	□ Automatic Payment
Description/Fun Source of Award an		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vehicor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	•
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	Show the Boundary Sandard
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	⊠ Electronic Submission CDIP
		□Other:
		5 1 11 0 0 7 1 1 15 10 CT 7500
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1968		0 111 1 11 10 111 10 111 10 111
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3399	1110	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2023.
July 1, 2022 – June 30, 2023	CUIIIIIUIIWCAILII	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
consortia, i ai ancionip internacio.		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Ohio County School D	istrict	□State
Street Address: P.O. Box 70 315 East	Union Street	⊠ Federal
City, State, Zip: Hartford KY 42347	Union Street  Karla Tipton – 502-564-4286	□ Other
DUNS#: 098956212	menart.	□otner
DONS#. 030330212		December of Development
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Trankiort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carro. Fermins vocational & Applied Technology Education Act of 2000	Other:
		Zouici.
		Evaluations: Career & Technical Ed Profile TEDS
Amount Batained By District C 4000		Evaluations. Career & reclinical Ed Fronte FEDS
Amount Retained By District: \$ 4089		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/1		Notification does not indicate release of funds. 75%
Award Amount: \$22131	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Commonwoolth	Watch 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special instructions/ conditions. You	i district anotation is stated under Amount Retained by the District (DOX 5). Please use this	s amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Authorized by (Maille, Title).	Office of Career and Tech Education	JLL
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Oldham County Schoo	District	□State
Street Address: 6165 W Highway 146		⊠ Federal
City, State, Zip: Crestwood KY 40014	<b>Depart</b> Karla Tipton – 502-564-4286	□ Other
DUNS#: 081015232	menart.	□otner
DONSII. 001013232		December and Development.
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip:	FIGURIOIL, NY 40001	Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Vegus	☐ Automatic Payment
		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	□Other:
MOA Number:	N/A	Doner.
Pass-through Number:	3710002-22	Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied T</mark> echnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 8379		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	Our Commonwealth	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2023.
July 1, 2022 – June 30, 2023	Lommonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
		222
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	J22
	Office of Career and Tech Education	

Name and Address of Basiniant		Friend Trimer
Name and Address of Recipient Agency Name: Owen County School D	Dictrict	Fund Type: ☐ State
Street Address: 1600 Highway 22E	JISTITICT	☐ State  ⊠ Federal
City, State, Zip: Owenton KY 40359		⊠ Federal
DUNS#: 014360184	nenart	□Other
DON3#. 014300164	Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	
City, State Zip.	rialikioit, ki 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Voors	☐Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	<b>⊠M</b> onthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
Grant Authority (30th ce).	Carr B. Perkins vocational & Applied Technology Education Act of 2000	Other:
		Educa.
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1983	0	Evaluations. Career & recinited Ed Frome 1255
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5951		Notification does not indicate release of funds. 75%
Awaru Amount. 55951	()111	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Our Commonwealth	Water 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023		
Consortia/Partnership Members:		
constraint and the same of the		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please u	se this amount to develop your budget and record in MUNIS

Beth Hargis, Assoc. Commissioner

Office of Career and Tech Education

Authorized By (Name, Title):

Date: September 15, 2022

Name and Address of Recipient		Fund Type:
Agency Name: Owensboro Independ	lent School District	□State
Street Address: 450 Griffith Ave		⊠Federal
City, State, Zip: Owensboro KY 42301	Donog	□Other
DUNS#: 102138625	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:		⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Otto	☐ Automatic Payment
Description/Fun Source of Award ar		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daire by warmant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 7396	53	
Amount Transferred to Vocational/	Technical (s): \$ 7559	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	Our Our	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
	Committee Curtin	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please us	se this amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 2	15, 2022
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Owsley County School	ol District	□State
Street Address: P.O. Box 340 Court &	& Main	⊠Federal
City, State, Zip: Booneville KY 41314		□Other
DUNS#: 193225240	NE Daris	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
		☐ Automatic Payment
Description/Fun Source of Award a	nd Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	Daint annual Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 110	11	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7655		Notification does not indicate release of funds. 759
	Our Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Commonwoalth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	ur district allocation is stated under "Amount Retained by the District" (box 5). Pleas	e use this amount to develop your hudget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Paducah Independent	School District	□State
Street Address: 800 Caldwell P.O. Box	x 2550	⊠ Federal
City, State, Zip: Paducah KY 42002		□Other
DUNS#: 049294382	TIEDATE.	□otilei
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Oug -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	□ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1505		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$47736	Olle	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Consolida/ Partifership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Paintsville Independent	t School District	□State
Street Address: 305 2nd Street		⊠Federal
City, State, Zip: Paintsville KY 41240		□Other
DUNS#: 100027762	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		_ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract of the Contract o	☐ Automatic Payment
<b>Description/Fun Source of Award and</b>	Fiscal Year:	□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 8461		
Amount Transferred to Vocational/Te	echnical (s): \$ 1247	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	111	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
	Commonwealth	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use	this amount to develop your budget and record in MUNIS
		5
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15,	2022
, ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Pendleton County Sch	ool District	□State
Street Address: 2525 Highway 27 N	ooi bistrict	⊠ Federal
City, State, Zip: Falmouth KY 41040	Karla Tipton – 502-564-4286	□ Other
DUNS#: 100757046	menart.	⊔other
DON3#. 100737040		
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Fidikioti, kt 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carro. Perkins vocational & Applied Technology Education Act of 2006	Other:
		Double.
		Evaluations: Career & Technical Ed Profile TEDS
American Beteller d.B. Bistist & 2000		Evaluations. Career & reclinical Ed Frome 1203
Amount Retained By District: \$ 2992		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/T	··	Notification does not indicate release of funds. 75%
Award Amount: \$6085	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Davied of Assessed	Commonwoolth	Watch 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortio / Doutroughin Monthous		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
special instructions/conditions: You	i district anotation is stated under Amount Retained by the District (Dox 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name Title).	Path Hargin Assas Commissioner	122
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	) <b>/</b>
	Office of Career and Tech Education	

Name and Address of Basiniant		Frank Times
Name and Address of Recipient	No. at a lateral and a lateral	Fund Type:
Agency Name: Perry County School E	DISTRICT	□State
Street Address: 315 Park Avenue	Karla Tipton – 502-564-4286	⊠ Federal
City, State, Zip: Hazard KY 41701	nenant.	□Other
DUNS#: 077868768	1 Depail by	
WD= 0		Research and Development:
KDE Contact Information	W 1 57 1 500 FG 1 400 C	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	()11r	☐ Automatic Payment
Description/Fun Source of Award an		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Encocipt of invoice from Vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	⊠Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	er
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5383	3	
Amount Transferred to Vocational/1	Technical (s): \$ 10403	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
, , , , , , , , , , , , , , , , , , , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Pike County School Dis	strict	□State
Street Address: 316 S Mayo Tr		⊠Federal
City, State, Zip: Pikeville KY 41501		□Other
DUNS#: 100027796	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our	☐ Automatic Payment
Description/Fun Source of Award an		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	Other:
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	Financial Parauting Mathada
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied T</mark> echnology Education Act of 2006	⊠Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5917		0 111 1 11 10 111 11 11 11 11
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$91276	Our Commonwealth	Notification does not indicate release of funds. 75
	Our	of funds should be expended or encumbered by
Paris d of Assessed	Commonwoolth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Consolua/Partnership Weimbers:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please us	se this amount to develop your hudget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Pikeville Independent	School District	□State
Street Address: 148 Second St		⊠Federal
City, State, Zip: Pikeville KY 41501		□Other
DUNS#: 044754745	<b>Depart</b> Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Our -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
•		Financial Reporting Method:
Restricted Indirect Cost Rate:	N/A	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied T</mark> echnology Education Act of 2006	Other:
		□other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 8229		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5929		Notification does not indicate release of funds. 75%
Awara Amount. \$3323	()111	of funds should be expended or encumbered by
	Our	March 1, 2023.
Davied of Assessed	Our Commonwealth	Watch 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Powell County School Street Address: 691 Breckinridge Stre City, State, Zip: Stanton KY 40380 DUNS#: 879933117		Fund Type:  ☐ State  ☑ Federal ☐ Other  Research and Development:
KDE Contact Information		Yes ☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Mathad of Daymout
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠Federal Cash Request
,, <u></u>		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	<b>⊠</b> Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	μ,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4133	3	
Amount Transferred to Vocational/T	echnical (s): \$ 757	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	Our A	of funds should be expended or encumbered by
Period of Award:	Our Commonwealth	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20.	22
	Office of Career and Tech Education	

Name and Address of Resinient		Fund Type:
Name and Address of Recipient Agency Name: Pulaski County Schoo	A District	rund Type:  □State
0 ,		
Street Address: 501 University Drive	P.O. Box 1055  Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Somerset KY 42502	nenant.	□Other
DUNS#: 788959591	Nobally	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	0110	☐ Automatic Payment
Description/Fun Source of Award a		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	☐ Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Theceipt of invoice from vendor
Federal Agency:	United States Department of Education	Daine house word for a way and
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 135	490	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$21743		Notification does not indicate release of funds. 75%
/ Wal 4 / Wild and 1 / 2 2 / 13	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023		
Consortia/Partnership Members:		
consortia, rarthership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
The same and the s		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 2	022
Additionized by (Maine, Title).	Office of Career and Tech Education	V <u>LL</u>
	Office of career and feet Education	

Name and Address of Recipient		Fund Type:
Agency Name: Raceland-Worthington	Independent School District	□State
Street Address: 600 Ram Boulevard		⊠Federal
City, State, Zip: Raceland KY 41169		□Other
DUNS#: 052135233	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our Contract	□ Automatic Payment
Description/Fun Source of Award and	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Deisela was west Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Tec</mark> hnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$8893		
Amount Transferred to Vocational/To	echnical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$1475	Oug	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1,1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Committee of the control	
Consortia/Partnership Members:		
-		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Robertson County Sch	ool District	□State
Street Address: P.O. Box 108 Main St	reet	⊠Federal
City, State, Zip: Mt Olivet KY 41064		□Other
DUNS#: 801228297	Mellari	_ other
	reet <b>DEDAT</b> Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	-
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
	Out of	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3699		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$1401		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1,1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	O O I I I I I I I I I I I I I I I I I I	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

**Beth Hargis**, Assoc. Commissioner
Office of Career and Tech Education

Date: September 15, 2022

Name and Address of Recipient		Fund Type:
Agency Name: Rockcastle County Sch	ool District	State
Street Address: 245 Richmond Street	OUI DISTRICT	⊠ Federal
City, State, Zip: Mt Vernon KY 40456		
DUNS#: 108358573	nenart.	□ Other
DUN3#. 100330373		
KDE Contact Information		Research and Development:
Program Consultant:	<b>Depart</b> Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Trankfort, KT 40001	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Additiontly (Source).	carr b. Terking vocational a ripplica recimology Education rec of 2000	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2099	6	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$25450	·	Notification does not indicate release of funds. 75%
Award Amount. \$25450	Our Commonwealth	of funds should be expended or encumbered by
	Our Court	March 1, 2023.
Period of Award:	Commonwealth A	Water 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023		
Consortia/Partnership Members:		
consortia, Farthership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special manachons, conditions. Tou	a district direction is stated under Amount netained by the bistrict (box 3). Flease use this	s amount to develop your budget and record in Monto
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
	Office of Career and Tech Education	· <del></del>
	Office of cureer and feel Education	

Name and Address of Recipient		Fund Type:
Agency Name: Rowan County School	ol District	□State
Street Address: 121 East Second Str	reet	⊠Federal
City, State, Zip: Morehead KY 40353		□Other
DUNS#: 008482119	Mellants	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oue -	☐ Automatic Payment
Description/Fun Source of Award a	and Fiscal Year:	□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 52!	511	Liver and the state of the stat
Amount Transferred to Vocational		Special Instructions/Conditions: Receipt of Award
Award Amount: \$9682		Notification does not indicate release of funds. 75%
Award Amount. \$3002	()111	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
30., 2, 2022 30.10 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Pleas	e use this amount to develop your hudget and record in MUN

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Basiniant		Fund Type:
Name and Address of Recipient Agency Name: Russell County School	District	State
0 ,		
Street Address: 404 South Main Street	et	⊠Federal
City, State, Zip: Jamestown KY 42629	nenant	□Other
DUNS#: 193225422	1 Julyan Ib	
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Oliv Contract Contrac	☐ Automatic Payment
Description/Fun Source of Award ar		□ Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Receipt of invoice from vendor
Federal Agency:	United States Department of Education	Daim by warmant Francisco
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3224	15	
Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$20804		Notification does not indicate release of funds. 75%
Award Amount. \$20007	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Commonwealth	111010111, 20201
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 Julie 30, 2023		
Consortia/Partnership Members:		
Consortia, Farthership Members.		
Special Instructions/Conditions: Vo.	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your hudget and record in MINIC
Special manactions/ conditions. 100	a district anstation is stated under Amount netained by the District (box 3). Flease use the	is amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	<b>177</b>
Authorized by (Maille, Title).	Office of Career and Tech Education	JLL
	Office of Career and recti Education	

Name and Address of Recipient Agency Name: Russellville Independe	ent School District	Fund Type:  ☐State
Street Address: 355 S. Summer Street	Karla Tipton – 502-564-4286	⊠Federal
City, State, Zip: Russellville KY 42276		□Other
DUNS#: 44122104		
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	210
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Crame reasons, (Course,	2011 21 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 0		
Amount Transferred to Vocational/T	echnical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$21825		Notification does not indicate release of funds. 75%
,	Our Commonwealth	of funds should be expended or encumbered by
	4.4	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonwealth	
3a., 2, 2322 3a 33, 2323		
Consortia/Partnership Members:		
,		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
		., 3
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
, , , , , , , , , , , , , , , , , , , ,	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Scott County School Di	strict	□State
Street Address: P.O. Box 578 2168 Fra	nkfort Pike	⊠Federal
City, State, Zip: Georgetown KY 40324	Nkfort Pike  Karla Tipton – 502-564-4286	□Other
DUNS#: 072859721		_ome
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ INO
Budget Contact:	Kelsey Ruble	Mathad of Daymout
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
3.54, 2.3.52 <u>2.</u> p.		Expenditure Reimbursement
Description/Fun Source of Award and	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
cramor samona, (com co,	77	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 98877		
Amount Transferred to Vocational/To		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	·	Notification does not indicate release of funds. 75%
Awara Amount. 30	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	Our	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	Waren 1, 2020
July 1, 2022 Julie 30, 2023	Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	22
, ,,,-	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Shelby County School	District	□State
Street Address: P.O. Box 159		⊠Federal
City, State, Zip: Shelbyville KY 40066		□Other
DUNS#: 100027937	Mellari	□ Other
	<b>Depart</b> Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Mathad of Daymont
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
5.1, 5.11.15 <u>-</u>	Our Control	Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	<b>⊠Monthly</b>
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, (41	γ,	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 5891	6	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$23692		Notification does not indicate release of funds. 75%
·	Our Commonwealth	of funds should be expended or encumbered by
	1.1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonweath	
•		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient Agency Name: Simpson County School	ol District	Fund Type:  ☐State
Street Address: 430 South College St		⊠Federal
City, State, Zip: Franklin KY 42135		□Other
DUNS#: 100027952	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	2110
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	The state of the s
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
,,,		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:		Financial Reporting Method:
	N/A  Coal D. Doubing Vessetional S. Applied Tachus leave Education Act of 2000	⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	Other:
		Liother.
		Evaluation of Control of Tanks in Led Double TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 4488		
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0	0110	Notification does not indicate release of funds. 75%
	Our	of funds should be expended or encumbered by
Period of Award:	C	March 1, 2023.
July 1, 2022 – June 30, 2023	Our Commonwealth	
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	)22
	Office of Career and Tech Education	· <del></del>
	office of cureer and rectification	

Name and Address of Recipient		Fund Type:
Agency Name: Somerset Independen	nt School District	□State
Street Address: 305 N College St		⊠Federal
City, State, Zip: Somerset KY 42502		□Other
DUNS#: 125102160	<b>Depart</b> Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Award an	nd Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	<b>⊠Monthly</b>
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
, , , , , , , , , , , , , , , , , , ,		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2500	11	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$4507		Notification does not indicate release of funds. 75%
7 ¥	Our Commonwealth	of funds should be expended or encumbered by
		March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
, -,,		
Consortia/Partnership Members:		
от о		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
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Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
, (	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Spencer County School	ol District	□State
Street Address: 207 W Main Street		⊠ Federal
City, State, Zip: Taylorsville KY 40071		□ Other
DUNS#: 193225455	Menart	□ Other
		Research and Development:
KDE Contact Information	Karla Tipton – 502-564-4286	
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Mathed of Dovernment
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	⊠ Federal Cash Request
,,,		☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠Electronic Submission CDIP
	5"	Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2587	9	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$1772		Notification does not indicate release of funds. 75%
·	Our A	of funds should be expended or encumbered by
	1.1	March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Committee	
•		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use thi	s amount to develop your budget and record in MUNIS

Date: September 15, 2022 **Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Taylor County School I	District	□State
Street Address: 1209 East Broadway		⊠ Federal
City, State, Zip: Campbellsville KY 427	18	□Other
DUNS#: 927323493	18  Karla Tipton – 502-564-4286	□ Other
		Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
	Oun -	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3552		
Amount Transferred to Vocational/T	echnical (s): \$ 0	Special Instructions/Conditions: Receipt of Award
Award Amount: \$5136	0110	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Conservation (Devotor analytic Many 1		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use t	his amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Trigg County School Di	istrict	□State
Street Address: 202 Main Street		⊠Federal
City, State, Zip: Cadiz KY 42211		□Other
DUNS#: 082394818	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
	Oug.	Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Te</mark> chnology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3942	7	
Amount Transferred to Vocational/T	echnical (s): \$ 57	Special Instructions/Conditions: Receipt of Award
Award Amount: \$2075	0110	Notification does not indicate release of funds. 75%
	Our /	of funds should be expended or encumbered by
	Our Commonwealth	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Trimble County Schoo	District	□State
Street Address: 68 Wentworth Avenu	P P O Box 275	⊠ Federal
City, State, Zip: Bedford KY 40006	Karla Tipton – 502-564-4286	□ Other
DUNS#: 077875946	menart.	□otner
DONS#. 077073340		Because and Becale and the
KDE Contact Information		Research and Development:
Program Consultant:	Karla Tipton – 502-564-4286	☐ Yes
Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request
City, State Zip.	Trankiort, KT 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Vear	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carr D. Fermins vocational & Applied Technology Education Act of 2000	Other:
		<u> </u>
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1448		Evaluations. Career & reclinical Ed Frome TEDS
		Special Instructions/Conditions: Receipt of Award
Amount Transferred to Vocational/1		Notification does not indicate release of funds. 75%
Award Amount: \$2587	Our Commonwealth	of funds should be expended or encumbered by
	Our	March 1, 2023.
Period of Award:	Commonwoolth	Watch 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
July 1, 2022 – Julie 30, 2023		
Consortia/Partnership Members:		
Consortia/Partnership Members.		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
Special moductions/conditions: fou	i district anotation is stated under Amount Retained by the District (box 5). Please use thi	is amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
Authorized by (Maille, Title).	Office of Career and Tech Education	JLL
	Office of Career and Tech Education	

Name and Address of Recipient		Fund Type:
Agency Name: Union County School	District	State
Street Address: 510 South Mart Street	ot Control of the Con	⊠ Federal
City, State, Zip: Morganfield KY 4243	7	□ Other
DUNS#: 012052692	menart.	□ottlei
20.10 022032032		Research and Development:
KDE Contact Information	Et 77	☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	≥ NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Osta Control	☐ Automatic Payment
Description/Fun Source of Award ar	d Fiscal Year:	Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Execupt of invoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	Monthly Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	Other:
MOA Number:	N/A	□otner:
Pass-through Number:	3710002-22	Financial Poparting Mothods
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:  ⊠ Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>	Other:
		□ottlet.
		Evaluations: Career & Technical Ed Profile TEDS
Amount Batained By District & 2046		Evaluations. Career & reclinical Eu Fronie TEDS
Amount Retained By District: \$ 2649 Amount Transferred to Vocational/		Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
Award Amount. 30	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	O UII	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth A	
3diy 1, 2022 3dile 30, 2023	Commonwealth	
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: You	r district allocation is stated under "Amount Retained by the District" (box 5). Please use th	is amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	122
radionized by (italie, ride).	Setti Hai Bio, 7 3300. Commissioner	<i></i>

Office of Career and Tech Education

Name and Address of Recipient Agency Name: Warren County Schoo	l District	Fund Type:  ☐ State
Street Address: 303 Lover's Lane		⊠ Federal
City, State, Zip: Bowling Green KY 42:	103	□ Other
DUNS#: 086194370	103 <b>DEPART</b> Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	<b>23</b> 140
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	
		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 2377	55	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$29811	··	Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
	1.1	March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Commonwealth	
• •		
Consortia/Partnership Members:		
•		
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS		
•		· · · · · ·
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	022
	Office of Career and Tech Education	

Name and Address of Recipient Agency Name: Washington County Scheet Address: PO Box 72	hool District	Fund Type:  ☐ State  ☑ Federal
City, State, Zip: Springfield KY 40069 DUNS#: 085056083	Karla Tipton – 502-564-4286	Other  Research and Development:
KDE Contact Information		Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	NO NO
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	Expenditure Reimbursement
	Out of the last of	·
Description/Fun Source of Award and	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□ Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
American Detained By Districts & 24500		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 21505 Amount Transferred to Vocational/Te		Special Instructions/Conditions: Receipt of Award
Award Amount: \$5169	Our Commonwealth	Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.
Period of Award:	Commonwealth A	
July 1, 2022 – June 30, 2023	Committee	
Consoutio/Doutnership Mombous		
Consortia/Partnership Members:		
Special Instructions/Conditions: Your	district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your budget and record in MUNIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Office of Career and Tech Education  Date: September 15, 202	22

		- 1-
Name and Address of Recipient	District	Fund Type:
Agency Name: Wayne County School		□State
Street Address: 1025 S Main St		⊠Federal
City, State, Zip: Monticello KY 42633	nenant	□Other
DUNS#: 048775159	<b>Nepar</b> Karla Tipton – 502-564-4286	
KDE Contact Information		Research and Development:
	Karla Tipton – 502-564-4286	☐ Yes
Program Consultant: Street Address:	300 Sower Blvd, 5 SW	⊠ No
Budget Contact:	Kelsey Ruble	
Street Address:	300 Sower Blvd, 5 SW	Method of Payment
	Frankfort, KY 40601	
City, State Zip:	Fidikioit, KY 40001	☐ Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Voors	☐Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	□ Lump Sum
Federal Award Date:	July 1, 2022	☐ Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP
Grant Authority (Source).	Carl B. 1 Civilis Vocational & Applica recimology Education Act of 2000	□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 3330		Evaluations career & rectimisar Ear Foliae 1255
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$29344		Notification does not indicate release of funds. 75%
Award Amount. 323344	()111	of funds should be expended or encumbered by
	Our Court	March 1, 2023.
Period of Award:	Our Commonwealth	
July 1, 2022 – June 30, 2023	Commonwealth	
1, 2, 2022 336 33, 2023		
Consortia/Partnership Members:		

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Date: September 15, 2022

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner

Office of Career and Tech Education

Name and Address of Basiniant		Frank Trans.	
Name and Address of Recipient Agency Name: Webster County School District		Fund Type:  ☐State	
Street Address: 28 State Rt. 1340	of District	□state ⊠Federal	
		⊠ Federal	
City, State, Zip: Dixon KY 42409 DUNS#: 082313958	nenart.	□Other	
DON3#. 082313936	1 Dobat IV		
KDE Contact Information	Karla Tipton – 502-564-4286	Research and Development:	
Program Consultant:	Karla Tipton – 502-564-4286	□ Yes	
Street Address:	300 Sower Blvd, 5 SW	⊠ No	
Budget Contact:	Kelsey Ruble		
Street Address:	300 Sower Blvd, 5 SW	Method of Payment	
City, State Zip:	Frankfort, KY 40601	☑ Federal Cash Request	
City, State Zip.	Frankort, K1 40001	☐ Expenditure Reimbursement	
Description/Fun Source of Award an	d Fiscal Vear	☐Automatic Payment	
Description:	FY 23 Perkins Title 1, Part C, Vocational	□Lump Sum	
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor	
Federal Agency:	United States Department of Education		
CFDA#:	84.048	Reimbursement Frequency:	
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly	
MUNIS Project Number:	348J	□ Quarterly	
MOA Number:	N/A	□Other:	
Pass-through Number:	3710002-22		
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:	
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	⊠ Electronic Submission CDIP	
Grant Authority (Source).	carr b. Termins vocational & Applied Technology Education Act of 2000	□Other:	
		Evaluations: Career & Technical Ed Profile TEDS	
Amount Retained By District: \$ 1276	E CONTRACTOR OF THE CONTRACTOR	Evaluations career a resimilar 24 Frome 1255	
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award	
Award Amount: \$16878		Notification does not indicate release of funds. 75%	
Awara Amount. 910070	()111	of funds should be expended or encumbered by	
	Our Commonwealth	March 1, 2023.	
Period of Award:	Commonwealth		
July 1, 2022 – June 30, 2023	Commonwealth		
30., 2, 2022 30.10 30, 2023			
Consortia/Partnership Members:			
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS			

Date: September 15, 2022

**Beth Hargis**, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient		Fund Type:		
Agency Name: Whitley County School	ol District	□State		
Street Address: 300 Main Street		⊠Federal		
City, State, Zip: Williamsburg KY 4076	59	□Other		
DUNS#: 070809066	Karla Tipton – 502-564-4286			
		Research and Development:		
KDE Contact Information		☐ Yes		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No		
Street Address:	300 Sower Blvd, 5 SW	2 10		
Budget Contact:	Kelsey Ruble	Method of Payment		
Street Address:	300 Sower Blvd, 5 SW	⊠ Federal Cash Request		
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement		
	Out of the last of	□ Automatic Payment		
Description/Fun Source of Award ar	nd Fiscal Year:	· ·		
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum		
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor		
Federal Agency:	United States Department of Education			
CFDA#:	84.048	Reimbursement Frequency:		
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly		
MUNIS Project Number:	348J	Quarterly		
MOA Number:	N/A	□ Other:		
Pass-through Number:	3710002-22			
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:		
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>			
		□Other:		
		Evaluations: Career & Technical Ed Profile TEDS		
Amount Retained By District: \$ 7259	98			
Amount Transferred to Vocational/	Technical (s): \$ 0	Special Instructions/Conditions: Receipt of Award		
Award Amount: \$10213	- Out	Notification does not indicate release of funds. 75%		
	Our	of funds should be expended or encumbered by		
	0	March 1, 2023.		
Period of Award:	Our Commonwealth			
July 1, 2022 – June 30, 2023				
Consortia/Partnership Members:				
Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS				

Beth Hargis, Assoc. Commissioner
Office of Career and Tech Education

Date: September 15, 2022 Authorized By (Name, Title):

Name and Address of Recipient		Fund Type:
Agency Name: Williamsburg Independ	dent School District	□State
Street Address: 1000 Main Street		⊠Federal
City, State, Zip: Williamsburg KY 4076		□Other
DUNS#: 049888647	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		☐ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Bivd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐Expenditure Reimbursement
	0110	☐Automatic Payment
Description/Fun Source of Award and		□Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Theceipt of mivoice from vendor
Federal Agency:	United States Department of Education	Reimbursement Frequency:
CFDA#:	84.048	<b>⊠</b> Monthly
PR/AWARD NUMBER (FAIN):	V048A220017	Quarterly
MUNIS Project Number:	348J	Other:
MOA Number:	N/A	Lother:
Pass-through Number:	3710002-22	Einancial Bonorting Mathod
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:  Electronic Submission CDIP
Grant Authority (Source):	Carl D. Pe <mark>rkins Vocational &amp; Applied Technology Education Act of 2006</mark>	Other:
		Lother:
		Fundamentary Courses & Tankainel Ed Busfile TEDS
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1422		Consideration (Consideration Description
Amount Transferred to Vocational/T		Special Instructions/Conditions: Receipt of Award
Award Amount: \$3930	Our Commonwealth	Notification does not indicate release of funds. 75%
	Oui	of funds should be expended or encumbered by
5 . 1 . 6	Commonwoolth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Compositio / Positivo ambijo Billo ambosio		
Consortia/Partnership Members:		
Special Instructions/Conditions: Vous	r district allocation is stated under "Amount Retained by the District" (box 5). Please use this	amount to develop your hudget and record in MILINIS
Special moductions/conditions: Your	district anotation is stated under Amount netained by the District (DOX 5). Please use this	amount to develop your budget and record in MONIS
Authorized By (Name, Title):	Beth Hargis, Assoc. Commissioner Date: September 15, 20	77
radionica by traine, mich	Office of Career and Tech Education	<b></b>

Name and Address of Recipient		Fund Type:
Agency Name: Wolfe County School District		State
Street Address: P.O. Box 160 Main St		
City, State, Zip: Campton KY 41301		□Other
DUNS#: 083829770	menart	□ Other
	Karla Tipton – 502-564-4286	Research and Development:
KDE Contact Information		
Program Consultant:	Karla Tipton – 502-564-4286	⊠ No
Street Address:	300 Sower Blvd, 5 SW	Z 100
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	
		Expenditure Reimbursement
Description/Fun Source of Award an	d Fiscal Year:	☐ Automatic Payment
Description:	FY 23 Perkins Title 1, Part C, Vocational	Lump Sum
Federal Award Date:	July 1, 2022	Receipt of Invoice from Vendor
Federal Agency:	United States Department of Education	
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	Monthly
MUNIS Project Number:	348J	□ Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		□Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 1989	3	
Amount Transferred to Vocational/1		Special Instructions/Conditions: Receipt of Award
Award Amount: \$7508	044	Notification does not indicate release of funds. 759
	Our	of funds should be expended or encumbered by
	Commonwealth	March 1, 2023.
Period of Award:	Commonwealth	
July 1, 2022 – June 30, 2023		
Consortia/Partnership Members:		

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Date: September 15, 2022

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner

Office of Career and Tech Education

Name and Address of Recipient		Fund Type:
Agency Name: Woodford County So	chool District	□State
Street Address: 330 Pisgah Pike		⊠Federal
City, State, Zip: Versailles KY 40383	Danon	□Other
DUNS#: 189489057	Karla Tipton – 502-564-4286	
		Research and Development:
KDE Contact Information		□ Yes
Program Consultant:	Karla Tipton – 502-564-4286	⊠No
Street Address:	300 Sower Blvd, 5 SW	
Budget Contact:	Kelsey Ruble	Method of Payment
Street Address:	300 Sower Blvd, 5 SW	
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
	Our O	☐ Automatic Payment
Description/Fun Source of Award a		Lump Sum
Description:	FY 23 Perkins Title 1, Part C, Vocational	Receipt of Invoice from Vendor
Federal Award Date:	July 1, 2022	Eneceipt of invoice from vendor
Federal Agency:	United States Department of Education	Dainely was more from the sure
CFDA#:	84.048	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	V048A220017	⊠Monthly
MUNIS Project Number:	348J	Quarterly
MOA Number:	N/A	□Other:
Pass-through Number:	3710002-22	
Restricted Indirect Cost Rate:	N/A	Financial Reporting Method:
Grant Authority (Source):	Carl D. Perkins Vocational & Applied Technology Education Act of 2006	☑ Electronic Submission CDIP
		Other:
		Evaluations: Career & Technical Ed Profile TEDS
Amount Retained By District: \$ 424	424	
<b>Amount Transferred to Vocational</b>	l/Technical (s): \$ 76	Special Instructions/Conditions: Receipt of Award
Award Amount: \$0		Notification does not indicate release of funds. 75%
	Our Commonwealth	of funds should be expended or encumbered by
Period of Award:	1,1	March 1, 2023.
July 1, 2022 – June 30, 2023	Commonwealth	
	Commonwoarm	
Consortia/Partnership Members:		
Special Instructions/Conditions: Yo	our district allocation is stated under "Amount Retained by the District" (box 5). Ple	ase use this amount to develop your budget and record in MUNIS
Authorized By (Name, Title):		nber 15, 2022
	Office of Career and Tech Education	